

it is descending to the Earth, when it enters upon the male human body, the time and date, how it rotates in the body and when it enters into the female body, date and time. All are noted and put forth to the Sastriji's notice. After this incident, I became very close to him.

Of late, the blessings of the revered worshipful Master C.V.V. and my Educational and spiritual Guru Sri Sastriji, I am able to witness the departure of the soul from the physical.

The 'one point' gave assurance of "6 contracts to Master C.V.V. The Master experienced these "six contracts". In that contract "prolongation of life and recalling the dead" are mentioned. Now a days the one point and Master are executing their contracts. We are witnessing the same with the grace of Master C.V.V.

He used to ask us to pray to eradicate the other's diseases and ailments. He closely observes the process. He finds very much happy.

On account of Sastriji's close association, I have more touch with the other mediums of Master C.V.V. Sri Sastriji oftenly goes to Madras for Radio talk and other things. I used to accompany him.

The names of the 23 mediums:-

Med.No.	Name	Date
3.	C.Venkanna garu	8.5.1910
46.	S.Narayana Iyer garu	27.4.1913
55.	K.Vaidyanatha Iyer garu	29.4.1913
123.	P.Narasimham garu	30.1.1914
271.	N.Raghunatha Iyer garu	26.6.1915
313.	V.S.Pranatharthihara Iyengar garu Tharti	3.6.1916
350.	T.S.Sankaraiyah garu	11.8.1916
330.	V.Prabhakara Sastri garu	22.6.1916
407.	A.Narasinga Rao garu	30.12.1916
406.	Dr.V.Chandrasekhara Sastri garu	31.12.1916
430.	Padmanabha Modaliar garu	14.2.1917
516.	V.Mahalakshamma garu	17.4.1917
614.	Dr.T.Janakiram garu	10.8.1918
647.	R.Seetharamalakamma garu	24.8.1919
648.	Dr.T.Venkataramam Raidu garu	31.8.1919
650.	M.R.B.Venkatachalam garu	23.9.1919
675.	V.Rudrapathi Pillai garu	30.2.1920
683.	P.Satyavathamma garu	12.4.1920
686.	V.Venkataramana Rao garu	24.4.1920
619.	Kaja Saradamba garu	22.7.1920
728.	Justice P.Chenchaiah garu	18.9.1921
731.	M.Kalidas garu	25.12.1921
742.	Kppaganthula Meenakamma garu	30.12.21

As far as our knowledge goes, except Sri Sastriji and other Sankar Iyer, the other mediums were not properly understood the aims and objects of ONE POINT'S VIEWS.

Kameswari, Taylor's Estate,
Akbarabad - Madras.

9.9.49

My Dear Friend,


అంతు 7 కేసీ ని ఇతరీకాదు వ్రేంపది.

శ్రీ రం కెం శడుగారావు కు అంతు ఇతరీకాదు మును పాకు జుళ్ళినాదు. నేను అంతు ఇతరీకాదు
సప్తకారకము నా ఆనీ శ్రీ మాం స్థులు గాదు మా బుద్ధి నా తాన్ని మునుగాం శములు నా
మాత్రం కవల వున్నవి తెలుగు నవత్రాని అంతు నాల్ల ను. మొరి క్రేడి శి వచ్చునప్పుడు అంతు
ఇచ్చేవదు. కలసి మాం ఇంతు కుంకారము. వీరే నే నేను నావచ్చు నాకంపెప్పినప్పుడు
శ్రీ సు కు అంతుంకేవదు. నా నగ్గర వాం తులూ రలు, కాకర్కుల పుట్టు వున్నారంటు ఉన్నది
గాని వాం బం నిది రి గాదు వదల్చువారి ఆ జ్ఞానాని బుద్ధు ఎవరి శి నేను మాం
దీలుకేదు. ఎంతుకు నావేదీ శి జుది వచ్చుకేలూ నాకు తదియోదు. నాగ్రు త గం గం
అంతుం నా ను. మొరి క్రేడి నీ ఎచ్చుడుకేల్చే వలు? నాకు అంతు కంబు ఏది
అంతు నంతుకేదు. ఏమి నే అంతు కు వంశ స్థలం వావేదు; నరకము లా దాల్చుము
కుంకారేదు! ముద్ది పారంపర్లుము, పుట్టె త క్రేడి అంతు కుళ్ళకంకా కా!
అద్దరింపుదు.
వీని పదనీకం.

