

M. instructions should note only for the treatment process. But the degree of raising Kundalini to a degree of graduation with the combination M and MTA.

The astrological answers cannot at all be given out on any means. This kind of question should not be put further for your consultation.

Pupil S.S.
For Master.

M.T.A.

2 PM

29.10.1910

Specially warned to give instructions by S.R. as this is secret.

Master feelings

Head ache

Putting trance

Pain in the heart
portion and in the
right side

shoulder:

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Dress white in the hip
and kavi in the upper
portion.

Yes

Natal

Q. White bundle

Even though this is
astrological, however it must
go to me with the aid of
invisible helpers.

Ans. Try your best to show
your powers advanced to a
certain development.

Ans From trance

The bundle is not now to be
revealed, but it is kept by a
sudra person and it will go to
you either as Records or as

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contents. Reply should be given only like that.

7 PM

Kumbakonam-2.11.10

Master of F. Society

As per memo dated part of the 30th ultimo, the medium which has been selected for the probationer is now advised to note the Graham to suggest the same, evidence with the same ~~star~~ movements to scientify the star to go to that place.

As this verses have been selected to the advantage to the astrologer, from that he must quote the place where they have been put.

The chief object of suggesting the thing out to be the belief of finding out the thing. Ask him to remember Guru i.e. (Mahatma) and then he may succeed from that effect, he can ensure the belief of finding out the same.

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8.20 P.M.

2.11.1910

வாய்மையின் புகழ் புகழ்
(About Sri Rama Jayam)

This act which you are going to find out the place should go to assistance to particularize the effect of remembering the editorial God. The power of One: "So, Oh God, " " I am going to particularize one place, and from that place I must reap the benefit".

So the heavenly Goddess, Society formed with the sacred objects, say living beings of inner section invisible to the physical bodies of the world " should help me to suggest this, as this being the heap to distribute to the Society, but also to save guard as Guardians of poverty people who are now living and with much difficulty. As the owner too being very low, so having considered the fortune arrived to that extent I can darely prove with the assure of

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assurance of suggesting that the same heap must be there. So God i.e. the power of One should help me now.

M.T.A.

To practice you must adopt to .
this is a practice to put two lenses (as balance to be utilised for measurement) such as the same you must bring two lenses to the inner side retina nerve there you succeed.

M.T.A.

I too say with the aid of highest authorities having put special belief in this, I say once more that this fact should end successfully.

Leave me not
should end success.

8.30 PM.

2-11-1910

8 PM Kumbakonam-4-11.1910

Master of F Society,
Your call of the 4th instant,
I feel happy to instruct you,

these following lines to your requisition, to note such or the useful records to give pleasure and to impress to your memory, even though, I permitted you (both) with one medium to go to Tanjore for some arrangements to make and to guess to pronounce it as to be "a" recommendation.

However, even the suggestion may be very ordinary to tell and recommending a person form post, however in the similar of such kind of circumstance I made some arrangements to go back and return with a favourable reply. To such a reply, I invited your to a similar quantity to gather information, and to let loose your strain to some one of your friends to overhear all your suggestions to grasp it and to give a generous idea to remember it and to given response to the same views favourably, with the notion of succeeding effects to clear out of the doubts, which were

in the clue of Keu: But the principles of the main is not a thing to untie the case beast but the beast is not to be supposed as untied, to go freely from out of the Keu, but the gulf between the positioned which was in the standing notion not to be lost to go freely or to go back around them. But in the formality to consider as to win a race with a sudden gallop but to put the horse with a trodden like patting motions to sit erect in the above bone, to treat it satisfactorily to make discourage first and then to encourage for a forgetfulness of rude behaviour of opening all my instructions to anybody you like, but for which you are now advised to adopt the same method to treat the horse, to treat with a passionage for trot and then to gallop, so let you not reveal all my suggestions to anybody except your

responsible persons or mediums who work for the present.

As regards your lost things, which have been lost, for the last 7 days, I made out of the wit net of trodden like ball to suppress to hide it in a iron cage to hide over to conceal itself without any information to you. However, even though you be a probationer and quite new to this, I now cite to your draft memory to reach these following subjects to impress and to remind, when any occasion rises such a carelessness item, if any would occur. If any happens such of these to given difficulty to feel to show your secrets to tom-tom like this or to make known of these facts to wide-spread all my news, could not be able to show my sympathy to lose my hand. However, I now succeed to show to you an encourage with an eye to my Guru, to

