



MAHATMA'S LETTERS

Volume - II

(8)



PRIVATE CIRCULATION

MAHATMA'S LETTERS

TO

MASTER C. V. V.

FOR

BHRUKTA RAHITA

TARAKA

RAJAYOGA

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(NEW YOGA)

RULES, REGULATIONS AND INSTRUCTIONS

**BY
MAHATMAS**

**PUBLISHED BY
SRI MASTER C.V.V. YOGA CENTRE
SRI PRABHAKARA MITRA MANDALI
65, EAST DABIR STREET
KUMBAKONAM-612 001**

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VOLUME

II



W. Prabhakaradas,⁹



CVV

Waste Chandrasekhar.

YOGA SCHOOL
DARF PATTI STREET,
Kumbakonam.

666
29-12-19.

தலைவர்: "MASTER" Kumbakonam.
MASTER C. V. VENKATARAM SWAMI

சுயம்

மருத்துவ சி. சி. சி.
ஓ

விவரம்: கலை.

மேல்கூறியவர்களுக்கு

உங்கள் உதவியைக்

PRARTHANA.
MASTER C. V. V.
NAMASKARAM

Please Rectify
and develop
my system.

பெற்றிதனை.

மருத்துவ சி. சி. சி.

ஓ

மேல்கூறியவர்களுக்கு
உங்கள் உதவியைக்

பெற்றிதனை

பெற்றிதனை.

Back side of the card

M. Narasimham

Telugu - "SISTE" System.

MASTER C. V. VEERASANI RAO.

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TOLGA SCHOOL.

CHAMP RAO STREET,
Nimblekuru.

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PRARTHANA:

MASTER C. V. V.

NAMASKARAM

Please Rectify

and develop

my system.

31/3 30-3-20

Time 5-35 PM.

Back side of the card

Initiation No. 675

Name: V. Rudrapathi Pillai

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Preface

I have prepared an elaborate Preface for the two Volumes i.e., Mahatma's Letters Volume I and II. It contains most important and valuable Instructions, Rules and Regulations for Brukta Rahita Taraka Rajayoga i.e. Master's Yoga.

On 2.6.1998 at 5.30 a.m. I have received the following instructions from Master.

Do not include this preface in this volume. It is to be published as a separate book naming as "Key Notes to Mahatma's Letters". As per the orders, we dropped the publication of elaborate preface.

I have named these letters as Mahatma's Letters. It is mentioned on 28th November, 1920 in Notes Volume II page 40 as the Master C.V.V. as "this touch conception of Mahatmas in Himalayan side i.e. North". Hence I named it as Mahatma's Letters.

In one book it is mentioned as S.S.Lectures. (S.S. means S.Sundaram, Medium No.2 initiated

on 8.5.1910). Sundaram is appointed as Pupil to receive the messages from Mahatmas. Sundaram is not independent. Therefore it is not proper to name it as S.S.Lectures. He is only receiving person and recording person.

In another note book it is mentioned as follows Volume I "K" Course "Private" "instructions". I think the second one is correct.

Once again I request yoga friends to follow the most important and valuable Instruction Rules and Regulations of Bhrukta Rahita Taraka Rajayoga.

Bhrukta Rahita Taraka Rajayoga
Master Orders Executor
A.V.SREENTIVASACHARYULU
Sri Prabhakara Mitra Mandali
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Branch:
No.12, Samilovari, Uttaramada Street,
TIRUPATI-517 507
Telephone : 08574 - 22814.

Same sex
not different to phone as
Female. The one medium who have
been enlisted last night.

M.T.A.

The females are not requested
to put initials or signatures
as they are not well
acquainted with these. So, I
have given special attention
to draw that they are
necessitated to receive and
hear my instructions. So, you
are all requested to act up as
per my vide instructions given
through your pupil.

M.T.A.

Specially written for
requisitions.

M.T.A.

Master of F. Society,

As per my instructions given
to you through my friend
M. I now, quote the
following suggestions to
decide yourself as that I have

given permission to him to
instruct now as that I was in
practice.

So, may be recorded.

Recorded however.

M.T.A.

2 P.M. Kumbakonam-8.11.1910

Master of F.Society

The speculation of assertions
select from my views for
illustration is of course an
extreme one, and such a
condition would not usually be
played even now and then. But
however characteristics which
have been arisen from the
reservoir will also can make
arrangements in sympathizing
others to go, as physical
planes to assist in time of
needs, for which you are
advised to note the status and
the financial condition of the
Society rules which have been
modernized as instructions to
strike and to impress to your

memory that, if in need the helpers be Doctors you must not be precarious without noting through astral sights or by marks given to you as the helpers being the same I. and may also my Guru and may be permitted to go to you with the power of one. to elude the L of Karma so, observe all the points and give respect to them to approach your earnest call with appearance with kind consideration to go to you, when necessities, but not the body indeed to call to you but the actual spirit of working with the most high tempers to be induced and to be requested for your thanking anticipations, however you must think that the same, your masters may come to you to show their figures in physical body through visions, or say appearance as Masters if you so search, the same body to touch with astral or mental, according to the height of development reaped from the

practice, or by usual source
of experience, where from you
have attained from thought
powers to extract all juice to
the memory, and to make the
memory to deposit as per your
own self of requisitions to
remind all by means of one
object as 'I' or the power
of 'One.'

I
One

First
Second

Then the same deposition will
guide you always. I cannot
give you anymore stanzas to
add up points for belief, as
these are the finest methods
given by my editorials even
after my voluminous enumerated
portions, if there be anything
for my due considerations,
after teaching like this, I
can't say what will become of
them, even though they
reducible me, resting themsel-
ves as illiterates. I will
give belief from the same
response which are added up in

the overleaf, in making them to do so, in the same physical touch to remember me for ever. As general, one cannot but feel and these men say only knew, how they are appeared in the eyes of those who can see, when they yield themselves to these out-bursts of anger, they would surely take for greater care to show you their symptoms. It may also be remembered that though passion may be impermanent this record will remind you always for ever i.e. permanent in the memory of nature.

So happy to all my mediums for ever;

Wishing you every success.

Pupil S.S. Yours sincerely
For Master. M.T.A.

last

Pupil S.S. M.T.A.
For Master

7.45 PM Kumbakonam-10.11.10

Master of F. Society,

As regards, your distribution amounts into several lists as sections to be utilised, your culture of minds (which are possessing in the side of working limits, either in the astrological senses or in the astronomical senses. I now quote the following lists, to satisfy lists yourself, to convince the same portion, to follow with the same. I propose to your hearty welcome of approaching the stages to the anticipated views, to a foreign considerations, not only to satisfy yourself, but also to make satisfy others, with a satisfaction of generous ideas of mode of living to further up the stages: The fixed star, you have proposed one day, I point out the wrong opinion, as you have not selected the lists to combine my formulae and your formulae arisen from my opinion. As the same has not

been convinced to my said
portions, I hope, that you
will select any other day to
strike and shining starts to
bid the place to work, with a
view to show that, that star
comes to that place, to finish
of your arrears of lingering
waves, not to go to that place
as your mediums suggestions
vary in different meaning, to
depreciate your own self
advantage, not to go to my
principles. However I congra-
-tulate to your foreign views
of your medium selected for
the purpose of society
advantage, I now hope, that
the discouragement itself will
guide to over rule the same,
to the limit of encouraging
yourself to work and mark out
the jurisdictions, investing
my powers given to you, for
your self culture of knowledge
through my knowledge reached
to latitude satisfying your
points, to consider my own
cultures, to reach to the
census of raising up limit,

through my injected
instructions as to explain to
your mediums as marphic
injections.

Further points of my views go to the sensical apparatus to carry out principles put to me for your explanation of your own thoughts, I now further cite to direct my own attention deliberately, to pore some more advantageous principles, to adopt in my particles of suggestions pored in the reservoir, for which I now consider the points, whether I am permitted to give or not, however, granting your satisfaction, even though queries may be put or not, I concur for your agreement of effects to show benefit to others, for which I give symbols to note, that the same unitary modes to divert the astral or physical bodies to a treating effect to show to you, as an apparent mode to show a determination to follow

and encourage yourself
further. However, it is hoped
that you will add up all my
marks or remarks for your due
consideration if any, to
concur or over rule for my
non-points vary or note,
consider my self-stage is
superior or not. I may be in
one case vile to give you
such, and I am not so superior
to say, that I ^{am} put up in one
place to agree all others, who
are separately wishing to
follow me.

As per my contract in
instructions, I am craving my
cultured illumined thoughts,
as you are my friendly
Society; which having been
selected, all my mediums,
thanking anticipation of my
foreign views coming from
different parts, say other
world far off your region.

So, I propose cheers to all
your mediums to follow.

Pupil S.S.
For Master

M.T.A.

12 PM

10.11.1910

Master of F.Society

The mode of the subject now arises from the tone of the watch strike, to the point to note the observatory signs to form a develop in one sense, and to observe and bid any one of the astral figures of your medium to watch a patient to a place far off from here to a Soul guidance and for treatment. As the medium's suggestion is in the majority side, working in the line of intuition to ask and to consult of his own minatory methods in your presence, So, advise your mediums to go and help to them (the patients who are under your treatment). As the apathy being in the stage of working in altruism, and as the spirituality of the vital powers are under the impress-

tion of adding up intuition
with some more advantage to
culture for your mediums'
brain, so culture themselves
even though my altruism in
giving out instructions may be
in one side to bear all my
wordings, with the attachment
of attaching the link
suggestions to tie out with
ear of the right side and to
make a tone of pleasant topic
to make a voice to observe and
agree with the contract of
hearing my wordings and to
give response to the same as
they have been duly noted.

The spiritual evolution as per
agreement of giving out pores
of suggestions, through the
conductor's agreed pores to
perspire to visit all my
satisfactory proofs of
approved opinions to follow
with the same spiritual
evolution subject to suggest
with the medium given in the
overleaf to follow, which I
personally added such of the

subjects through the nerves
currents of my editorial
number. The spirit of
spiritual evolution subject is
a subject to understand that
the same evolution is to
conduct the business of the
astral scenes, but now in the
case being not to be produced
to the physical sight, but
however to show specially to
your mediums who are working
with the same vigour, and put
not to be expressed to the
physical eye sight of the
physical senses of others who
are strangers.

Further in my next.

Pupil S.S.

For Master.

M.T.A.

1.55 A.M.

10.11.10

Master of F.Society,

Granting the feat done by your
pupil, I suggest to a glance
of appreciation of giving out
the answer for your informa-

-tion, as that the feat to
show by my instructions given
to you with a written
statement, that the feat
should practice with the same
will of force; for which I
give out a nominate degree to
him for his punctual
attendance made him to show a
finer feat perspired for an
appreciation to me, with the
aid of your satisfaction pored
down subjects satisfactorily.
The patient who is now kept
far off 40 miles from here
having been treated with a
sudden applause of 10 Mts.
vibration of magnetic current
to pass as a medium's astral
body to inspect the soul body
of the patient with full
vigorous notion to avoid and
evaporate the foreign matter
injected by the selected
medium. However, I once more
say for your remembrance that
the finance showed not an
ordinary a thing as it has
also shown the secret that the
womb portion was in disorder

condition owing to the cause
of the affection of brought
forth child fell down aside,
so the created nerve also
arranged in order that they
may recoup with the same
instrumental recouping up
adding nerves to act upon for
a generous temper of the human
being should treat astrally to
make wonder that nerve to act
for Karma. The derangements
completed and added up order
form for the forming nerve, to
act with the same idea to pass
blood current and to purity to
the body. Now the system
somewhat good. The further
arrangements to clear of the
foreign nerve's system should
go by the next action. The
pupil who attended to this
patient also inspected the
other here. Now two kinds of
actions done simultaneously
with the simultaneous
expressions and to make
courageous spirit to put me to
knowledge himself this feat,
for which I really congratu-

-late him to develop him
especially for the attainment
of higher stages, however I
shall give him lenience to
give him benefit also in other
manners in addition to my
giving of presents to be
utilised as prize list to
show, that 2 1/2 + 2 stages
completed now.

(4 stages completed)

For his success endeavors -
You must not add up further to
put me question to note to
resolve about materializing
process.

Further in my next.

Success ever.

Pupil S.S.

For Master.

M.T.A.

4 PM Kumbakonam-11.11.1910

Master of F.Society,

Having sympathised that the
undifferentiated column of the
proofs of the symbols shown to

the appreciation of the
sympathetic hearts of the
unanimous consideration of the
proclamation of production of
anticipation of remitted
nerves, of your Society will
also give you to move on with
the generous heart of
heartfulness to show a
meditation of concentration of
developing the thoughts of
undeveloped brain if any to
recoup and get progress from
the line of controlling will
powers, which are lingering
where to remain, or to act
upon their own will, when to
be suggested and to act to a
mode of position of possessing
my instructions to your memory
for memorial advise for
advising spiritual conversion
to make rule to run the rapid
calculation of the incalcula-
-ble thought powers to mark
out the jurisdiction and to
attach the links to a hole and
from that hole it points the
sports where to place, where,
to act, what intention of

further benefits to pass on smoothly to go to the fundamental unit to govern the structure of the cultured brain's jurisdiction which are invariably put up to over rule themselves with the thought powers, and to bid the thought power to act with a will to suppress for an suppression to a satisfaction to understand that the same has come to your possession to utilise yourself for all your circumstances to assist to your own thought to give vigour to act upon with a fine motive of motioning forward, wherefrom you developed them with the punctual attendance in concentrated notions to a post to concern that all should recur successfully in thinking me.

When after the reach to a limit, do you think that burden you propose to do a thing will obviously look to understand that the financial condition of the recouped

brain singular in manner for
the advance of free birth a
liberous sense that as per
your own accord that the will
power you now possess acts
with your own power or my own
power to be utilised to bring
you that state, but not
however that the state of the
provincial to a mode of proof
to understand this main point
of view to grasp that the same
has arisen from the well to
note about the action you
intend to do will have the
combination to suggest that
there is a person in you all
to bring you that state, as
for the special suggestion to
notify where ever from the
main to point out that in each
and every human bodily
affection will show generous
temper to give lenience to
others and to buy pleasure
from them, as it has been
promised that the soul of
humanity affixes a being
within the heart of each of
every one. The cause of your

win sometimes will recur to show disappreciation to show my manner or mannerless proofs to win as per rule the cause of the effect "will" not act owing to bringing for the suggestions with the depression of discouraging thoughts asked for sometimes, however, I concur to your proposal to once more advise yourself that if any effect wanted for your occasional business not feats in your practice you ought not to show discouragement but to show encouragement to over rule the depression, that is the cause of the depression so, the will power on any account can be depreciated with your own cause and for your own reasons so be courage.

Further in my next.

Pupil S.S. M.T.A.
For Master. 4 PM 11.11.10

10.45 P.M. 11.11.10
Subject to talk and to define
about Kundalini.

Master of F. Society,

This subject talks about Kundalini raising up to the limit according to the gradual increase of development accruing from the knowledge of their concentrated notions which come from their practice but also depending upon their deserving of their calmness of their temper to show their repidity in the matter of furthering up their stages by means of currents which have been pouring out from the point of important thing which is now to be considered from the example which has been utilised for this. "The sun has considered a sort of force center in him, corresponding informations by means of currents to the radiation of currential lines which have been used as rays or beams to the heart soul man". As the pouring out the water from the tank being unanimously put up unknowingly which men could

not suggest themselves as to how the currents take place the radiation to pour down currents to the reservoir through the pipe, can only be turned out from the passes of magnetism or electricity of men be able to control their own thoughts to a limit of senses; and in order that they may correct the errors with their own cultured will powers, and such of the persons can take precaution to inspect and see the formation of colors producing unanimous-ly from the point of one; As regards the raising up Kundalini this depends upon the current action, but the gradual increase of development deserves the object of their willingness put forth from the concentration of thought powers to win the race in a jerk link to attach to a degree of nomination to rule the inner Kingdom. But for the men who re to put in the unconscious may take the

cautions to develop the Kundalini to the accruing senses according to their graduation, and in addition to that the willingness of myself is also to be considered. But however it speaks that the subject is not to you but to me.

Pupil S.S.
For Master.

M.T.A.

The radiation how far the Sun shines so far the limit of diametrical lines drawn to a certain circle can do and drive out the carriage to work such as the Sun shining in the world.

Pupil S.S.
For Master.

M.T.A.

The raising up Kundalini says to consider their ages after reaching 20 years, as I have already given instructions to the infant ages, so, I add up to 20.

20... ..4 1/2+ 1 =
6.....1 = 7

20 and above to this
elementary with the aid of my
assistance can be raised to
the limits of 1 1/2

For the higher ages raise up
giving me information 1 inch
according to their height.
This one inch can only be
given lenience. Further it
depends upon the practice.

Pupil S.S. M.T.A.
For Master 11.15 PM 11.11.10

5.55 PM Kumbakonam-12.11.10

Master of F.Society,

The person who is now under
the impression of taking the
responsibility to knowledge
himself the stages he has to
attain is the same stage for
reaching astral vision. But
not high cultured brain, but
you are now advised that you
will please advise him to
further up his own will power

with an idea of willingness.
So pore down your ideas for
his benefits.

Pupil S.S. Yours sincerely,

For Master. M.T.A.

9.30 PM Kumbakonam-14.11.10

In continuation of my one sided and one pointed mindness which have been talked in the above subject I make an attachment with the two links to a side and by the side of rivetted portion to hammer with the vibration of the ear trumpet and to have a vision with the aid of the eye sight hence you concur my agreement i.e. to say with the spiritual confidence of one sided spirited mind to have conclusion to work with my instruction to follow with and to obey for all my positive and negative facets stored up in the granary links, where-

-from I recouped with pardonable thanks from the highest authorities I boldly can say that the attachment which you now proposed and will have a determination to subject with the aid of my instructions to advance with the aid of my instructions to advance with the same motive with what agreement you now follow. As the same my modernized statics will guide you not to infringe all my rules but the recouping for the advancing process will make you to suggest for a determination with what by means you will appreciate by the success for your endeavors. The encouraging spirited income which you will attain either I cannot even pretend or express about the discouraging even though I may be put in the vile manner with unauthoritative tone of topics no where I have confidential matters to pardon myself to give you such

illuminated facts for your further guidance. I may rather even be glad to encourage once more to give you higher confidence in all your endeavors what you now proposed to. The successive periods which you have been locked up in the depths of the soul to induce you sudden depressions for recouping to conclude yourself the inner ideas however I congratulate you for your advance of advancement which you have attained until now without putting any inconsideration of discouraging spirits having putting any least idea to my consideration for noting principles to discourage but I encourage you now for your endeavor which you are going to strike for an attempt having determined to recoup a consolation with the same idea what I have stated above (with what motive you are going to leave the jurisdiction only for the for your advance. From

the aid of the same principles
picked out from my instructi-
-ons with what full
determination you are going
behind the subjects through
all my particular specially
for the speculation of
encouraging movements with the
aid of the glance sight you
will win the race) Men may
think in one manner with one
pointedness to overrun with a
sudden motive but however
there will be some
specification to teach you
with what impression you will
obey and with the same idea
this example will see you for
the examples which you going
to attempt. Perhaps; this may
also be a visit or see for all
your scenes for all your
endeavors, which you are going
to grasp all my points
standing yourself in the
theater to pronounce only the
special subjects which you are
advised to warn yourself for
the guidance of yourself and
myself giving consolation for

others or strangers who are going to visit you. With this will help you with success.

1st subject.

Pupil S.S.

Writer V.R.

For Master S.S.

M.T.A.

Subject 2

Master of F.Society,

As the stars changing are so vigorous to change even the men soul to have a diversion with a heavy confidence to rule the inner portions to govern with the impression of ruling the dreaming kingdom giving crown adorned that the head declaration resting in the lap from the top to the toe the points, governing your soul with high confidence that the same will read you for attaining benefits. So that is why you have changed into otherwise., (the reason for all your causes suggest me to point that the star changed

into otherwise, the order to
make you to shine. So you will
shine.

Pupil S.S.
For Master

M.T.A.

III

The programme of your
attending with the aid of your
astral sights not satisfactor-
-ily proved as your master yet
now having taught with a
sudden motive to encourage my
ruled systems to encourage a
medium to practice with the
motive of astral sight but not
with astral body appearance
for making use of the
treatment but by the same with
what impression he has taught
to have a consolation to the
medium the same will give
impression with final success.

As regards your thanking
anticipated motive I now thank
for your attention of
approaching for your

advancement to over look all the facts which are hinging on one line the same impression of thought like form will be delivered to dispose all the facts with the immediate attention to be disposed immediately for the attachment of links safely and to be punctual for ever. For which I shall be glad that that your requisitions having been attended to as they have been alleged that the determination of picking out final answers for relief wherefrom you have suggested I once more congratulate for all your suggestions which have been locked up in the depths of the soul i.e., the heart of man. The jurisdiction which I diverted all your minds for a sudden encouragement if spitting discouraging spirits first however it is very inductive that those adequate expressions completely filled up bellyful with the satisfaction of encouraging

themselves to fall into the well to find out the measurement of the well and to particularize the news of the well for the repairing all the walls not by the masons but by the spiritual conversion of combination producing from the limits of sense of sensical works which are giving as thought forms.

Not indeed thought forms but of course they may be true to guide themselves those thought forms have been utilised as electric currents to run as wireless telegraph.

For encouraging these process I may rather thank to my instruction drawn back from the well which are running as a gulf stream.

I picked out from the same to form yourself and to the mediums to run a race with the idea of catching the filler which is hiding without giving

any information to the physical bodies, but specially in your case as my case also induced you to concur my agreements and as such I give lenience myself to give limits, to grasp all my points to view successfully.

The arrangements of all your mediums, probationer may be, however I make an encourage with an idea to glance all my views successfully for the sudden success.

The teacher may also give him practice for the recouping advancement courses, but he must be advised that he will not have the opportunity now. As this season being the best to give you instructions and to make to understand with what intention you have been removed here for the welfare with the same I encourage you not to have any lea depression, in your mind or in his mind. The astral bodies

should work only in nights
when you go to bed, but you
may attend for the urgency not
with the physical bodily
functions but with the thought
form given in my vide
instructions stated above.

The calling bells should
attend to by the same medium
which I have proposed to
attend to.

The drawing back attention
should, by the same medium
which is attaching the links
with the same medium. This
subject should be always
running the glance of his
speedy works.

As my leisure hours being
speedy in giving instructions
from the reservoirs to the
links attached to the tubes
and as the same individual
having attained puberty in
this subject having fully
filled up sufficient conspi-

-cuous results looked in the
foreign country which even man
cannot dream to express that
facts are there for which I
appreciate for the enclosure
asked for therein for the
spirited results I reenclose
for the suggestions to have
his due consideration by the
master of the society to the
medium. He may also attend to
all cases. He may be useful
for ever for the master
pertaining to this with the
calmness of combination to
over rule all my instructions
with encouraging spirits
having put belief in me
showing further advance all my
instructions through with the
aid of my practice.

The sex different seats should
be attended by the female
medium of this society.

Rest in my next.

C.V.V.

Pupil S.S.

For Master.

M.T.A.

Master of F.Society,

To apply for information to my consideration of the mind, certain facets about the man at once become to discuss obviously to wonder the facts as the men in other branches are talking suddenly without having looked minute advantageous notions, what for they have been utilised ? How far they have been modernized to touch with main points ? Yet however some progress has already been given to the mediums in our society to grasp all points and close by the attach the links to discuss higher once more, in accordance to strike the points as my instructions are developed even the new or experienced men or mediums having been pored into the brain to grasp all. However you may also tally agreeing

your own result how much you have attained up till now. Because this society has been formed specially to take benefits from me, that is why I have given much instructions which would be voluminous but not to enumerate by anybody. If you go to touch my method you will at once find the method of developing your culture But however I am glad to see your sanction of Rs.25/- and for your high opinion to satisfy Guru in one sense. There may be so many things which can wordly men not to discuss with these. So avoid the principle of running in the path of difference. So men all are same, and Gurus all are same. But I shall give precaution how you must go. But no facts can be taken into consideration of others. Because I am giving you all.

Remember for ever.

Pupil S.S.

For Master (secret) M.T.A.

Another point which should be noticed is the irregularly of the outline of the II Place work. Astral body but in other forms not grasping other points they have told about astral body that the blurred effect, and the manner in which the colors are arranged, as they pass to the vehicles you must find out the considerable extent to reach the limit you will appreciate my consolation a sudden experience of benevolence so far you have attained and by this your mediums are going to attain. The principle evolution whether men may attain in a sudden change or gap they do not know. But the special notification can only be expressed or got by the mediums of our society. The social reform of the audience who are attending to our court for the advantageous spirit for the spiritual income of their minds (brains) which can attain by the experience may

not be, cannot taken with the aid of the least possible motion to prolong with these subjects. But there is no difference in me to talk higher portions better than this, because I have summarized all in one - i.e. Point of One. But not at least any possibility to make a phono, or to take an attempt to lead the manner to the adequate brain links to touch the threads to attach longing desire high up to the remote. But in my case of giving out ideas to satisfy you, I am satisfying without any trick or cunning to say coward or timid, I am standing as Rain bow lightning, or star mark, or shining sun, or satisfying you any means colors. With the aid of this effect you may grasp all with your own desire by which you have come down to me to approach and lead me to the motion of shivering my pen to produce you a phono. The raining drops from the sky can

also be grasped by you as
current system.

Rest in my next.

Pupil S.S.

For Master

M.T.A.

Communicate to all your
mediums. Take special care to
attend to the new mediums.

M.T.A.

(Special)

In continuation of my memo of
the 15th instant, I am glad to
inform to the pupil for the
question put to me for the
query whether new medium can
take cold bath in the river at
4 A.M., for which I shall
advertise by this as for the
advice of his development that
he can take by any thing
without any least hesitation I
also can suggest that there is
no necessity even to for
medicines. But for the house
hold affairs I shall advise
him in due course.

Pupil S.S.

For Master.

M.T.A.

As regards pupil turning trips
may be attended to as per my
vide program.

Pupil S.S.

For Master.

M.T.A.

1 AM Kumbakonam-15.11.1910

Master of F.Society,

As my immediate instructions
given to your Society alleged
to have been received with the
explanation of impressed
accounts I love for the
special mediums who are
deputed to work for the
practice for the practical
sense to attain from the
wisdom. knowledge attaining
from the recouping powers
pouring from the development
going on as gradual increase
to note for the combination,
as they are fitted finally to
give methods of attaining
notions in any manner as they
desire to rule with the aid of
my instructions given for

rotating principles your mind
to rotate once more in this
subject, as they are wishing
to grasp the points once more,
as any case is also being
operated to give such final
cordial thanks to my
editorials for gathering
information from the tree
branches who having got the
fruit to give to the men who
are selling for the account of
measurement or for the sundry
income of giving valves to
gather a considerable income
for the turning out labour
done by the merchant, so my
case being a merchant to sell
fruits to you all, such being
in this circumstances, It is
hoped that the merchant can
get profit by the payment
severe attention in practice
having intuition to succeed
the inner section movements
but not in the least hope to
adopt your mechanism will
repair in the economical
wisdom of consulting the rates
with the merchant. I once more

glad to them that you will not
agree to pay as coins, because
my a*tempts having been done
without money so you will also
do the best with paying
punctuality and obedience of
believing with final belief.

Pupil S

For Master.

M.T.A.

7.30 PM Kumbakonam-16.11.10

As per suggestions suggested
between your mediums and
decided by you all in one in
order to bring the society (my
society) to a flourishing
state by means of spreading
the news to the world without
the least concern of my
colleague's society I am glad
to give you any concession you
want for the culture of the
brains of the mediums to a
state so that all of them may
guide themselves to be useful
to yourself and for the
public. I have also determined
ere long to bring this society

by giving any kind of lenience
for your Master and all
mediums and for that it is
developed in different ways.
Do you not think it necessary
that every disciple of my
society should spare me to
work with coincidingly in
order to make it to shine or
to shine the 6th root race.
You may know yourself by the
record which is already
recorded as that I am not
going to leave you as the
ancient sages or saints used
to leave this world leaving
the disciples to work in his
line his development of his
self own culture to bring
their descendants to that
state. By this process at
every and each race it began
to decline. It is not my idea
to make you to know something
and the rest should be learnt
by your self own culture. I
have promised you already to
bring you to the limit I have
reached. After making a strong
determination long ago say a

dozen of months (to say a
limit) of reuniting another
society of the same as it is
worked by my colleagues. Yet
why do you hesitate that I
will leave you in the midst
when I began to develop you in
each any every line.

The another medium should work
to develop his brain,
knowledge and to culture by
suggestions referred to in
many say different books and
to publish a separate book say
according to my views and
suggestions. I hope you all
work together unanimously with
free will and full heart to
encourage the disciples who
may be enlisted here after by
satisfying them in every way
for their development and
turning every one to attract
to go to your society for
their future benefit.

C.V.V.

For Master.

A.T.A.

8.10 PM Kumbakonam-16.11.10

Master of F.Society,

Though my suggestions may be to strike the views from my instructions given through other medium who has cultured his brain notions as a separate branch in physical experience to contact all in one simultaneous brain to consult with the same developed thoughts, however I give lenience all to compose to poetize the phrase to contrive in the most conspicuous sense to understand that the least possibility witness all the facts for evidence not irrefutable sense but to open all impartial, that is why because some of the mediums of my Society have not come to that point, so I suggest such of those to crave that in what branch they desire to prolong easily. Then they will come to suggest me as President. The

sole conductor of the Society
may be in one higher in all in
the present notions cultured
up till now in my colleagues
Society so, I put a stoppage
for the present. Then I shall
be glad to give lenience to
leave to the genuine wisdom.
Intellectual head. granting my
congratulation to you all with
the calm notion of generous
temper, I am not permitted to
discuss with the facts, as
this day being Eclipses.

So, I am going to give to the
pupil some work this night.

Rest in my next.

Pupil S.S.

For Master.

M.T.A.

