

to give support to that fashionable finance.

11.10 p.m. Kumbakonam

Subject take only at 11.10 p.m.

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As this fact being a convinced one and as such I am glad that you will please take precaution of those subjects who to convince others so as to realize themselves that they got a relief from the immovable and undergone sympathetically.

As the pupil being very heavily pulled up so as to convince his Master with these information, and as such I am glad that this pupil will convince you for both sides wrong in one side and relief and on the other. As the sympathised creature who was lying yesterday deemed

himself, that the efforts of the enquiries caused the stranger to feel, so as to get rid of the foreign matter which was conducted in the portions, but to decide in this circumstances such both foreign matters gave effort to give lenience, so as to get rid of these matters in order to give relief and belief, so as to convince him with relief and belief. Both foreign matters joined yesterday and collapsed and rushed the foreign blood and gave relief for both with relief and belief. Your Master was very hungry; at that time, that is why this sympathetic wave rushed him, so as to relieve him by such kind of relief, as in the case both relief. I felt and feel much, that, that (unsympathetic and sympathetic) wave. X Both conducted one another and gave instructions as to relieve him by some kind of relief. The causes and reason for both

that the foreign Matter is being conducted as one so as to trouble himself and to give trouble to others and so such, I am gladful in one side that in other side.

The person has got his own knowledge so as to convince himself, that he has got a will what is called stubborn will That will is will, which will induce others to trouble, so as to obtain relief and belief. The belief obtained by your Master is a belief in order to re-right those principles of the strangers, from where he has obtained by wrong notions or by right sense of duties. First give instructions, so as to relieve him by means of your belief with relief in order to rectify from the wrong notion. This principle. and this kind of idea have been adopted here only to utilise your Master's sense, so as to give him relief with belief.

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Considering all the facts which were occurred precariously from where he yesterday lying had been with some unsympathetic that is why, he could not see these phenomena's. So, ask him, that your Master may give relief with belief. Then ask him (your Master) to utilise his sense and to give him relief with belief, that is why, because he is a sympathetic boy. A boy who has got principles, so as to wound his wives feelings of heart, so that is why he could not enjoy or to join or to talk as in the wordly manner and as such, I am glad that your Master will be good enough, in order to make him, to rectify all those non-sensical and obstacle instructions attained by Fore-Fathers.

The cause and reason of the efforts of his aynuch condition. This is the cause to express by our willingness

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to instruct your Master and to treat him without any derangement, so as to give him good manners and suggestions, in order that, he may rectify all these wicked and unmannerly actions attained by his fore-fathers and his father. The unsympathised humanly appearance caused him much from childhood and gave him much troublesome so as not to enjoy with his wife.

This is past Karma. However take belief from relief and ask your Master to do good to him, as he has now attained relief and belief from the Universe. Is it not a sympathetic action of relieving him for his unsympathetic waves adopted from his fore-fathers. Let Karma be aside past or present. I gave some relief to him, in order that, your Master may give him some portion of relief and belief in order that your Master

could be able to give him some relief not whole. As the person, being an unsympathetic and heavy burden person in contacts attained in memory as tricks and treacherous, however ask your Master to give him relief with belief and also ask your Master to ask him to lie down in your house that is why because he is one of your Master's friends and he is very poor and his actions being very unmannerly and very unsympathetic.

Regarding my instructions, ask your Master to put these instructions in memory and ask him to teach as a lesson as in joke. Then only he will be convinced himself to go to believe with the aid of relief. He is a stranger, however. Though I have given your Master to relive so as to allow him to go out, yet I give permission siding myself in the Universe for your

guidance, so as to make any kind injury to you (both) so ask your Master to teach once more as he has got suspicion in the head.

Karma is a Karma, which he has attained from so many crimes and selfishness of the unsympathetic wave. The disputes are going on unanimously.

The curse of the danger occurred past 2 years is a phenomena now to show cause, as their past actions of his fore-fathers caused him to give such a danger. That is why, he happened to meet such trouble with junctures so as to put to him in death bed.

(This) Past Karma is the cause of inducing him to do such actions unmannerly not in the wordly nature. So ask your Master to teach him with instructions with the aid of my gold illumined instructions

given to you (both). As these portions being intended to cause other to believe and to inject relief with belief so utilise both to guard him smoothly not in the effective because you may utilise this only to rectify some portions but not whole, because as this Karma being Karma which has been attained from fore-fathers.

The intestine and abdomen both are put up as wrong, so as to induce other and to make him to unsympathetic. Child is good now. No wrong in the abdomen or in blood vessel. The circulation is good and the current is passing on freely, as he has vomited foreign matters to the outside. Your Master seems that he will go to bed; however he is clear enough to go through this because the sleep is half-handed sleep.

