

has got any importance, He might have told to Sastriji. Sastriji might have written in the Pragnya Prabhakaramu.

Master never prayed Equinox Prayer never gave the Equinox Prayer to any one of the mediums.

When Master neither practiced nor given to anyone, in such a case I think and as far as my knowledge goes Sri Prabhakara Sastriji never said deviating Masters rules and regulations, the above words of Sri M.V.Subramany--am. If we are going to accept it as an argument sake, Sastriji may do it or his father or grandfather may do it, it is not correct.

In the same manner in Mani Manjari the editors published one article "Swathantra Dinosthavam" in Vol.I, part II page 93 to 95, in that editors wrote an introductory note. In that Sri Prabhakara Sastriji gave this lecture on 14.08.1947 at 12 O'clock a.m. i.e., 15.08.1947 at the time of Independence Day.

In the same Mani Manjari in 9th Vol. Page No.64 to 70 there is another article namely Yoga

"Vishayamu-Upanyasamu" by Veturi Prabhakara Sastri. The above lecture was given on 15.08.1947 and the same was recorded by one of his disciples Sri S.Satchidanandam and sent a copy to one of the disciples of Sri Sastriji by name Kotha Venkateswara Rao. This record is also not based on truth.

In page no.66 "at first instance who are joining in the Yoga, Master gave first prayer about Independence. I am pronouncing this for your hearing.

First 6 months the following practice should be done. "Please make me fit to find out Bramhan and liberate me to realise Independence in this life".

The above writing is utterly false. Satchidanandam wrote seeing the others writings and he misguided the Yoga Friends.

In Mani Manjari, Vol.11, page 57 published one initiation card. They said it belongs to better half of our Gurudev Sri Sastriji by name Sri Mahalakshamma garu, Medium No.516 joined on 17.04.1917.

The above initiation card was not given by Master C.V.V. to Smt V. Mahalakshamma garu. The initiation card referred by the editors printed by Venkamma garu and others but not C.V.V.

To prove this I am publishing the initiation card given by Master C.V.V. to Gurudev Sri Mainampati Narasimham garu Medium No. 666 of Ongole joined on 29.12.1919.

We are herewith enclosing another initiation card given by Master C.V.V. to one of our Gurudev Sri V. Rudrapati Pillai, Medium No. 675 of Karaikal on 30.02.1920. You must pray only with the name of Master C.V.V. but you should not add any name before or after the name of Master C.V.V.

Without knowing all these facts some of people blindly thinking that Mani Manjari is a authentic one. It is unfortunate being the disciple of Sri Sastriji, I am telling that it is not authentic one and authoritative one.

ABOUT "OM"
Some of the unknowing and undeserving persons pronouncing before the commencement of the prayer. It is against the wishes of the One Point. (See dated 25.11.1912)

ABOUT PRANAYAMA
The "Pranayamam" also prohibited to Briktha Rahitha Taraka Raja Yoga sadhakas by the One Point (see dated 2.3.1919). Unknowingly in some places they are doing the pranayam deviating the One Point rules.

ABOUT RITUALISTIC PRAYER
The ritualistic prayer is prohibited for Briktha Rahitha Taraka Raja Yoga sadhakas. Ritualistic prayer means lighting in the beginning, giving harathy, doing archana with praising the Master 108 or 1008, doing bhajans, singing songs on Master; placing kumkum in his face. These are come under Ritualistic prayer. We are doing the above are doing injustice to the Briktha Rahitha Taraka Raja Yoga and they are getting sin on account of doing this.

Master wrote a letter to one of our Gurudev Sri K. Satyanarayana Murthy of Visakhapatnam Medium No. 627 as follows:

"..... To use the room as the sacred place of meeting where all meet for practice and silent prayer..... No bhajan or any ritualistic prayer or worship should be done. You must know that ours is the line of true knowledge.

Gurudev Sri S. Narayana Aiyer Medium No. 46 of Madras wrote a letter to one of our sadhakas by name Sri Brahmnanandam Kutumba Rao of Bapatla.

22, Usman Road
Tyagarayanagar
17.4.1943.