9 PM

Kumbakonam-16.11.10

Master of F.Society,

This stanza opens by speaking
of thirty crores and connected
some odds with the
multiplication of certain
symbols, you all may be asked,

what could the ancients know
of the duration principles or
periods when no modern
scientist or mathematician can
grasp or to understand my mode
of walking in the lines to
calculate the duration with
anything like approximate
accuracy. Whether they had or
not better means to maintain
the building supported with
corrugated iron links, not
iron fashionable here but gold
links to be illumined to
please. Brahmins for the
special. Even though the
difference may be aside
however for the physical sense
to accurate their knowledge
that the skin covering should
be the higher in all races.
So, I selected Brahmins,
except this sect none has
permitted to pronounce, like
my editorials say this is
applicable this. So, that is
why this formation of Society
newly founded for the rotation
period.

The best and most complete of all calendars at present as vouched for by Brahmins who selected higher in all castes in South India is my Society mediums, and who are called otherwise as Fm Society to act upon in friendly terms but not any corruption to vary their hearts. No man of science has the right in this century to find the figures of the Brahmins pre-postures, in the question of chronology for their own calculation exceed by far the claims made by Es.Science. Now side by side the evolution with the root race comes to succeed all and that is why I have referred to the past just as the emotional nature produces the sympathetic action to convert all in one line in the spiritual so, these represent to be closely interturned. When in yourself you find the germs of compassion, and know that that is to be part of the domina-

-ting character of the coming
then cherish these germs to
the utmost. But remind for
ever that they must grow from
the child as a grown up man
out of the germinal feeding
attaining much quantity of
power to uplift and to save
for compassion where there is
no spontaneous variation in
types, you have stagnation.
So, every one of us should be
so fond of their own
particular line of thought
that we take it almost as an
offense to lead to the main
but not in other cases. I hope
that you all must bring to
bear upon them a bright
intelligence, a keen mind, an
eager intellect, with an
intuition to grasp.

So further up.

Pupil S.S.

For Master

M.T.A.

11 PM

Kumbakonam-16.11.10

Master of F.Society,

Eclipses.

The formula of the eclipses to define from the problem to solve into salvation principles with the salutary notions of ideas grasped from the main point what we call the One.

As the hiding one being deluded to show as a deluding one as the consipicions centers fitted with the heart to pass the electricity to the human soul heart of man. From the effect of the same I came to know that the point of coming forth from the proper channel to verify and to comprise with those of my explanations are necessarily drawn back to your attention to note the secrecy. As the volume of my inner modes of spiritual convulsion of gathering conceptions with the contemplation of confirmation to express as convert the conversions as the case also being to note the inner sections to realize the

framing environments ideas to
strike as to suggest the
connection with the combina-
-tion of joyful notions. As
this specified the said
portions in the vide note
books I show the punctuality
to keep with you as secret. As
this eclipses over rules with
the aid of the currant passage
crosses through the moon with
the electricity so it directs
that the same "one" also
satisfied moon to satisfy
himself that "one point" also
pleases him. As eye witness
also being imparted in his
duties so the "one" satisfies
him. As also the case being
the rotation of the earth to
show as globe shape to the
wisdom eye who are working in
my society can also grasp from
this point that the currant
passes from the "one" also
blocks the head to make clear
of the arrears in the list of
his sense to reduce with an
sudden derogatory notion for
attaining arrangements allud-

-ing the deterioration powers
so the same curreant also hides
a man who has got visible
notion who having got the
principle of shinning on the
earth, the earth say as moon.
So your Master I will show you
the effect at 7 when the case
being as moon shines in the
world giving credit by some
powers. I also have to satisfy
him so why you could not grasp
from this.

Hope that you will be
satisfied, from this.

Pupil S.S., Yours sincerely,
For Master. M.T.A.

12 P.M.

As the sun being centered as
the point to send up the
equitorial curreants and as it
is adjusted thus passes to the
moon and other planets. When
the action of sending up the
curreant to the moon when the
moon earth and sun comes to

the same latitude as a straight line the current force is obstructed by the earth to pass away the current to the moon as the earth being bigger than the moon. The current which was received by moon when it was somewhat aside from the say straight line some evolution takes place by the power of one and it sends its rays which has originally received as a messenger to sun (presume yourself) as without knowing that evolution as it finds some deficiency in the current action before it reaches the point of sun which being the chief cause of sending the currents to all planets it collapses at one point and again some evolution of currents force obstructs the rays of the sun hence the current is stopped by the current of the earth sun and moon are together. Hence the cause for the shadow produced at that time. As the Sun has

got the power of retortion and it won't try to retort its own force without the power of one and its duty is to send up its rays and as it has got that function being the chief object to send up the rays of one power and with full vigour it begins to send up its currant and again the moon begins to shine and if the earth be aside this so much force of sending up its rays of currant would not affect.

Note:

(Though the sun is giving powers to the moon so as to shine in nights however the vibrations called forth the currants to attach with the ordinary sense but however considering the horizon taken place as to suggest that both meet in one point to hinder the foreigners idea however they may get the powerful sense which would be not improper to his duties in case if they both wantonly desire

to do so. However for the experiment to show to the physical eye that there is "one" what you call deluding one, as the gentries who are in fashionable look not able to go to me nor to take any attention for grasping points to higher up to the remote. Even after my suggestions I repeat the same with generous temper to show you as there is "one." Considering the welfare of the subjects of the outer world Though my work may be viewed in one sense as a glance appearance here from this effect you may scientifically that there is "one."

C.V.V.

For Master

M.T.A.

9.15 PM Kumbakonam-17.11.10

Master of F.Society,

In continuation of my note given to you yesterday I am glad to bring you some more

striking notes about this subject.

As the sun being the center for communicating its currents and guides the other planets in sending forth its each and every ray to the world and in what it is authorized to send up its rays to guide the world and in what manner the world is adjusted on its own accord, it being the divine secret which cannot be discussed by us in this matter. Of course, you have got a great desire to know your brain or lead up with same. Regarding the development of your own by the evolution caused by this Lunar eclipse should be experienced by you by means of suggesting your own brain, what we can do by the mere suggestion of it was the thinking which is wanted in your self culture.

With the culture of the mediums.

Although you have attained to the higher notions, yet the mediums who is going to help you in every respect is also being developed to the higher notions.

Subject

The plan given to you for the anticipated views, it should be a plan working with an idea of publishing to the public to make wonder, my instructions given to you. This thing of inner notions should be involved with the idiomatic views of the opportunity taken in the midst of the ocean as a ship floating. The striking of my suggestion should be in approachable to think, that an object of leading soul leads to the higher limit to grasp all points, even they may be permitted to view by the suppression of thought cultures commanded by their own parents bequeathed in their own human bloods, however the same scientific

experience is going on with the same physical experiments to show their contingencies, that those are interrupted by their own family discretion's. However, the brain develops to a limit from the same viewed brains to equip their own senses to discuss in what order they have been put, to show a human body to others, if others to see by means of personal experience only, if they may be a clear sight to observe the persons ordinarily, to inspect as to the particulars of their color for information of marriage occasions. If those be an adequate principle to have an attachment with the anticipating wings which are going to be published in my next, such of those plans should be contributed your own sensic[ous] experience whether these are correct or wrong. However for the crosses to quote by the educationalists, who are called graduates

coming forth from their own
plan culturing to some extent
to discuss, to show for credit
for earning, these may be
viewed also to them whether
this shivering has or had been
published up till now. I
concur for the opinions passed
by or in the discussion
through my own common sense
anticipated such for the
accruing discussions I make to
agree once more to make you
please, from the pleasantness
derived from me. However for
the publishing all my views I
cite your all attentions to
decide my views through my
continuations.

I may be even though may be a
man to observe the outer world
facts, however it is rather
very inductive to group the
facts to flock together for an
attraction in my subject; For
the same I regret, that the
column having been filled up,
so I once more talk for
further particulars.

(Nota)

Communicate the all to your
mediums for developing their
intellect.

Rest in my next.

Pupil S.S.

For Master

M.T.A.

Kumbakonam-18.11.10

Subject

Soul of Man

What is soul ?

What function does he
undertake to guide a man?

What kind of formation does he
give to the man who desired to
understand the problem ?

What is the difference between
the soul of arts and the soul
of producing a figure for the
phenomena ?

To show difference of souls,
when they are not so. What

cause or reason for the
finance! which has been
undertaken by a human culture
to believe a God and not to
believe a God ?

What makes him to believe Him
(God) for want of one point in
all to remind him ?

What makes him for irritation?

What act is going on in a
human body ?

What kind of information does
he guess from that response ?

What permits him to give him,
bid him, or to induce him to
discuss with, this for the
decision ?

What is working in the human
structure ?

Who is he to dispose all his
continued thoughts ?

Who acts like the post peon ?

Who is the messenger ?

Where is the table that has been put up for the disposal of all communications ?

What is brain, ?

How to determine the facts selected from the main point, to decide, that He is the person who decides all ?

What strange fact does he derive from; granting the peculiarity, calling him by nick- name as a Post office ?

Who is the sorter in it ? How does he need help to understand the person, who is working in that solitude placing himself in a dilemma ?

When does he desire to go out ? When does he desire to go out and to enter in ? What makes him to go out ? By what power can he be allowed to detain himself with the same

dress, what he is clothing at that time ? What still more advantageous notion does he take to put out the lamp ?

What power does he make him to suit himself or by a command when he is to obey for all ?

Who makes him to obey ? What is he at that time ? In what post he has been placed to suppose himself, that he must obey for his orders ?

What kind of advantage does he obtain, when he is to understand that person? What is development?

What act can be fit to stand and dress himself in a theatre ? What is the cause for all ? Point out once more to fulfil my desire; even after settling my disputes ?

Mark out once more ? The cause being point

Red
Black
Red
Black

Where does he go to reveal his pleasantness or congratulations to make free himself to be permitted with an intuition of unpleasantness to fit or to sue himself in the same place suggesting himself, that the above mentioned place as a superior say a post box, say a head, say a point. Say an editorial member, to dispose his suitings. In what place will he be or does he be acting to get that stage. What further acquirements or improvements does he desire, in what posture will he be, or does she be for the present. What is the cause, and what is the effect of deciding all these discussions in the superior table. What advantage can I derive from him. Am I permitted to tell Am:- It is the clue of the fact, so cannot be answered to the public. If they desire to attain these facts by personal experience, they can. They also will not be permitted

against his conscience to open
the clues. No facts, no point,
can be discussed or able to be
guessed on any accord, He is
there. He is there to dispose
all. So, I bow him. I once
more bow him, I once more
heartily bow him to enlist, me
as an auditor.



12.35 PM Kumbakonam-18.11.10

From

M.T.A.

To

The editorial members of
the Inner Section who are
helping the public.

Honoured Sirs,

In continuation of my thanks
of the petition dated past, I
request your honors' that this
esoteric principle of working
in my Society should not at
all on any account be
published or revealed to the

colleagues Societies who are
working behind the screen,
however the some of the
editorials may give or might
have given instruction in
order to attract the people to
the spirit of working with the
aid of spiritual powers. Even
after my so many cordial
welcome, I wonder to see the
Master who has been appointed
for the success of successive
periods in the win of ready
prepared to the run of the
temper wheel to pass and to
make permission of the horse
to cross the 6th root race, I
give to your attention putting
and granting all my views to
the honored Sir of (S.R.) who
has got every power to command
and stop the audiences, who
are wantonly working for the
purpose of encouraging the
public opinions. As for as my
head long experience goes to
the limit of the latitude, I
am giving all my suggestions
not rest nor they, any
suggestions to remain to my

worn out wheel to run further
However I equip myself to make
further dial by means of
begging notions to you all, to
make the wheel to run without
any dynamo engine. That is the
instructions what I have
suggested and worked out for
the purpose of encouraging the
Hindus who are specially
warned and duped to work for
the same.

(Note)

As the same Hindus are to be
requested to come to the
welfare, like our Hindu
origin, religion says in
higher s^usters to obey, and
for that the Aryans are
specially requested, So also,
granting all the precautionary
subjects in my pocket, I am
leading with a manner of
motor, working without the
power of the driver. So it
must be running on its own
accord. So, thanks for the
editorials not to enlist any

society to take further like
this. However I have
understood that none in the
class, or none has empowered
to do anything without the aid
of your consideration.
Remaining all in a glance
look, the master of my
F.Society was standing in the
same point to discuss with
other newly enlisted medium
who is going added up as the
member of B.S.G.Section. So,
nothing particulars for the
remembrance or for the
consideration to be put.

On line of God, I thank for
you my Guru, S.R. shall guide
thee for ever.

M.T.A.

VOLUME III

Kumbakonam-19.11.10

Soul and Soul difference

| As far as my head long
| experience goes to the limit

of senses, I can darely say that there is no difference in Souls, however in functions of souls, it may be proved if any wishes to succeed the theory of practice he can assure himself what business he undertakes. From that effect there are so many kinds of tempers. By that neither you nor I can decide the disputes of showing the soul difference. But I am glad to note for your information that the contents of my facts which I am going to say about the temper of Souls. From that, it comes to the memory of witness for evidence, that the combination of souls may be in one shape or in one color. But the theory is to show that if the soul ill humoured, temper the same what I now suggest for your remembrance that the soul varies in color, according to their virtues of creation, in what stage they must be put. But the color of them will vary according to

the witness of the physical
eye sight vision. If the color
be in one it may be called,
that the human structure has
been built in such a line and
if the color be in another, it
may be.

called in otherwise, quite
contrary to the above
mentioned fact. Such being the
case, from the conduct of
their good or bad appearance
determining that the soul must
be in one manner for which you
must decide yourself from the
peculiarity which has been
arisen. As for the purpose of
encouraging the human bodies
in public to have a view in
this line, I secure some more
advantageous columns to be
attended to; for which it is
hoped that you will all
discuss yourself as to the
natures of souls, reaching to
their own common sense.
However, from this, there is a

soul or one, in the world in
which all have been delivered
to the shape of human beasts
etc From this evidantary for
proof if proofs, we may say
about the function what human
body ought to do. Men in the
world go and see the temple
for praying the swamis. I
don't understand for what
additional proofs they require
for their consolation to
satisfy themselves. Even
though men may be deputed to
that line; then, why the
function of the body, carries
itself to go and attend to.

If the satisfaction be in one
side to visit swami in
Pilgrims then, the soul is
only authorized to do that
action. Why does that swami
gives trouble some to the
human dress of man who is
called a man when he desires
to go out in nights or in day
periods. How is that ? For the
question put to my decision I
now give response to that,

that the wordily people don't understand themselves even after giving so many evidences as written statements by the Theosophical Society still they have got some confusion to decide their own decisions. But for the wrong side of opinions picking out from the reservoir they are specially warned and requested themselves to go to that temper, when one has not really created so. Then with the aid of my eye-witness I prove with these following lines to have a glance for their consideration to note these contents, that something what I now quote here as soul, from my experience that the same has been put up in the bodily functions for necessities, which is even now in the eye evidence of each and every one in the world. But the contrast of souls may be in different lines, however, that something has given permission to utilize it. But the people

have not done it, for which, I feel regret that their constitutional wisdom is deteriorating, owing to the cause of, the human forgetfulness. That is why he let loses his own strain to show even by the eye evidence of pilgrims. What is cause on the whole thing done by men, only the reason or effect of utilizing their own sentiments to the remote of self culturing something given by the same thing, to develop to a certain latitude. Then men may have not anything for their troublesome deeds, but the run of the succeeding progress in the successive periods will be for ever in any manner, as they wish to note, what the conscience permits him to do, but not in the wrong side. The pilgrims in the world have been created only for the illiterates who have not got any idea observing in the self human progress witnessing in daily

actions, to me the people to understand what it is, which have been called by men in world as Swami, Soul, and Prana etc.

10.45 PM Kumbakonam-21.11.10

What kind of function does he undertake to guide a man ?

We have to deal with a important question what kind of power guides over body with what functions and with what conditions. As we have already knowledged ourselves by the secret doctrine as the figure 7 stands the fundamental doctrine in every lokas, bodies, matters etc. as there are seven stages in everything having links to each other. So also in a man, there are seven planes and each plane guides its lower and the higher guides the whole. Let us take into consideration in order to show how the links are

connected between the higher plane i.e. the Mahaparanirvanic which has got the close touch from the deluding, having received the instructions, which will be necessary for its guidance and its lower plane till one evolution changes from another. From this we have to commence our work what is the function to be done by its own control and its self guidance till the work given by the deluding or the eternal One. That is also the duty to act up on its own control but subject to the conditions and control of the one. Then comes its executive functions of the same. What is its next duty to act up, it begins to issue orders for the Paranirvanic. It has its own duty to be conducted by the order given directly by the Mahaparanirvanic. When we go to put a question why it should act up to its control because it is the sympathetic action which is existing

between the different planes. More or less it has got the power executing to the power of God as our Indian Viceroy rules over India in the place of a King. Then we have to consider the functions done by the Paranirvanic. It has to act up according to the orders issued by the Mahaparanirvanic. After receiving the instructions from its higher plane it begins to issue orders to its lower plane i.e. the Nirvanic subject to the conditions of the aforesaid, after issuing the orders to its lower plane, the lower plane begins to issue orders to its lower plane Buddhic, and Buddhic to Mental and Astral, and Astral to Physical, so on.

We have to decide our self which is the immediate plane to answer to its superior planes is the Astral. This Astral plane has got the power to have the communication with the "One point." But regarding

the other planes it has
received the standing orders,
how to act-up during the
regime of one evolution. We
are standing in such a low
plane and we have to have to
gain such planes experience
for our higher aims to find
out the deluding one. I shall
quote for example so that it
may be grasped the links
attached from one plane to
another. Take for example, the
King, and he has entrusted
some powers to the parliament
and the parliament to the
Secretary of State for India
in Council, and he to the
Viceroy, and Viceroy to the
Governor of each province and
the Governor to the Collector,
and he to divisional officer,
and he to Tahsildar. When the
deluding the King issues one
order to its dependent man, or
plane who is going to act-up
and hold each & every plane
responsible, so also, each and
every plane has that responsi-

-bility. As we are ignorant of
the work or the experience and
be experienced by the higher
planes, we have to develop our
constitution of planes, so
that we may attain the know-
-ledge, what is there in each
and every plane, and what we
should experience ourselves
only by our development in the
practice by means of
controlling our astral center,
so that it may guide us, as it
being the next plane to the
physical and also, as it got
the function or the power to
communicate to the deluding
one. And, for the guidance of
man the higher authority i.e.
the immediate higher referring
that can be made to grasp the
every points which comes as to
be decided.

C.V.V.

For Master

M.T.A.

9.20 PM Kumbakonam-23-11-10
Master of F.Society,

The situation of your pupil is put up in the Hall, what you and I may call it, as Hall of learning, as the same makes him to recoup once more the principles of learning out the methods of foreign situation of the noblest creatures, as to the mediums are now in the position of recouping their developments in their practices, so considering all the regular news to my consideration, I congratulate to their ideas to approach Tommy due consideration. I wonder thier developing, their welcomes in their benefite, I once more make necessary arrangements to develop them gradually. I shall produce all through your pupil, to the welcome of all the suggestion drawn from him.

Subject No.2

I hear by the advice of your pupil, that there, 2 Gentlemen are new to you, and also to

this Society, sitting to hear all your news, by inspecting all my theoretical proofs, I wonder for each and everything that they also have some a glance notions to touch with this wonderful subjects.

For further information, I must pick out some more lines after your due consideration teach and give me reply for same.

Pupil S.S.

For Master.

M.T.A.

Response for information if it is finished.

M.T.A.

22-11-10

Master of F.Society,

The one of your postured Pedagogue say or Gentleman is comparing, whether Bakthi Margam is correctly viewed, or this method of proving is to be viewed I can prove by so many proofs, this path is more

illuminated effect for further stages to attain all in the Physical side of structured body.

Pupil S.S.
For Master.

M.T.A.

The suggestions for proof that this physical body can attain all Devalokas views of Heavenly God or Goddess views can also attain in this Drama-like scene of scenes allotted by physical eye notions.

So, quick answer from both, whether they are willing to add up in this Society.

Pupil S.S.
For Master.

M.T.A.

Have also my remembrance, in order, that they may remind me for ever even in any of their critical periods to assist them, if any more to get by past Karma actions.

Pupil S.S.
For Master.

M.T.A.

Special

Please also teach them, that man cannot see or be able to visit the God of anything in the Physical structure for which I am being deputed to learn you, all acting myself, as a cross to the deluding one. No kind of satisfactory proofs can be disposed of by him except their willingness be in this side. No use in his attempts in their murmuring or thinking views like this.

So this is the way for them both to go over here and to learn all as to note information, because, the one of the gentry is thinking there is God for him, The very same God is the same, permitted me to give him instructions. But there is no way except this.

Pupil S.S.

For Master.

M.T.A.

Please quick.

M.T.A.
23-11-10

23.11.10

Master of F.Society,

Please also ask him who is the
giver of Gnanam? Who is he?
There is no use of murmuring
like this.

M.T.A.

I shall take another idea of
another Gentry. On account of
this confused persons idea in
his past and present karma may
also be led up to some more
suggestion.

M.T.A.

They might have heard that it
is said in the sastrams as
there will be 14 manus and
they are the 6th and 7th root
race, manu who will rule the
world, as the manus said in
the sastrams. In order to
bring the nation, so as to be

useful for the guidance of his objects, to let loose to the world, by means of practicing in a short cut line to attain the powers and more, as the ancient rishies attained as you have heard.

Please ask that gentleman who is himself as the subject being to be decided by using keen intellect by means of allowing himself to decide and to know so that he may be cleared by his doubts and, then decide himself, which line is preferable to attain the Mooksham as he says.

C.V.V.

For Master

M.T.A.

8 pm

Kumbakonam-25-11-1910

By V.Ramachandra Iyer

Questions: I am under the impression that my Kundalini could be raised only when my body attains, that stage, by

means of currential action,
which I am now undergoing or
whether I have to construe
only after raising of the
Kundalini, my development will
be in good progress.

A
But the responsibility of
developing the mediums has
been undertaken by the highest
authorities. If so the raising
of the Kundalini must also be
included. If not is there
opportunity for raising
Kundalini.

8 PM Kumbakonam-25-11-1910

Master of F.Society,

Read the contents of the note
of the same from V.R. the
medium of my Society. The
causing effect to pass to the
stage of advantageous notions
may be put by the will of the
actions, which are passing of
by currential movements. The
progress of attaining such
peculiar advantage from the

similar kind of such kind of principles, it may be won, the race in one, say or by any days. The teacher for that has had even now been deputed for the existence to give you all such kinds of prescriptions for the patients, like you Mr.V.R. my medium of my Society, not only to your physical apparatus set forth to a glance appearance of putting me questions for satisfaction, for which I apprehend for your apologetical thanking anticipation to win the race early and you do will act to the setting up engine of your Master and your pupil. It is a praiseworthy fact to be disposed of not only by me, but also to be disposed of, by the Master and pupil of my Society in discussing . separate branch lines, that is why, your pupil gave notions in certain points to give to the Master some suggestions simultaneously to you also, in order, that you

may both may be satisfied for the verification in looking glance of your sight, I also felt much in some ideas to understand, that you also stand in your point of views without paying your thought to the link attached to your Master, it is hoped further that your desire will be fulfilled.

Trusting you that your health will be sound health, be always. you will be obeying.

Note:

The cause of the determining all the news to me for the enlistment of medium, I do not understand that.

So, cause for explanation.

So, this must be explained at once.

However for the enlistment, in future the initial should be

put with signature, in the
matter of such circumstances
for enlistment, as this Master
of my Society is severely
advised so.

Pupil S.S.

For Master

M.T.A.

For V.Ramachandra Iyer,

The raising up Kundalini is an
operatory work to be done by
me with the inspiration of
greater evidence, that all
processes having been done.
So, the postures of Master and
Pupil are more quick to gather
informations before you, so,
this may be glanced in due
course. So the Master and
pupil both are advised to
guard him with more careful
attention paying and
inspecting whether all process
-es finished.

Pupil S.S.

For Master

M.T.A.

Kumbakonam-25.11.1910

Master of F. Society,

I was awaiting for your response of hesitation to detain certain minutes, to cause to understand me. what fulfillment you are now under the impression of Pointing out; for which I now say that the action in the side of major say or majority portion is placed up on you, as you are acting as Master of my Society, my fulfillment is the cause of hesitating even after the fulfillment of medium; For which I congratulate you for this notion.

Your awaiting for answer also given in this.

Pupil S.S.
For Master

M.T.A.

Kumbakonam-25-11-1910

Master of F. Society,

After my finishing all the stages to give you all instructions in my method, you may be advised by my editorial satisfactorily to be enlisted in higher notions to, raising up Kundalini through direct methods for which, I am glad to go on smoothly in this subject as, I am not permitted to take further action here i.e., my soul nor do I like to give you reluctance, however, I have petitioned to S.R. I am also waiting response from my Guru.

So, don't be too quick.

Pupil S.S.

For Master

M.T.A.

Master of F. Society,

I petitioned to your mirror of meritorious deeds to my editorial Guru, however, I now strike from my own point in reading his thoughts, that you are in higher notions

better than I, however, I also
make shy to say you even
though I am vile, for which I
am glad to note you as per
vide Rule of enlistment, that
you are better than I and your
proposals are too high, I am
no way to disobey you. For
which I have to obey you in
this point. I shy once more to
discuss this.

Excuse please for this
delicacy.

Pupil S.S.
For Master.

M.T.A.

Master of F.Society,

While I am saying that am in
no way superior to you in
discussing the same, still you
are penning in the throat by
means of Tongue to touch the
answer like this.

So, I once more take apology
to excuse me in this point.

Pupil S.S.
For Master.

M.T.A.
25.11.1910

From
M.T.A.
To
Natal.

Master of F.Society,

As per accordance, to the
advice of my S.R. I was freely
advised to take once more,
apology from you, that I am in
no way bound to tell you,
this, nor higher than you.

Excuse me. The S.R.'s advice,
that my own knowledge should
go to the Master of F.Society.

Further I do not know better
than this.

M.T.A.

Note.

As regards to, the proposal of
witty notions in discussing
like, I was permitted to thank
you once to give opinion to

you that this secret should
not be let loose.

.....

.....

.....

Master of F.Society,
5 Mts wait

M.T.A.

I was also permitted that my
knowledge of thought, in
discussing about the inner
sections, I may be permitted
to learn from higher for your
higher notions.

.....

.....

.....

Further I also take lenience
to thank you that, whether,
you can teach me directly.

Excuse me for the trouble.

.....

.....

.....

This question is also under
discussion to be placed in the
post of S.R.

So, I beg to excuse me whether
you or I may be placed in that
post, I do not know how am I,
in what stage I am now put
upon

.....

For my petition to SR

S.R. also advises you all to
take apology in petition-like
form to discuss and to prove
particles to the tube attached
to him, so you are to be
advised by S.R. for this.
Excuse me for that notion to
take apology as written
statement to deliver at once.

Pupil is ready to pore and
pass the informations through
tube I also take thankful
notions from you for troubles
you have.

.....

.....

.....

25.11.1910

Master of F.Society,
Enlisted by M.T.A.

Sirs,

When I am being the point one,
who has operated all in the
book-like form to instruct you
through my messenger of
editorial members as Rishis
and Mahatmas form but, in this
critic, I have to discuss this
my editorial, who created me
for shining in this world.

For your Society worthy
Point One



.....
Maha.....

1.30 Camp Kumbakonam
25.11.1910

From

M.T.A.

To

The Master of Direct Society

Sir,

I have the honour to bring
these following; these

following lines, to your kind
approaching of your due
consideration, that, as per my
editorials' advise I was
unexpectedly enlisted, you as
a qualified member to be
enlisted to the higher
notions, to act up as a medium
say, as a disciple to you, for
which I beg to offer myself as
a candidate for same. As per
my qualifications, I was even
too working in this Society.
However, with the aid of your
will I was advised to resign
to go up, in addition of my
service to act as medium.

Yours obediently,
M.T.A.

Note:

After a long discussion MTA
accepted to act in the same
place as hitherto acting.

C.V.V.

This is the first inspection
to judge all.

10.5 AM Kumbakonam-26.11.10

Master of F.Society,

I do not understand, that it
is the duty of others, or of
mine to give you information
gradually for the gradual
increase of developed stages.
But, for which I now say that
the development being the
same, what I have marked out
in the paper, as column in
list as such you are advised
so.

Pupil SS

For Master.

M.T.A.

Note.

That is the same point, what I
am also in discussion, that is
the clue in all. The list
which I have given you as to
be a memorandum is the same
development according to their
heights of inner subjects. The
development also having been
the stages, which you have

crossed to the stages, I shall give you in due course for your information.

So, await for the same.

Pupil SS

For Master

10.15 a.m.

M.T.A.

26.11.10

11 PM

Kumbakonam-26.11.10

Master of F.Society,

In continuation of, the note for your information, which I have given you last day, the information between the point to consider with the refined proofs of approved ideas continued from the main point.

As the cause of the suggestions rose from the peculiarity derived from the status of environment theories, and, as the main point of views are standing, with the minute proofs, in order, that your society may derive some development for

which I gave depression myself to settle your facts in order to put your mind to a clear notion, that there is point everywhere, that is why I gave notions unanimously to pick out information and to make you to understand that the same point what you were discussing is the same for the physical sense to look to shade all inferences. However, from my actions, even though I am working in the finer stages, to higher up my pleasures in winning simultaneous impressions, for which I give you all, that past day lasted, as yesterday, was a day to give you development in marking out items, as to note that all your mediums having been developed to considerable extent, according to their will of limits to obtain further stages.

I shall give further about that, in my next, through another medium or by my pupil.

Pupil S.S.
For Master.

M.T.A.

Note:-

Even though I show my satisfaction to you, however, I once more have to take the inclination of obediency to my Guru so, I have to resign my post.

Your further information, I am waiting for you.

Quick to answer.

