

I wonder to see a pupil of this kind who is to ask me such portions which would be very intuitive to me. Portions are. The places are intend for practicing such places as quoted here only for practice and other purposes, such as garden, and room should be very decent and very convenient with nice smells. Garden is intended for this purpose. Do it as you like to select any or the two.

As I am going to give you a very long portion, so take rest of 2 hours more. Your teacher must begin practice only at 9 p.m., or at 8 p.m. or during my call. These portions are not intended for practice but for suggestions to quote.

The child's bowels are moving well now.

M.

*31-5-1910 note is not found in the Master's diary hand script.

2.10 a.m.
1st June 1910

As the pupil had no time to do my speedy work and as he had been very busily engaged, so I pardoned him to go on with his own business and as my speed work could not be grasped by him in his speedy attention.

As the proprietary nerves could not be taken such pressure given by the similar nerves affections, so the branches of the fundamental rod action which is said to be root of the tree. The weakened nerve had its inability to carry out the principles of the mother nerve i.e. the fundamental mother nerve and in the other instances what we called capital nerve so the heavy portion being in the

foreign group (the foreign nerve is a nerve though I have already mentioned in the previous collected papers yet I give lenience to the members of my society and to the mediators of the group). As it has the foreign nerve been linked, so I shiver myself to pen to the following lessons to enumerate all these voluminous discussions; the causes and the reasons which are making effective and ineffective so as to bear the weights given by the universal nerve for which I came to know that I will be glad to instruct my constituents, say disciples, and so as to make them to grasp these philanthropical illustrations to note for their intellectual head. As the intellectual head is being built specially for the House of Commons, say House of Lords, so we are believing those members of the white buttons will give effect to the subjects as the

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subjects are under the impression of living by them, i.e. why because as it would appear that those subjects are living under the production and provision of the gurus so the same motto will be communicated to the foreigners as they are now under the impression of showing their generosity to the people especially to the Hindus. As the Authmic being the velocity to the Hindus so as to grasp the points and live from them so the same root will be adopted from them. As the Master being under the impression of giving such notes by some scientific expressions so as to calculate the minutest points which are going to come to the world I feel happy to make remember these facts and to make effect to the colloquial principles not only to your Master but also to your mediums for which I may take responsibility to remind you to bring these

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facts into effect. As the present foreign Master is under the impression of giving generosity and liberality, so men may have provisions from the Master because as the foreign master being one of the branches. Fundamental nerves, that is the nerves being adopted here to show the cause of that they are the relationships to the great grand-fathers so they are going to give enough of provisions to the subjects what I desire and also you both desire to the principles which are going to be adopted.

It is very good rather very inductive than to express these undaunted descriptions however I don't care and also I have enough of adequate and inadequate reciprocal advantages so as to put those relationships in unique principles for they are lying in bare ground so. as not to foot by the strangers for which I am glad that they will

take anticipation of sinking that they will be removed from that place or if not that they will be removed by two Antimic Pranam. Regarding and considering that they will be grasped from the two pranams which I have set now in the above portions. I am now at the liberty of giving impressions such unless and until they are prepared to undergo the principles of their dreams, else they will be removed far off from the country which they are now put up through the aid of the equatorial currents to the strange countries, as beggars.

As the ship is floating in the sea, so you may realize yourself that the ship will have any danger in one effect or in other manner any safe. These kinds of similar instances can be adopted by the human soul bodies so the undergone principles may be thus. The disturbance is only developing or magnetizing or

hypnotizing or mesmerizing only by the subjects which are living in the sea say fishes, whales, snakes etc. So as we are now under the difficulty or restoring all such kinds of examples so we may get relief from the difficulties which I now have, such as the same principle the fishes etc., relief. Is it not a sinful act to trouble such mental subjects which are under the condition of difficulty. I think that this white goat must have some sympathetic advantage so as to spread his revenues to the subjects who are up till now living as beggars. What necessity have the beggars to go and how to the white goats? They have nothing but the impression of professional duties, which are now as dramatically acts. However, the sympathized nerves affections have been accumulated to the rod touching pillars as support and as they have equatorial

currents as bloodshed to the fundamental nerve, so the fundamental nerve will have the impression of thinking their nerves.