My Dear Mr. Kutumba Rao,

Of course you are perfectly right in your judgement that many including the mediums of Master too are quite ignorant of His teachings and are not in a position to explain to the interested parties the principles and teachings of the Great One. On the other hand giving a very wrong interpretation of his teachings and that after learning a few

things here and there, I know many are following the wrong path. Finding all these things Mr. P.N. wanted me to write a small book on the principles of this line.

At the same time I feel very much that it is time to spread the knowledge to the world or atleast to the interested blessed beings.

Yours affectionately,
S. Narayana Aiyer

Gurudev Sri T. S. Sankar Aiyer Medium No. 350 of Madras wrote letters to one of our Sadhakas by name Sriman Senapathi Thirupath Acharyulu of Mogullapalle.

Kapali House No. 1
Arnachalapuram
2nd Street, Adayar
Madras-20

Dear Friend,

As I do not know you, I want to know first hand as to how you came to be interested in the line. Secondly in Ongole Mr. M. Narasimham a brother medium was able to draw in many to this field. After him 3 or 4 have opened up and none of them have had the patience to learn the principles and hence the

central core got blemished what with the trickish phenomenon and selfness began to transcendent the pure principle which M has sought to inculcate in this world. They are practicing and teaching the things in a manner which to say the least is far from M's biddings. Just as the radio which can answer only a correct tuning. The blurred teachings of certain self seekers can only end in the physical decay which is far from the teachings of M.

Yours affectionately,

T.S.S.

13.9.1972.

Madras

18.9.1972

Dear Friend,

I see you are in the 4th remove from M. The late Ongole Narasimham is know to me. As is the case with our vedas or other teachings, the original becomes corrupted when it passed through stages with the moss added. As far the initiation, I can say that no one has the authority to initiate others except M and after Him,

70

there can only be sympathisers at best, Master has closed the ranks of initiates on 31.01.1922 and after that, there will be a different group the first group has been called "Olidere group" who have completed the practice given to them and only they were ordered to practice Olidere 3rd name.

Also, you need not put much faith in phenomenon which would only mislead you and take you to the wrong track. I hear that some Andhra Friends are attaching much importance to this.

T.S.S.

18.9.1972

Madras

5.4.1973.

Dear Friend,

Your quotations from the New Yoga journal are from Master's notes and were intended only for the Olidere group of disciples upto end of 31st Jan. 1922 and not intended for the succeeding members who have to practice strictly only M's name once in the morning and in the evening and

71

their initiation will take place after the first medium is shown out to the practice after the advent of the new Comet which is fervently looked for by us. These are M's directions. I am sorry that so many schools of thought have coming up and I do not want to offer any comments on their working. The only thing I want to say is the Physical system must be guarded carefully by following M's teachings and not doing the practice several times as of counting beads which is strictly prohibited.

T.S.S.
5.4.73.

Dear Friend,

M has already controlled the planets as an effect of which we see before us the eximbling of mountains and earthquakes so that the fittings in the present axis of the earth may be effected.

T.S.S.
13.1.1975

Dear Friend,

I am pained to see that in the A.P. so many issues have grown round so many spurious organiza-

tions which serves only to confuse the real issue.

T.S.S.
30.1.1975

Dear Friend,

The Andhra Friends are adopting and pursuing certain course names of their own invention, and not prescribed to be followed by you. In fact, they are allegiance to two Masters - Ongole Master and Kumbakonam Master. As you will readily agree there is one Master and none others. As you are prepared to follow my advice then do only M's name. "Please rectify and develop my system". The practice not authorized by; them will bring in epilepsy and brain fag etc.

T.S.S.
18.1.1978

Dear Friend,

To begin with, the places Ongole and Bapatla the former belonging to Mr.M.Narasimhar (Muchikunthar) and the later to Sri V.Subba Rao are responsible for bringing in many sympathisers. Due to lapse of time, the original teachings of MASTER got lost under

the different interpretations by some who took the role of Master on themselves and consequently a change in the original tenor and discipline of M gave way to their own thinking. I do not want to cast any asperations on those devout sympathisers in the A.P. and my object is therefore, to project a coordinated idea as viewed by Master and connect the various schools of thought under way.

T.S.S.
10.3.1978

Dear Friend,

There only one Master in the Cosmos and none of that Master E.K. who has not seen "M" in his life.

So do not be misguided by miracle mongers and I assure you that all True knowledge will come to you when the time comes.