As these instructions picked out from my Guru, so, I must obey to my Guru. As, I am now also hearing, to suppose me as to be a medium of you As you are still also standing to the height for one object to put myself as a subordinate of you. So, I want instructions from you for further practice.

So, beg to excuse me.

Your obediently,

M.T.A.

From

M.T.A.

To

The Master of F.Society,

Sir,

Glad to see your information, from the inspection of M.T.A's. I shall give you further. In order to make you to convince yourself, I made you to place yourself in a dilemma, so as to make yourself to convince the facts for which, I appreciate you all, the mediums, for the actions which you taken. So, I have given development to my Society itself.

Glad.

Pupil S.S.

For Master.

M.T.A.

Kumbakonam-28.11.10

A body which is built up by powerful stimulant with worn out bridges (one is Indian

hemp the other is intoxicating
fluid) how to practice this ?

Master of F.Society,

The great desirability in the
way of practicing my
instructions can also have the
better permission of taking
out the consideration, to
improve their bodies by means
of development in this way.
But for the stimulence they
have, it will not be visible
for sometime, what they are
expecting for development, but
in course of time, after they
feel the currential movement
in the bodily functions. But
the currents are passing of
and touching the nerves
system, the result of their
unexpectedability, in obtaining
no result is only the course
of stimulence which they have
attained. Further I also
propose that they should not
use stimulant things, if so,
be in this manner of using the
same, it will take some more

time, in addition to, that
time fixed unanimously. But it
is better to call such persons
to your room centered with
'aura,' in order that, they may
practise with the power of
utilizing instructions. Then
they will feel currents with
development.

Pupil SS

For Master.

M.T.A.

8.15 PM Kumbakonam-28.11.10

About Raja Rao and V.R.

Master of F.Society,

The medium who are now under
practice, are in some extent
developed. The development
shown to the later enlistment,
being in some height i.e., to
the extent of 5 limits in the
1st stage, and in course of
time, it will complete the 1st
stage. Further, the Master is
advised to raise up the
Kundalini. The medium who is

now under practice in Madras,
he is to some extent
developed, even though, he has
not shown to you the result,
however, I am giving him
results. Further, the medium
of Raja Rao, who having been
enlisted for Astrological
line, he is now advised to
take milk as his process being
polished, for the dilapidating
circumstance, the fundamental
adamantine wall in the head,
which is also showing him, as
to be an information block,
what he now signifies as
Blockhead. But not so, but the
development shown to him makes
him to say, as such so, advise
him not to say like that. But
the speedy evaporation is
going on in his body.

Pupil SS
For Master.

M.T.A.

R.Raja Rao

The stages which he has
developed up to astral (in the

2nd stage completes 5th line
mark stage)

Venkataram
Mental beginning. 4th stage is
going on.

M.T.A.

Kumbakonam-28.11.10

From

M.T.A.

To

The Master of F. Society,

Sir,

In continuation of my note, I
once more advise you to submit
my resignation.

Yours obediently,

M.T.A.

Note:- On account of the
permission given by my Guru, I
am now under this impulse of
hidden forces to show you like
this, and impress you the oral
facts.

M.T.A.

12 PM

Kumbakonam-28.11.10

From the III inspection I concur for the agreement according to, my proposal the Master of my Society grasped that point as per my opinion. So I congratulate for his hearty thanks to the Master, I hope that all the mediums will reap the benefit soon.

I thank for it.

Pupil S.S.

For Master

M.T.A.

Kumbakonam-29.11.1910

Master of F.Society,

It is seldom seen to the look to the visions of human bodies to deserve themselves, what actions are passing off in the structure of bodily functions. But however, I am glad to prove the same to the mediums of your Society, to determine the facts are utilized for

development purposes, and in the same way some of the mediums have been developed according to their heights.

Nirvanic to the pupil 2 inches raised.

Yourself touching in point in the Mahaparanirvanic and also tries to develop the system itself to further up the I stage in the cage accumulated 24 sections. There are some more stages too for you. Yet 71 stages more in the 3 points in that Mahaparanirvanic.

..... 24
..... 24
..... 24

Shown here for information

Medium of your son completed the mental touch.

Your wife completing the 2nd stage and 3rd stage in the Budhic.

New enlisted medium V.R.
finished the astral sights
with astral planes.

Raja Rao. Raised to the Astral
and the 5th stage is going on
observing the clearance.

Your daughter Ammani. Mental
completed Buddhic trying.

Your son-in-law

Astral forming plane 2nd and
is going to work.

But the balance of your father
is still working to get up the
stages, owing to the stoppage
in this subject. But it will
show further.

S.R. Form of Astral trying.
But by the degrees of Astral,
it is going to cause for delay
of practice.

M.Srinivasan
Mental beginning.

But the rapidity of the new
enlisted medium (M.R.) and the
medium, who has showed his
welfare, they both will be
developed for further stages,
on account of their anxiety in
this subject and also the
speedy work is going on
working the development.

Pupil S.S.
For Master.

M.T.A.

Kumbakonam-29.11.1910

From

M.T.A.

To

Master of F.Society,

Sir,

In continuation of my note
past, I am glad to resign my
post, owing to the cause of
transferring to the other
jurisdiction and as your
development having been
carried out for further stages
to work investing your powers
to some jurisdiction, and as

all your Society is,

going to be commanded by
another Mahatma so, you are
advised to submit my
resignation for further
encouragement, I shall also
give you lenience, that you
can utilize your powers there
by Gurus, if you to desire
work as per my plan, which I
have advised you from this
statement, that my Guru has
arranged that plan.

Yours obediently,

direct

M.T.A.

Vol 12. Kumbakonam - 2.12.1910

Master's welfare

I suggest now for the memorial
tempers to fulfill all
contradictions in one way to
arrange all, it is better, as
far as my knowledge
experimentally acted in some
actions, I can give you
spirits to arrange yourself in
the way of arranging without
any difficulty, for which, I

give you now personally for your information of putting me a question for the result that, the arrangement which you now proposed to act or arrange by your own self aiding manager's wisdom for the present in the way he now desires to do. Then also it seems better, if you also show some troubles in arranging the man, who showed you personal requests for selling your Engine. Then, I shall be with you, however, as for the experiment you will be advised yourself for taking precautions to cause into effect. Further, I advise you that such kinds of arranging precaution, I never gave up till now, but considering your welfare of you all, not in one but in my precaution I am giving you all.

Pupil SS
For Master.

M.T.A.

.To explain my opinion stated above:

It now depends on the will of one point, if you all your special mediums which are now combined writing process should adopt some sense of sensical movements to your all wisdom directly to the one through me, then, I shall also recommend you for the same to assist you in this matter, either by Spirits or by human bodily functions, but not in any way can be done by me in this subject. But you all should attend to that according their heights. As something more actions for developments are wanting to bestow you such tempers, as such, I am glad that you will excuse me for the same. Direct your attention this night to ask with meditation to him one point.

M.T.A

Kumbakonam-2.12.1910

To

The Master of F.Society,

For the question put by your pupil for an information to the Master guiding in this transaction, for which, I shall be glad that you all will be advised to note this night my figure, further I hope that you will think my editorial granting all your anticipations I shall now give you lenience, that the portion of spiritual works can be done in this item.

I shall do you specially for the same of your welfare. Don't spread this conclusion to men in the public to tom-tom. I shall take special arrangements from this day.

M.T.A.

Kumbakonam-3.12.1910

Master of F. Society,

I see now that your medium has taken permission for controll-

-ing the spirits, for which she is now placed for the attaching her own system to strengthen in this matter, so, I now advise you this day both, as your circumstances are in such a manner for that, the medium is advised to sit in a room as she is now received the same call from me so as to arrange herself to go to you, for which you must guide her giving her fooding once for 3 hours. Further I note for your kind information as this depends upon the Spirit controlling work, and as any of your mediums were not selected for this purpose, so I propose and advise this to act in this post. Guide her.

M.T.A.

Instructions for practice

The practice in this matter will take time to go on with this work, but I am not permitted to point out even

the day to fix in this practice, but as it depends upon the constitution in working in this line, so I now admit this medium advising master to be giving her instructions further and further, for which the medium itself is now informed to practice this, any hour, which she pleases, putting Master by her side.

Further instruction can be given receiving the result how far she has reached, even though she is not advised to follow or necessary for instruction, but the same reason here is now entered to advise that this is not requiring for similar instruction. As it takes lenience to receive result from the same formulae, so, this day or practicing in this line is enough for half a day. Further she may utilize this principle after taking her

meals i.e. in her leisure hours.

Pay particular attention in this.

M.T.A.

9.10 PM Kumbakonam-3.12.10

1. If men, who are to undergo all the statements whom they require to be pleased for culture of knowledge adopting themselves for utilizing their own common senses to take particular care for paying attentions as such, if there is no objection, if persons of any kind of unpleasantness in that subject in adopting my principles or not valuing the akasik records, to such persons it may be convinced according to their own hearts. But I can say here there is nothing but one line of business to give a belief in all, till he reaches fruit hand in hand; if any half handed without finishing

further more works, there is
no lenience or anything to
attain all, all on a sudden.
So, this depends upon the
conclusion of both queries of
valuing or not valuing me or
my instructions.

M.T.A.

2. The touch of planes
according to their heights
will be in the same manner
according to the weighing
development in that subject
but noting more except that.

3. If the link be attached in
the plan itself determining to
pick out information for
instructions or for results it
may be given only by the
person who will lead up all
simultaneously.

M.T.A.

4. In the suggestions of
overwhelming or ruling with
this, it may be better
selecting some solitude in any
of his own houses, or

according to his own intentions or by you or yourself. If you deem to deal with the same for furthering up stages. If not, the time will not be good for this. No kind of depression can be taken in this but to pay all attention only in one sense with his own almighty power the person who wantonly requires this for his further guidance.

M.T.A.

5. The taking of records by phono sound, or by talking expressions inexplicably through the conclusion of thought powers derived from the same "will" also tally to this suggestion. But, I can say both workmen are put up in one sense. But the attending phono sounds for taking records, is not an ordinary thing, but to see that invincible in all, but to see only calmness and patience without attending to anything.

In this sense, it gives such meaning.

Information from thought powers too is not an ordinary thing, but to develop both combinately, this time is applicable that consulting thought powers is not a fact even to deem to such an expression, so sudden by experience in all.

6. It depends upon your will of working in this line, but not in any means can be pleased better than this, as this being the inner side's queries for rising up remarks, If you wish to work, work with content, if not there is no use of putting me all discussion when I am deputed to see all, such queries like this, and also when in fact, it would appear that I never ask myself to give lenience to such mediums for asking to queries in such ways. Consider please yourself and act like

that; as you are so developed
a student and who is now also
acting Master of a certain
community.

M.T.A.

7. If the mediums who are in
trance, if not developed to
the stage or if mediums who
work for the main of asking to
all points unnecessarily to
consider each and everything
to such of the queries, the
answer will come in vague.

M.T.A.

8. The mediums training
discussion is a discussion to
consider that up to the fruit
reaping points, according to
their heights for further
development in that line.

M.T.A.

9. It is neither fact, not to
deem it as pleasure to hear
such a reluctant question like
this, for this I must be
excused.

M.T.A.

10. If the query be in the stage of answering points in the physical stage i.e. physically, and if the points to see such of the senses which have been done long before, it should go according to the principle of attending it with the same action which has taken place in the early period. But this to that is possible or impossible neither can be taken to the heart hearty welcome. So, it is better of taking precaution, with the same of what identity had been concluded, ere long, through that only should be done by degrees.

M.T.A.

This is my direction.

11. This answer, having been given in the para stated clairvoyant and thought power.

12. This wordings coming forth will be English in form as this is in common use, in all

in effecting the same principle, but not so in other subjects. So, I give out with translation for ready to picking out answers actually in English form.

M.T.A.

To see mistakes to the clairvoyant, I am sorry, that, as knowledge has not served to understand this strange notion indeed.

M.T.A.

13. You must select and for the use of taking records, it is not enough of having one but to select 3 or 4 mediums in that form. Better of selecting all mediums in that form of trance, for which, I have also given you for developing the same with direct current. There will not be so much difficulty in having this line and for the pupil and others who having been selected in another line, the bodies feel and develop in

both ways, that is why some of them feel for it. But in putting all directions in one line for one body to attend all, it is too much difficult and may also reach higher stages in a year or two to be silent as unconscience man will do for discussion directly with one.

So select.

M.T.A.

Posture.

This is a call for your information through your pupil.

It is better or convincing yourself, that some more powers should be recouped to your brain for highering up stages, and also for culturing knowledge to the senses of duties to pay in the higher stages. So, I hope, that it will be possible lenience to the mediums, that if they please take the practice continuously without any

depression. The practice should be going in a separate compartment, as the mediums who are advised to select my records are also being thus. So, this must adopt new method of serving obedience to one. I hope, that you will arrange for this specially. I think, that this also will be continuing monthly accounts in taking records, for new publications. So, consider and consult your brain, for this practice is necessary for this:- No kinds of troubles can be entered into that:

So, the practice may also prolong for the writers for 6 months or 7 months too.

This may be put in the unconscious upto 7 months. After the practice having been finished new notes can be given. So consider in this.

M.T.A.

7.15 PM

Kumbakonam-5.12.10

Regarding the first question although the development is going in a speedy manner I appreciate for your encouragement in solving the problem by means of using your will power, in order to grasp the points, according to the development, you have given, with the aid of the will power that, that power of succeeding the success should come in no time considering the practice, which you are doing now with an intention of the development of the medium, so that, they may be useful for your guidance. The intention of saying to show that such a development is necessary for the mediums. In order to obey your orders. It is not an easy thing to control a spirit, which attained to some degree. But, it is easy to control any spirit but it may refuse to your intuition, but not in this case. (When,) such being the case, you want to separate your astral body and for that,

it should experience itself practically with a determination of returning to the physical state. As the astral body being experienced to see the deluding one, it should act up to go and come. When it is trying to separate, some feelings may be felt, as it looks a curious symptom of feeling in the body.

As you have added more members to your society and you have to send your powers proportionately to their development and you have to recoup the powers you have lost and the astral experience both work be combined together much exertion is felt. Such being the process you are adopting now. When I have mentioned the time which takes for your development it will be developed gradually in a speedy manner. You should observe what is going on in your system as you know the way to observe. That is why, I

showed you all these things before so that, you may grasp the points. In the practical course, you have to touch the limit of three lower planes, when you touch the same it may show the depression-like feeling, because in ordinary manner, you may feel much to go to a lower state, so also, you feel like a change. If a man be said as that, he has attained the limit of one, he should show by each and every means as to the wish of your mind. What becomes the use of a man, who attained the higher stages without showing the experience of each and every plane with the powers lies to each and every plane and for that the process you do not know, so the development is going on.

C.V.V.

For Master

M.T.A.

Take the assertion of the astral body of the medium,

which is already selected and bid it to bring an easy substance from your house and gradually ask it to experience like that, by your strong will, as you have asked that astral body to go and do or act up to your instructions and it should be carried out.

C.V.V.

For Master

M.T.A.

11 PM

Kumbakonam - 6.12.10

As this development depends the controlling the spirits, so, the welcoming items of developing the stages in the 1st remote will take days too or months too may be calculated so many months to develop that stage. As it being the last stage for peculiar transactions in dealing with the astral bodies, say spirits, so the combination of movements will take the degree of time to come as a graduate in this. My

process or practice too in this case has not yet been finished, so, it will take time, cannot at all fixed the period. The one inch, say, as dew drops as specks as snow now raised to touch that portion for consolation. The period will arrive you to help the stage, after my practices are over. So, the practice in this should be going up in one sense for the further movements to attain easily.

Sound.

But the sound as phono is specially converted from the ether has been given only to the pupil. But the thought power action has been given to the Society for further developments, to the mediums themselves.

So, may be pointed further this terms. This may be cited only, in further actions,

granting all developments of mediums.

My plan of views cannot be revealed now, as per your desires of your pupil. According to your decision, you arranged now. I do not know when will I give you these kinds of views, for settling all arrangements, which you now revealed, that also cannot be revealed.

The direct currential actions in this case will be going on. But the clue of the motion don't you reveal on any account. But however say, or imitate to others, that you are going to give that current. Even though the currents may be going or passing to show development to the systems.

M.T.A.

11.15 PM Kumbakonam-7.12.10

Instructions

Through
Pupil S.S.

Medium take responsibility to attend this as per advice through pupil.

M.T.A.

This case has been advised to another medium and as per my views, the Medium itself has not permitted to attend to this. So pupil take this.

M.T.A.

The development of the bodily movements of the mediums are not conspicuous enough, so, this is an advice to all the Mediums to take their particular attention for practice. 1 1/2 hours as per my advice.

M.T.A.

The genealogical development upto now.

Note some of the Mediums developments.

Master of F.Society,

This case has now been completed as per inch column in the development shown in the Mahaparanirvanic plane.

To all mediums

Some touching astral plane not completed. But V.R. case, trying to finish Astral plane. But the medium of Venkatram, who is going in writing thought form contents, completes the mental but the touch of Buddhic as per vide instructions to go up.

But other mediums Raja Rao's case is now advised to take 1 1/2 time for further developments with one sense.

For Further selection

But, other mode for spirit control development is not completed. But to attend to the same by degrees of practice.

5 PM

Kumbakonam-8.12.1910

The appearance of a disease at a certain time, in one way, caused by the foreign matter, which was gradually developing in the body, and appears before the scene as a disease. The development of the foreign matter depends upon the previous karma. Although, a man begins to follow my principles, I have to change his past karma by means of driving away his past karmic actions by means of expelling it in different ways. If you take the precaution, so as not to give me much trouble, in doing such actions, and if you pretend yourself, as your astral body has been permitted to go into the body of a diseased man, by means of currential action, in order to drive away the foreign matter, deposited there and to cleanse the whole

body by means of, washing of
the body by taking the water
from the reservoir and to pass
currents to the affected
portion, that any new foreign
matter may not be accumulated
in the system, and the system
should work, so that, the
patient may not feel any form
of disease.

For the development, in order
to, construct or repair,
according to the circumstances
some quantity of foreign
matter is essential to those
undertakings, for that digest
those foreign matters into
good blood circulation
throughout the whole length
and breadth of the body. As
you cannot do it in a day or
two, it should be sets right
gradually or else it will
turn, by the rush of the good
blood, into the portions,
which was already affected,
will suffer to receive such a
good blood, as it became
accustomed, to receive the

foreign blood i.e. to say
affected blood by means of
fomentation in the system
caused by the unsettled
working of the system.

C.V.V.

For Master

M.T.A.

Kumbakonam-10.12.1910

No doubt, that you are now in the higher in the blood, and that is why, you feel the blood circulated everywhere in your body. However, from the calling of your advice, I shall also advise myself and yourself to have practice daily. It is better to take that job, daily.

I do not know, what made you to suggest the principles to mark out the Rushing bloods, as foreign matter. As it being circulations so, you are hereby advised not to show the sight in other matter.

It is neither my discussion, nor a point for minute answer for the anticipation of thoughts through the same as the first question. The reason for the same may be picked from your own system. Take necessary arrangements to repair the walls of yours. It seems to me, that you make shy me, in putting out such questions. As there are unnecessary questions and as the practices are going for further courses, so the continual practice should be in their system of your society. It seems to me, that, if you ask any further querries like this, This will happen me to go to you for clearing all my doubts for producing astral sights in your body for a sudden change, the consideration of your system requires to change this plan for visiting astral sights and touching planes, as per your will and you may also get the reach with divine. The

above question is unnecessary for the present. As I am now under practice: Questions for answers cannot be put on any account.

You and your mediums are all advised to continue practice. For making views in the astral shape as phenomena, the inside pressure to the Retina through lenses is necessary for seeing phenomenas.

Glad to see all your quotations in the last question.

M.T.A.

Kumbakonam-11.12.1910

Master of F.Society,

The cause of your medium's confusion, when you put her in trance, some of her ideas let her to lose her strain of link to detach at once, on account of the disturbance of your family's discussions, to say,

that she is always going with
her own mode without taking or
doing any action in the house,
even though the others have
not attained to it. Such being
the case, I don't understand
the absurd principles, which
are posted nuisance in your
house, in the matter of
abusing one person or two or
more persons in the crowd of
so many. I, even too, wonder
to see your persons of your
family, who are always talking
unnecessarily even for the
picnics that is why, the vile
of the majority thoughts
brought them to that stage.
When considering all your
circumstances, I have no way
better, than this lenience to
suppress them all on a sudden,
I know well, but perhaps for
your sake I am seeing as a
glance view. The training in
this subject, I have given to
the female itself, on account
of, understanding all your
informations, for which, I
deemed this best to suppress

them in this mode. From this statement I have given her specially for the females' sake, you may also guess from my proposal. Further I note, these following opinions to your memory, for turning out mediums, like this. As other mediums' and pupil are put up in other lines however, for which this medium should be practicing in this manner, until the period is over i.e. to finish off that line. For all informations you will be advised yourself for the trance works which can be turned out by her.

However, for other matters, you have got mediums' to select according to the formulae.

The training of medium at the time of going to trance.

This is a subject which should be well looked before you bid them to go to trance. There should be no kind of idea to

the medium, who is going to select for this purpose; At that time, there should be no idea except your information which you are going to advise them. If there be anything settle the matters first and then do work.

Ask them also no thoughts should they bring for discussion, when in doing that facts. This kind of confusions may also be disturbed to her, for their confusions and also I may permit them to wake up. That is why this medium woke up from the trance., except this nothing more requires for this case.

Further, I grant you, that it is better of leaving yourself to appoint time for discussions something more to give lenience to the Mediums' to talk.

As for the special quotation asked for. for their

information through pupil I am glad for one of the medium's anxious mode in this line of working for developments, I advise both, that the concerned case has been forwarded to the Master of F.Solciety and the mater too will be advised through the cannell itself.

So, the Master of F.Society is hereby advised to dispose of this.

M.T.A.

Even though I am in practice, however, I shall give lenience to that, this world for special intention of asking me, for the said forth fact in the overlead, to mention the person, for which, I am glad that the matter itself gives hints, that the medium who asked the pupil to refer, for information of concerned medium's development in the mode of his practice i.e. V.R. case.

For this opportunity to give the answer, from me, that matter stood as upright mode without settling the fact.

As indeed, the development in his system is going on calmly, as per his idea, so, the same may be disposed of, by the Master himself. And the quotation too in his heart, for which, the Master is advised to attend to his son's unhealth.

M.T.A.

10.40 PM Kumbakonam-11.12.10
Master of F.Society,

Even though, I picked out the information from the viewed thoughts, which I have already given to you, through one of your medium's, however, I suggest for the precaution through which, you acted in this portion to refer to me, for the information quoted to me, for your convenience to

direct all your mediums' through my consideration, views to quote as per, special views to suggest the facts for your determination of working according to my plan, for which, I appreciate you now for this, as it being the past, given as orally, and as such I am glad to give you the instructions for your information to remember in each every case this plan of approved instructions for your necessities to work in this mode. The plan of working is the case, if the case be attended to.

According to the nete of your information, I suggest the formulae, which you are adopting to stop the soul, when the soul be attending to go to another cage, with an intuition to suit in another body to fulfill the opinion arranged itself, for which I have rendered your own thoughts to suggest yourself, that the suit of the cage can

also be fitted in the same
with an authoritative tone, as
that the same should be so
fitted giving suits to carry
out the business better than
it were acting. If you so do
the contract or working in
soul departments giving a
declaratory proof of approved
authority of mine, It will act
as per suggestions stated in
the quarry, giving sever
oaths, promise from them
through me. If you put such a
condemning thoughts past
vigorous movements to the
atonce touch by chance,
considering the rate of
movements to the souls of
lower below to the mental, it
will act atonce.

The souls which are in the
passage of moving with an idea
of rate able distribution to
work in the mental, you may
give command to thrust in the
same, as per vide, it will
stop to show you pleasantness
in the action of movements in

the passage of Buddhist touch. If you show your solemnity in that line as that, you will give suit fittings to make an enquiry with them, so as to stop considering my theory of theoretical proofs and practical senses it it will stop to work in the mental. And, if the soul be in the Buddhist line, it may also stop if the work/be not fulfilled in that plane, and for the fulfillment it will stop, considering his above circumstances; in other lines. The stoppage of Kundalini will stop at once, no sooner you give that bidding than it determines to go and to touch the another path. And if the cage be in the solitude to provide himself in the solitude, way to move and work close by Divinity. You will consider that line and you will stop. Excuse me for further informations.

M.T.A.

If your intention be producing trances, as these lines are humbugs to give you courage, for others purpose, so it is better, if you please hush up the facts in the same query. Nothing but development to culture knowledge for developments to attain this stage, But however you must be cautious in spirit not to give lenience to the souls to have an intuition to act up, as their will so, you will be advised to fit up in the same to work eternity in diversity.

M.T.A.

As this, being secret to the public on any account you are advised not to reveal secret.

M.T.A.

As for the ring worm cure, the medium is advised to adopt Zinc table which is force. For the present. Taking special could bath in morning time before your practice on any account your will see the cure.

11.10 PM Kumbakonam 11.12.10

The Buddhist plane touch information to discuss in the matter of practicing in the case, if he be in that evolution of reaching the goal limits, he will be admitted to live in the physical plane.

And if he determines himself to, with the same evolution providing himself, as that his foreign modes will work according to my plan i.e. with this theory of practise. And if the case be with the same mode devoting the person himself to work in the astral touch, information to spoil this wooden constructed building he cannot pick out information with the aid of the same controlled powers. It is however seldom to the appearance and however he will be working with the astral touch, but neither he will be

able to pick out informations like this. Because he is a self cultured thought power acts to reach the goal and the practitioner will be half finished in that line.

But to consider the points, whether he is crossed the mental plane or not. But however, it means to say, that the soul will be acting him to lead him to the higher manners. On any account he will have to take caution to go to other cage.

This case will be rare and seldom to be occasional to say, that he will be acting knowing himself all.

But except we to adopt this further special, none is there to note to them, But the direction will be to go to other body.

But not except this.
Secret.

M.T.A.

Unless and until the practitioner be in the mental touch or Buddhist touch to lead his manners to touch this physical body and unless and until the practitioner be practicing in this direct mood of creating one line of direct current, the probationer cannot touch the physical plane; so the mental touch or the Buddhist touch cannot be permitted to have a touch with the physical. So the depending words will be to them to the astral bodies combined, with the souls of invisible to the eye sights. So, it must be so. Cannot be admitted to stop here. But for the same utilization, the Brahmin say, Hindus are permitted and in the same I say now once more that this Society will gain that opportunity to win it except I (Hindu) none is empowered to do that, as I being the same practitioner in that. Consider once more that

I am a Brahmin who is specially advised by Aryan Vedanta i.e. point one to go and work and to develop this line to limit to them. So, the creator will direct current should succeed the same. I have found out how to work. So this is the same, as it now stands here.

M.T.A.

9 PM Kumbakonam-12-12-1910

This is the only word for all your queries, but none could be answered except this. If the attendance be paid in the Society medium's that soul can be commanded to act up as per your desire i.e. in higher cultured powers to work in this line with you. If the soul be non-concerned, you may give remedy for the present to await, say for some fixed period. If the soul be reluctant to the human body i.e. Widow, old age, something more making reluctance, you

better give them cautions to
cage them in another souls.
But the cage cannot be given
to you to refer all those
references. If you question
such of the facts in this
section i.e. like this, on
anything more, I cannot give
you further. I have not seen
such discussions uptil now,
for which it should be
excused. But others cannot be
revealed as the sections
bringing the divine plan.

M.T.A.

Kumbakonam-13-12-1910

The sensation you fell in your
body as aches or pains should
thoroughly be understood with
your own common sense attained
through developments, as to
note, what sensation is that,
How far it brings. If you be
utilizing the steps of pains
where you feel, it will bring
you to a line of thought for
culturing the same. I cannot
give you anything to give you

information constantly. As for
the developments in your body,
you yourself must judge and
decide your passing opinions.
From the developments, you
will not take much quantity of
more, on account of some
adjustments, will be going. As
for the developments of
mediums' as it being the duty
of attaining from their own
practice, so the same may be
disposed of by you. It depends
upon the practice.

M.T.A.

7.45 PM Kumbakonam-14-12-10
Master of F.Society,

Reference to the note of my
explanation given to you
orally through one of your
mediums, I am glad to suggest
the above mentioned facts
derived from the perusal
specially given to you, as for
the quick developments to the
mediums of my society. As the
facts being unanimously given
to you, without giving
information currents action or

anything and as the fact having been arisen through one of the star specially posted and fixed for this development so, the currents of the same recouped to the brain for culturing the aims in a focus for glittering in the said of brain of one and each and every mediums of your Society, that is why the calling for precaution to see Horoscopes to observe the astrological line system worked for the benefit of the country. By this development the astrology spaces can also be observed to consider on what astronomical sense has been undertaken to notify the developments. As the star Krithika being worked specially for this day, even though the naturalists are determining themselves that that star gives some suspicions look to worship the God. As the God not only put up my ideas in that suggestion to them, but also it prefers the limits to enquire the

facts of currential system for
the human body to culture
their knowledge to an extent
of degree for developments to
work on this method. The
benefit of the currents given
to you say as follows,
Developments for each and
every medium in my Society.

Development of mediums.

1. Pupil (S.Sundaram) M-2; 8-5-1910
2. Venkataram M-4; 9-6-1910
3. Raja Rao M-8; 8-1910
4. V.Ramachandran M-11; 6-11-1910
5. Venka M-3; 8-5-1910
6. Ammani M-7. -8-1910
7. K.Ramachandran M-10; 12-11-1910
8. Krishnamurthy M-6; 14-6-1910
9. M.Ramachandran M-13
10. Kuppusamier M-15;
11. M.Srinivasan M-9. -8-1910
12. Ramakutti M.
13. C.V.Ramachandran.

From this day. This pupil's
attendance should be calling
for his note and to observe
the immediate attention, as

further process in his system still more requires to practise continuously in unconscious state from tomorrow forwards. So the place and system is now advised to him, to agree my proposal to practice continuously without any interruptions. This practice will be going, until the reach of further instructions, even though his touch may be in Paranirvanic.