103

POST CARD

ADDRESS ONLY



INDIA POSTAGE

Yatuni Prabhakara Sastri guru

Jurupati

DECLARATION.

To, **THE MOST REVERED MASTER: 587**
OF THE YOGA SCHOOL, KUMBAKONAM.

106

I, a disciple of the above **YOGA SCHOOL**, beg to state that I on my own accord do hereby declare that I will under any circumstances practise for a period of ten years from the date of my enlistment without any break and abide by the rules and instructions of the above School given for my guidance and development.

with God's help, knowing how willing the spirit, & weak the flesh

I also declare that I shall not vainly argue or confuse myself by comparing the teachings of other schools of philosophy with the principles of this **YOGA SCHOOL**. And I will not at any

time join any other rival School and will not abuse or work against the interests of this School.

With the above declaration I affix my signature hereunder.

Date. *Jan 11 19*

Signature..... *Elizabeth. Sharpe*

Name..... *E. Sharpe*

Address..... *Lumbdi - Nathawar*

107

BHRIKTHA RAHITA TARAKA
RAJAYOGA

MAHATMAS LETTERS
TO
MASTER CVV

S. S. LECTURES

PRELIMINARY INSTRUCTIONS
10.10 A.M. 27th May 1910

2

2/

1. 1/. Master
2. Son
3. Pupil
4. 3/. Grand Father
5. Children
6. Wife
7. / . Wife
8. / Father

These are the principle
members to guide the child
specially.

As for special observations,
you may any of you select your

self to guide others. not to enter to our compartment. When I am now writing these stanzas the child is laughing.

Time. 10/10

The out-throat and very vile persons such as sweepers should never go to our side and even to see our face

So intention to be blocked not to see those out-throat persons such as the widow mentioned here. You should not near the child or to see her.

Specially for your relations such
you may recommend her.

Masters

First Wife's Mother

First Mother-in-law

2

Good Woman

So she may be added up to our society.

Room should be kept very carefully by our guidance without any noise.

Special

There should be no special noise here.

Such being, I removed the subject to only Master as per instructions given by highest authorities.

Observations and minutest points which are under discussion to note.

My master and pupil are the leading persons to guide your child as the child be, when as the child was insanitic on that time.

3

These are golden instructions
given by M.T.A.

To specially attended to see
the child and go

So guide on, in the perfect
guard.

These are terms and conditions
to be specially attended to.

Clerk as pupil]
For master

M.

VOLUME I
"K" Course
"Private"
INSTRUCTIONS
by Pupil

9.15 a.m.

Kumbakonam-28th May 1910

In obedience to your
instructions given to me, I
beg to note these lines:-

With reference to your letter
dated 27th and 28th, I should
like to instruct you these
lines.

As regards your experience and
the scientific knowledge, I am
now to understand that your
culture has been deposited to
understand the principles of
mine.

As regards your ideas
especially in the matters of
undergoing principles of your
Master, I feel happy to note
such instructions, which

would be very pleasant not only to your pupil, but also to you and for your mediums. Such being the case, I hope that you will not omit these lines.

Next time should be given by this evening or night or tomorrow.

Pupil

For Master

M.T.A.

4.30 to 4.55 p.m.

28th May 1910

First observe the mentally portions, how they are connected together. Then note the principles of finer portions and deluded the hiding one.

Then set up the engine to work to the operation where the bowel system is and have a determination of developing the system so as to catch hold of things from it. Then go to

6

the stomach belly where the food is being kept.

Then have a determination with a eye to the vision, so as to observe yourself that, that system is working under what automatic engine or power.

Then you will understand the current which is passing in your body, so as to arrange the bowels and separate the foreign matter where has been left, so in order that the matter can(not) spread through the whole body.

Mainly observe the portions where the room is, and whence it goes and have an idea to pretend or to clear yourself the arrears which are under pending.

I pen these lines only to instruct not only you but also to make understand the pupil and your mediums, as these lines being the continuation

7

of the said portion which I have left this morning.

However, I am glad for your congratulations pleased the Masters for their giving help at that critical juncture, with a screw to make whip the horse and to run with the aid of axes.

I once more put to a favourable note to you that your pupil who is now with you, is a man of good talent and good behaviour manners and to satisfy others like as in the case of yours.

I am fully satisfied for your (both) combinations of working in punctual diagram for which you are informed that your master will give you instructions gradually, as you are the two wheels to run and drive the cart of men.