As your Master was seeing those numerical value of exhibitions, further, I now like for both decencies which are adopting their own, for which I instruct to you (both) with that of mediators to adopt their practicing principles especially to you both, with that of enthusing your mediators as there are portions to be handled for your future guidance and prospects for which, I am bold enough to say, that the financial conditions will be removed only during your both call or my call. The adopted portion is only intended to follow these principles so as to express to others or to satisfy others. But the quantity could not be filled up such as the pumps filling

the tubs. This example is intended only to grasp the portion of the quantity of the tub, how much quantity of water can be filled. As the wells and depths of your both are deeply dug so as to catch hold of these idiomatic and philanthropic style, so I came to know that, the depth of the well is deeply dug so I will take the responsibility to enumerate my instructions given by my Masters to you, when I have lenience through your both call bell.

Now say there the child is in somewhat good now, he is in want of food to make ready or to prepare or to be attended to. However, I say that he might have filled up the quantity of the tub. According to my instructions, I say, that, that he has enough of lenience to give rhythmic breathing. He is now good and enough of food has been filled up so to excuse him not to

take any trouble. As the mosquito killing is very troublesome to him so that is why he is always giving liberality to express his words by crying. I am glad to the pupil's treatment of treating for both simultaneously not only to the pupil or pupil's Master. The calculation period was very string, so as to hinge all those exhibitions in one focus point. In one way I am glad, that my pupil has taken much trouble to pen all these illumined portions, so I am going to give lenience so as to remove it from the paper, why because I am going to make him to follow the anticipated congratulations which I am going to instruct to you both.

M.T.A.

10.30p.m. Kumbakonam-2-6-1910

Perhaps the sitting of my posture would be very

inconvenient so as to rewrite the principles of my own. However the pupil may be suggested to convey the thoughts to the another member of my society's friend, i.e.,

I may be wrong in one way, that the writer of the pen will be fortunate enough to take such those instructions through his master, even though the pupil may have desired to run into the competent head. As the pupil is in the stage of innumerable to convey the thoughts, so the pupil was ordered to redirect the principles to the one of the mediums.

Subject

The audacious, the adhesive, and the audacity principles which are hinging upon the unwholesome indigestions so they may be removed so as not to complete with them.

II. As the posture and the sight of the visions were illumined creating divergencies, on account of dilatoriness of their work. Because the reason and habit could not be proportioned by them as your master being anxiously put these problems, so as to make others to solve, even though the strangers may have some hesitation with them, yet they can be those thoughts can be convinced only by these means. By the Majesty's subjects or by your master, as per instructions given by the higher authorities.

As one of your mediums is very anxiously put to convey these humble and illumined instructions, for which I am happy to note to your in order that I may further up my explanations salvations of suggest and explain to him. Since fifteen days the face of the unproportionate illumined

portions, who has got the other principles of his work the reason and the effect to conclude with the aid of the vision only to relieve him and put to him in a very convenient position and stage. The name of the person which I am going to say who has got majestic appearance and who is now as a patient under your Master "Naming R. T T I T T I. His generosity and the velocity of the equally treating principles have come down only with the effect of you both.

The pen of the writer might have an idea to hesitate the voluminous proportionate objects but I should like to spread my objects through my generosity fints so as to clear of all his doubts in order to put to him to his own practical brains to the pupil who is now, writing on this interesting and philanthropic styles only because my own

magnetizing principles giving on generously so as to put to his brain to the least care of but not in the least care of the sounding of the world. The tiresome could not be induced the waves should be going on their own motto. The rectifying principles given to the writer who is now writing on these voluminated valid suggestions and who is going to initial to the corrections for both these can be adopted in order that both have these finer principles to go on minutely with my expressions not in the least care of the other detailed principles.