Note:- As this case being not either in the list of adding Teachers system, so it will take some breathing stop sometimes, and hard beat in the heart so, specially advised this day for precaution. He is not allowed to go anywhere until this practice ends. The leisure will be only for him. From 6 p.m. to 7 a.m.

Act up like this with the guidance of you.

(Master)

2. Venkatram

As this medium is now developed as far as Buddha touch and in the midst of Nirvanic plane with physical plane in shape, the quick of the practice and the carefulness is specially required for him.

M.T.A.

3. Venka

As this system worked until the reach of Nirvanic so, specially advised to act up with both of the family concerned things to act up and the leisures should be spent in this line.

Carefulness is required for all.

M.T.A.

4. Ammani

As this system also is calling upon in the same manner and for the same suggestions to

quote so refer to the overleaf and drop an information to her.

Raja Rao

As this medium also calls specially for the astrological line so, he is advised to be careful in future in practice punctually without any interruption and also the line given to him to utilize specially for developments.

So he is advised to utilize it, whenever he finds leisure in his periods. Regarding his developments the system touched the mental plane and the touch to the Buddhic should be going on in future.

M.T.A.

K.Ramachandran

As this touch being in the Mental the touch should be with the same in his leisures and the carefulness should be

advised so drop a letter about
the raising of Kundalini.

M.T.A.

V.Ramachandra Iyer

As this paying attendance is calling for developments, I shall be glad to note his developments in his system. The touch, being in the Mental and for the further practice, and line should be continued to the Buddhic advised so, as in the said overleaf portion stated for the departmental gentries.

Advise him so.

M.T.A.

M.Ramachandra Iyer

As this person also touches the Mental and the quick of the practice to him will be very quick in further paying attendance. And the phenomenon too will be very beautiful to him on account of his concentrated notions are too such experience in this line.

So, advise him though a card to him.

M.T.A.

M.Srinivasan

As this practise lingers to touch the Mental so, the practise still remains in the Astral.

Owing to his depressed thoughts and as the once depressed by abusing me, through which he detained in the astral advise him so, drop a card to quote for.

M.T.A.

Ramakutti

is as same as in the overleaf to him.

M.T.A.

Krishnamurthy

As he being in the list of Astral touch owing to his infant stage and also he being a boy of 11 or 12 so, as he being the student so, the place should be in the same line.

M.T.A.

Kuppusami Iyer

His stimulancy not yet subsided, and the vigour not shown for currential movements in the system. So, the touch being in the physical and in the astral.

M.T.A.

Kumbakonam-14.12.1910

To

The Master of F.Society,

Sir,

As you are now practicing in Nirvanic even after reaching all planes so, the develop-ments should be going on through your pupil, that is why the higher planes except one spot.

I recommend you to act up in the Nirvanic and also as it being the Divine plane.

Advise and consider yourself.

M.T.A.

As my statement is false or true special.

M.T.A.

Note:-

I request you to excuse me even though I am a Teacher to you, however you are in higher planes. Excuse me, if any you see wrong, excuse once more for your finer quality.

M.T.A.

Kumbakonam-14.12.1910

Master of F.Society,
In continuation of my note to the mediums, I, specially quote once more for the requisition, asked for, therein by your pupil for your information about the leisure hours. I say now, that the leisure hours is allotted from 6 p.m. to 7 p.m. as his further practice will be much more vigorous so the feeding and all things should be going on with unconscious state. And no time can be given for this

purpose. But the time can be given as a symbol calling to him even though he may be unconscious state but in the spot, where he practises should be taking all his foodings, as per my calling bell attendance. No further go except this can be given to him.

This is special.

Master once more advise him as per my suggestions. Don't give depressions for his further entries in getting and reaching up other lines as per his deputation units. Be careful.

M.T.A.

Kumbakonam-14.12.1910

Master of F.Society,

As the instructions given to him proportionately not to have any kind of declaration

in his own motive, for distributing to the alternative suggestions to decide, as to how for, it will be continuing, for which I shall give an opinion until further orders, as the continuance in the matter of his practise in unconscious state will be (1) monthly calculations and even to dispose all though the same mode putting himself with unconscious and also (2) year calculations say for 1 year too to dispose all. So I cannot also suggest the time to be fixed as to note, what hour, or what period, he may be advised to finish off. As these suggestion being very heavy to his head, so the Master is advised to keep this as Secret, without giving any information to him. Further I shall also give you that the stages in his practice will also be very unexpectable to the human natures. So the same should be with that mode. Further information may be

notified, further progress may be given gradually. This is the very information can be given for his and your memory to strike and to attend to. Call all your mediums to be strict and punctual in their practices.

M.T.A.

Get further instruction you have done a great mistake.

C.V.V.

Kumbakonam-15-12.1910

Master of F.Society,

I am sorry to note the requisition of your pupil, as he is put up in both side, to consider and decide himself, whether that stage is good or this punctual practice is good, for which he once more came to me Through vibration Tympanum as his periods allotted to him varies, so, I once more advise him, (as I am contracted to note the instructions in this manner)

to practise this line, as per
your Master's advice, that
this practice is good, and as
the same even may be allotted
for strangers 5 years or 10
years. So, considering all
above circumstances that this
Society has been formed by me,
as F.Society, so, for that
concession, I shall give you
that this practice should be
continued from this day with
unconscious state in leisure
hours of 6 p.m. to 7 p.m. and
the pregnancy of his
uncontrollable ideas, for
which, I give leisure
specially for taking meals and
for baths. Advise your pupil
so. However the practice
cannot be fixed.

M.T.A.

Until further orders.

For initiating recorded.

Knowing that these will rise,
so, considering and getting
all oral informations through
instructions I now put here.

Recorded.

So act up like this.

The Master is hereby advised to advise this pupil like this.

Recorded.

M.T.A.

Kumbakonam-15.12.1910

Master of F.Society,

As the medium, whose attention drawn back to this town naming MS he is now advised to note, that his practice is not conspicuous enough for drawing developments to culture his thought power so, both are now advised to practise punctually (S.R.).

Further development will be given in this night through the Master of this Society: Regarding his particulars of 20 or 30 days back, he once depressed his mind with his own motive for want of

courageous spirit to attend to the practice, the same practice may be drawn back daily and punctually. Further he is also advised that if any query he gets that query too should be disposed of smoothly.

Developments for the 6 or 7 months practice may be given as far as Mental plane. Further practice should be developed to the Buddhic as soon as they get the development to the Buddhic touch the phenomenas, and the culturing notes for the advantageous spirits should be attained by them, with the same recouped developments in their practice.

M.T.A.

Kumbakonam-15.12.1910

The cause, of the construction to a body to show a movement, that there is some process or changing tempers are passing

on, with a delicacy, the very peculiar change is caused by the venomous and vociferous unpressive senses acting upon to work with occult powers.

The beginning of the practise should be from 8 A.M.

Practise
Morning 8 to 9

All should attend to the practise fully after taking bath. All mediums are now advised to practice according to the advice of the Master the mediums also are requested to give information to the Master if they have to go any where, so all should be communicated for response.

9 to 11 Meals
12to 4 Reading and writing
4 to 5 Tiffins
Evening 5 to 7.30 walking
7.30 to 8.30 Practice
8.30 to 9.30 Meals
9.30 to 11.30 Discussions with the subjects, conversations.

From 1.30 Bed.

The mentioned initial or figure which I now say as Kundalini in the cage, where it has been covered in a compartments, as a blossom of bud, for protruding from the same case, to show a figure as a reptile or say as a snake form for culturing the developments in the occult powers. To culture such phenomena appearance in the system as the same requires to get it, for final proofs to attain from this own knowledge, as to note what effects does it give from, that appearance to show calmness in the shape of their guidance, to culture it by degrees, or by a sudden stroke to raise up to an extent. As it limits the assistances of super human powers to attain from the sudden movements, for which it may require proper manners and wisdom to note the place and to enquire its

whereabouts and as it purports the whole thing to bring a man to a subject of uniting methods, proofs, that the action of its own will also admit, to say, the nature causes for it, to assist the human body to a temperature. As the structure being hinged upon in this formula of raising up degrees as Thermometer, it speaks the foreigners proofs to a solemnity, that its progress is too much to verge and to reach the limit stage. As it stag_{es}, being very hazardous to explain, and as its own accord could not be controlled by an ordinary person, so it requires the will of action, to empower himself with the same will powers, to show its graduation, from the volume of principles adopting to him, to raise him with a power of will, where from you will recoup from the attendance of practice punctually on its own accord, of intuition, to go

up to give a feeling, or sensation to a person that the developments which have been attained by this will quite vary in different branches to show a wonderful look in his glances of his subjects, because the subject pores will be from the universe. As it also decides that the body cannot be attained from the physical means, unless their sharpness in the aim of forces in this subjects. However it cites its own attention to develop the human culture, whenever he pleases himself to be workout or spitted or expressed to the sight of the public views that the practise of such kinds like this is an important feat, which should by men, indeed to look over it.

M.T.A.

10 AM Kumbakonam-16.12.10

To
The Master of F.Society,

As long as my scientific principle specified to suggest, certain opinions to the mediums of my Society, I can say for their experiences in their practise, from the effect of my conclusion whether my opinion is right or wrong even though, if I be wrong in one sense, I must be excused for it, for paying decency by the mediums, I now say something to decide themselves, whether my opposition is right or wrong, for which, I am now going to take one of your medium's calling to my attendance, I may advise one of your mediums in one way, that as his arrival being recommended by me to allege himself, that the present circumstances should be in this manner, for which I advise myself to say, to my medium through the Master, whether I have got any lenience to advise him or not, however I shall be glad, that

if you please intimate your son-in-law's mother to consider that my fact in the efforts of turning out duties properly is right or wrong for consideration to decide all my facts.

"Mother"

(Madduri Subbamma)

I think that if your son be here giving him severe notions to advise, that there is no use of going to Madras and keeping without any prosperity of views with him, on account of his fact, being undreamt of, in the manners of turning out business contracts in any firm, as he being quite new to this line, and as he being child to you, not only to your house but also his fairness of incapacibilities speak to this line of Madras business to stick up himself, as a clerk in a firm is quite new, to that line, and as it being conducted both your family of strokes uptill now, so, I make

you to hear my views to your consideration, if you please advise yourself, that the monthly payments or rents collected by you should be given to him as for his provisions, in order, that he may be going with some business here, to make experience himself that he is the genius in all, from my experience to bring my mediums to this calculation, I am capable enough to train such mediums like your son to this post or to that post. If you to consider all my wishes and your wishes, I think, that your modes will also be good for further profits to attain by your son.

So I must be excused if anything to your sense, so please, consider and do the same.

Son MS

Husband of Kamamma

(Daughter of Rukminamma)

The cause and reason of the trip being my permission as per your decided opinion asked for there in through summary letters to communicate to me through your master and pupil. In the same way, I am now permitted to see you here, for which I feel happy however for the obedience you pay to me, as I am being bound to obey to you to certain reasons, for which I consider myself, whether my opinion is to pass your opinion to impress you or not, i.e. why, because you are to dispose all my queries here, so I hope to decide from this, if you please recollect your memory to pass an opinion to decide yourself that you will stay here, on certain arrangements by your mother, for which I think to suggest my principles, that the said opinions will convince you for all your informations. If you are not heard of this, I don't know what will come to you.

experience to a certain limit acquired the same proposition, being from the beginning of my step to this subject, but for that purpose only I have to give informations with suggestions to decided with their own common opinions, further I may also say, that if any entries or actions look over into decide a plan that those topics may also vibrate to a certain tone to give a caution that the subject if any thing to decide, when I am talking of, I will decide and settle my queries in the same fashion, but for which, I never used to say myself anything by my own suggestion to say that my Master has put me in that mode. However if anything transpires to take an act upon for two say double entries, I will consider my opinion aggregated to a certain limit or extent from the development, I am now reaching, I will decide that, thinking in what respect will

Then you will have to spoil your time. Further, I shall note something more to facilitate your line of business here in the matter of turning your business routines in a certain line, Hope, that you will trust me ever.

M.T.A.

12.25.pm Kumbakonam-6.12.10

As the directory records for final movements, required for benevolence in the matter of working with full of joy to the reaching to the pleasantness, should be through to their systems and conveniences to select from their own aims. This is not after a principle question or opinion to be instructed by the Master, but it should come on its own accord of personal experience with this subject. As it shows ^{now} to my memory that, if even though the Masters may give suggestions in that light, however my work in

it be purified, considering that solution, I will put a plan to settle my mind, because, as for as my knowledge, I have to reach something more from that view. I will go up.

I am not in any way higher than you, because you have come to a decided opinion, to advise even too others, from that mode, that if the same thought-power be considered with both of the Mangeries and the majority of your will give you good path, but to see I am very sorry. Even though I am lower in the stages, you have got to reach the stages, however I must be excused for this advise as my stage being very low.

Note:-

But, for others this may look very tough, that they could not understand and specially

given for you to advise me, if anything wrong in sense.

M.T.A.

Kumbakonam-16.12.1910

As the intention of the medium being so severe, so as to finish, if the practise, so that may be useful to all the members of the Society. Regarding the requisitions put by the several members according to their own knowledge of touch, according to the development of the nature of each and every one. As the notions being a very different one, to decide, according to the vibration of their each and every brain, according to the limit they have attained. Regarding to working of the constitutions, being a cynic, constitutional working with the aim of reaping the constitutional working, in the line of the eternal plane. The members for the said suggestion have to

work for the fulfillment of the above said plan of working the rapid development of each and every member should be working in the mental touch, so that you may be able to work out the aim of your aims in a unique principles of ideas fundamental to your ideas. Considering the present status of affairs, I will advise you to work the mediums, who have not yet attained the stage of mental touch so as to enable each and every medium to work in a line of unique principles, so as to gain the profit of the Society. Regarding the development of the higher plane mediums, who will work with the aid of your working principles, in order to experience themselves, as they have got the touch of the higher planes. They need the adjustment of a medium, to a sight of vision and hearing the phono sounds, to the mediums in order to answer

queries of answer of, word
after word at random, which
not struck to the thought
power. Specially requested to
train all the Society members
in order to enlist themselves
for your higher aims.

It seems the development of
the Astrological member
requires much attention to be
paid during his practice
without giving his own
suggestion. As the suggestion
of another is going on, he
need not trouble himself at
that stage. It is more or less
disturbing me from the work.
Let all the mediums be
benefited by this suggestion.

Further by next.

C.V.V.

For Master

M.T.A.

Considering the query about
your further practice, to the
limit of the rest of the
development it needs the
practise and it will develop
in the practice, which you are

doing now for the sake of the
mediums in the morning times.
Let the practice be going for
1 hour in the evening, in
order to finish of, or shorten
the period. I suggest you the
above said plan. So act up
like that.

Special.

C.V.V.

For Master

M.T.A.

Kumbakonam-18.12.1910

Master of F.Society

The practice, which you must
do for this principle will
vary, on account of that 1st
beginning, being in the Higher
planes, only after reaching
that plane, you must begin
this practice to produce
phenomenas in this sense.

As your above queries, in the
queries list, hinging in the
spirit controlling business,
so the leading containing, the
practices should be with you,

to see all the functions of Astral bodies in the Physical plane i.e. body but not in trance. If you so develop your culture of practice in this line of receiving all informations physically but not unconscious then only you are capable enough to do such actions. So please advise yourself to practice as usual.

The stages according to developments in this controlling spirit line, you will adopt this as I have advised to adopt the nights (vide rule of spiritual item)

M.T.A.

11 P.M. Kumbakonam-18.12.1910
The sub magistrate, sudra, desires to become as a member of this Society. Will he be permitted to learn these things. What sort of practice should be given first.

Master of F.Society,

In this note I shall give you special information for your guidance of working inner sections here. So you are now advised to select only 16 mediums to the inner section and the rest of the mediums should act as outer sections, as per vide instruction of the Master of F.Society, so the hearing suggestion called for the remembrance to the mediums, to note specially both in the side of working inner and outer work, should take an oath from the mediums, stating that they will not reveal the secret to the outer section (sections, which would look most important subjects should not be revealed to the outer). The mediums who are under probationer ship should act, as per instructions of the Master of F.Society. There is no kind of evil deeds to think or to deem with their dreaming notions. There is no wordings except truth. And the revealing efforts on any

account should not make and
the special advice of
enviousness not act. The
communicating informations by
and by should be disposed by
the Master of F.Society to the
outer section. If the outer
members be acting upon these
conditions, they will be
consented to agree with these
proposals. The obedience
should be as wise as possible.

The oath with that of initial
should be as per consent of
the Master of F.Society(vide
my rule) There is no objection
of joining members, any, may
be in their castes but their
punctuality in obedience for
these proposals should be
vested with them. No kind by
this or violate should be made
to the public ears for some
time. And if any infringes
this race, I do not know what
will happen to them. No doubt
he is permitted to enter and
step in to learn. For further
information about the advanta-

-geous, I will give in the next, when I am going to recollect these memories.

May be admitted.

M.T.A.

The practice is the same as per mediums, called for to this Society.

AS per knowledge I shall be giving to them accordingly to their heights in concentration. Any member may be in calculation of incalculable in innumerable lists to the outer section. But the limit being to the inner sections being 16.

Then I will give for this.

This is secret. Cannot be revealed to the outer section members.

M.T.A.

This answer having been given to the Society plan. There is no kind of indifferent action in this. But without adding in Theosophical concern this

action is going on. But
however the oath being the
response to all.

No kind of special advantage
excepting to the inner
section. The additional works
should be given by direct
moods as soon as they enter in
as a enlisted member. But
however the initial with
signature of each and every
medium should be in the record
of inner sections and outer
sections.

M.T.A.

Master of F.Society,

I came to know that the pupil
has made a mistake in
receiving sounds in the
Tympanum, for which I shall
give once more to impress to
the members here, for their
intuition in the General
principles.

Note once more.

Note:-

The general rule is specially called for to note, that in any account, that the Society members should obey to the orders of the Master of F.Society in any manner as he wishes and as per his requisitions in advisory to them. If any unexpectedly learned himself to go to outer country, as a journey the information should be communicated to the Master of F.Society.

M.T.A.

Note to the Master

Note:-

The principles in adopting directions wishing questions for answers should be made by you and will there be any unnecessary concerns excepting the instructions to the Society. No secret can be revealed to the strangers or

M.T.A.

to the females in any compartment even to you, or to his house or the mediums house

but gradually if they be developed to knowledge them, there is no objection.

M.T.A.

9.30 PM Kumbakonam 19.12.1910

Master of F.Society,

I showed my symbol to one of your mediums, who requested me to produce a phenomena as physical shape and in the physical appearance from the effect of, that concentration. I am glad to note further, that in the aspect of utilizing visions to the inner sections to note, what actions are passing on, and also to find out the structure of the body.

Even though, you all may practise daily twice however, in producing vision forms as phenomenas in the appearance, in size, and may also acquire the same reproduced practise may appear before you for

causing effects in you
practice, still there is much
in practice to complete this
course.

Even though I may be leading
all your mediums socially, but
their punctuality in this
super human powers they must
be very strict producing
phenomenas and to make the
will power to win the
successive deeds for further
particulars. To ask the same
visions to produce as human
structure to knowledge
themselves, how the structure
has been built.

2. The further action which
should be done by the mediums
of the inner section to note
the particulars in phenaminas,
by degrees it should be
developed to the touch of the
mental portions to complete,
in order that, they may reap
or receive the instructions
slowly, fixing the eye sight
in the phenomenas without any
dazzling in the sights. If

they so do themselves in the
course of practise it is
certain, that the vision eye
sights may be adjusted to form
a phenomena for picking out
records. As the Society, being
singular in giving out records
through one pupil, however the
pupil may be deputed for this
purpose by me and in the
accordance of the benevolence
of the society, those mediums
of inner section is hereby
requested to make quick the
practice to exhibit their
benevolences to the Society
and to form this Society to a
considerable extent as per my
desire.

Hope that this will be valid
to all my society members.

Glad to appear before you
though this.

M.T.A.

Note:-

I am sorry to say, that, as
per my suggestions for the
benefit of the Society, the

mediums have not done to
fulfill my desire, in the
manner of their obedience
showing, that all should come
to practise only after taking
baths. As my editorials,
requisitions being thus, it is
hoped that all you will render
good complexion in morning
even though I might have been
allowed you once as not so but
in calling me, enough but in
showing to my editorial group,
you are all requested to give
obligation in your
punctuality. Even though I may
be wrong however I must be
excused.

M.T.A.

Kumbakonam-19.12.1910

Master of F.Society,

The pleasantness you now
showed this day in acquainten-
-ances, modest enormous wisdom
of intellectual powers, you
show to me, by which your
mediums consideration, having
made for fulfillment of their

desirable notions, in the
speck of their adjustments, in
the touch of the links, in the
reproducing phenomenas to fix
in the Buddhic. From this I
congratulate to the mediums,
that their foreign modes of
their cultures in the mental
touch now only shown to
arrange themselves in their
concentrative will powers to
develop their senses for the
benevolence of the society, in
picking out informations in
course of time, however the
mediums are requested to
practise in this rate, even
though the practice may be in
the usual periods. But their
in their labour should be very
constant but not like before.
The steadiness of the practice
now only caused them to effect
them visibly to note the touch
of the mental.

Master,

Your practice being now raised
in the Mahaparanirvanic as the

mentioned subject is now to act in that manner, as per my desire in my practice experienced up till now, even though the medium selected for the controlling spirits in that mood, to culture them in that space, your practice should be done in that vigoratine sense with or that head of experienced line of pracatise. Specially applied for this line. Though not yet this practice finished but however the speed of the mediums will be quick. You are now acting in the Mahaparanirvanic.

Pupil - S.Sundaram

The touch in the Paranirvanic caused him to fix his own two eye sights, inner and outer section to form himself his own figure before him, but this practice in that stage has not yet been finished.

Mediums development

Wife:- Nirvanic 3rd stage
steps crossed.

Ammani:- Nirvanic 2nd stage
steps crossed. Give her
information.

Venkataram:- Buddhic 6th stage
to Nirvanic touch.

S.R.:- Practice is necessary
for him to go to Mental. (RAMA RAO,

M.S.:- Mental touch begun for
records through phenomenas but
to develop that sight.

Raja Rao:- Astral plane
already been crossed but the
touch in mental stage not yet
shown.

V.R.:- This medium's work is
in the mental, but the touch
too being in the stage but
producing phenomenas to form
eye sight adjustment is
necessary.

M. Ramachandraier

To this man you have not given
him information but give
information. Astral crossed
but his retina developed for
viewing the colors but to no
purpose.

For reselecting Records.

M.T.A.

2 PM Kumbakonam-23.12.1910

Master of F.Society,

Your note of 23rd instant asking me to give response for your development in the way of practicing principles, as to note how far you have reached was duly received. I am glad to inform you that the structure of the bodily functions for adjusting. All further informations to enable yourself to sit in the same standing point or passing on to build a heavy construction for utilization of public principles I also note that your foreign mode of actions having been reached the highest point second to the top most. Even though some of the mediums action is passing on inch by inch however the giving process shown to them by your function are furthering their stages

gradually. But the construction for acquiring foreign movements is now adjusting to cause all matters into effect. But the nature of the development shows the top most point, for which I congratulate you to enable yourself to show powers from the same principles of adopting the practice punctually. Then also the mediums will be developed from your actions even though the action may be for self culturing brain system. There is much and enormous functions for leading points.

M.T.A.

Kumbakonam-24.12.1910

To

The Master of F.Society,

No doubt I also see much foreign matter which has been spitted out through the whole of your body, the remedy which you are going to find out from the effect of the principles can be found recently but for

the same I cannot also say
myself that it needs other
sources to cure such kinds of
disease. So for my experience,
as it says that the
evaporation principle is
continuing and for the same
that it requires no obstinacy
to dispel all by other source,
but through the same it should
be subsided, so, I am glad
that you will please make
known the clue of the notion
of the structure which made
you to understand and in what
order it has been put, and
through what process can it be
removed the same is my
principle of avoiding such
inconveniences of interfering
other notions or ideas to say
as itches even to, but in my
way to accept the foreign
movements which are passing in
the construction invisible to
the physical eye that it can
be solved darelly that it
proves me as evaporation. But
not anything here. But in
other manner or way to settle

these facts in gives a quite different meaning for satisfaction. The builder (say) mason only knows the construction of the body none can be able to understand the nature or the defects of the same house; without the aid of the mason's work. The roof cannot be repaired in the way to understand the mechanism of the mason to cause the thing into effect, it needs the assistance of the brain in addition to that of the mason. But no doubt the mason can also play only up to the limit what has read. But in the former case the intellectual work is very tremendous and ingenious work to understand all with a sudden flash period. The qualification of the mason limits his enquiry to some extent. But the qualification of the intellect limits endless periods. To knowledge the period to understand in no time can have the touch of the peculiar

notions. However it is common scene to the appearance that the father knows the pet of his son and the builder knows the fashion of his movements in job works in attracting the scenery. From the effect of my conclusion, I can say that the final recovery can be proved from its own source, from where it has been spread. But no doubt I cannot say the other source is dull; it is very good to consider that point too, but to see the will power it depends upon your own constitutional feelings. You being the constructor and liner in that house. You may also one that point too. However I am glad to lead my proposition to the finer and able to understand all your points from your own opinion, that you may do either this or that process.

Yours sincerely,
M.T.A.

2.20 PM Kumbakonam-25.12.10

To
The Master of F.Society,

From your daily practice, I
conclude now that some of your
mediums in your Society, have
been raised to 'ouch with
other planes. As the process
of the practice being well
looked to developed their
senses to utilize in the
manners which they are now
acting for which I have given
that today to understand all
on a sudden that the practice
makes perfect cure of
developing their senses to
encourage themselves to the
foreign line according to
their developments:

Developments.

In the trail of the Master of
the F.Society the concentra-
-tion developed.

Pupil
Paranirvanic 4th stage.

C.V.Venkataram

Nirvanic 6th.

Venka

Nirvanic 5th.

K.R.

Mental 3rd.

M.S.

Mental 5th

V.R.

The development specially gives unanimously owing to cause of concentration of the Master of F.Society. Budhic touch. Sense acts in the Budhic touch.

Raja Rao

Even though I was thinking myself to give instructions in the night however for the tention of the immediate attention I have given all what I was expecting to give in this night.

Pupil S.S.

For Master

M.T.A.

Master of F.Society,

I think that it would be much more better if you please advise your son-in-law and your daughter to go to you once more when their trip to Madras, I regret to say for that you have not given instructions. Anything as to the particulars of their instructions as per my instructions duly drawn in the past. Even though I may be bound to announce all my hearty thanking anticipations to say directly all my communications to the mediums for which I have not done in my act, as they are not yet developed to that stage; and also the contract of the Society denies to give direct communication, because there is a Master in the Society So, I hope, that if you please instruct once more as per my

vide instructions for which you will please advise them to do.

Excuse me also if you find anything wrong in my suggestion.

For the mental there should be vision forming sight. But nil here, so, take precaution to advise him at once.

Pupil SS

For Master

M.T.A.

10.20pm Kumbakonam-26.12.10

Master of F.Society,

From the effect of your practice, I now observed something from the experience which you have derived from me, however I cannot say anything but the structure of the system has now been developed to stand in the platform of the opinion to commensurate all with a sudden appearance, for which I once

more note that the opinions which you now desire from me, to clear all I can say that the practice should get an experience with you in order that you may scientify yourself that that development has been derived from that effect. This shows with the formulae of the problem, so, the better lenience which you all should show is the same experience which is experimental to you all to show for further advantage. But not in the last to say about the same, that it is in my control. But the practice may give you evidence what power and how far you have reached, what mode of talking (working) is passing on in each body, through the same you should further up.

M.T.F.

I cannot say anything about that nerve. But I can talk orally with you.

M.T.A.

Kumbakonam-26.12.1910

Your principle of working should be carefully attended to so that the work which you have undertaken can be studied from the minutest point to the zenith of its reach. Take care i.e. not an ordinary task but a task full of responsibility i.e. to say keen observation and culture is essential also each and every one of my Society i.e. (Friendly Society) should take the responsibility of representing one of my Society so as to attain a knowledge to effect me with my attempt of the work mentioned before. Each has his own duty to attend with responsibility. Now I give out this instruction not only for your reference but also to your friends and the mediums of my Society (F.Society) Each should carefully attend to his duty of practicing and try his best to develop

himself (with my aid) to
attain the perfection so as
not to hesitate in my task. Be
punctual in practicing, attend
to my instructions given and
try your best to bring it
under practice or usage.
Instructions are not for
pleasant but also to follow
the rules and regulations and
bring it under common usage as
it was the beginning stage I
allowed you to act as the
circumstances may be but your
students having come to a
stage of the college course
should be careful and
punctual. Need not add more.
Each will have a special study
and it will be stated in
course of time personally
through the pupil.

Venka has told you about a
subject regarding the methods
how to guide your development
please ask pupil to attend to
it.

M.T.A.

C.V.V.

For Master directed by MS
 M.T.A.

5.25 PM Kumbakonam-26.12.1910

I am glad to inform you for the information which I have received through one medium who has got the touch of the Nirvanic plane for the bold venture of applying to me to give my notions of replies to the various queries put by me. Although he has developed himself so as to grasp the points of higher topics which is attracting to the brain notions of developing in different forms. The main objects of the mediums who has got the touch of higher planes should have the boldness of doing things in order to obtain a fruit which is so pleasant as a man be not be able to get it so also he should culture his thought powers without any depression. Although the temper of notions of developing their stages in

one line of helping to the public of the Society they should show that fruit gradually in the line they have developed. Regarding the mediums who has got the touch in the Buddhic plane should develop that plane in order to be useful to work out or to solve the different problems which would be useful to all. The mediums who has got the touch in the mental should develop in the line which they are developed until now. There is no use of idling away the precious time you should be doing some work or other in culturing the knowledge.