Now pupil put to me some questions for his information and for his guidance.

The question are the following lines:-

These are the answers to go on in patience and to make them act in the same principles.

As regards your feelings which are now under discussion is your family, I think that they may be deluded from the main

As the current of your intellectual head is working in good order so as not to take any least care of your subjects living from the property which is put forth in other manner as the same in risk the same will be driven back to you or any where without any risk or anything to you. However I am glad that this is the only portion gives you such obligations as

this is being the prroperty and which is going to give you good provisions.

I resolve myself that your difficulty and the luck of yours will be changed into good, even though it is changing for the last 3 years and who made the family to feel that the same portion is going to change into good so as to make you into good and supply you with fine notes of enquiries.

As regards your pupil, I am nothing more to any to you as an evidence that there is no suspicion in the head of your pupil so as to satisfy you in any manner as you deem proper for your critics even though he is a poor only for his family but not the same to be adopted to him as he is man for all and in all matters considering that this boy would come to me for this proposal however, I draw him

to my attention to note these facts.

As this boy being very good boy and fair complexion in the both side of master and pupil I may adopt that both deserve the policies which I penned untill now through your medium i.e., your pupil.

I think that this pupil has given to you much pleasure not only in working the machine of man but also developing principles the culture of mind and in the bodily feelings.

As regards your baby, you pupil has given much pleasure to note the child and I also have given instructions to be punctual and he will come and assist you.

So treat him as good even though he is prepared to undergo of yours.

As in duty bound to note these, this boy has given me such pleasure for which I instructed these facts not only to him but for both and for your mediators in order that you may be benefitted from the feelings even though you have not cared the least of it.

As regards your brother-in-law I may adopt the following principles in order that you will instruct him as medium even though he may or may not go in in your community. Such being the case, this portion penned only with the face of the beloved portion to hint as he has got belief on that day not only to him but also to your son 1st. I grasp the point eventually with an intention to have you all and putting you in good position.

Even though the pupil may be a business man, however he is

12

strict and punctual in his business as he is putting full determination in this so as to obtain the main portions to continue.

As regards his business, no man can stand or face him in the leading principles of him.

So when I came to these facts your idea is under the circumstance of feelings, even though you encourage yourself on that day I will give for both, to supply and two cups of food for your drinking purposes, so both (pupil and you) will be happy so as to satisfy all and others to believe.

As regards your friends and your mediators in the community, I hope that you will prolong with this man.

For others this may be prodigious, however have a full promulgation with

13

determination so as to follow each other.

Not to the strangers

As this boy being the writer of these, so this may be opened by his master and then to show to his boy.

Confidential. Show only to your confidential mediums at present what have stated about.

Pupils

For Master

M.T.A.

1.30 p.m. to 2.10 p.m.
29th May 1910

Continued portion to be attached in the overleaf.

As there are portions to be instructed to you, so you

may get relief from it and begin only after 8 p.m. as punctual.

The guarantee has been put forth to convey the thoughts only in nights as there had been lightning and brightness of Sun so severe that you could not make out or to see the visions to your sight so take best lenience to do the needful only in nights. This, remember, should ever be for your anticipation of thoughts to work in the nights but not in the least in day time.

As the writing portion is specially intended to you in the Sun period such as the Sun works in day period, so utilise the same principle to continue it with the aid of my order given to you as a memo to go on calmly and make room for your independency, as the nights are calmly moving

without any pests and nuisance.

So the same principle may be adopted not only to you but also for your instructor (your Master)

Having got an intuition to shiver the pen as waves, for your questions to solve, I wonder to the subject put to me to instruct to you these lines.

However I concur to your agreement to give you such informations to solve yourself and to decide the facts that would occur with the same principles so as to work the (yine with a delicate thread which is attached as a link hook in the common rod and hanging work and which link is working as a sewing machine with the aid of the rafter supported with two pillars as legs.

The intellectual head is kept as upstairs as the backbone seems as a stair- case, in order that you may go upstairs and downstairs to Kundalini as far as palm which has been rivetted in the leg portion.

Suppositio.

If you to see upstairs, you see that there are wonders which you now see in the common upstairs, so as the same this upstairs also has been ornamented with an idea not to be shown as common upstairs but it is accumulated with fine wonders so as to resolve your factors of principles to work the engine as a watch which is floating in the waves of the ocean current as a ship is floating in the ocean.

If you like to work it with an intuition to make remedy of all try to put the same in your motto as this is the