T.S.S.
31.10.1978

PRAYER FORM

"Master C.V.V. Namaskaram"

You must give a thought in the following manner. Then it will act tremendously in your body

because the main idea of the prayer is:

1. evaporation of Poorva Karma
2. the whole Creation must be safe
3. our body is to be fit to acquire eternity.

Keeping in mind we are praying Master C.V.V. as follows:

PRARTHANA

"MASTER C.V.V. NAMASKARAM"

You must give thought as follows. "Whole creation and I must be safe. Previous and present Karma is to be evaporated. My body is to be fitted up to acquire eternity. Namaskaram".

If you got any ailment and any sufferings they must be put forth to the MASTER and request the Master to rectify the defects. Then do Namaskaram.

Prayer form should not be uttered loudly. You must think in your heart only. Prayer form should be thought only once but not thrice.

If you want any development through guidance not as initiation, please approach a devoted sadhakas who is not

deviated Master C.V.V. rules and regulations. Then certainly you get upliftment in this Yoga; Do not select the corrupted person.

FIT PERSONS FOR PRACTICE

As per the Master's advice the following persons are fit to practice Bhruktha Rahitha Taraka Rajayoga.

"Generous hearts" (M.I. 308, dt. 12.10.1910).

"Sympathetic hearts of unanymous consideration" (M.I. 336 dt. 11.11.1910).

"Generous hearts of heartfulness to show a meditation of concentration" (M.I. 336 dt. 11.11.1910).

"Practice for the practical sense to attain from the wisdom, knowledge attaining from the recouping powers pouring from the development" (M.I. 336 dt. 15.11.10).

"Scientifies that their conscience look will be nice and decent to them, to obey orders of mine" (M.I. 547, 31.12.1910).

"The 6 months practice cannot also equalise for a day of new mediums because, appearance in the eyes look very nice to show a

pleasantness. So, I like such of them here". (M.I. 552, 1.1.1911)

You have to work calmly with devotion and generous towers the public and without any revenging thought and without any hesitation of acquiring powers. (M.I. 708, 27.04.1913)

"If you all be doing calmly what your Master gives you or asks you to do for the practice with the devotion surely you will reap the benefits". (M.I. 707, 27.04.1914)

"Energetic obedience of undergoing to act up to the words of the Master is a thing to be considered". (M.I. 713, 6.5.1913)

"The society is being worked with a good will and devotion with earnestness of some of the members". (M.I. 716, 20.6.1913)

"Don't mislead yourselves by the words of the other medium who gives you information". (M.I. 564, 24.8.1911).

"You must bear in mind as your motto not to leave the practice under any circumstances and try to successfully pass through all sorts of happenings

and conditions in your daily life". (Supplementary instructions)

"Do not give cause for any kind of irritation either to yourself or to any body else down to the humblest menial servant under any circumstances and if anything unavoidable happens, peacefully leave it and try to settle the matter amicably". (Supplementary instructions 17. 12.1917)

Try to the best possible extent to avoid your appearing before any court under any circumstances. (17.12.1917)

"He is a good boy and as the same a obedient benevolent tempered character". (M.L. 690, 3.5.1922)

UNFIT PERSONS FOR PRACTICE

Thinking will cause or break the unanimity of the F. Society and advised him with my poor knowledge of reasoning faculty, tried my best to change his notions which are very low and uncultured. Still his the low stubborn will is predominating and I think it will mar his development and also the usefulness of his action to the

F. Society is not given in what way to follow by M.T.A. (M.L. 563, 564, 9.1.1911)

Progress of F. Society should not be disturbed on any account by the low mischief among the mediums. (M.L. 564, 9.1.1911)

In favour of the opinion by degrees to calculate he is mischief to say about pupil (M.L. 645)

Jealousy and misbehaving not to be shown here. (M.L. 664)

To stretch their tails to show holy manner in favour of the pupil. (M.L. 644)

Feeble minded man of haughty temper of deviating your mind to turn the ideas to flatter in the air as the cotton pime will fly in the air when it flows in tremendously (M.L. 690).

Even after my repetition of so many time, the anger tendency to take all cases in the wrong path is working but for which to see such of those, I make apathy to them (M.L. 550).