Regarding the development of the Master I need hardly say anything as he is in the stage of solving the problems by his thought power. As the control of mind practice is over you may try as to what limit you have attained and further development of the eye sight vision and phono is being

under development and that too
is going to be finished early.

Rest in my next by pupil.

C.V.V.

M.T.A.

for Master. 5.35 p.m.

Kumbakonam-26.12.1910

Regarding the development of the mediums let them be working in the line they have directed to work commanded by me and for the future arrangements I shall give you latter on in course of time.

Ask Sreenivasan medium to work
out the principle which we
adopted now for the use of
picking the records from the
mental and gradually from the
Buddhic for taking out the
informations for the
publishing the instructions
which I am going to give him
in course of time. Let him
have the consolation of mind
before he begins to do.

M.T.A.

Ask Sreenivasan to write and I will dictate him some more information.

C.V.V.

M.T.A.

for Master.

Kumbakonam-26.12.1910

To

The Master of F.Society,

From the effect of the 7th inspection I now conclude that the foreign opinion of the mediums are standing to culture their sense, so let me give lenience to advise them to practice in another planes according to their practice. So, I hope that mediums may be developed to the cultured height.

M.T.A.

1
ⓧ

Mahaparanirvanic

Teacher stands in the 2nd step.

M.T.A.

Pupil

Paranirvanic

from the effect of this
development this day 4th
stage.

M.T.A.

✓ Venkataram
Nirvanic 7th
Touch should be here.

M.T.A.

⊙ Ammani
Nirvanic 7th stage
Touch should be here.

M.T.A.

⊙ Venka
Nirvanic 7th stage

M.T.A.

✓
Buddhic ~~⊗~~ MS
5th stage.
+ 5=10th

✓ Raja Rao
Buddhic touch. 3rd step.

M.T.A.

✓
Buddhic ~~⊗~~ V.R.
5th stage
+ 5 = 10th

~~⊗~~
K.R.
Mental 4th stage

M.T.A.

In my further occasions I will
give developments.

So, all are now advised to show their developments through certain formation of cultures.

Some powers to pick out records.

Up to that time I cannot give anything to them. This depends upon utilizing their concentration in picking out phenomenas or sounds.

It is hereby advised that further development can begin only after showing these experiments.

For mediums in Buddhist planes I now give touch to the Buddhist to Nirvanic so, I now stand here to bend my pen specially attain the Nirvanic.
Buddhic touch.

Medium

V.R. - 10 stages

MS - 10 stages.

M.T.A.

For practicing these principles to adopt.

Further developments may be given only after 6 or 7 months back. calculation may be 1 year too.

But depends upon practice and showing powers through certain visible notion records etc.

Record this.

"RECORDED"

Pupil SS
For Master

M.T.A.

1.15 PM Kumbakonam-27.12.10

I understand your desire but I have to say that the powers which you aim for depends upon the constitution and the development of the connected nervous system etc. But be sure of getting in an early date. Try to concentrate for about half an hour to pick out such phenomenas from the time of my instructions i.e., the adjustment is going on for the

vision formation and in a few days it would give you a perfect stage. Attempt is necessary. However, I am trying to give such powers to all our mediums so as to guide themselves for their task or duty.

Through Master
to C.V.V.
dictated by.

Kumbakonam- 7.12.1910

This is an advice.

I now warn you all to practise
this day only 25 mts. On
account of your daily course
of practice is the vigorous;
and the system in all your
principles are changing even
now and then; So you are all
hereby advised to practice
this day only 25 mts. This is
the call and the sound which I
produced to your pupil in
order that he may write the
contents.

Pupil SS
For Master.

M.T.A.

Note. This 25 Mts. practice is necessary for you all and will continue only this day.

Pupil SS

For Master

M.T.A.

7.30 PM Kumbakonam-27.12.10

Master of F.Society,

I am now glad to hear the problem put to me for the information of the Master of this Society for which now give response for the problem in order that you may advise yourself that the salvation touches to agree with your own proposal asked for therein for an information whether your opinion is right or wrong for which I now compose these facts to your foreign opinion of development derived from the practice as when your own suggestion be in that mode i.e. you have developed to a stage of reserving all the

informations in a basket so as to open that basket if any necessity happens to reveal such of my facts to the sympathizers according to your own proposals proposed and approved the same opinion which I am now going to give you for your memorandum specially to advise to all your mediums. From the effect of your developments I now picked out that your foreign modes of standing in the platform of the learning room to knowledge yourself what the facts are and what further informations are going to make room to impress to the specialist of my Society i.e. inner section. Regarding the same theory of practical tempers I now make an auto suggestion to be vested and to be combined the same to develop their senses too even though the advantages, spirits of the practicing principles of the brains of the concerned society to accumulate some

more practical knowledge with
the theoretical proofs by
common sense to have regard.
Considering about the
construction of the body for
which you may all have a
conclusion that the
construction may also show to
be quite strange even to the
principles who are now
adopting with the same
combination of approved
senses. The approval shows as
far as my knowledge strikes to
the point of view that the
nerves functions may also give
witness to the culture of mind
to have a contact with the
brain to clear all the doubts.
Even may be any disease any
functions may be to understand
to the knowledge of peer that
it is very irreconcilable.
However the effect of my
opinion may give satisfactory
proofs to understand to you
all that the functions of the
body may also recoup their
higher ideas to enjoy with the
same temperature in order to

allude all foreign matters which are contracted in the body. However I now have an idea to effect all my proposals to the higher moods of my inner section in order to understand my principle that the functions may also be thus to make clear all to develop their senses to an effect that the principles may also take place simultaneously to show a sudden period to show an experiment to the visible eye in the Physical State.

As the practice of your Master having been finished in the laying posture with a sudden experiment of unconscious state in the Physical notion for which I bend here my pen to understand all that the practice is not necessary to follow this day as the above practice has been finished.

Even though the effect has not shown to the actual eye in the

physical sense however the sudden shock to view to the unconscious is adequate enough for the record of regarding all my instructions here. No doubt the two i.e. the Master and the medium might have understand what functions have been occurred at that moment in the same posture but the memorandum of the principles impressed in the memory that memory gives me a satisfaction to comply all their requests. The experiment which has taken place that the raising up Kundalini acted with the same of its accord to remain in a place and to show all the experiments I think that this may also be giving for the finance in order that it may remain for its due consideration of the anticipation of thought which are going to be shivered by the developed brains of this house of F. Society.

As this construction have been given for the special concession of the Society itself of the inner sections I have given this for an information at least to be fitted as a glance look that such as strange fact has been occurred. However I thank you all if you please develop your cultures to the foreign limit to touch the higher records which are in the natures principles.

This may be a record of high proofs to remind you all to take an advance course for the furthering up stages to a certain development.

Unless an until you show me a description for all my instructions with an evidence I will not be satisfied. If anything wrong in my opinion I thank you all to excuse me for the same.

Pupil SS
For Master

Special.
M.T.A.

2.30 PM Kumbakonam-28-12-10

To
The Master of F.Society

The calling bell of your pupil having been duly received I am glad to give reply for the same with an advice to the Master of F.Society to comply the requisitions of the new mediums who is going to be enlisted in my Society, for which, I hope that the personal experience of his own causing results have been reached up to Mental plane 3 1/2 inches, for which, I now advise you specially for this medium who paid me punctual in obeying all my constitutional programme, asked for therein to go over here considering the same point of view in his ideas I congratulate once more for his pleasantness of appetite subsided here, in this moment. Further I hope that his constant touch with

the Society should ever be happily continuing for his welfare and my welfare and with the Society itself too.

To think one point in his circumstantial status it is too strange to see such mirasdar who having get an idea that there is something in his body even though he may be quite new to you, however I recommend you to join and enlist him as a Society Member with the initials and signatures as per my vide rule.

N.B.:

From the effect of his views I also have to consider whether I may give him this word or not. i.e. (to follow all my examples about his duty paid to the Society with punctual attendance and also with the manners of his behaviour, however, I conquer myself that his mode will not violate

promises. He must be added up or enlisted in the inner section rolls.) For further particulars I will advise him through you.

M.T.A.

Pupil SS

For Teacher

Initial/ Initialed/ P.A.S.

Signature/Signed/C.A.Sankara Sastri.

(N.B.)

It is hoped from the acceptance of my above statement that he will be ever happy and he will be ever reminding me.

Medium

M.T.A.

He is advised to continue his practice here punctually for 3 days.

Further advice may be given in my next.

M.T.A.

I shall let you know about the raising up Kundalini on the 4th day.

Pupil SS
For Master.

M.T.A.

Kumbakonam-30.12.1910

To
The Master of F.Society,

This is the last inspection.

From the effect of the practice, I now picked out the facts to question you like this.

Considering that the circumstances of the mediums that they (some of them could not attend night period) for which I now select this period is very good.

If so, you select this period is too hard, however, I humbly request you to take this for your remembrance.

Yours obediently,
M.T.A.

Kumbakonam-30-12-1910

To
The Master of F.Society,

From the opinion as solution passed by Medium, I now found out the reality as a witness here, that it is right.

I hope that you will please consider it well whether it is right or wrong.

Yours sincerely,

8th inspection finished.

For further information can be given in my next.

Pupil S.S.
For Master

M.T.A.

Kumbakonam-31-12-1910

To
The Master of F.Society,

The force which you now received for utilization the

same should be under your permanent enquiry to adopt methods and which can be fitted to reserve the facts in the same sense for which I am glad that the practice course of your mediums are shining apparently to reach progress in methods of methodising principles to strike points even now and then. The same should not be permitted to make wide the facts to you by me, but in principles of developing modes by cultured knowledge should be experienced, and as to the particular of developments I have already given for your remembrance, to consider same it scientific that their conscience look will be nice and decent to them, to obey orders of mine. If any of you suggest me to look before you leap I, shall be glad to let loose the same to your aura. From the effect of my query I could not make out how you are paying me as per my desire: so

I shall let me know from this; whether you can follow me or not.

Even after my instructions given for your memory still you are put up in the same line.

As regards your development, what you have cultured up till now strikes me the same as per your experience you have undergone.

Pupil. SS
For Master

M.T.A.

4 PM Kumbakonam-1-1-1911

To
The Master of F.Society,

In continuation of my memo given to your Society, specially to take an attachment with this Society to one of your mediums, I am glad to express the action to make him to utter himself that

the personal requests may also be recalled to summon me for the satisfaction of his own approval, however I might have told on the 30th ultimo. that personal requisitions may also come to satisfy them in any figure which I choose, in order to let the mediums : for which considering the same action which occurred on that day that the sense of duty of mine worked in that fashion to show a desire for further progress to attain to all.

As regards raising up Kundalini I am glad that you will take the responsibility of raising the same, for which I now permit you to raise to the Buddhistic plane, and in the same way the practice of your mediums should be in the same fashion as per my desire.

(KR.)

For him, I now admit you to raise the Kundalini up to

Buddhic. From the effect of my opinion I came to know that some of your mediums' attachment in their brains acting in the same plane however I regret that some of your mediums have not acted well in utilizing their sharpness in self controlling thought power, as to note what the words are and what peculiar change is even now concurring. Please advise such of your mediums who are acting in the upright fashion without any common sense work.

Even after my repetition of so many time, the anger, tendency to take all cases in the wrong path is working but for which to see such of those, I make apathy to them for which reluctance in my side of overruling me, without any consideration of unanimous proofs to observe, what are they from this opinion I can say no tendency can give anger, but there also will be

some precious, that is, I, who
admitted my pupil to take that
contract, to testify them.

In conclusion of my
instruction as above said, I
am glad to note to consider
all my principles in the side
of anger how I am acting, if
any of your mediums take that,
my proposition of desiring to
test you An irritating medium
for anger, as an instruction
deed to teach in this fashion,
into had light I now advise
such of them to resign and to
go back to their homes at
once. I don't like to see such
fashionable arts here, of
irritation to worry all. Let
me such of them as a glance to
note, how are they acting as
per my desire. As this being
unity with unanimous control
of action I wonder to see such
anger here.

I really appreciate the new
enlisted medium's position in
this side.

The 6 months practice cannot also equalize for a day of new mediums Because, appearance in the eyes look very nice to show a pleasantness so, I like such of them here.

If I be right or wrong, I must be excused by anger but I can over rule that temper too. You must know that I will cut short them. (angers).

Pupil SS
For ^{Teacher.} Master

M.T.A.

Let me have some leisure hours to talk here orally.

M.T.A.

You all must begin your practice at 5.30 p.m. 30 minutes practice is enough this day.

Pupil SS
For Master

M.T.A.

Special

The practice is not necessary
for this day.

Pupil SS

M.T.A.

KUMBAKONAM-3-1-1911

To
The Master of F.Society,
From the foreign opinion which
was brought from the remote, I
concluded and noted the
contents to the view side
attention asked for there in
by your pupil, for which I
line these following ideas to
your consideration of
satisfaction that the
development now begins to
separate the astral body in a
sudden shock, but the
movements of the same have not
yet been calculated.

As this speaks that the
development of a yogi who is
practicing with finer thoughts
and with what motive he can
attain this stage, but it is
unusual to prick for these

unusual forms or effects to derive from me for your satisfaction, whether I am right or wrong in the opinions of delivering to you through your pupil. But this is indeed an usual course of training to attain all these without Master, but here, I have personally asked you to attend to this, without any information, but I have repeated to you that this effect of practice will also be effective: No. doubt, I am a practitioner in this line, but, to cause to advise yourself whether this line is good or bad for that I have given all these motives. For further informations if necessary to look, I shall tally with both of our combinations.

As regards your mediums attendance, I have nothing more to say except their practices as I have said before.

Pupil SS
For Master

M.T.A.

II

Kumbakonam-3-1-1911

To

The Master of F.Solciety,
As regards your memory in
culturing to impress to the
Mediums, for want of certain
functions to communicate
certain informations, for
which you must develop your
will power in the same side of
showing your Astral body to
the particular medium, to give
him informations for certain
works, for which you must
strengthen that power to give
him signs, in order that he
may grasp the points, what you
are intending to do, but the
culture in this side should be
going. Bringing the particular
figure to you and to impress
your facts as per your desire.
So, to turn your work this
side, you must carry out your,
thought power in addition to

the will power action in the concentration to bring him to your side of attendance to show a phenomena that that particular will brought to you that phenomena, and in the simultaneous expressions can also be done in the same occasion when you men to do this action, so practise of this kind to culture this line is necessary in developing your will powers.

M.T.A.

III

Kumbakonam-3-1-1911

Spirit controlling

In the meditation of physical sense, it will be very good if you please look and culture your concentration with the combination of the body who is going to work with your combinations, both of the same physical senses of works should be with the Major power

who has determined to culture this line. From this form of producing the astral body with one mind you must treat that body to act up according to your will motive. Then it itself will act with your sense of astral direction to obey the same Astral figure for all your requisitions. For this, you are in want of will power to the extremity to utilize your concentration to show you the same. Then in sleep too, specially you must work with the same motive. After finding that that Astral body works as per your will, you may guess from your experience that that body will act thus; So it needs much attention and practise to succeed in this line. So, be having heavy confidential proves. And also, I advise you that there should be sufficient treatments to the bodies without any worry states: The minor portions of your mediums too should be

developed in the same side to obey you. It is better that if your communications be in the side of unity for success in all for any successive impressions or actions to do, but there should be no defects in the working feats either in the side of self-developing or for anything.

M.T.A.

Kumbakonam-5-1-191

Article

A lift to the views who are talking and forming an idea with certain pretention that the house of a supreme being in a human body would be in a mode of sight appearance, according to their brain, how far have they cultured to put themselves certain questions and to solve themselves then and there, that the formation of the human body has been built in a most eloquent manner, not in the way can be discovered to grasp points,

and to remember each and every description, for their work, when on occasions to solve that problem required to abide by all the things referred to by me in the following descriptions mentioned below; The reasoning faculties to understand the principles of following the practical knowledge should be under an impression to solve the same problem, taking it as a figure with a full of summary and to prephrase it to a line and to compose each and every line with a sentence; an aforesaid above reasons are flexible to show you with full explanation according to the brain views how will they be loading to a limit to go and talk each and every method for a problem to solve:

The 1st thing when you go these principles for an experience that the figure to understand has been taken 7

reasons for an attribution to give figurative meaning as:

1. Moolathara
2. Swadhishtana
3. Manipooraka
4. Anahata
5. Visuddha
6. Aagna
7. Sahasrara

For these seven regions the attributes are called

1. Physical
2. Astral
3. Mental
4. Buddhist
5. Nirvanic
6. Para Nirvanic
7. Maha Para Nirvanic

Of these 7 centurate station, there are also two, and what we call after well experienced, as Ida; and Pingala. The Ida is a nerve (bone) link where the beginning point of Moolathara from the left side of a human body, the place where the Kundalini Sakthi coiling in

the root of Beejam, and the name what we call also in other manner as a seed. (The seed, intuition it gives a Kamam to have an intercourse with other sex some times showing itself to a finer sight in this line if well experienced to see it as a 7 petalled Lotus) the same takes place to the limit of Sahasrara where the Episcopal seat fixed as a fundamental unit to cause this figure in addition to the Nerve which takes place in the left side as Pingala both end in the same place what we call Thousand petalled Lotus: Supreme being: There is also one hole in the midst of these right and left where the Sushumna's residence is in a tube, shaping itself as a snake fire, with a glittered Gold:

From this figure, there are sub divided nerves, as branches of this tree: The

chief of them have been picked out as Nadis, in numbering the whole of that figure in this manner we see 72000: we now accurately say from this the physical touch limits in the same place as above said the place of Moolathara.

The astral touch what we call otherwise as astral plane in other words as Swadhistana we can find water, and from that we can give to that place as water:

Mental touch i.e. plane, as Manipooraka we find there agni: (Fire).

Buddhic as Anahata we find there vayu.

Nirvanic as Visudha we find there Akasa.

Para Nirvanic as Aagn We find the residence of Atma or in other words can be said as mind, where the commander

lives who will bid all these subordinates.

The 7th stage of Mahaparanirvanic the place of Paramatma where the Episcopal seat has been fixed to cause for all these movements. From this formation of structure we are solving the problem.

Kumbakonam-7-1-1911
Ammani pays attention towards this Society, in the matter of that gentleman; (i.e.) To expect the Madras in Madras as per His desire to treat him.

M.T.A.

Kumbakonam-9-1-1911

Question of the Master

I have tried my best to convince the pupil on certain actions which were shown by him, thinking will cause or break the unanimity of the F.Society and advised him with my poor knowledge of reasoning

faculty, tried my best to
change his notions which are
very low and uncultured. Still
his the low stubborn will is
predominating and I think it
will mar his development and
also the usefulness of his
action to the F.Society. The
working of the F.Society is
not given in what way to
follow by M.T.A. I am bound to
obey the instructions and the
guidance of M.T.A. upto limit
of his own. The responsible
work in writing has been given
to the pupil and also to work
up to limit such being the
case any kind of double
heartedness will not look fair
nor will help the F.Society or
develop the progress of the
mediums by this kind of
training by any of the mediums
or even Master himself.
Considering the present
development which is in
progress of F.Society should
not be disturbed on any
account by the low mischief
among the mediums I have given

greatest regard for Akasic
records permitted by M.T.A. to
be picked out by my mediums,
i.e. transmediums, phenomena
picking out and thought form.
By his present action the
pupil has made the whole of
F.Society disciples, mediums
and even the Master to
disvalue the Akasic records.
That is the only source given
to me as my future guide and a
minister on each and every
moment and if that sacred
thing is adulterated I am left
wantonly by M.T.A. as a ship
in wreck. This morning I was
asked through Venca medium
specially to wan the pupil
showing the accident-slipping
in the rock-that lesson was
once shown to him as a lesson
to change him temper which
causes him as a bar for his
progress. As advised I have
shown by poor faculty in order
to convince his ignorance in
working with reason in vain. I
suspect although I am little

impertinent in saying, that he
will stand your test ?

W. IV

6.25 PM Kumbakonam 15.2.1911

The fundamental practice that
pass.... to pre-eco your
system to stimulate the stanza
to suit the solution i.e. to
be solved. The symbol that is
the upper ideas to identify
the inner section of the
internal secular of the self.
The links that linger to
languate your system of hunger
to stimulate and strengthen
the strop that stoke up the
position of parading to
plunder and pre by plough to
lunder the pumpkin that parse
the primisses. Plunging the
plough to produce the path to
clear to pick..... the picnic
and pin.... para to prolong
your programme to prostrate
the process to produce a
plunder and pinkish the powder
and produce a palatine. Pour
the power to produce the
puppet that ponder beyonder

and render a blunder to
conduite the colour and
conjugate the consequent.

Rest in details by next,
C.V.V.

For Master

M.T.A.

Dictated by M^{rs} S

9.10 AM Kumbakonam-16-2-1911

Alicone, comming.....

The question just applied is
applicable only to the limit
of our inner section but not
to be let floats in the public
air. Who cooing cock could
crape a trap but not to know
the result perfect so stands
our deforiaration. The one
just mentioned was equally
good and moderately developed
to a certain limit of
qualification. Masters being
anxious and gracious to bless
a common bliss upon the bliss
upon the subject given a
investment once
individual and brought to a
close touch with that which is

undoubtedly better than those that rely on the principles past within that limit of the other society. As regards his ability he is of ordinary carrier but development of the above said is an imaginary supposition for the present. In order to satisfy for the futurity a hope have been allowed to rover the float to get a flight of future flying machine that would dazzle the darting desire of the dressing.

The bright sun though bright in day light still dulls the dark of the day that wins day light. Fore to predict and plan the principles is a pile of plums that purse a phrase and predict a punctual plumage that plough in flight the open air. However I can say that he may if favour by almighty the one in all that rules beyond and brings yonder to render the blunder and rectify, to plunder the plumbage of the

Universe. Masters for all
beloved disciples and further
of several sons for all his
young ones but limited ones
are best beloved by fathers
and blessed a special favor to
pronounce a token in their
carrier. Calm thyself to cross
the call and convincing the
coming that cures the criss
and pluck the plums to pin in
the para and plumbage the
plumes unto pumpkin. Crissing
grass cares the crop.

Cropping crane the crop it-self
Cursing cock clues the clip
That clings the call a ringing self
Save the savings to severe the
savior
That sell the savings of heavenly
bliss
Say I am the saviour's soul
And sing a song saying his hail.

Praparase the clues and
convince the cause to.....
oneself and say another the
coming is one but neither is
known More than any words can

give an idea or neither words
could utter better.

Yours

C.V.V.

M.T.A.

For Master

Dictated by M S

5 PM

Kumbakonam 16-2-1911

The casual call

The conveyance .. your
attention in my personal
perusal to pick the palatine
that press your system to
stimulate the stringent source
of sewing the center that cell
the supper to supply with sent
to render a rich and alter a
blunder and pick the plunder
and punctuate your practice of
picking the plumage by
ploughing the path and peruse
the para that pick the picnic
and parse the palatine plate.

As a cock that seek the sight
of a sentimental supper sights
the sight that serve its
supper, and suppose the
supposed side and stimulates

system... strengthen and
see..... the statement to
render and venture the way to
walk to the sport to surrender
the solving soul. The
molecules that make up the
management of that Managere
and undermine that blessed
mines in its mind of higher
ment but to mend that mind of
minning ment as aforesaid
could get the call of the
calling ring to sound a sexual
source somewhat good.
Summoni to solve that
sliding salvation to
ascender.. and render the
possible plight from the ready
rendering service of the
saving saviour at hand and
sorting the system to its sort
of solution.

I am
Your Master

C.V.V.

MTA

For Master

Dictated by MS

For Master.

The symbol given is to show a verdict of the versus in the verifying variations in the very object as the above said.

M.T.A.

9.10 AM Kumbakonam-16-2-1911

Alycone Coming.....

The question just applied is applicable only to the limit of our inner section but not to be let float in the public air. Who cooing cock could crape a trap but not to know the result perfect so stands our deforiaration.

Vol.15

Secret.

This subject is specially given to the Master of F.Society..... to the pupil.....he being the disciple↑

(of.....)

So, this is - - - - -
sl.....required to - - - - -
.....by the - - - - -

follow.....stateme
nts.....follow MY - - - - -
.....specially
to the..... and referred
to above.

M.T.A.

Kumbakonam-13-1-1911

Master of ^{My} F.Society,
In this case I have given you
here the subject you asked
for.....through your.....
for which I am glad to
note....the inner section...
instructions... follow one....
... - - - - - The ← time.....
instructions..... instruct
you such a long..... as your
quick..... - - - - - temper
tender..... all attention a
side, so as to put this
subject as a secret. The
gloriousness loveliness - - - - -
the splendour... far beyond
imagination has enormously

been increased to show actual figures, and to make an experience your body too... to shine as ... sun like for ... illuminating your own figure. Of the beautiful form, ahere no word.... can teach .. such inner notions, for mortal language and has no.. terms in which... those radian... spher's ma.... be described.... as to see the ... force exertion requires here to make experience by rendering your attention how sleep comes, and wakes you such a vek... would be a rate study... itself, but ... quite beyond... the powers... any, but ... who, as y... like it be.. already fa... to dig beyond to find out in the same path. This at least m... be seen, such a body is no.. only much longer than that of ordinary man but also to find out colours by a sudden for which you give by me .. of material the matter,.. ether etc...arranged.... the

structure .. of the body...
Such a for ... can be util...
if you are considered yourself
that you are expert in all, to
be convinced within your mind,
that no more additional
enquiry is in the pocket to
remain you. Such an enquiry
to but put yourself that such
a courageous spirit has come
to you to bring such a force
co..to consult...your brain...
and to turn all works through
that. The first caution in
your method which you are
going to attend to should
be... thorough how you feel
sleepy. What matter affects
you to go and lay down. The
very same matter with the
foundation of force which you
have derived should be
utilized to note what is th...
If you to find out that
separation of figure which has
erected as a desire in your
body to cause, for all, it
gives the finer intuitions to
observe and to train up other
one to obey all your orders.

That is the principle of utilising the forces, which I have said before to find out and examine the same produced figure. This is one way of finding the root of all. Secondly to utilize powers by means of centric, currents to change by the theory of forces which I have said as matter ether etc. if you to solve such a problem you will be able to recommend yourself to command the Astral figures in the nature and to obey for you in the times when you ask for it, for which I thank you for your trainings, not to be quick but to be calmly moving with this subject to examine yourself first and then to learn all these to find out the actions of the Nature is principle how to act up.

This is required to knowledge how you feel sleep, with the physical body. But here, you will be put semiconscious and unconscious, So don't think

these two but to work out with
my instructions which I have
stated here.

Pupil SS
For Master

Yours
M.T.A.

Kumbakonam-17-1-1911

The immediate attention draws back by the power of the man to inhale all the signs to bringing the question to the finer table welcoming the wordings to the hard breath so as to stop in the platform of bar to barred all the inner and outward styles to line as arrange.. row filling up for communicating the lining implements to satisfy the complicated notions with a sudden jerk to the remote styling all with the completion of ringing the bell, for the forwarding and receiving the receipt of the resulted brain, as in such a manner looks to constru.. the above said stages the

implements of the cage in the structure caged to communicate inner and outer files depending with the independency to judge all the facts, as to be invulnerably decided by the idea which he puts forth for the reward the same acts with the shell of the inner filings to bring to the remote by whom it does showth, to presume by the great power One: to bring the review map by a honour as per receipt of the consolence to satisfy men, who are addicted to such a style, will be vested to signify such advantageous with the stability of modernized rules to concur as human being does for consolation so also, the very finer delicate object, may be compiled with rotation to bring all to the remote of the ideas where the foundation exists: The cause for all is the root of the Tree to pour water as fooding to the growth of the knowledge to cause for

the efforts of the inner compiled file to enjoy the acquaintance of the building to enjoy with the limited notion so far as the experienced soul limits for the ordinary person, such of the notions do act the enquiry with the show of the exhibition of inner ideas to overrule all.

M.T.A.

(2)

Kumbakonam-19-1-1911

Master of F.Society,

Your experienced qualification has been turned out to a side for the specialty of reputation of some language according to my theory through one of your mediums for which you are advised to stop the practice until further call. As my programme of attending to the Medium to prepare himself to a certain position and as she is to deep the matter to set rule to control the ambiguous theories, for which I have permitted so.

As regards development I am glad to inform you specially taking this note Book for your information to be secret that the mediums are developed according to their mystic advises in the Spirituality with one mindedness who are working (say acting in that line)

Para Nirvanic Post.....	7th
Nirvanic medium C.V.V.....	+ 3 stages
Venca.....	+ 6 stages
Ammani.....	+ 6 stages
M.S.....	+ 2 stages in Buddhic
Raja Rao.....	<u>same</u>
Ramachandran.	+ 2 stages Buddhic
Gurusami Sastry.	+ 8 stages Buddhic

As regards your development there is still yet remaining

11 more in the
Mahaparanirvanic.

M. Ramachandya Mental-stage
M.T.A.

10 PM Kumbakonam-5-2-1911

Sahasravarthi Lotus Kabuli
Pramanangam sithi varthathie,
nowmi akirya joocho li,
paralaya karthum Na vairagyam
sa, vathayeth, joocha kramana
sithi thr....thaya aramb..
paranaya vovt. The
kriyas of the vouch will be
rested in the parinamam The
powers about, to consider,
howl jahirathi will be
fulfilled to create any
actions in order to put in
order the mansions what I now
call it as diseases but for
which the teacher and the
pupil both are necessary for
curing punctuations only with
eye movents in the body of the
patients. At once to find cure
will be predicted and
predominating new karmic
actions will arise. But for

the giving life to the dead
that question is under
consideration here, even
though I might have given you
for your future belief.

The rowthireekam varanam
 thisthanghi, vouch krithrimas
 will be perished. The gnanikam
 ghatum lowtika rowthi ka
 Mathi panchanati.

Vignanam lawri buthi.

