

- 4. Spiritual Nirvanic
- 5. Para Nirvanic
- 6. Mahapara Nirvanic

I. The Buddhic plane is one which will give with fine delicacy so as to move your suggestions to a latitude, from that to improve your bodily functions in order to develop the system built with tenders of linked chains.

II. Mental is one which alters your mind with the intellect, finer satisfactory proofs in order to understand that the culture is changing so as to give a sudden feelings with a motive of sudden expressions for your information of that, that intellect is working with a most congenial object. The philonthoropic and phonetic scales which have been attached with the ocean current so as to reach Sahasrahara, to give phone sound or feelings to the head, intending, that those scales

will be permanent as in the case of watch-working principles.

III. Astral. After determining himself ( if a person wants to go to astral plane, he must have satisfactory proofs, so as to convince himself that his bodily functions having been finished to resolve himself, that these said planes having been finished with a vision of passing to the astral body), these planes having been furnished with the business routine principles, then only he will be determined to go to other planes.

IV. Spiritual plane is one which would give a systematic expressions, so as to work systematically resting a person in a unconscious state, either in the dreaming facts or in the sleeping posture. He who goes to this stage must have the power of

concentrating himself so as to produce visions with fine and easy principles of concentration. From that principle he must be rest assured, that those matters have been crossed, so as to enable another body to bring to a vision with the power of spiritual evolution who has attained this intellectual head should go to his memory, so as to calculate the two objects and to give jerk with the restore of bestowing principles and with the fine obligation of thought, which should be very calmly and very sympathetically to combine the two objects to a focus point with the aid of nerves affection to a simultaneous combination. The acting portion of developing system so as to encourage or to make remedy to the function of nerves, depends upon the experience of the generous heart of laborious actions, which can be done

sympathetically. However even a person also can do the same work after consulting himself that he has furnished his duties regularly with the punctual character, and calm motions and gentle appearance with majestic styles with a sympathetic heart with delicate principles or with the intellectual nature and principles of illustrations so as to develop his sense of duties with the will of intuition to produce such unknown thoughts. In fact I can say one word to your society that these mediums are not such mediums, but the mediums of this society having been flocked together to a home of foot-ball bladder, in order to give gas with a inflater, so as to give vision to a sight to think others wonderful. Such an inflater, such a cover of the bladder such a tube, such a thread-like skins, or rubber in no way can be found by the

other insects; unless and until the insects have an intuition to go to you for instructions or for help with a calm notion to get ridding suspicions, else no change, no result can be found by the insects, are under the suspicion of overwhelming feelings creating divergencies, in order to put the man of dislike position to a stage of lingering notion with the aid of unsympathetic and unsystematic and apathetic and reluctant views to give the matter to the outside and as there have been put up with the various causes of varieties of queer aspects for the scenery of the dramatic play with a producing curtain-like picturesque.

Further appearance can be seen during my call-bell.

To await.

Pupil S.S.

for Master

M.T.A.

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10.45 PM Kumbakonam-17.6.1910

V.Nirvanic Plane is a plane which gives perfect and satisfactory development in order to convince yourself that, that portion is a very important one, so as to utilise yourself for unknown unidiomatic postures considering, that this evolution has been recorded to advise himself that he has furnished his sense of duties given by the Acharyas to specify, to follow Anushtanam, which will give Autmic Pranamas and powers, in order to satisfy them with the regular attendance of these Anushtanamms.

I may guide this with a glance of my sight, he who is quite indifferent in these said portions, even though these might have been created by the creators of God. However, they will decide themselves. these portions are intended only to

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the students, who are under  
the adoption of these duties  
to make practice Anushtanam,  
but exceptional cases have  
been put forth to the  
prominent and intellectual  
heads who having gone all  
these peetams there is no  
necessity to follow these  
principles, because they have  
already got an idea, that  
these Acharyas' orders have  
been utilised, followed; but  
in this case, the other  
disciples or other individuals  
should think themselves, that  
those persons having been  
following these principles  
given, not only by the Divine  
but also by me. With the aid  
of these principles, the are  
calculating themselves in  
certain portions imitate that  
these Anushtanams are under  
practice as usual course or in  
their minds considering as to  
the above facts, I have to  
repeat once more that these  
mediums, teacher and pupil of  
this society should'nessa-

-rily adopt the concentration  
of thought with the  
satisfaction of Anushtanam  
should be these practice in  
order to satisfy themselves by  
mere imitation, that they are  
in punctual attendance with  
these Acharyas' instructions,  
as Anushtanams to adopt with  
obedience resting themselves  
as obedience and they are  
giving full in satisfactory  
opinion to their Master, in  
order that, the Master of the  
society may go to develop with  
the aid of strengthening the  
cultures of minds for  
restoring satisfaction, in  
order to permit disciples to  
believe these principles with  
the aid of belief causing  
effect with successful relief  
and belief. Who are these  
relievers and believers under  
the impression of giving the  
effect of the effective modes  
to cause my disciples to  
divert or challenge their  
structure of mind to believe  
me, because I being the

person, who having got the principles to think and concentrate Myself to bring the God to my face with the aid of concentration, "Think you, disciples" that these said portions have been given to you with generous heart and hearty welcome for your permanent welfare; not only to the society but also to the disciples, who are under probationers so as to utilise both thoughts to your culture of minds, in order that, you may develop the principles to the zenith. As we both, one who is being the disciple of God and another who is my God Divine, so as to give me welfare with giving instructions to you, such mediums, who having got generosity and good-tempered and who will give adequate result with finer notions, so as to think yourself to come to me, to permit me, to give orders, and instructions not only to the

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society but also to be disciples.

Thanks, for the kindness of the hearts, even though, I am in the higher stage with the orders of the universe; however with the permission of that object I render my attention to such disciples through my God Divine, because, in order to develop the bodily tenders to the head portion from that to begin to concentration for the welfare of your mediators, with the intuition having been done, that the cause of giving such finer notions not only by me, but also with the aid of my superior, who is creating this world, I believe that God and Goddess will give effect to me, so as to bring your views, through that object to me, because I am being a very ordinary Master for the world especially for your society. I am being a disciple of the Creator God you all, being my

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disciples, such as the same, I in the post of both sides of God, God's power depends upon my welfare and your welfare. Do I not think, or could I not think, or may I not think, that this Universe, this God, this Divine, this Creator, this Tree who have got Omnipresent, Omnipotent views will give me effect, belief and all powers so as to shiver myself, or to oblige you or to give you as a charity with the heart of generosity and curiosity and velocity principles to my society. However, I have given all my burden to that Universe so as to bring the effect from that God through me and to the disciples.

I see now that, that Creator has permitted me to give you such instructions and also I have given all the full facts except only one to you, so as to develop your cultures until the zenith reaches you,

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with the intuition of that, these objects have given charity, in order that, you will obey with the obedience of, calm belief, punctual attendance showing regular notions to think others, that this society is a finer society, who (these mediums) are working with finer principles with the obedience of two objects. The pupil who is now hearing all my words and who is giving sounds to one of the mediums so as to permit him to write says in obedience of the two objects I have the honour to acknowledge the receipt of the receipts given to me as a record for which I am always thinking that these perusal effects should ever be happy principles giving fine notions so as to obey your orders.

With the aid of all your powers I am going to practice from Monday forwards determin-

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