When they yield themselves to these out-bursts of anger (M.L. 325)

TO THE PUBLICATOR

For the public notes and for the information of the society. Such diluted notions say now to file the mind, on account of the insolence and immoral characters to induce a person to go to pick knack or paramour or a ranker, or born friend of immoral character without any firmness of mind to stop a while. But in other respects such human individuals also may be admitted to this, but for the same by threatening them with the aid of the views of conscience permitting to do such habits in this world leaving the Universal God behind the screen of the temper of ill-humoured (M.L. 178 to 218-30.6.1910).

Very lacking in faith (Diary. 153)
Indifference in practice (Diary 156)

Considering his character he will lead the very same line which will never be changed. So I will not stand as a guarantee (M.L. 691).

A body which is built up by powerful stimulant with worn out bridges (one is Indian hemp the

other is intoxicating fluid) how to practice this? (M.L. 421).

But for the stimulance they have, it will not be visible for sometime, what they are expecting for development (M.L. 422), the result of their unexpectedability, in obtaining no result is only the course of stimulance which they have attained. Further I also propose that they should not use stimulant things. (M.L. 422)

His stimulancy not yet subsided, and the vigour not shown for currential movements in the system (M.L. 480).

You need not care this wretched fellow (M.L. 235). Who has got no belief after hearing or receiving our clue (M.L. 237).

I now advise such of them to resign and to go back to their homes at once. I don't like to see such fashionable arts here, of irritation to worry all (M.L. 551).

I can't say what will become of them, even though they reducible me, resting themselves as illiterates (M.L. 324)

So let you not advise yourself to give information for the hidden tempers (M.L. 308).

Owing to his depressed thoughts and as the once depressed (M.L. 479)

Let this damned beggar be doing, whatever he does I will see him to the limit to crush him down as anything like vine dust (M.L. 239).

The action to be done to a cut-throat beggar of this sort is, he should be affected something so that he couldn't war the currrants and to come after seeking so many doctors help or anything and to ask us to pardon him and to ask me should be pardoned for using such words (M.L. 237).

You must go through my instructions carefully and try to change your attitude. Union i.e., Association

You know the meaning of this word. But you don't know to follow it.

1. Egoism
2. Suspicion
3. Jealousy
4. Emotion

5. Rit for Tat

6. Giving up Dharma

7. Egotism, Self-boasting

You are getting the above qualities, but you don't know the greatness of this yoga.

1. You are having a false notion that this line is under the control of trans-medium.

2. You are having a false idea that the instructions and rules relating to the yoga may be used according to your physical body's convenience

3. The lenience given by me to follow the practice, was taken as fun.

4. The old creation theory, according to Kundalini i.e., Kundalini is not revealing the stages in the conscious state, but you are comparing the present practice procedure, which is not correct.

5. No body has the capacity to know the root of the present yoga, which is followed by Master, in such a stage you are trying to know the root through medium sounds and you

are trying to know the new creation theory which is different from old theory.

Diary - 16 M.T.A.

- 3) Read the practice instructions carefully whenever you come to yoga Friend's Society. If you got any doubts, get them clarified. Don't be hasty or angry among yourself; Don't abuse others; Don't try to find fault with others; Don't hurt others. Carefully observe the advices given by Master. Note down the notes for instructions. Receive the advanced courses and practice them with devotion and diligence.

14) Mediums will get developments and lifts according to their qualities. Don't be jealousy or depressed on seeing other's development. If you won't get the same, continue the practice with the hope that we too will get them after developing ourselves.

SOME IMPORTANT POINTS

On 20.6.1921, 7.p.m. One point gave advice to self i.e. Master C.V.V. as follows: "all of your sounds run from throwing giddiness and never give value to it".

On 20.11.1921, 4.15 p.m. One point gave advice to self i.e. Master C.V.V. "We need not satisfy by sounds but to show in action as a living proof".

The One Point also pointed out in one place as follows: "perverted ideas they are keeping and showing in the working of the society's principles by which the young minds having been changed to upkeep the position of the minds in a unique principles".

(M.L. 661, dt. 24.8.1911)

The important matters with the effect of, useless retrospect deeds of one person affect the whole mediums to bring all notions in confusion by a very low means, the cause of the confusion lies the bottom of the work to stop. So consider and turn aside at once (M.L. 230, dt. 10.10.1910).