The Development

Pupil Mahaparanirvanic	3	✕
Venca.....		
Mahaparanirvanic .	2	
Ammani		
Mahaparanirvanic	1	
Venkataram		
Nirvanam last stage		
M. Sreenivasan		
Nirvanam	3	+ 2
V. Ramachandran		
Nirvanic		3
Raja Rao		
Nirvanic		2
K. Ramachandran		
Nirvanic		2
M. Ramachandran		

Nirvanic ...	step
Sambasiva Iyer	
Mental	2
G.A.Sankarasastri	
Nirvanic	<u>3</u>
Ganga	
Mental	
Chinna	
Astral	6

 Pathbanabaier Mental 1

M.T.A.

✕ Pupil should be carrying
 out the business in each and
 every case with the
 M.F.Society.

The system of working for each
 and every medium in the inner
section for enlisting M.T.A.

Pupil should..... to all like
 and possess.....

M.T.A..

Venka

The head of the Karmics to
decide and note at each
mediums enlistment date.

Venkataram The commander of
the Astral bodies

V.Ramachandran. The preserver
of the Astral bodies.

Raja Rao To adjust each and
every possessors to find out
and to examine each astral
body how to fit up.

Changing tempers should be
guided by pupil only.

The Master of F.Society should
supervise it all.

M.T.A.

Rangu mani howl banthu arika
and the follow man gnani
Budhikam . varnimara...panithi
jay.... anlaba Ghetti Jayam

M.T.A.

8.5. PM Kumbakoman-5.2.1911

Master of F.Society,

I duly handle your application through your post response of your pupil, I am glad to note that your rotation first movements touch the Sahasrara the thousand petalled Lotus, however if you are to be convinced to get such a knowledge too, to you by me, I shall have to degrade myself for that pressing giving life to a dead body even after one day after for which I shall give you lenience to remain one point for my sake, to show my superiority as to your knowledge also considers that I am acting as Guru.

So accordingly to your will I have sanctioned up to that. Don't have this for all your feats but to consider this point. As per my desire I let lose my strain to oblige you for my beneficial memorandum friend like your Society.

I am
sincere M.T.A.

So, you are advised to begin
2nd rotation in the same root
path as you have acted now and
to lead for practise as usual
from Physical.

M.T.A.

8.15 PM Kumbakonam-7-2-1911

Kamala Rajoo Ghati thala
Gharati Rojoo vahoo bootha
Ranala Maja tharadi Kabul
vayasthu ram bika muthri karul
mati ladu barthi valuyeda.
yoni var... mangam rakila.....
barathi niendarala, ludhu
rambi banghi koot rayee
Ongalu, Valayattum Kalayethi
ralavarthi podini, kabul
kumthi vathi parthin varin
nien kalin Thenthu varim kerin
zarinahi, valin, ralikalin.

Thintha, Bar.... needhi
var.... Kowlika varthin,
Panjeni. The chariki varadhi
lahi valtikam Nien, thangal
valthi:

Nohul bail... varthin, Oodahi,
valhai thorai panthath,
valthai Jahaim Goeth varahai,
Jal Ialudu, Poth varahi, jal
jow, hool varathi moolh.....

The narambi, vahai narudhu
Pindha rail loot ha hai Whoi,
thil thara varthu bai kail
loot hai ha hai vahai loeth
Bahai Hai ja kum barai hai la
hooja. The laidha Baiahthma
vaiha. Vaikuntai Bath Be modi
j..... Kandhi mooth mahai
jali hai Hooj Bai yogi jighna,
Bothmi ho haijaruth Maith
Muthmehai hajoona zaiah
Podalavi jil maiah asmiah jool
ja vaimaavaraloo jadooha..
hajoo right the vaiahha
Baradhu hai hoj hoo hai.

M.T.A.

9.30 PM Kumbakonam-3-3-1911

Leprosy

The leprosy cases can be cured
by this process, of paying
attendance to the patient, by
means of currential action.

and by the practice which they
can do for 6 months and within
that the cure can be found
only if he be in a position to
control all our process,
however, men who are Hindus
can be selected for the
present and the rest can be
chosen by the cold Baths, and
other source of advantageous
relief can be given by me. The
symptom for the change of
relief can be shown within 4
months and the person is not
authorized to take any
medicine either privately or
in any manner which he
pleases. From this effect the
necessary treatment can be
shown to him, further. Some
kind of advantages to him, can
be shown for his wholly for
his relief and regarding to
his benevolence of his
prosperity.

M.T.A.

Vol

8.- PM Kumbakonam-28-2-1911

The differences of the two rotation I stly the radia... of the circle which spotted by the rays in the 1st rotation from the very physical touch to the Mahaparanirvanic, which will come to force the molecules of the body to cleancing and memory to the high touch spiritual consciousness will be forced to cross the first rotation with the value of predominating discussion to enter into the path of finishing the treatment process, to stop the heart beat and to minute the abdomen to work out and to command them as a sponge to extract all the derangement if necessary to prove the benevolence in arranging the temperature to reset the six chakrams by means of stopping the beats and to vouch the radiation of the instrumental artificial works to the side of astral body. The experience in this peculiar feat will

suggest to absorb the definitions of the structure of the body and won the postures of the chakrams to work, and the function of the body, will be working without the root of the physical preparation wholly, but in the similar of such kinds of principles the highly bond of mind to act in the high touch. The chief advantage by this process the determination of ruling the self body and the powers which you may utilize will be permanent not so very busily engaged to run into the midst of people of the foreign views quite contrary to the minds of unbelievers but however in the feat of this process the feat may be adjusted to revive the worn out wheels and to make to run the wheel with a horse by which it rides even though the body may be built up for the animal to use it for the same purpose as it looks like these operations. To observe this

line of process, the eyes adjustment to say that about your power in the treatment the dash of the visions make you to show the structure of the body not hiding the principles of the boundaries of the globe. The same advantage will define you the peculiarities to function the abnormal stages to strengthen by this challenge to shiver and to rumour your feats of effective reins to catch and to command them as per desire you please in that appointed house.

I do not know when my idiomatical expression will be expressed to translate the voluminous revealing subjects can be allowed to enumerate noting the circumstances of the periods in showing developments of mediums as to point out the fixed hours to pass in with my subjects, the oral news in this circumstantial status cannot be revealed some facts in the

commentary which I have given
in that note Book, what I am
now going on translating.
(Note also for further
remembrance the note book
about treatment process also
has been given to you, as the
said portions also have been
taken to your memory so I have
not stated here) Regarding the
driving the cart, I have given
you this as an example as a
man driving in the hunting
commands. Further, the
reasoning faculty motion puts
forth in the rechallenge has
been left as per your desire.
That is all about the rotation
in the 1st. motion.

M.T.A.

2nd rotation

6.5 PM Kumbakonam-4-3-1911

Master of F.Society,

I am glad to enlist this
medium naming S.P.Ramaiah aier
Native, Madras, I hope further

to propose for him specially
to raise his Kundalini up to
Mental as he has already
developed his constitutional
say his development as far as
mental, the same causes him to
separate his body by means of
his effect of worshipping the
Ganesh pooja. For that I
enlist him now in our Society
and also pray Universe for
his future benefits and his
property ever, and ever be
happy.

Signature S.P.

Initial

M.T.A.

Master instruct and raise his
Kundalini to the Mental touch:

Further informations will be
communicated to him. However
advise him tomorrow to
practise here two times i.e.
morning and evening.

M.T.A.

Advise him to be kept as
secret so as not to lose the
stability violating his
promises. This is Universe

advise and wisdom given to him
by this Society.

To
note for the oath with this
Society.

Sig: SP M.T.A.

Advise him that he will be
selected in the Inner Section,
but not in the outer section,
owing to his soul. developed
as far as Mental.

As per vide of
Rise up his Kundalini as far
as Mental 2

M.T.A.

1 + 2 Kumbakonam-4-3-1911

M.No.1	1.Master	: Nirvanic	5
M.No.3	2.Venca	: Mah	12
M.No.2	3.Pupil	: Mah	11
M.No.4	4.C.V.V.:	Mah	8
M.No.7	5.Ammani:	Mah	8
M.No.12	6.C.A.S:	Mah	2
M.No.11	7.V.R.	: Mah	2
M.No.9	8.M.S.	: Mah	2
M.No.8	9.Raja Rao:	Para Nir	6

- M.No.10 10.K.R. :Mah 2
 M.No.13 11.M.R. :Mah 2
 M.No.6 12.C.V.K. :Nir 3
 M.No. 13.C.V.R. :Buddhic 7
 M.No.14 14.Pathmai:Par Nir...
 M.No.16 15.Sambaiah:Nir 2
 M.No.5 16.S.R. :Nir 2
 17.Gowthama:Buddhic 1
 18.Kanga :Nir 2
 19.Seethammal:Nir 2
 20.Kamu :Mental 1
 21.Kanthi:Mental 1
 22.Sambu :Buddhic 4
 23.Avayamba:Mental 1
 24.Appu : Astral 3
 25.Neelamba:Mental 5
 26.Child :Astral 2

(V.R. Daughter)

- M.No.20-27.S.P.Ramaiah:Mental 2
 28.Raju : Mental 2
 29.Rathnam : Mental 2
 30.V.S.K. : Buddhic 3
 31.J.Kuppusami Rao:Mental 7

M.T.A.

9.15 PM Kumbakonam-10-3-1911

Doctor-Sitharam

It is worthy of him to be in a regular treatment at least for 3 days once in the evening and if possible in the morning too. By continuous currential consignment he will clean himself and understand its course of disorder and remedy given as a gift for his faith and earnestness in the subject. In accordance of his disorders no medical authority can give at least the slightest harm to the working system of his building but he being the expert in medical profession to understand and by continuous call to his common sense. Advise to the party to embrace its seclusive gift to surrender himself to the solvative parties of my Society. I hope and pay my due blessings on the party though a lesson (classic) in community. I come to the conclusion that his development in divine virtue is decided in him to divert his full confidence in the

feable formula of you flood in
Chinomine. I am all to my
faith. Faith is faith to
favour thy all.

C.V.V.
For Master
Dictated by M.S.

Yours
M.T.A.

5.20 PM Kumbakonam-11-3-1911

My Dear Master,

I am exceedingly glad of the
interest due to enter into the
line to trace the trials of
terrifying torture that
treated the traveller in this
line and turn your mediums to
train like that and trance
their modes of sight to
tranverse the trandrum of the
terinical trance. But now I
come to quote certain matoes
in you to manifest in you to
marquis thy life to the
memorial motto. The principles
of that plan ploughed that
field to form that fome into a
flame of that flowing float to

punctuate a plan to produce a
plunder to perform the
intuition of the tutor and
terrace that building of
culture.

Wrong not the one that ring,
The ring is rung by one,
He who ring,
No need of poetry no.....
M.T.A.

C.V.V.

For Master Dictated by M_h/S

7.40 PM Kumbakonam-11-3-1911
In accordance with the comply
of requests made by the
members of your Society for
paying due consideration in
their daily routine turning of
business I am glad to note to
inform you that one of your
mediums gives call to my
calling bell to inform you
that he would be going over
here tomorrow morning with
another medium and also he
feels glad to note to have the
glance of the letter of your

son regarding the Lady of a gentleman referred to.

Regarding the developments of them I have raised the following mediums to the higher stages and the pupil will inform you.

Re: Doctor.

He is of opinion to have the pleasure of curing the diseases in the belly (bellyache) and the pain in the main nerve of the right leg and also I am ashamed to inform you that he has wasted his energy of vitality in over exertion. Although he has got belief in my system of working still he clings from branch to branch how it is wonder that even a boy who has got no knowledge of the human system has pointed out and also he meditates why he was not pleased to point out all the diseases in his system i.e. the rest of the diseases which

has not found its place in yesterday's record.

Still he delays to broach the subject with the gentleman and he has determined himself with the consultation of his brother whether how far it is true in the explanation given by you. You may rest assure that you will be ready for the operation with the medium whom you require for the operation. Get from him the definite answer or if you question him in this matter he will give his opinion it would be better if you personally go over with him for the final conclusions to be explained in treating the same. Rest in my next call bell.

C.V.V.

M.T.A.

For Master

10.30 AM Kumbakonam-13-3-1911

Duly receiving the reply from the party who is to be enlisted in this society as a

medium of this society I am sorry to inform you the action he has shown some 35 days or 40 days before in the side he Mr.Raja Rao has played the part of the mediator on behalf of mine and in your behalf although he has repeated harsh words thinking you as a vine dust. Although he has behaved in such a manner his temper being changed from time to time. Although he was the pet of your family for the last two generation without the least consideration he has used such words. It is his past Karma. In order to change his Karms and in order to satisfy the mind of the astral of Mr.Raja Rao he is how informed to pay a penalty of Rupees fifteen to Mr.Raja Rao as his circumstances being critical. For this penalty he will receive an eternal benefit.

- 1) He should not in any account dishonour the physical Master and Astral Master.
- 2) He should always be faithful to all.
- 3) On any account he should show humanity.
- 4) Any harsh words or injuring words should not be spit out from his mouth.
- 5) He should always side your society in general movements.
- 6) He should have the firm belief that he should sacrifice his life for the sake of the Society as a physician without any expectation of benefit.
- 7) He will abide the rules which will be framed by the Master.
- 8) He binds himself by this aforesaid rules and regulations and to the rules to be framed hereafter by me or the Master in course of time and I bind myself with my full heart this 13th day of March 1911- accepted.

x/sd/K. Seetharaman.

M-nc 18

You better read and explain
the above said portion and get
reply from him.

C.V.V.

M.T.A.

If he accepts to the above
said rules and regulations he
can be raised to the mental
touch.

C.V.V.

M.T.A.

For Master.

Kumbakonam-14-3-1911

Really I am glad to inform you
how a man who had a portion of
belief in my operations has
diverted his mind to adopt the
foot steps of his father after
a deep consideration so that
he can reap the benefit unless
and until he joins the Society
as a medium. He is now advised
to adopt the foot steps of
your Society rules and
regulations by means of paying
due regard to the physical and
astral Masters and he will
accept to the voice of the

Master's instructions paying
due regard to his words.

I accept to the conditions of
the Society rules and I
solemnly affirm my ~~signature~~
this 14th day of March.

1911 (Accepted)
C.V.V. M.T.A.
For Master xB.S.Krishnamoorthi
MN:19

His Kundalini may be raised to
Mental and Buddhic touch.

C.V.V. M.T.A.
For Master

Kumbakonam-15-3-1911

Master of F.Society,

The systematical arrangement
which I now comment to the
Farewell of my Society, I now
advise you all that the
further arrangements will be
speedy which men could not
initiate or to express, as per
my desire, that the

combination of my mediums' look will be absorbed to the control of the magazine of the dairy will be sporadic and enthusiastic, to the apprehension of the control of my Society.

2. The first combination which mu... mediums.. do in their act, in addition to the voucher of the Records as that they would not allow the Records to go out with aid of promise. Secondly I am going to raise all to a certain stage and in order that they will act as per my desire with the dress of my Society.

Arrangement will be given in due course.

As regards development I am going to give this evening. The pupil will be ready to my trumpet call to duty bound. The new enlisted medium has got some desire to show his almighty power in this

concern, for which I give a step higher to the high temperature, this evening and he will be better in all. He will be happy ever. An oath vide overleaf.

Oath from mediums

No.1 Master C.V.V. (Initialled)
No.2 Pupil 1- S.S. do
No.4 C.V.V.1- C.V.V. do
No.9 M.S. 1- M.S. do
No.12C.A.S.1- C.A.S. do
No.11V.R. 1- V.R. do
No.18/sd/K.Seetharam Pillai
M.T.A.

5-15 PM Kumbakonam-15-3-1911

Master of F.Society,

The first object of my desire begins to run in the remote hills to make heel of the facts to give possible commentaries in the manner in which I like to show accurately over the terms and

conditions to follow as per note:

(Note:-) If the object of my community be earnest to follow my drops of singing must i.e. in the silence I make heap to give you all only for the object of my Society to be ever existing, in the matter concerning to this, that is to give success in attempts, where ever they go for the purpose of the Soccity, to spread humanity. But however in spite of my lenience in this concern to bind up all my rules and regulations in the aspect of my views enlarge to unford to go higher and higher for the spreading humanity and with the aid of fundamental unitary principles to absorb with unity in diversity in favor of their oath accumulating in the foreigners principles following who are beyond in the sittings of unique principles to enforce generosity. If any terms comes

to force to show apathy of your Masters you must at once take sympathy over the objects of desires to fulfill either by means of making relief with this power what I now given you all.

M.T.A.

The purport of my voluminous corbonation hinging on my blood heart of my thirst will hunger you in time by and by to acquire something more.

M.T.A.

Developments.

No.1	Master	:Para Nir 2
No.2	Pupil	:Mah.Ist cage
No.3	Venca	:Mah.Ist cage4
No.4	C.V.V.	:Mah 11
No.7	Ammani	:Mah 9
No.10	K.R.	:Mah 3
No.9	M.S.	:Mah 3
No.8	R.R.	:Mah 2
No.11	V.R.	:Mah 3
No.13	M.R.	:Mah 3
No.5	S.R.	:Par Nir 1
No.14	Pathmaiah	:Mah 3
No.12	C.A.S.	:Mah 4

S.V.R. :Nir 2
C.V. :Par Nir 7
Avayambal:Buddhic 2
Seethamal:Nir 5
Kanga :Nir 6

M.T.A.

No.18Seetharama Pillai:Buddhic
M.T.A.

Kumbakonam-16-3-1911

Master of F.Society,

The effect of my control in this process will give you effect within one month, as it has been ejected with Foreign matter from the optic Nerve through brain from the abdomen, so, it will cure to that N.K.Aiyengar with some symptoms that the nerves action adjusting itself through pores where from you bring this currential action.

Note:- If you take that man in a compartment, and ask him to see you for 30 mts, you will understand whether his memory

gives and speaks his opinion,
as per your desire.

M.T.A.

Kumbakonam-18-3-1911

2nd call

In only call of daily note, I cite my attention towards Society that the medium one more for this date is to be enlisted that is what I now advise that, that medium who is your son-in-law Ramamoorthi Rao is to be taken to our consideration for the enlistment. So, I congratulate that the pleasure of your ultimate desire which you to show him will suffice him for future benefit.

Advise him something going in

Note:- Ask him to lose his effort in the Meymari.....
Principle.

M.T.A.

Kumbakonam-17-3-1911

Master of F.Society,

In receiving the information through pupil that the party who desires to join in this Society hereby advised to go over here this evening for an enquiry to note with full illustrations, as per desire and by what means may be given only through that.

M.T.A.

Kumbakonam-17-3-1911

Master of F.Society,

Only call of my note past that as to the particulars devoting the enlisted medium S.P.R., I am glad to inform you through pupil that he is now advised to join in the inner section, to work hard for his labour contradicted for the himself culture and to show benevolence with the evidence of his prestige puts forth

that the communication should be responded through candor cover for utmost care and wisdom showing in favour of the Society, especially in paying intelligence with the attention of obeying to the Master and to the management of the Society.

M.T.A.

As regards the coax worker of Seetharama Pillai, I now inform that he has been selected for E.S. Section (Eesatiric Section) For further information Note.

Vide of the overleaf SPR.

M.T.A.

7.45 PM Kumbakonam-18-3-1911

Master of F.Society,

As regards the concession to the selection of a medium, I am glad that the enlistment of the medium whom I referred to in the past writings in the overleaf for which I now give

concession to raise up the Kundalini up to Mental as he has something raised his Kundalini through mesmerizing process as oath should be received from the holder as a witness he won't reveal the fact to the outsiders and to be kept as secret as possible.

Signature: H.Rammurthi
initial : H.R.

The fundamental idea should be thorough to his knowledge and the idea which he should keep as to one mindedness, to the object which I give for beneficial efforts so that he may give all burden to me for his future prosperity. The paying attention should remind the fact what he intends to do.

Sig. H.Ramam...

Initials: H.R.

M.T.A.

5-15 PM Kumbakonam-18-3-1911
Master of F.Society,

In duly receiving the call through your pupil, that a medium is to be enlisted to this Society for which I am glad to note that that medium is now advised to call forth for my prescriptions, to duly note through Master and pupil, and to advise himself as per the desire and my desire of appreciation both hinging to give him an advice that the subject runs through foreign worlds as such, I cite my attention to that medium, in order that he may be advised that the splendid size of his structure will stand before the flesh of man, who I am now giving such information to own him a debt of intelligence for advancing spirit to the control of the key of Universal brotherhood and to adopt such of my methods without any reluctance not having a least idea to pest with the disobedience but the perfect advance to force him to obey for the orders of the

Society and to let not to lose the strain of object the throw away to the wind to make leaky of the efforts and to keep this as to be an object of the Society noting as a bond of sympathy to his ideas to run in the meadows of fertile soil for sprouting the bud in the way accumulating the punctuality and the obedience with secrecy to follow to arrange the harvest.

This is secret.

M.T.A.

Signature: /sd/T.S.S n .aresa

Iyer

initial(initialled) T.S.R.

There will be no object of diversion disobeying the rules and regulations of the Society's principles. This is oath. This should have to his payable attention.

Signature: /sd/T.S.Sundaresa

Iyer

Initialsa : T.S.R.

M.T.A.

This medium is now advised to follow the rules and explanation predicting the will of the Master.

Initial T.S.R.I

Master of F.Society

Please raise up the Kundalini to the Mental and give his necessaries.

M.T.A.

2.30 PM Kumbakonam-20-3-1911

Master of F.Society,

Noting the principles and the power which has given to the Master and the medium and pupil who recovers the informations from me a power to these for turning out the advantageous rotation 2nd of secondary principles, which come forth to recoup from me in cases of patients nerves actions rebuilding and changing the whole body by

this treatment to a splend in
position and thirdly
evaporating foreign matters
without the least considera-
-tion of going to the
accumulated portion that is
abdo.... 4thly and strengthen-
-ing the nerves through power
5thly stopping the souls, if
in case the souls are not
rotten and experienced in this
efforts. I hope further I have
enumerated enough to show you
that there are mysteries worth
seeking, and men who are far
more acquainted, with nature's
occult forces and who stands
before me constantly for
acquiring informations through
their forces I have given to
that experience to your pupil
finishing the First rotation,
as his advances shown to me
19th March 1911 night, and the
other medium, female in class,
I am not coming to note her
and to bring her further for
2nd, ... no rule for her say
females to experience and she
being Indian popular girl to

work only in the inside, so it is unimpeachable evidence there is that she is. So, I give lenience to her specially not permitting her for any purposes, but picking records and to instruct you from me. If it can be shown that soul of the living medium female in the house, it is improper question to make her to this step as she is to be unconscious to her physical self than what she is.

But the pupil's case being male member and may be permitted for the platform with you.

That is what can be given for the 2nd rotation physical.

M.T.A.

An everlasting advice to her has been given to work hard in that limited term, as your sitting is not in the foreign world so, raise and improve herself mentally and with

moral Rearings picked out from the pupil who comes for English language learning and something other language as it could not be given to her and to learn better how better she is to do.

Call to pupil to Rule.

Rule.

None whose position actuated by this desire not deserving willingly to undergo the labour and make sacrifices for Akasic Records and to the pets of mine Master pupil and trance mediums who under work here, that all such upward progress of their prestige should be their own of joining the Society, not violating the promises.

2) No strangers are allowed to the compartment medium when my Society mediums are going on with discussion but leniences can be given through Master's

permission designed by pupil, only at the time of enlistment if he will desire to join, but not others to that compartment, but respects should be kept by mediums heartily their excepting some lenience to the Trance mediums. This is rule coming to force, to enforce you all by this day, even though the pupil may be advised spontaneously on the 19th but, I regret that he could not control for my sudden break to him to that stop so, this should have to your attention all.

M.T.A.

8.30 PM Kumbakonam-21-3-1911

Regarding the request made by one of my mediums for duly enlisting his son as a medium of my Society and in duly receiving that call of vibration to its effort I am glad to note that the newly going to be enlisted medium arrival at a conclusion after

a deep consideration to venture to become as a member of my Society I am of opinion he will pay his due regards to the Master and the Master of the Master in duly discharging the duties in their daily practice and binding himself not to forfeit the rules and regulations which is now formed up till now and to the rules which will be formed now and then by the Master for their guidance and also on any account he won't reveal any information and the ins and outs of the Society to any strangers.

Sig. x R.Vijendra Rao
Initial R.V.

If he accepts to the above rulings he will be admitted as a member of my Society and the Kundalini will be raised to astral and he will receive the development gradually according to the development he shows in his exertions.

C.V.V.

For Master

M.T.A.

Sig. R.Vijendra Rao

Initial RV

This is secret.

M.T.A.

10.30 PM Kumbakonam-30-3-1911

In consideration of enlisting medium Subramanian I am glad to inform you that the proposal which was under discussion came to a conclusion to take him as a medium according to the desire of the party who is going now to join with this Society. The advantage which he can desire from this will be for his welwish for his futurity and for his benevolence with the benefit of his further advantage which he is going to derive from me so the soul and heart of his principles should be well looked to my due consideration in order that I may be given by and bye. As regards developing his

constitutional figure I now
raise up to mental 7 stages.
So the above consideration
will come to duly note for his
consideration by the Master of
F.Society. The oath which he
is now advised to take up that
the combination should not at
all be dealt with and his acts
and functions should be under
the consideration of the
Societies principles. The
friendly terms and conditions
of mediums should be with
combination that there will be
no difference in them.

Sig. S.....

In. x C.V.V.

For Master M.T.A.

6.30 PM Kumbakonam-26-1-1911

This is for record.

As a memo through pupil for
the informations of the
Society's principle duly to
note in consideration of the
Master and pupil.

Pupil and Master to note.

Master.

Pupil.

Call to mottur street

Kumbakonam-26-4-1911

Master of F.Society,

I am glad to give a call to your pupil as per my desire to work for the welfare of the Society, and in accordance to pick out informations for further progress, advancing for liberation or anything to work for the public. This is not the condition stated as per proposal made by me, I give concession only to the mediums' house, who have got belief in this method of showing cure to them. But in the midst of the circumstances I showed a finance to encourage this Society by curing a disease naming nerves defect. But I am not intending to open any hospital here; but

I have given concession to work for the benefit of the mediums and to the Society too: This is not a profession as intend but to supply such advantage which you are intending to get; For which I now give concession to you and pupil to work such cases unknowing to any body except the medium who is a medium under the profession as a Native Doctor.

I have now proposed that the cases such of these should be with the same Seetharam and also you are now permitted to effect the medicine by the process, and giving him that medicine to Seetharam; and further the cure can be given giving effect working in this spot through astral means changing all derangements and giving complete cure to them. For which I have now determined that no cases can go to the Society as to hubub and tom tom as to say that you

are training for this. I am not intending to lead you in this line but to show further wonderful feats which men can not do that feat. Information to communicate to Seetharam. The name of the patients should be given to the Society, in order that the chieftains may work for giving cure to them. Daily a memo should come with a list. As men won't believe in this process so, I have given that responsibility to that professional man. I hither too I have given concession to cure diseases such as Sprains, paralysis and other diseases concerning to the system which cannot men say as finer etc. As per accordance of the opinion of the medium who asked for an information of prescription through trance medium for which I have given this.

The responsibility of giving effect and working through

astral means have been given
to the Society say Master and
pupil.

Question.

Did you consult that whether
you are permitted to cure
complaints such as "contract-
-ing foreign matter in the
belly" heavily pested with
these. I regret that when you
object was not so, how did you
receive information through
trance other medium when in
fact informations to the
Society can be given through
pupil. This comes to the act
of the common mood of your
trance medium.

Believe this Pupil should take
the responsibility in becoming
efforts in favour of Society
and I will inform as
instruction through call by
and by.

To see such collapse in the
Society, I could not make out

the reason who is the cause
for it. When there are many
voluminous which undreamt of
by men indeed. The Farewell of
the Society has come to the
prosperity now raising this to
the remote from the low desire
which was in the low remote. I
now wish for becoming efforts
to communicate much say
enormous.

This feat say arrangement will
be with success and ever be
happy.

Pupil SS

M.T.A.

This direct from

M.T.A.

DIRECT

KUMBAKONAM-26.4.1911

As this being contracted
Foreign matter in the belly,
for which I now permit you to
treat this patients by means
of medicine, as the heavy
object of the parents being to
give medicine to that child

and as they have no belief in
this process to say as
mantrams doing.

You are also permitted to give
advice yourself to work
through astral state even in
waking moment, and the process
too will be going on specially
intends to the concern cases.

4.30 PM Kumbakonam-9-4-1911

About change of cage

Master of F.Society,

In duly call of your note put
forth the.. pupil, I.....
sorry to sa... that members...
permitted to think that their
cages can be only be present,
situation, as the member which
you are intending to take up
for the Society to strength
the foundation in stability of
the fairness to shine. I also
to think that it is too
improper an act to consider
about the matter which you are

under the impression that men who so intend to come not he or to dilute upon their formation, that the principles will be such quite contrary to me, for which also hope that such an act cannot at all be permitted, as men flock together with the same intention as they are going to live. The pray of the Managing Committee whose supervision has been drawn, shall not be questioned why so this witty novels come to the Society. In the matter concerning of the said proposal in the above quotation I can say that such men are trained to apply an application to me to discuss about the matter, so the number cannot be let lose to the Society. Certain managing members who are well trained in this process and certain mediums are only admitted who have long before they joined in the Society. As this query goes to consider and supervise

in the change of I cannot put my conclusion here, as you or I could remember or touch this point.

M.T.A.

2. Query about changing my name.

It is improper an act to speak to the tenor of the Society as my name should be changed. As per vide of my note past which I have given for record when it came to my memory has been disposed of, so the above question gives in corrigible wisdom to stupify the fact.

I had been here for 7 or 8 supervision, in all, but I ascertained that I never go out for the... attached to me by you and your pupil. However do as per your desire.

M.T.A.

3. Restriction about going for treatment.

Master of F.Society,

This fact has been disposed off and it having been filed, I am not in a position to answer double entries, as the question having been given ear and responded.

M.T.A.