Further appearance may be noted in my calling bell. Singing is good. Portions good.

Pupil V.S.
for Master. M.

This is some sort of relief to my Baby, that is your Master's baby.

M.

2 A.M. Kumbakonam-12.6.1910

As the medium of the writer having been permitted with the permission of the Masters control, even though the matter transpired thus, however I am glad to certify you both consolations (pupil and the pen of the writer) for the satisfaction having been pleased with regular principles and regular punctuations with good systematic ten horse power

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dynamo engine, as it having been once more developed the system, in order to divert the attentions of both with a most satisfactory proofs for which I may cite with a most appreciable attention in order to develop the consolations and with that of encouraging or strengthening the nervous which have been hooked and supported with the common rod of finer system the system which has been conducted with the Sahasrara and whence the tender system has been hung from the finer system from the loop-hole of the tender and delicate principles to the finer system of Authma, so as to develop or to show or to suspect with the aid of the visions, what you are now going of to see, to examine the system; as the system being examined by the Master of the pupil, so as to note the facts that the system is being kept as lotus, (special) without any disorder in the

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movements and for giving digitions clearly to note the facts what you are now to think of, that the system is being kept in one way as a red tube, so as to shape (quite shape to the system as to exemplify) with a clear sight to view the system for adding up results as a Bladder in the foot-ball, so as to make shy of the subjects to express as the subjects have got much lenience possibly to wonder in this portion. As this para is being intended for two persons one body who is keeping and another body who has gone to spiritual evolution and as such I drew my attention to your public note in order to satisfy your meditations. I gave out such kind of expressions to hesitate the life system with that of Authmic prana as it has bee (historic present) acting to relieve with the Majestic supervisions of Mahaparanirvanic, as it is

intended to permit itself to enter to the spiritual evolution, and as such I relieved the subject with the aid of causing you to stop for cleven hours even though considering all your facts which has been passed on one occasion, however I gave lenience to your mediator's note mediums, in order to satisfy yourself and myself, that action has been done only for that consulting and also having consulted your brain that the system of working has been delicatated and also hesitated with fine delicacy only regarding the principles of the grand appearance of Mahathmas editorial spittings. As both of your seniors suggested me to hesitate the object since a month. As the fine object having been hesitated only for your satisfaction in order to develop your system, but not to the satisfaction of myself and as the system being

renewal system of your both working I took the subject to a most upright satisfaction which you are now identified, and to show the cause of the systems of (C) Still you had an intuition to waste of your energies in order to find out the principles or to make deposit the worn out subject.

Whenever I explained the full facts to your pupil in order to spread the instructions to Master (Judge, Guide, Instructor) and the Mediums but you satisfied only with some suspicion of being alive. If you permit your spiritual sight to find out the vision and what the vision is. This dramatic play is done only to divert your attention to make practice and to give lenience to your whole family with a fine relief for all your circumstances, status and postures of your moving and as the object being intended to drop an application stick up

the post. So you must take the responsibility of practicing it only after 10 days and also during my call-bell.

I stopped the object for your sake for the last eleven hours even though the object being permitted to recoup it at 4 O'clock on that day. And for your satisfactory evidence of your mediums with the aid of my will-power with both controlling thoughts so as to see and to make visit. the visions with your own eye-sight. I intended to do that in order to practice.

As the pupil is very much tired on account of his vigorative speed wained on that day, so I gave him lenience to that.

Pupil V.S.
for Master

M.

11.15 PM Kumbakonam-13-6-1910

as for the inconvenience of the pupil, I dropped the matter to the Master's wife's note in order to take lenience on this subject. However, I recommended the portion, which I have given to you to be cancelled for the present. As these portions are intended and having been arisen with the magnetic current of the consolations and presumptions of mediums, understanding that the mediums have got an intuition to remind the subject, what I am now to think of that the subjects having been consulted in both manners and respects of principles adopting in two proportionate objects. As the objects being the shape of two human likely creatures i.e., (the pupil, the Master, and mediums one side, and the Master on the other side,) so as to give out the impressions and to act up with the

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obediencies of the Law of Karma. As the past Karma having been suggested and also been consulted the facts, so as to enumerate to remember the objects of remunerations or say gifts given as effect with the relief of the belief. Regarding the objection of dodging the documentary efforts, as the efforts having been combined and also combined with the fine combination of fine delicacy of appreciable objects for which I permitted you all to work the play as a display, giving reasonable notions and motions for your will powers to note the cause of the distance of your fine ideas or the suggestions of your physical or astral planes. As these portions are intended only to develop the systems of your F. Society and as such I am glad to note your articles which have been spitted out as diamonds, on account of your Society being a F. Society,

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