recoup the same with a sudden gathered heap to you with a posture of pronouncing with a white lodge goat. But for the same, I was feeling to note your particulars of carelessness of losing, such a fine fiber, glittered as chain, to show a link to stop and throw words to a responsible person with a weight, to attraction to go through that, and give the same to him. But, for my indulgence of heavy borne of born views to suggest, I took lenience from my Guru, to help, from the same effect you may also gather similar kinds of suggestions to grasp according to the views. I played a drama like scene to show you feat played or can be played with a playful attention for payment of like the. Though not look hasty to make shabby as feat of erelong, but not the rubies of mine indeed, however shown to you, as rays converted as paper sheets but couldn't you

be able to gather like mine. Even if my suggestions be, to make a problem to solve with a salutary notions, however your pupil may put himself for unconscious however the person who guides him should take precaution, before he is going to do a thing, supposition put, does, he must take cautious spirit to control all my records but not precarious in his needs of usual deeds. The very same suggestion may also suggest you "can you not think, that I will be hesitated for some reasons as such of these feats, which were taken place? or will you not once more find it, rather observe to see these? or could you not grasp my points and to observe minutely? or did conscience not permit you to be careful? did your symbols not show you to be solemn such being these, you did this. However I shall take lenience all such of these facts, which have been

occurred up till now, and yet
once more, I hasten to quick
your memory to impress and
remind such of my secrets to
go freely to you and to work
pleasantly to give you
pleasure in all feats with a
sudden success. So with the
aid of this you may succeed in
all and let you not be
careless.

Pupil S.S.
For Master

M.T.A.

Patients must be all right
from this

Pupil S.S.
For Master

M.T.A.

On any account you should not
reveal all my secrets
Treatment process also will
have to be done only by
controlling power of your
currents so be careful.

Pupil S.S.
For Master

M.T.A.

Success in all
Master of F. Society,

Feats of such kinds should be
taken into consideration by
one deputed medium specially
for this. The very same medium
will act also to B.V.M. case,
after finishing the business
in Abiramapuram. So please
advise him to go to his place.
Even though, he may take
precaution in his own facts,
however I too have taken
precaution to go on quickly.
So that is why, I have
appointed medium for this; so
according to the turning tips
I shall advise you to take
note of mine so, do not be
hasty:

They will go to you in due
course and they will give you
informations for your welfare.
Secrets not to let loose.

pupil S.S.
For Master

M.T.A.

4.48 PM Kumbakonam-5.11.10

The Master of F Society,
who gives instructions

The subjective expressions, which we are to discuss in the programme of my limits to expand the vigorous notions of mine to contact, with the postulate of incomprehensible means, for which I must draw back the clue of the identity proofs to resolve the solemnity of the declaration to solve with the same identifications to postulate with the vibration of sensical but to use their senses to the higher knowledge to culture their own brain, to the effect of expanding persons, who are likely to win the race, for a contract work in a department, to wide spread to the world, as to be world known breathing good spices, to smell as scents, wherever they go and imitate to use their discuss-

-ions to come as favourably, to unite all methods of worse-like awkward postures to convert as good.

My motto in my expressions, to let lose my strain to throw my words, to the heart well of Gulf between the two walls, which have been utilised as safe guard putting all my oral views to the same, I now put the attention to read such of mine to the generous hearts to consider about my vowel and consonants to discuss and make courage to merge themselves in this River to swim and to get up to the other side satisfy-ing themselves, that they have got reach their desire to go calmly, to win the race of all the feats to make the wheel to run, by whip to the horse with a pat stroke to the animal to treat as galloping trot, as my long experience of my effect having been taught t you to treat the same horse to

go .trot first and then for gallop.

Austentatiously, I now put my remembrance to note my facts to the beyond inner proofs to consider my petition to submit, as my early definitions are being put to deep the mud to find out water to drink, and also to quench thirst for people. Even though I may be created once, however my hearty pitiable income of my thoughts are still put up, to await some more facts to pick out from the depths of the soul of heart, where I found water, from the same, I now discuss once more, with the one power to decide my suggestions favourably to work simultaneously with me, to depute some computably hand to expand through this. As my holy spirit of my discussions, which have selected from my pored down water in the tub, I find now, that my disciples are desiring to expand this,

as per our contract, so, I hope, that my jury will act to show jurisdiction of this place to work with full vigour investing them with full powers with some leisure hours; For which I hope that the "Power One" will decide and give me successive answers favourably to success of my prayer.

I pray "one" to communicate to me early.

M.T.A.

This is not for the teacher.
This is my concern act to my higher authorities.

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M.T.A.

5.45 PM Kumbakonam-6.11.10

Master of F.Society,

The theory of my practice will show you entire satisfaction to hear all my wordings,