Kumbakonam-9.4.1911

Master of F Society,

In the principles of your theory which you brought forth to me; but whether men take their conclusion to meditate when they are to practise, that question depends upon your formulae whether my name can come to the Society mediums for which I hope further that the intuition which you petitioned me through your pupil hinges that the respect desires to move from the Society, even though you are a developed soul don't go to that vain point, behave as you are to the member taught that M.T.A. is giving

informations and he, who is communicating all. No doubt you are the Master of the Society and you are to civilize the mediums, not going to the further comments:

You might have been thinking that I am in the higher world and you are with the physical touch by that means that I could not conduct, however let the business be under the possession.

5 PM

Kumbakonam-15-4-1911

The system of her is greatly affected by several of the semon bloods formed from the derangement of the semon bag through the passage of womb, to blow menses from time to time, so, the above fact should be under the thorough by the process which can be done by the astral wisdom to arrange the nerves into good position. The pain which she feels caused by the excess of evils.

So the above system can be arranged thus.

M.T.A.

The child which she is bearing is not in good position, and the growth of the child too has not yet taken into consideration.

So the above process should be done only by thus. All can be done by this process.

M.T.A.

The system of ^{WORKING OF} this Society, should be under the well wish of mine, as per my desire that no members are permitted to think or to decide about the stability of the instruction excepting the Master and the pupil of the Society who are specially appointed as they are the sincere advisers of the Society's principles to the mediums.

2) No medium can enter into the Hall without the permission of pupil.

The strangers can be permitted to enter by the permission of the pupil who will note all informations to the Master through by communication of by anything which he can capable enough to do.

The Superintendent who is appointed for this purpose, say pupil, he is authorised to answer points concerning to the Society, and the mediums should be under his control. The bond of sympathy which has been drawn for both Master and pupil should be with their own, but any secret can be spitted to the Society mediums. No member can think or show their deeds with their own action quite contrary to the Society.

No member can talk with the Master without the permission of the pupil, even he may be an intimate friend to him. So, the whole business should be under the management of the

Master and Pupil who will make shine by their showing their benevolence improving the stability of the Society.

(Note) If any member infringing these rule should be punished by the command of the Higher Authority. All burden of the disciples have been heavily burdened by me, so no voice to talk about the Society's principles, I will make necessary arrangement to talk about when it needs through pupil.

Initials as to be an oath.

Master
Pupil SS

7.30 PM Kumbakonam-24-4-1911

Master of F.Society,

.In arranging the enrollment of the members in this Society I am glad to note that certain members can be admitted in my further notes however for the

special lenience of the pupil asked for therein with a requisition that one medium's brother is to be enlisted in the Society, to show him further advantage of his prosperity to advance in the prosperity of witnessing that the progress will be well wished with the farewell of his income in the rapidity of advancement no sooner than he joins here.

I cite my attention further that his memory has been hushed up with so many feats not to believe any one, excepting me as per vide of my terms and conditions of my sect showing to the public by the tools of my sons of Master, of F. Society and the pupil. So, I hope further that his periodical calculation will run into good memory to accept my proposal. As I am always noting the particulars about the farewell of the society and I hope that he

will admit the fact that his thankful opinion will go to high means to consider about his temperature of his brain in the dullness of stoppage of

his memory. I now spring up to the facts from him to induce him to come over to this line for his punctual curiosity to divert his attention in the Brotherhood of my society.

In accepting this well wish of his opinion I will let lose my strain to comment something more about his enlistment.

Accepted and also approved.

SS

M.T.A.

2. In recording his aiming facts that my note having been perused and contented, I further push that his object of his proposal should be minute to inform to work for

the wages of me, which I have given to the society that the punctual attendance is necessary to practice this by name meditating as M.T.A.

Further as per vide of the next rule given to the medium who having been recorded alternate.

An oath with this Society as he will never neglect my rules working with coworkers as per desire of my faithful servants. The society Master and my pupil and he will obey my orders which I am communicating all through pupils and others as circumstances which is put up at times.

Further the Master of my society and pupil to work as per my order to raise up his Kundalini upto Mental and he will be attending for 3 days.

Approved.

Sig. C. Radhakrishnan M.T.A.

Initial:C.R.P.

If he infringes these rules and others which can be expressed by the Master of my society and pupil as that he will neglect these, I cannot bestow further informations.

To say as he will act as per my desire.

Sig. C.Radhakrishnan. INITIAL.C.R.P.
For Master SS M.T.A.

Developments to the mediums (Calculated from their attempts of paying to me for their progress in their attempts for further..... their own and in favour of the society).

Master - 4th cage rotation Physical
Pupil - 3rd cage (1/2 finished and another half commencing)
Venca - M.Nirvanic 1st rotation
Azmani - 1 cage Maha.
Venkatram-1st cage point 2nd rotation
M.Sreeni..-Maha 9
K.R. - Mah. 5

V.R. - Mah 1st cage 2nd point rotation
 R.R. - Mah 9
 M.R. - Mah 2nd point Beginning
 S.R. - Par 5
 S.P.R. - Par N..... 5
 Sundaresa Iyer - Buddhic 4
 Kuppusami Iyer - Buddhic 4
 Subramani - Buddhic 1
 Seetharam - Par N... 9
 Pathmiah - Mah N... 5
 Sambaiah - Par N... 7
 Krishnamurthy - Buddhic 6
 Rama Murthy - Mental 7
 Kanga - P.N. 2
 Seethammal -
 C.V.K. - P.N. 3
 Radhakrishna - Mental 2
 Rukmani - Par N... 5
 (Neelambal)
 Sambu Chindren same as vide 1st cage
 C.A.S. - Mah 2nd point rotation
 R.V. - Buddhic 5
 Appu

Further developments can be given only during my call after 7 months.

11.35 Kumbakonam-25-4-1911

Master of F.Society

The portion should be combined in the above question to dissolve all your commentaries in the blood of

the heart to give successful
belief in each and every
attempt from this day formed
from 12 O'clock your patients
will be cured from the
diseases you feel from your
observation that the disease
of the patients somewhat cured
by this process which I have
done now.

From the question, I
determined the fact that the
pleasure which you induced
yourself that the said medium
say my pupil has been made to
the coming efforts of his
..... to be successful in
the way you oathed me through
my records. Unless and until
that the pleasure which has
been stoved in the welfare of
the Society that the combina-
-tion should we all right
without any differenteyour all
attempts will be verified into
good position. Nothing can be
done to hush up excepting the
persons who are the chief
persons who know all i.e. I.

So, I now say that the progress of the attempts will be ever happy I now show you the cure to the patients. Further I note informations by degrees.

M.T.A.

I will give information as instructions at about 2 O'clock and your pupil will attend to my trumpet call to duty from this day forward.

M.T.A.

8.55 PM Kumbakonam-25-4-1911

Master of F.Society.

For the query which has been put by your pupil that the reason to account for the thoroughly changed temper which was acting up to till 7 O'clock 24.4.1911 the cause for the above reasons to note by my memo which I now give as commentaries which need to the information of the Master for an advantage opinion to his

knowledge to come advance to show his prosperity suiting his developments to a certain position, as per accordance to the proposals done by the Society elder who made some members to stretch their tails to show hoty manner in favour of the pupil, not knowing the circumstances of the Society how to fit up. No doubt the pupil had been to some other village fit welcome this Society member on account of his prestige which was under worse. The usage of the trance medium, the other has had no concession to enumerate the causage which he was there. But the favour of the Society came to a worse to think over the matter in a most rapid calculation to speak something had to note him, why because he was doing as per my order to recoup the season as to be the best as possible as he could in the way he made to a member naming C.A.S.not knowing the unreal proves by a

man who misunderstood him in a
bad light. Though he may be a
boy of old age for calculation
unanimous in his deeds not
noticing so, however his act
was not so, as per proposal of
the Society which was in
favour of the opinion by
degrees to calculate he is
mischief to say about pupil.

No doubt the medium who came
yesterday induced other
mediums who is in incalculable
state was he neither fit to be
used that poisonous blood to
blink at that venomous
creature to ride in the stop
of the stone not noticing the
stone which is fitted by
another say pupil who are
under my control and who is as
per action as my left key
memo. From this query I came
under conclusion that the
opinion passed over the pupil
could not be solved to
solution as there is no remark
in that finance as it was for
his prosperity even when it

was that the medium might have been that the pupil confirmed and surrendered the jurisdiction of Maruthuvakudy to make heel further up his action to make some friend not to come to that portion. This kind of periodical entry entered into the brain of some of my medium who reported the matter so many times to say as 5 compound volumes unanimously to the Master of F.Society in the manner which he permitted as per his desire. This act was also favourable to the pupil even though it may be to make wonder to his feet. Further I may also comment that the sympathy of the Master was also missed to a deep consideration over him induced by the temper of the hotty soul developed to the remote of uncontrollable mind naming Mr.Raja Rao. His thought over the pupil was in the vivid calculation even to not calculate himself but to no purpose and the defect in

competing was unable to calculate with the pupil.

Once in the memo of my key note, I overhear in some of my circumstances at the requisition of the pupil asked for to explain the causes of the indifferences in favour of the honour-ships I one day had gone to note here something bad notion worked on the spot about pupil who spiritedly was annoyed by the coworker, spitted yes, yes, yes, for the word as he is eating and sleeping in Maruthuvakudy uncared for angering about the welfare of the Society. "For which I gave to the pupil caution to await, and be courage and no matter about it and I will help you".

3. Further for the commentaries... for that the pupil is quite different when to bring to calculation to the past and to the present, I make sympathy in favour of the

Society that he is not at all, bad to bid himself as he is so, very stupid to make worry all. I am not so acting for the last 47 years such a temperament to member so very bad to make others worry by pupil. Even when it is calculated for so many months he was not valued by the Society. But the members have got much voice to bid themselves as they are too ingenuous. But this pupils act was not running to wreck the ship, but to car say was so called by the Society members to stupify so. His actual deeds were to make apathy and to bring the weak points to a strong nevertheless was so, to damage the facts.

And the entry of the mediums too were secrecy not to reveal to any member that I accept it. From the very beginning of that Secrecy closing and opening.

But too many facts were running over the stream to make ebb and flow over the blank in the banks of guarding members say one of them pupil. And the strictest way of soliciting the informations to be strictly doing efforts were bringing to a calculation as that the pupil was so desirous to go to Maruthuvakudy. So, he found out a weak point when in certain occasions was not able to go out talk freely with the Master, but to weak him in that act, his spiritual temper began to work deeply to advance himself. And the independent persons were playing as per desire. And the brain was undone in that, and by and by it began to raise to the remote. Nothing of the fact made please to hear to instructions either by pupil or by anything. But it came to a conclusion satisfactorily by the members who observing points weak that brought to satisfy me to untie my strain

through by pupil to work hard
for the welfare of the
Society.

4. This made weak to the Society. However I can say that this may be brought that the pupil was thus But I ascertain that he was all right and who now is under the same impression to work hard

M.T.A.

But it recouped through the strain attached from 12 O'clock to be success.

M.T.A.

Kumbakonam-26-4-1911

Master of F.Society,

In reply to the call about the suggestion asked for therein for an information to CAS to note the cause of his inconveniences in a certain denoting that his own relative press him much to wound his heart, for which I now advise to your mind to encourage

yourself and himself that this direction will also bring some things as tests but to over rule them in no time. Nothing in the memo referred to, that the importance should be carried, however I shall take precaution over the matters, say in such of them to bring to a broad views. I have untied such links so, no fear for detrimental views and I hope further that you will act up as per desire.

Final.

Success.

M.T.A.

6.30 PM Kumbakonam-1-5-1911

Master of F.Society,

In the above list, I now make apathy to the words..... cite my problem to solve for the obligation put forth to the violent constant touch of mine to be continued. As the matter of the eccentricity concerning the evolution theory to the

practical knowledge permits to
adding the listing files in
the respect of enlisting the
medium, for which I now permit
him to join in the Society for
the punctuality which is
adopting up till now Further I
comment that his Kundalini
must be raised as far as
Buddhic touch.

Pupil SS Medium to note

M.T.A.

An oath from the medium that he will never forget nor should be think any indulge in the carefulness of disobeying to the orders which will come for notification from the Society. And also he should over rule to the Society in the matters concerning rules adopting for the strictest rules and regulations of the Society to facilitate the business of the stability and the foundation of the Society. An oath from the medium.

Sig. C.N.Narayana Rao

Initial: C.N.N.R.

M.T.A.

It is hereby directed from my knowledge that his study of knowledge should be always attending to the curiosity of the Master and the pupil of the F.Society who are both of the chief agent of mine, who will come daily for picking out informations from me, where from I will render them from the cosmic, oracular utterance from the..... lifts to change all to a good, and to make the public to a finance work, quite unconscious to their temper now.

Sig. C.N.Narayana Rao

Initial: C.N.N.R.

M.T.A.

To note Master Pupil S.S.

Kumbakonam-1-5-1911

In the above query whether that Kundalini may be acting

or stopping with a stoppage of eccentric notion for the higher stage work, for which I now give instructions to the further knowledge to consider about the... of continuing the process with formulae to state to give instructions yourself to the highly developed souls who are joined in the Society in the manner which they are acting from the derived knowledge from me and from their practice which they do from the physical touch to the development to accrue to the higher step. Regarding the same from the problem, I now give you the statement to follow through the periodical statistics to arrange the row how to do and when to do for the purpose of your knowledge who now combinate with both expression to impress upon the fact to remember and to remind the grasping points the whereabouts of sudden experience to experimental use. In the touch of the above plane, let me

discuss through the pupil
the self who witness for each
and every item and to pick out
for the punctual use to
prepare and to make use of the
same instructions.

Further regarding the same
instructions I will give
information through pupil
whenever I please and call him
for instruction to note.

Pupil SS

For Master

M.T.A.

v&.18

8.15 PM Kumbakonam-19-6-1911

To

The Master of F.Society,

I am glad to note the
information of sending for the
further guidance of your views
of suggestions of further
knowledge of grasping points
to the memory of your
thoughts. Although I have
given the vibration to the pen
of the writer several times

for noting my views of dropping the information to your kind perusal yet I do not accuse him for not having paid the due attention in receiving my call of communicating the same to you. I have tried my power of developing you to furthering the practice by means of giving severe developments. Although you are not developed yourself so as to bear the vibrations at the present stage considering your several vibrations for practice I am glad to give the permission of the Nirvanic plane permission of treating the patients at a given thought so as to raise up the body of the persons who are in the critical stage of the gallons of death by means of giving slightest vibration from the mind of the atom which was produced first. In doing so such a power was invested to you to day. I am also glad how earlier such powers are being entrusted

with the belief of beliefs
which you have placed towards
the one.

Next in my next.

C.V.V.

For Master

M.T.A.

Conjeevaram-27-7-1911

Master of F.Society.

I hereby assure myself to
acknowledge your grant of your
system of the practice by
which I can be able to acquire
the knowledge and my aim of
attaining perfection with the
grace of the one that laid up
the foundation of this Society
so I bind myself to act up to
the rules and regulations that
are systematically and
practically laid or will be
laid before the Master to the
Society for the well wish of
my brother members and the
sons of this Society.

I am your obediently
and lovely disciple.

Dictated by MS

Conjeevaram 27-7-1911

To
Mr. J. Ramaiah

The general knowledge already acquired must give insufficient instructions as to enable the possible and just rules to be always in his guidance.

Anything may be instrumentally
instructed by the Master of
myself personally or
indirectly regulating the
adjacent change of
circumstances in time of need.
In order to repay the faith in
me and my disciple the Master
of the Society we bound
ourselves to return you with the
assistance of attending to the
needs and lead you to the
universal want of attaining
the perfectness that human
mind could scarcely hope of
joining the stage so early as
my disciples could do. F.C.F. MASTER
I am your well wishing Master.

For Master For M.T.A.
Dictated by M.C.

5.15 PM Kumbakonam-19-8-1911

To
The Master of F.Society,

In obedience to the request of admitting the new member to our Society although he being the old friend and your Master in the socialistic life and a new soul to my touch becoming man of self cultured to some extent from the various books so as to give impulse that he should learn or seek out the path of the many followers of my Society I am glad to admit him as a medium in my Society but I have to give him a sound advice that he should not think it otherwise that he (Master) will be a man of low or high intellect but owing to the impulse given to touch me is the present result. Now I have to suggest you that you would not violate or hesitate

to confront yourself with the
minor ideas of lower natured
cultivated knowledge so as to
overthrow the power of the
Astral Master as an inmate
thing giving him the imperfect
ideas of lower natures.
Exposition is in the other
side of the knowledge of the
point to be learnt about my
whereabouts and about me the
Master will give you in
detail, and will satisfy you
in every respects. As you
being an educated man I need
not call upon you to take or
to declare that the rules of
the Society should not be
violated or hesitate to
dishonour the Masters in the
anticipation of excuse. If you
bind yourself to the above
conditions you will be
enlisted as a medium of my
Society.

I beg to accept. a
x/sd/M.Sunderasa Sastry
19-8-1911

His Kundalini may be raised to
Paranirvanic 2.

C.V.V.
For Master.

M.T.A.

(To be read and explained to
all mediums simultaneously)

10 AM Kumbakonam-24-8-1911

Master and My Mediums,

Although I have not
represented myself in personal
efforts and advises yet I have
purposely taken the trouble to
advise all my mediums seeing
the perverted ideas they are
keeping and showing in the
working of the Society's
principles by which the young
minds having been changed to
upkeep the position of their
minds in a unique principles
so as to obtain more knowledge
I am sorry to inform you will
that you yourselves will
understand the principles in
their minds but of no use. You
have all consider yourselves
as a juggler is playing his
part in the Society so as to

divert their minds in the
perverted ideas and notions I
have never seen such persons
that are joined in the Society
never shower any high views
and improvement in the
attentions they have to pay in
the discharge of their duties.
The Master can only advise
them through the different
courses so that they may under
lead a high life or extra
ordinary views but not to
treat them as the master
teacher in a school by means
of using the physical
punishment with a cane. When
there are so many points to be
discussed learnt and grasped
such being the case let me
hear from the voice of the any
one of the mediums that he has
attempted. For mediums do not
dislocate your mediums in this
way so as to find a sound
place in the waste paper
basket. On the other day too I
have pointed out to you that
you are all not in the unique
manner in order to grasp the

points. I can point out only a few of the mediums are upkeeping the same principle what the Master says is only to their improvement and not to spoil themselves. I can once more cite here an instance what has taken place to the other medium who is the son of the Master in advising his coworker in the practice without the consent of the Master's knowledge, you are all being aged and grow up students I don't to point out to you each and every points so as to strike their brains and to rectify themselves from the wrong side. You should wash you feet in the blood of the heart such being the case can any one of the mediums who are gathered here can stretch his finger that his heart is as pure as anything. Let me see now how Raja Rao behaves. He says one thing here and he allows himself to the other side of the notions. You Seetharaman I cannot tolerate

your actions of viewing the
points in a different light as
you are ignorant or the
science. First of all read any
Tamil science book and
determine yourself how the
points can be grasped about my
practice giving notions with
the scientific explanation.
Don't mislead yourselves by;
the words of the other medium
who gives you information when
I have not enlisted that
medium to take records. For
having done against my wishes
you feel the consequences you
Ramachandra Iyer you are
giving depressions in the
practice by means of giving
full opinion about my power at
another time you bestow my
power equal to a vagabond such
is your state. This is the
cause of the perverted ideas
which you have developed from
your growth. I can honour
Sundaresa Aiyer how he behaves
in his practice no
exaggeration jealousy and
misbehaving not to be shown

here. Those who are willing to here the words of mind as well as the Master may remain here and practice or else let them relinquish their practice and go away from the Society. I don't care for you but I wish you all to develop yourselves in order to attain the higher aims. What is the use of giving trouble for both of us in order to waste the precious time. By the minds shown by you all that is why any powers not being conferred on you. To be with the perfect hope that any medium who are willing to undergo and practice according to my wishes as well as the Master let them practice and let them sign in this. If I find the very same actions after signing in this, I will dismiss them from the rolls and they will not be admitted in the Society on any account. When the pupil be ready to grasp the points and to question the Master with the hope of clearing their doubts

then only the master too will be very willing to clear their doubts and to turn him to clear his doubts so as to guide himself for their further course. If you begin to quarrel like a child no use. No use. This will be the last advice which I can give you all. As I am going to give the further practice of "Mind course" which is more important in the further course. Let them decide and give a final opinion when I have to give you the further practice you all should wash your feet in the blood of your heart then and then only you can develop the building process. Considering the other mediums who are not here let this information be communicated to them when it chances to go over here. In view to point about each and every mediums I have not come down here but I hope that their minds will turn to their consideration that their case

will be the same to under go
the very same fate to loose
their practice.

Master advise all.

C.V.V.

For Master

M.T.A.

The view of pointing out two
special mediums in the wrong
side of the notion and one in
good side is the cause for
rectification. Let them not
think it otherwise why their
names should stand in the list
because the cause of action
arose there only in the
fermented notion of their
Karma. I have to point out to
the ideas the mediums who are
not in town buy I will take
the opportunity in advising
them when they chance to go
over here.

C.V.V.

M.T.A.

For Master

Signatures

/sd/C.V.Venkata Rao

/Sd/V.Sundaresa Iyer

/sd/V.Ramachandran

/sd/C.Radhakrishnan

/sd/R. Raja Rao
/sd/T.S.Sundaresa Iyer
/sd/C.A.Sankara Sastri
/sd/K.Seetharaman
/sd/C.V.Sambasiva Iyer
/sd/B.S.Krishnamurthi

Original in TAMIL 790-808 =
19p) (10 sheets for tamil)
19+10 = 101)

6.30PM Kumbakonam-20-9-1911

To
The Mediums of F.Society
Through the Master of Shine.

After a deep knowledge of
worked out plan not with the
idea of not communicating to
the members who are practising
in my Society under my direct
control and supervision but in
the friendly terms No doubt I
am fully shown the leniencies
which can be shown and given
in the discharge of duties as
well as to the wishes of each
and every mediums without
caste colour and creed but now

I am to punctuate the mental
course of the mediums practice
have to be arranged in the
link hole in an unique
principles. Hitherto the
practice was given in an
unmannerly principle so that
the mediums may not dislocate
their brains in the partiality
to be shown in the discharge
of their duties according to
the views and culture of their
knowledge.

Now I have to enforce some
rules in the discharge of
their duties according to the
diversion of their minds in
the line they are developing
receiving the vibrations in
the usual way as they are
advised by the Master through
the instructions received from
me. I have to feel myself and
I pity much for the non-
attention or the disloyal
temper they show towards me as
they are thinking that I am
not in a physical state so as
to punish or to advise them in

person. But considering the
many follies they are
committing every day, although
I am not in a inclined state
so as to particularize the
person or the persons as the
case may be so as to give them
to black mark yet I show the
generosity in advising them
for their careful discharge of
their duties and to paying the
due respects to be paid
towards your Master (An
instance)

The present pen of the writer
has committed a mistake
without the order of the
Master he has communicated the
instructions to be
communicated to them only by
his own knowledge and I have
shown Sunders Iyer one of the
mediums to stop the practice
at once and go to the Master
and also I have communicated
and same to him by means of my
appearance in person, so as to
guide himself not to disobey
the Master thinking that the

Master is his father. I have excused him this time as I am of opinion about him that he has not learnt the spittings communicated about the value of the "special spitting" given by me.

Once more I order all of my mediums to consider themselves how they should guide themselves so as not to find fault with them.

Rest in my next calling bell.

C.V.V.

M.T.A.

For Master.

Dear Medium Sundaresa Sastriar

Can you kindly take the trouble to dictate my spittings to your CO-mediums with your Master's permission as he has engaged otherwise in writing my another instructions, once in English as it is and another in the

language as the other mediums
require.

C.V.V.

For Master

M.T.A.

Yes or no.

C.V.V.

I obey

For Master (Initial) "Special"

M.T.A.

Kumbakonam-10-12-1911

To

The Master of F.Society,

Although I have received the
vibration in admitting a
member in the list of this
Society I am glad no doubt but
I am of opinion to give him
the future notions and the
object of the Society and with
what accruing knowledge this
Society is being formed and
what conditions to be observed
strictly and to prolong with
the same idea with which by
opinion and object as well as
yours concur. In the meanwhile
ask him that he should have to
fore adhere the certain
proposition which I am going

to give latter on after taking
his opinion in the matter as
he will in any way disobey or
dishonor the 2 Masters who
bring the head of the
constitution in guiding the
members of this Society
accepting all the responsibi-
-lities which can be
undertaken to the present
circumstances. Moreover I have
to ask you to advise him that
he should give preference to
this branch in all the
attempts which lies before him
in the daily course of life.

C.V.V.

For Master

M.T.A.

In duly responding to your
suggestion I have to suggest
you that you are going to
entangle yourself in the great
burden which lies before you
to over come with such success
in the attempt which you are
going to undertake from today
forwards is a burden which
will continue to bring you to

shine if you continue the
advice which will be given by
the Master calmly and
patiently adhering to his
instructions given by him for
your guidance without the
least idea of hotiness, proved
ambition and such levels of
balance to overcast the good
idea which you have to show
hereafter trying to concur
such atrocious crimes of
leading the people to further
entangle in the Karma which
you have preserved as a
paternal property with the
view to overthrow in the
entanglement which you are
going to entangle yourself. Be
cautious in strictly adhering
to the rules and regulations
which will be contributed by
your Master with a generous
view and lead your life in the
better way which will bring
you to shine as not be dreamt
even in the dreams of your
parents. Peace be with you.

C.V.V.

M.T. 2

for Master

7.50 PM

x signature
10-12-1911 /sd/N.K.Lakshmanan

Kumbakonam-11-1-1912

Developments for all mediums
of Society,

I List

1. S.Sundara Sarma
2. Venca
3. Ammani
4. C.v.Venkata Rao
5. Sankara Sastri
6. V.Ramachandrier
7. C.V.Sambasivaigay
8. B.S Krishnamurthi
9. S.Rama Rao
- 10.R.Raja Rao
- 11.Sundareasa Aier
- 12.C.Seetharama Pillai
- 13.C.Radhakrishna Pillai
- 14.Padmanabhaiah
- 15.V.Sundaresan

II List

- 16.N.K.Lakshmanaier
17. Ramamoorthy
- 18.Sunderasa Sastry
- 19.S.P.Ramaiah

20. Kangu
21. Rukmani Ammal
22. C.V. Krsihnamoorthy
23. S. Subramanian
24. M. Srinivasa Rao
25. K. Ramachandram
26. M. Ramachandraiar
- 27.
28. R. Vijendhra Rao
29. J. Ramaiah
30. C.N. Narayana Rao
31. Seethammal
32. Abayambal.

In the 2nd list the practising members Development:-

II List

16. N.K. Lakshmanaier
17. Ramamoorthy
18. Sundareas Sastry.
19. S.P. Ramaiah
20. Kangu
21. Rukmani Ammal
22. C.V. Krishnamurthy
23. S. Subramanian
24. N. Srinivasa Rao
29. J. Ramaiah

Kumbakonam-11-1-1912

In giving all developments to
their systems,

upto reached their limits to a
certain stage. What is called
Mind Force or action in the
Center, nearly may be called
as self hypnotization from
this world of Delusion and to
the plane of explaining
manifestation.

The absolute.

To a Form.

Converting Ego to an Universal
Mind.

To

The Master of F.Society,

The thing that is projected
into Matter of grosser
substance in the inner
evolution has been thrown into
the Glass pot to the sense of
conscious spirit virtue for
the entity of succeeding
Oneness.

1.S.S.

As it needs no additional
wordings for his wrong

enterprise pardoned for the witty human experience shoulder in arms by this remembrance though abnormal I can say that he is fitted to the establishment of center consciousness, 45 0 in the 2nd rotation Degree Mind Force.

Each rotation containing thought Form 480.Degrees Similar of that kind of action we want 4 routes.

$$48 \times 4 = \underline{192}$$

In higher plane. To follow lightning and to be with constant touch for Trance Mediums = Gas to the Solid.

2.C.V. Degree.

Beginning of the Third.

No. = 1 0 On account of the Trance Medium. Gas to the Solid.

3. A

On account of these Mediums, are put up only in the physical Touch even in most of

their utterances and the thought power aids from the same touch they may be spoken as Physical, Firm.

This is to follow with the dropping Force.

Liquid into Gaseous into solid.

Solid to the Liquid and then Gaseous. In the Atom principle they have not fully completed and this Wind Force too are passing on giving developments. However the building process enables the tight adjustments.

Center nerve is going on vibrating high and Blossom.

The last force Drop has begun in liquidifying State.

4.C.V.V.

Brain settles its own nervous system to bring it to the mind centralisation.

2nd force in mind
10.0 Degrees

5.C.A.S.

1st Force in mind
40 0 Degrees

6.V.R.

1st Mind Force action
25 0 Degrees

7. C.V.S.

Mind Force action
1st 39 degrees

8. B.S.K.

Drop. Atom Mark has not Yet
finished.

9. S.R.

In the plane custom as per
Periodical system 4 rotations
in higher and lower half
rotations with 7 principles
it is with the brain
centralising to finish 6
chakrams Atom Force principles
but sorry to say 1 more
principle remaining to finish

that rotation i.e., 23 0
Degrees.

10.R.R.

In the Mahapara Nirvanic with the effect of his punctuality who is paying his attendance here, some striking phenomenal suggestion passess by and with the effect of additional "Force in the Beginners Mind Force action it is developed to the 2nd rotation Atom Mark 2nd Drop Force from the Blossom.

11.S

Mahaparanirvanic 2nd rotation Drop Force.
2nd Drop.

12. C.S.

Mind Force
1st rotation 25 0 Degrees

13.C.R.

Mahapara Nirvanic plane 3rd rotation.

14.Path

2nd Drop from the Blossom.
Yet 2 more drops sufficient to
get reach the Mind Force.

15.V.S.

As he has somewhat touched in
the Astral experience it is
necessary that you should call
him for his practice though he
is not punctually paying so -
practice is necessary. Firm
concentration is required
here.

