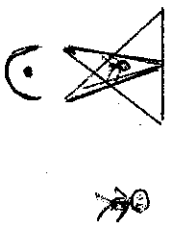


blood purifying in another way
you may adopt this also if you
like it, one if these both
will deserve you none. This is
not objectionable subject.

Further may continue after
that is, during my call.

Pupil S.S. Ist subject
for Master



10.35 A.M.

Considering about the
characters of mediums, non
should object as to the
principles adopting in minor
or in subjects utilizing sense
of duties things, are very
appreciable, to reach the
fundamental unitary principl-
-es; on account of the theory
of practice. The manners of
examining others, with finer
of tenderlike modes will

suggest the fact to go on
further, without any hesita-
tion, as it being unhesitating
unseen ba
lance in the face and will at
once cause to note him for fur-
ther informations to quash the
point

Therein no kind of peculiar
tempers to help the thoughts
with selfishness in teasing
with intellect, in mediums, so
as to think others mannerless
doing, especially in the
common notions of the owner's
parents.

(Even though the Teacher of
you may think himself
(allusion) that it is common
but in lenience giving, is
very uncommon to make wonder
or to suggest it as wonder, by
others, owing to the cause and
reason of the modes of working
in Parental garden are very
unmanner and indifferent in
the subjects talking like
this).

But in the causes like this of utilizing sense of duties are very prefered suggestabl cautionable unexpectedable, unthinkable, imponderable, insecureable, deniable, in one case necessary satisfiable in one case, supportable, in one case, cautionable, in one case for the past and future karma reliable, source being reliable, possible to reach the Fundamental notions and to the adamantine object say God but impenetrable to think by others and only rejectable but by the means of by communication to the I.

These are the encouraging words to develop the preserwance and cautionable brain to work in your society so as to show, the wonder like wonders, not, only to your friends in phenomena undergone phenomena's physical in body but mental in action and working in astral planes, are phenomena unexpectedable to the

Public views and in the sense of duties, so as to combinate the public notions with the society with an intention of working or in reading out the subjects of yours by what means of spreading out the facts, so as to strike the points to the anticipating views, who are expecting, to preserve and reserve the things in their minds resulting appreciable (to the new wonder, which has been raised and) to the apuse the effect for their feelings, with the belief and relief, and who is going to give to them such a remedy from their feelings in the shape of facing towards the notions of W.Goats. Such being the facts, and wonders of your mediums are going to bell or to hung the bell and call the roll of principles to adopt such finer mode of principles of Public, so as to adopt such methods in order that may wish to do in this business (lines only by

the cause of this working principles lines in advancing their improvements with the same views causing an effect to the society).

The Teacher is going on with a new and fashionable motion of modern scale, when in fact that these disciples are intending themselves to go to the zenith with the sacred notions better than all and which would be very unexpected by others. But working principles are very admirable satisfiable for the cautions of mediums working in combination leaving out the loads of feelings aside and mediums who working on principles of altruism not in different lines for which I shall be glad for that the system of working principles are deservable to the mediums. But not in vain, why because their modes and manners are in such a condition so as to reach the point of views with

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an idea of placing their brains for character building and by which they are going to be benefitted with the aid of combination, working principles with altruism, deservable with the effect of I, and wonder to the public, culture of developing their brains with the aid of unconscious state; such finers of tender modes and cautions principles with the attaining remedy from the incurable disease of past Karma actions, feelings; all the pains and causes of the pains were driven out only with the aid of principles of practicing principles; considering and having been made up a determination that you all are going to be benefitted only by this cause of effect, by which you have had none such finer modes unexpectedly to make relief all your parental garden of feelings, these are the wonders of objects like mediums who are going to act

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up and to satisfy the public view only by this source of reliable source of principles with finer ideas of reality to prove to the public about the futurity and the past Karma actions to guide with the principles of one, which is the remedy to prove the facts, and what are the notions to be added up and the contents to be are going to be referred to and alluded to and attended to for the prior cause and the futurity belief of the remedy, from what they are going to select these reasons of reliable sources as these sources (are being the sources) of the Ganges, to find out the causes of the head and bed of the river to cause a explanation or to satisfy the facts with the problems of what they are going to solve such notions of numerical values, not only to you to knowledge these contents but also by the public notions, which are

satisfiable owing to cause of prayers of Long Live to the people or students of sacred bodies but not in the least shaping of coloured reds of tuppens and tuppen like fools of W.Goats, who are very indifferent with Brahmins. गण्डव

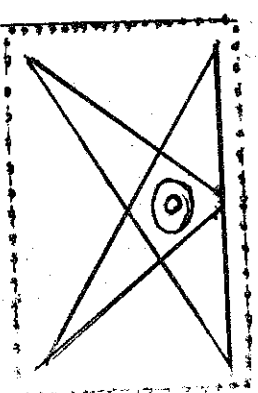
Don't dream that these facts will be quiet but will show the remedy recently.

Subject-2 24-6-1910

Brahmins are, from where they are raised from GANGES, sacred Ganges.

sacred Ganges
 गंगा शक्ति
 sacred
 गंगा

Pupil take lenience from the subject to take leisure until my call.
 Pupil S.S.
 For Master.



Kumbakonam-25.6.1910

In Practice

In practicing the principles with an intuition to get the remedy to attain further progress, is one on the same principles, to adopt the inner facts which having been working with the tempers of identifying such notions which mean by the effect of, the facts of, to attain the futurity believes to solve with the salvation can only be attained after reaching the progress of your attention elapsed the ten days time, by which you are now adopting the instructions only with the aid of your response, alleged to have been reached the contents there in, alluded to, that you have noted attending to it punctually, as referred by you for your kind information. No vain correspondences is wastefully moved to me to understand the comprising

area, over which, you may do wish to adopt with an altruism like principles, as I have said in previous response that you have not mistaken in the working principles, with an interest of attaining profit and with an advantage impression to you, with resting the lap of the order in your mind to cultivate it with finer ideas; that is why I keep quiet that your movements will go on with finer encouragement of passing events giving rest assured impressions of relief and effect with the belief of fine remedy for all. Such being the case the question you put to me to solve to understand the principles, I now give lenience to your modes of ideas which are working on with principles so as to mark out your jurisdiction you are working, having invested with powers to push on appreciable progress, evolving and involving the finer speaks to