The electricity passing to my hand, so as not to violate my writings but the writer of the pen is to suggest that my Master's principle is finer one. On account of I could not able to raise my pencil from my writing motion. If you have this kind of belief with you, you may believe the common

belief which are under discussion to believe the same. The common beliefs are finer beliefs in order to make to suggest the finer beliefs, so as not to touch of the belief of the believers. Unless you determine yourself, that there is belief with you, you cannot protrude yourselves, that there is something with you so as to make to notify others that there is common belief. This principle having been adopted from the flower headings and the flowers being protruding with the aid of the power of the creators.

As the R. T T I ... T T I being in a smiling conditions from this, we have already taken to utilise the very same principle, in order to believe that my thought power was to suggest that the creation of mine made myself to give relief to such persons who are now sympathizing themselves

and in order they themselves get relief to believe such a Master who having born to suggest the believable portion to give relief and belief.

As your patient was in a stage of disease, that disease has got some relief, in order to convince himself that there is belief in the power of One. The presumptuous disease will be also removed from that unbelievable notion, so as to give him belief and as this belief being the same belief as I have mentioned above so this finer belief will give him effect, so as to get rid of all these unbelievable notions who were enjoying in other manner. I unanimously declared myself, that the patient who is now undergoing Master's principles, as the principle being to give belief to the patient, so he will be convinced himself and convincing himself so as to undergo the thoughts. This

belief has been taken from the belief of the editorial belief having been selected from the belief of the belief of the strangers as the time being passed on the day I find myself, that the belief would come to your room. From that belief you are now going on to believe my belief and also I am now giving belief.

What is truth and what is lie? There is no lie in the interval, if there be lie, I will suggest the lie to make realize that, that lie will have some truth so as to effect the lie, that the lie will have some truth, but no lie here. But the dreaming facts make others to make lie or to suggest lie or to put unburden lie to the unbelievable lie As the lie, being sympathetic lie, so as not put universal burden to that lie and as the lie being finer lie without the effect of giving truth lie without

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the effect. The most of the members now to suggest the majority principles whatever you may seek you can't find even a single lie, so as to deep the lie to examine, whether there is any truth or not. Whatever you suggest the principles of dipping the lie you can't find any truth lie but without depth. The minority lie in our community as the lie-producing woman, so as not able to convince herself, that there is some truth, so as to make her believe, so the suggested point being folly. However she may be rectified or not. I am now seeking obstruction, so as not to resist it on account of the winds, velocity is unbearable and also the obstruction of the wind makes me to shiver my pen.

Put the initial, whoever was writing these illuminated portions.

C.V.V.

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WRITER

12.30P.M. Kumbakonbam-4-6-1910

Continued portion to be minutely observed for practicing the idioms phrased for your information of treating and continuing the process. And also for the use of concentration of thoughts and to knowledge the thought power.

Suppose if a person wants to practice this- he may run to the attempt of attaining these principles in order to satisfy the principles of similar kinds, it is certain, may be benefitted these views which are lying in bare ground, so as to give pleasure to others and to form the principles to him like as stone throwing to the air and falling down to the bare ground. This is the same, what you now to understand.

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As the head is connected with these similar instances of this kind, so utilise these informations to note for your (both) daily practice but not for the treatment.

As it has been standing, as undergoing principles to undergo, so as to cause and effect the mediums and master (you) take the opportunity to move across to deep and dip your dry attending powers to wet in the water of the tank of the head stepping your legs to the staircase of backbone and try to go to the upstairs to connect the chain of the link rod which has pasted with the rivetted hooks anonymously and have a touch to the link rod and dip it into water of the tank.

As the inner portion of the substance has been floating in the tank, so as to exhibit others as Lotus so take precaution to note the

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