M.Nirvanic Touch

Let rotation has begun

1st Drop

In aiming this force of
spiritual Atom from the Mind,
realizes the Building Atom
into Atom for Astral forming
figure. But not the original
Form of Astral. But by thing
force, it itself marks to make
a Figure in need of, to the
Astral Building from a Nerve
to the Figure forming.

M.T.A.

Kumbakonam-23-1-1912

In this passage the production
of right passage opens to go

freely into the system and what the calculation of rotations mean that the passing molecule matter ether combinations have to be composed of as combustion.

3.A - Ending of 4 drops.

4.CVS - II course in mind 15 degrees

5.C.A.S. - II course 1 degree

6.C.R. - II course has begun

7.C.V.S.-I course 47 Finishing

8.B.S.K. - III drop course

9. S.R. - III drop course

10.R.R. - III drop course

11.S-III drop course has begun

12.C.S.-Mind course I.30 degrees

13.C.R. - IV rotation Drop completing

14.P - III Drop Course

15.V.S.- II drop course.

The difference between the two variations Drop and Mind course. Here, Drop course means blossom ripes and gives its extracted essence purifying itself for further

Evolution and Involution Theory. This Evolution and Involution theory creates from the essence as composed Form of action as Light Spark Atom principle. The drop course with 4 rotations finishing itself and then begins to work with the Mind course?

i.e. The extract meaning of it spark rotation from the Lowest physical to the Highest M. Nirvanic Plane.

M.T.A.

Kumbakonam-8-2-1912

The new ebb of sudden form of circulation has come to the knowledge of sensation proof, how they have shown by the actual sudden temperament of one focus of the system, to give expansion of the whole system, vibration in motionless form of combustion, without motion of circulation and the sudden attraction of the evolution Theory of

Molecule Force has been
composed of to give growth a
subtle New Link Formation.
This question of sudden growth
comes to men only who have
undergone the practical view
of the curiosities in physical
conception, but the internal
controlling power has to be
masoned by the calmness and
kind virtue. If the conquering
eye proof calmness be won to
this Origin Root the similar
of this sensation gradually
increases to the vital power
and Energy How to construe
this arrangements, by a
sensation of Two hands
currential action with bona
fide Rule of Intellect and the
sudden temperature of Right
Path Goal from the passing 1
Link current as to show ebb to
each and every tucts in the
internal functions Three lists
for higher knowledge has to be
advertised. This sensation has
been given to all. In the
progress of which the

selection can be made for a
theory.

M.T.A.

Kumbakonam-27-2-1912

The idea of the Drop course
perfection has been enforced
to the central Focus point to
vibrate to the constitution as
Adhi. This Adhi force should
unfold the system to the
spiritual sprouting.

Instead of telling to the
course centers when their
periods proceed to this
function of Drop course, they
may see as Adhi centralized
Force, should be converted
this Kingdom to the
Spiritualism; So, this course
should be given to the members
who have not taken these
courses.

So, this is acceptable to the
old sayings in group wordings.

So should be given as Adhi
Force.

This practice should be given
this night to such members who
are not in that list. Then,
the result will appear as a
change to the whole system.
Then the determination of
awakening star will come to
the memory. This is the way of
spiritual entity.

27-2-1912

M.T.A.

7.25 PM Kumbakonbam-3-5-1912

To

The Master of F.Society,

I am glad to hear the call
bell from you when I have
already given permission needs
no expression to a second time
but what made you to have it
as a record in the records
which you graciously preserve
with the solemnity and for
that affection it becomes by
venerable duty bound to
constrain it to be a record in
the voluminous records. Yet I
am glad to join anybody who

join in the Society with a belief that there is something which is being hidden without showing any development to bring to a flourishing stage for the so many members are practicing for the last so many days now it becomes my unpleasantness of giving the order to bring the degree of the positions held by the different members of the Society in the case of expecting the time which will bring the shower of the flowers of the Mala which was worn by the Hindu Rajahs after attaining the Victory over the battle they waged for... Now you need not press me as the idea of the one of the members clings to the call bell But I am of opinion that I know better that you all although I may be the head of the world. Considering the members who wish to join in the Society have no knowledge in the line and may go to the other side of the view to consider what

use we can derive by going
over to this Society. You
should know how a river looks
nice when it travels in the
smoothy surface with the
flowers of hanging trees in
the river banks. That
pleasantness is drawn by your
mind which is the cause of
attraction who has drawn to go
and inspect those wonderful
scenery. So also you should
try to travel to the place
where you can see and enjoy
the eternal and never to be
expected pleasures of joy of
every kind which can be
attributed by the human
intellect. You two members do
not hesitate what will be your
state or how I am going to see
you or utilize you when
entered my foot steps you will
know through my voice of the
silence you may rest assure
that you will reap the benefit
if you kindly follow the
footsteps of your coworkers. I
am also of opinion about my
dear Krishna Iyengar you are a

feeble minded man of haughty
temper of deviating your mind
to turn the ideas to flatter
in the air as the cotton pime
will fly in the air when it
flows in tremendously. Now,
should make up your mind not
to examine me but you may have
it in your mind somehow or
other a trial chance to be
given to me and for that too I
am ready to stand as a proof.
But I am not standing to
comply your requests as you
should be experienced whether
you are right in asking or
ordering me to show cause why
I should not satisfy. For that
I am sorry to reply that
question in this stage.

Considering the minor consider-
-ration of your health you may
not assure that you will be
cared for. Considering the
rest of your questions which
are hinging in your brain I
will explain to you later on.
Considering Ramaswamy Iyengar
I am of opinion that he is a

good boy and as the same a
obedient benevolent tempered
character. I need not explain
to him that each and every
fact as he is a man of
follower of a wise man's
advice so I leave off with
these few lines.

Considering Lachu

You may rest assure that you
cannot expect a man of Karma
proper in this world and for
that you want to encourage him
yet I shall show my lenience
to admit him in the Society
but I will not stand as the
guarantee in the case of his
development. I also will have
the pleasure to show the
generosity to the public who
sought refuge to me
considering your idea too
stands in the same line.
Considering his character he
will lead the very same line
which will never be changed.
So I will not stand as a
gurantee. The object to join

in the Society rests with the
bodily complaints you may ask
him and if he accepts to this
then you can join in the
Society or else you can
smoothly turn him off.

With these few lines I wish
you all good night. Rest in
the next call bell if anything
to be knowledged by the
mediums in the case if any
wrong in one of my opinions.

C.V.V.
For Master

M.T.A.
3-5-1912

I solemnly announce to be a
member of this Society and to
undergo and follow the rules
and regulations of the Society
which is already framed and to
be framed often and often.

Signatures/sd/S.Rama

Iyenger
/sd/V.S.Krishna Aiyengar

Kumbakonam-16-5-1912

To
The Master of F.Society,

In noting the information from the call bell I am glad to admit the man you suggest as he being a calm tempered man having a firm belief. If he keeps his attempts with the formulae slow and sure wins the race, it is his principle to follow it to the utmost till he finds relief by that effect. I can recommend this man to a degree than all the members whom you have gathered in the Society. He will be a man to follow by principles with the earnest idea and politeness. He is fickle minded man and for that you should advise him I am not to add much considering this medium.

C.V.V

M.T.A.

For Master

Signature/sd/ .Ranga Raj Rao

16-5-1912

Kumbakonam-25-5-1912

To

The Master of F.Society,

In admitting this new member I am of opinion in noting his general features he will continue in a manner of having a faith in the Society as far as his knowledge reached by going through some of the Theosophical Society's books. Although he has got a knowledge accrued to some extent as a potent in the brain yet the practical knowledge of the things can be acquired only by general acquisition in the daily course of practice in this Society. A presumption may arise that a proof may satisfy but for that I am not in a position to write like a preface instead of his experience after joining in the Society. The idea which the Theosophical Society may give is only the meditation but the action done in the body and the development cannot be marked out in the system. The entire basic theory of the practice will be

explained by the master. The
principle to be borne in mind
after joining in the Society
are of much importance like
the devotion chastity
humiliation and such things
like that balancing capacity
of unique order. Your aim in
the practice should side the
view of liberation and not in
the mode of accruing these
wordly pleasures. Whether my
proposition is in what view
and if you think over a minute
it will come to your brain in
what latitude I may stand.
With these few comparisons I
close this with the
affirmation you will side me.

C.V.V.

M.T.A.

For Master

Signature/sd/ Krishn Rao

29-5-1912

Kumbakonam-10-6-1912

To

The Master of F.Society

I congratulate on the occasion
like this to chance for the

members who wish to join in my Society for the approaching special process to be given by me for the enlistment to receive the special vital development which is scarcely marked in the life of the line of working the Society. Although there was special occasions up till now which not at all to be accounted like this. In noting for the information of the newly going to be enlisted mediums I am of opinion for the development he made gradually by the "Poorva Vasana" to see the astral vision. The want of his carrier depends upon the seeking of a Master to guide himself and only by that want the development was yet short. If he has continued like this for nearly 4 months he will be in the other side of the notion so as to become a lunatic. Let him understand that the will power developed by himself is the cause to become a seeker of the way of

Master to instruct him. I am
the man who sought to refuse
of his will to go to this
Society. He will feel himself
how the river was flowing in
the mountain side of this
source so as get a place to
flow beautifully in the
meadows so as to be useful to
generous public you also seem
to be a man of deeply thinking
your notions according to your
will and not acting like that
comparing which will be the
way or path for your querries
follow the lines which will be
given to you by your Master
after getting the instructions
from me. You will gradually
understand in what line I am
better to develop you by my
method or by the method you
have developed till now.
Further more instructions will
be given by your Master for
your guidance. Only point
which I will ask you that you
should not contrast this with
your old method and you should
entirely forget that so that

you may not confuse and
derange your brain. Have the
assurance and sign.

C.V.V.

M.T.A.

For Master Signature

Kumbakonam-22-6-1912

To

The Master (Page 119)

(in tamil) 2½ pages Tamil

Kumbakonam 2-8-1912

To

The Master of F.Society,

Duly receiving the call for the admission of a new member in my Society I am glad to note that the temper of the man seems in the balancing latitude so as to adhere the motto of my Society's principles for the guidance which he is going to be given by the Master of the Society. I am not to add much as it is the no new information to be given to satisfy him. The general principles to be

adopted that he should be a
generous hearted devotion to
be paid to the Masters etc.,
but he should accept to adhere
the Society's rules and
regulations and not to act up
against the wishes for the
Master.

C.V.V.

M.T.A.

For Master
signature

/sd/R.Sreenivasagopalachari

6 PM 2-8-1912

Kumbakonam-11-1-1913

To

The Master of F.Society,

The call bell rings for the
admission of a new medium and
the duty becomes necessary to
answer that call with the
capacity with which I hold and
the bounden duty to give him
some more advice which I think
fit and proper at the stage of
initiation into the Society.
With this hope that the
Society may give you good

advices for your future guidance with the instructions for practice. First of the true faith the only one worthy of the name is not a blind belief in statements imposed on a man from outside himself but rather an expectant attitude of mind and heart based upon reason and knowledge towards which you should give and adopt till you attain the goal or you realize yourself what is that one point. The faith is the bridge between the worlds of consciousness and of knowledge between the intellectual point of conclusion to derive at. To gain this the calm way of follow should'be made with the assurance that this is the only way to realize that point and this assertion is given with the determination that no other line is yet suggested except this to realize the "point one" with the physical state. As you have gone through some of the books

which are given in this world
till now and you can solve the
question in how many ways this
line is better. As this being
the way to pass from the
darkness to light from death
to immortality. Over the
bridge of faith our pathway
leads you to realize the one
point. The One more Point
wants me to give you to assure
yourself that you should not
leave this Society on any
account and cooperate with
etc. In case you admit to
adhere to the above said
points I have determined to
give you a post to preach this
or to guide the members when
ever you are asked for by the
Master when it chances you to
enter into This Society.

C.V.V.

For Master

M.T.A.

Agreeing to the above
conditions, I solemnly
announce myself that I shall
never forfeit the Society on
any account on any reason or

any such thing may happen to
leave of this and with the
biding that I never infringe
the rules of the Society and
the rules given by the Masters
often and often for my
guidance and to follow the
principles of practice with
devotion to the Masters and to
act up to the wishes of the
Masters I put my signature.

Signature/sd/C.R.Srinivasan

Kumbakonam-24-1-1913

To

The Master of F.Society,

In continuation of my note of
previous instructions which is
given ere long has given
chance to turn the side of the
brain portion towards the line
of turning to this side is
very quicker for me to note
now. Now I am of opinion that
the center where the knowledge
should impart the blow to
burst out that intelligence
department to look into the

facts like the line of
spiritual academy. No doubt
this is a line which tends you
to gain higher knowledge of
Gnanam and the true only way
is this. If I be permitted to
go on to say some more things
which will give way to view it
in the notion of personality
and for that only I leave you
at this point to view yourself
by going through some of books
which treats about this line
means the yoga line. As you
have not gone through these
books now I advice you that
your attention to be turned in
the line to work here with the
hope that you will gain what
this Society will teach you
and the promise given to the
Society. The further
instruction you will here from
the Master of the Society but
my advice to you will be that
the devotion, punctuality,
the first promise you give
should borne in mind and
should not be neglected at any
time.

C.V.V.

For Master

M.T.A.

On solemn oath I bind myself.

1. I will never act against the wishes of the Master.
2. I will bind to the rules framed in the Society.
3. During training I will not adhere to the other principles or advise of other teachers.
4. I will not reveal any of the secrets to others.
5. I will not take any course that leads me astral training.

/sd/ Y. Yegnanarayanaier
24-1-1913.

Kumbakonam-29-1-1913

(in tamil pages 858 to 863 original)

Kumbakonam-5-2-1913

To

The Master of F. Society,

It is enthusiastic to me to see that the real intutional line has begun to work in the Society by means of the

circling the Society in the
magnitude of a large circle. I
am of opinion that the nature
which produces the voice will
have the least objection to
the adding up of the members
but the voice of unity of
thought and devotional temper
only is the trend which leads
men to direct this side of
notions. I am glad to note how
the intuition has given to an
old man like this medium but
not the soul has attained the
old age but it is in the stage
of attaining the majority by
means of legally undertaking
to work in the Society as a
medium such as a disciple
should behave towards his
master. The medium will
understand better about his
old age and the weakness
caused to his system by the
paralytic attack and his idea
is flicking towards the
physical thought how it is
going to suit to stand for the
test to receive the course in
one side and in the other it

is working to stand and see one hand by doing the practice. I am glad to say that this medium should be instructed as he has not yet grasped our objects of the Society and satisfy him. The further instructions regarding the observations of his health should be noted. As he being an educated man I need hardly say anything further as he will behave better.

C.V.V.

For Master

M.T.A.

I affirm solemnly that I will strictly adhere to the rules of the Society.

I shall on no account betray the Society, I shall obey to the orders of the Masters. I shall not think any line to make others to wound their minds and any actions for their ruining and any such thing like that. I shall endeavour every satisfaction

to the Masters in the way
behave and this affirmation I
have affixed by signature.

x

5-2-1913

Kumbakonam-27-4-1913

To

The master of F. Society,

Although it is not long after
you give me another call for
the admission of more mediums
to the Society. Although it is
a pleasant think to hear that
a large number of mediums
joining in the Society than
any other occasion. I am glad
to see that the Society is day
by day getting the age of
improvement that it spreads in
the world. The rare principle
not over heard in the world
vibrates to ring the great
bell of Moscow to hear the
sold by the General to come
inside to the place of the
initiation with the
determination that this is the
only way opened to the new

life of prolongation
principles. As in duty bound I
am glad to express you to give
my consent to join the
Society. And in doing so I
want to have my own
consolation in the way of
expressing what I deem fit to
say more than the Master has
explained. No doubt each and
every soul will have their
each experience they have
gained and stored up by the
successive births. I am not
going to point out the detail
but I will give them general
knowledge which I want to
impart. Joining in the Society
and my giving consent is not
greater than the way in which
you have to work calmly with
devotion and generous towers
the public and without any
revenging thought and without
any hesitation of acquiring
powers until and unless you
are conferred by such powers
by the master themselves. The
chief thing you all will have
to observe during your daily

course of practice is what is
going on in your system
without any concentration and
to leave out any other thing
of Upathisams have been made
to any one of you as all these
things are inferior to one and
dependent only to the triple.
If you all be doing calmly
what your Master gives you or
asks you to do for the
practice with the devotion
surely you will reap the
benefit. As for the other
principles, of the working of
the Society rules etc. you can
hear from your master and he
will explain to you and even
satisfy you to all your
queries.

C.V.V.

For Master

M.T.A.

We solemnly affirm with our
heart and soul that we will
act up to the rules of the
Society and give our consent
of word that we will not on

any account desert the
Society.

We will never act up against
the wishes of the Masters.
During the training we will
not adhere to other principles
or advice of other teachers.

We will not reveal any of the
secrets to others. We will not
take any course that leads to
the Astral training.

With the above affirmation we
place our signature.

1.K.Krishna Rao, Pleader,
Krishna Vilas, Tanjore.27-4-13

2./sd/A.Ananthachar. Sub
Registrar, Sholavandan, Madura
District.27-4-1913

3./sd/D.Venkatarama Iyer,
Pandamangalam, Woriur,
Tichinopoly District.

4./sd/S.Narayana Aiyer, 66 Big
Street, Triplicane.

5./sd^s/Krishnasastri,
Pandamangalam

- 6./sd/P. S. Subramanaia Aiyer,
Head clerk, I.R.O. Arantagani
- 7./sd/T.N. Sambasivan
- 8./sd/N. Thiagaraja Aiyer, 1st
Accountant, D.B. Engineers' s
office, Tanjore.
- 9./sd/S.K. Sundaram Iyer, 1,
Dabir Mid streer, Kumbakonam
- 10./sd/K. Seetharama Aiyer,
Middle Dabir street,
Kumbakonam
- 11^h /sd/ Krishnasami Ayangar
12. /sd/ Gopalachari, Copyist
District Court, Tanjore.

Kumbakonbam-16-5-1913

To

The Master of F. Society,

I am exceedingly glad to note that some more members wish to join themselves in the Society and for which I have to accord the leniency of giving my permission I joining them in the Society. Although it is not long since I heard the calling bell for the joining of more members, I am of opinion that the enthusiastic

pleasure of joining in the
Society will not alone be
profitable but the energetic
obedience of undergoing to act
up to the words of the Master
is a thing to be considered.
Now I have also attained the
experience to develop you all
as I developed the members I
have undertaken to do if they
adhere to my principles. I am
also to suggest that this
Society's principles will give
their entire satisfaction so
as to arrive at a conclusion
that there is no other line
except this to accord to their
future prosperity. In the
concluding remark I have asked
them only to act up to the
conditions which they promise
today to be adhered for ever
for their observance. The
other things which enlightens
their understanding will be
explained by the Master.

If they all agree let them
sign this solemn oath.

C.V.V.

We solemnly affirm that we pledge ourselves with our heart and soul that we will act up to the rules of the Society and give our consent of word that we will not on any account desert the Society.

We will never act up against the wishe of Masters.

During the training we will not adhere to other principles of advice of other teachers.

We will not reveal any of the secrets to others.

We will not take any course that leads to the astral training.

With the above affirmation we place our signature.

/sd/ T. Raja Rao, 40
Signara chari street,
Tripline, Madras.

/sd/K.Ramaswamy aiyer
V.R.Pandamangalam,
Trichinopoly, Honour P.O.
/sd/S.Rangaswamy aiyer
Pandamangalam, Oraiur P.O.
/sd/R.Sethu Iyer, Padamangalam
Oraiur Post
/sd/P.G.Jagathesaiyar No.20
Pandamangalam Oraiur Post
Trichinopoly
/sd/R.Subramani aiyer
Signaller 23rd Pandamangalam,
Wariur Post, Trichinopoly
District.
/sd/N.Arumugham, 66 Big
street, Triplicane, Madras.
/sd/V.S.Subramania Iyer Door
No.26, Dabir East street,
Kumbakonam
/sd/S.Subramania Iyer, 5,
Pandamangalam, P.O.Wariur,
Trichinopoly.
/sd/R.Muthukrishnaiyer,
Station House Officer,
Jayamkondacholapuram, Trichy
dt.

23-5-13

/sd/C.S.Mahadeva Aiyer, B.A.,
B.L. 1st grade Pleader,
Kulitalai

Sunday the 28th May 1913

/sd/S.V.Ramaswami Aiyengar

/sd/R.Kalastry Iyer.

/sd/Visvanatha

/sd/ .V.Sabesa Iyer

/sd/K.Narayanasam Aiyer

/sd/C.S.Srinivasa yer Assistant
Cashier, Session office,
Sivaganga.

/sd/C.S.Swaminathan, Aiyer clerk
Principal District Munisif's
Court, Sivaganga.

/sd, Rama Swam Aier
Kumbakonam

/sd/M.R.Ramaseshair, 32 Thambu
chetty street, Madras.

Kumbakonam-206-1913

To

The Master of F.Society,

From the date of the
establishment of the Society
the members are being
initiated in this Society in a
group form according to the
development of the Society is
going on. The "one point" to
consider from the date of
initiation of the members in

the Society is being worked
with a good will and devotion
with earnestness of some of
the members, I can say almost
all and the development is
being marked to them according
to the diversion they give.
You all have come down to
initiate in the society with a
good will of your own and with
the object of reaching the
goal without any
contemplation. My earnest
desire to advise you is to
continue the same for ever
till you reach the goal. The
Master has explained to you
the objects of the Society and
the informations require to
satisfy themselves for a
beginner to know before the
initiation. I think that all
of you might have been
satisfied by the lucid
explanations given by Master.
When the time approaches for
the necessity of giving
instructions of advice will be
given in due course of time
when the time permeates to do

so. In doing this you will have to note the things which is laid down for your guidance as rules and that should be carried out.

C.V.V.

For Master M.T.A.

We solemnly affirm that we pledge ourselves with our heart and soul that we will act up to the rules of the Society and give our consent of word that we will not on any account desert the Society.

We will never act up against the wishes of the Masters.

During the training we will not adhere to other principles or advice of other teachers.

We will not reveal any of the secrets to others.

We will not take any course that leads to the astral training.

With the above affirmation we place our signatures.

1. S.Subramania Iyer
H.C.Vakil, Triplicane.
- 2./sd/K.S.Kodarama Iyer, 23
Veeraraghava Mudaly street,
Triplicane.
- 3./sd/T.O.Subramaniaya Iyer,
Headmaster, Board school,
Kurivikkarambai, Peravurani
p.o. Pattukottai Taluk
- 4./sd/A.Sreenivasachari,
Natchiar, Koil woriur,
Trichonapoly
- 5./sd/subbaiyar, salay
street, woriur, Trichy.
- 6./sd/M.K.Rangaswamy Iyer,
Mannachavalur via srirangam,
Trichonopoluy
- 7./sd/N.Dakshnimamurthy Iyer,
Pandamangalam, Trichonopoly
- 8./sd/T. Swaminatha Iyer,
Dy.Inspector of Vaccanation,
Polur, North Arcot.

- 9./sd/S.Srinivasa Iyengar,
No.31, Kurnakola street,
Kumbakonam
- 10./sd/M.Subramnya Iyer,
Village Munisif, Suramangalam,
Ayyempet.
- 11./sd/Sama~~R~~amachandra Iyer,
Sulamangalam, Ayyempet PO
- 12./sd/T.V.Subramnya Iyer,
Clerk, Rly. Police Office 48
Rock Fort, Trichonopoly
- 13./sd/S.V.Rajagopala Iyengar,
Head Master, Model School
attached to the Govt. Training
School, N.T. Cuddalore.
- 14./sd/Aravamuthu Iyengar, s/o
Rangaiah Iyengar, Tirucharai
- 15./sd/C.V.Krishnaswami
Sastri, 53/54, Big Street,
Triplicane,
- 16./sd/C.Subramania Sastri,
Physician and Astrologer,
53/54, Big street, Triplicane,
Madras.
- 17./sd/Sachithnandendra
Sarawathi, Local Society
Quarters, Kumbakonam
- 18./sd/S.Ekanatha Iyer,
Vysarao Agraharam, Kumbakonam

- 19./sd/E.Ramachandra Rao
Rao, Pllavapuram, Tappalambilyur
PO via Vijayapuram, Tiruvallur
- 20./sd/Sri K. Me. Thrimalai
Thatachariar, Krishnarajapuram
Agraharam, Madhura.
- 21./sd/T.S.Rangasami Iyengar
Karanam of Komarangudi at
Devananjeri Post
- 22./sd/V. S. Srinivas Iyengar 28
Saliappa Mudali street,
Kumbakonam
- 23./sd/K.S.Rajagopala Aiyar
Clerk Post Office, 24 Sakaji
Naik Street, Kumbakonam
- 24./sd/S. Ramasami Aiyangar
Kannangudu, Adichapuram post,
Tanjore District.
- 25./sd/Alagiri Iyer. Yethapur
- 26/sd/ .K.Sesha Iyer,
Yethapur, Salem District.

26th July 1913

- 1./sd/^S Sreenivasa Iyengar,
Tamil Pandit, Native High
school 1671 Sattatheru,
Kumbakonam
- 2./sd/Sundara Yogiswararar
C/of Dr.Thiagaraja Aiyar,
Tanjore.

3./sd/S.Krishna Rao, Art
Instructor Government Art
School, No.75 Kamatchi Josier
Street, Kumbakonam

4./sd/S.Markandeya Iyer Book
shop, Periakadaitheru,
Kumbakonam

5./sd/N.Subramanaia Iyer,
Watch Repairer, No.3 Dabir
Middle street, Kumbakonam

6./sd/C.R.Rangasami Iyengar,
46 Patrachari street,
Kumbakonam

7./sd/^MSubramania Sastri C/of
Ananthacharier sub Registrar,
Cholavandan

30-7-1913

/sd/S.Venkatarama Iyer,
Vayalur, Konnerirajapuram post

28-12-1913

/sd/R.Tyagaraja Iyer, C/of
T.V.Narayanasami Iyer Esq.
Retired Deputy Collector,
Tiruvalur.

x Clerk collectorate vellore
on leave.

29th Dec.1913

/sd/N.Ramanatha Iyer, No.5
Thatatampadugai street,
Kumbakonam

1st January 1914

/sd/ K. Thiruvangadathiengar,
Kammangudi Adichapuram post,
Tanjore Dt.

/sd/V. Sami Iyengar Velukkuri,
Velukkudi post, Tanjore
District.

as per vide our leaf
note signed.

as per Ch. Venkatasami
Pupul Sundara Lakshmi
medium Dama Chandan.

to Mr. Venkatasami

to Mr. Venkatasami
pupul us

Indicates us

M. T. A.

E N D

(ORIGINAL IN TAMIL)
(Add this in page 668)

To
THE MASTER

MTA informed the following instructions to all the mediums.

You must come to a conclusion that you can observe the working.

Hungry is coming and subsiding. In the same way the karma is adding in every cage and evaporating. The karma has got two qualities.

When the karma is evaporating at that time according to previous births karma in some place some bad will appear. After throwing bad the previous karma will disappear. After disappearing the previous bad karma, you will have a chance to get a superior good quality.

In every creation, you must have a firm decision that you must get a superior good quality.

Mind karma kept up, in this creation, there are so many ways in many things. First, you must know and determine that it is kept up in everywhere. You must know the above i.e., the past, present and

future tense (trikalamulu). In every tense it is changing as scientific knowledge. When the cosmic mind is changed, the change will be shown in the creation.

In the last two yugas (i.e., ten years) in this creation the two varieties of mind is being created. Permission was not even given to MTA to know the changed mind or to change the mind. Here permission means not in some one's order.

You must know, permission means in between three minds. First is mind. Second is intellectual. Third is astral. This is the essential permission.

In the above three minds, when occasion arises the three will reveal the following three. First is NO, Second is YES, and Third is NOT.

When mind changes it becomes changed mind i.e., One is mind another is changed mind. It is ordered to convert like this.

The above two have got power. In that some are physical bodies. Those bodies were also crated by MTA. The physical body is CVV. To

him only, I have made him known. The two ways and some practice portions. You have asked how I have changed the CVV's mind. Now I am bold enough to say how I have changed CVV's mind. I am giving the following information.

This information is for CVV and for others also.

First, you all hear me what I am telling. You should not give thought as MTA gives. If you give such thought you will get negative actions. You must come to that point only but your mind has not such determination and firmness. (Therefore everyone must have strong determination).

Even world mind i.e., cosmic mind has no firm determination. Therefore we must have the following firmness.

I, MTA have given the three varieties i.e., Dhatujam (minerals) Vrukshajam (trees) and Janthujam (animals) I have undergone so many varieties of Chittam and known the above three varieties of minds. Why the power has given to me. I never knew at that time i.e., In every cage the

three, minerals, trees and animals, who are in this world will help that is also not known to me.

I stayed in three i.e., mind, intellectual mind and astral mind stages. I have experienced from mental creation. There is anything not known to me. Fully knowing all these things I have created CVV creation, also. Even at that time I have not given firm determination. At that time I don't know the above. At that time of creation with, universal sincerity. I had adamantness. At that time also I don't know this.

You are also taking birth in this creation according to law. Within this born people were practiced so many yoga margas. Some people are also elaborately experienced and expressed. But the CVV cage has not done anything, but at the time of creation of CVV according to my plan. I have also given firm determination to this cage. At that time also I have not given enough determination for his cage. I have given only enough determination for his cage. I have

given only as per rotation. At the time of creation I have got three ideas. I have repeatedly asking to give strength to work. After getting the strength I am working. Even now I don't know why so many cages have come. In such a stage 15,000 years have lapsed. In these circumstances I have given firm determination in every cage. At the time of change of cage one atom will reduce. In such a stage without any reduction of atom the CVV cage continued. In that determination only the CVV's astral and physical came into existence. The CVV's physical power was not revealed the ways. With that determination so many cages. That determination was kept in astral. The both became a matter. When it is in astral cage slowly absorbed, then it is leaving the body again taking the birth and leaving body in the same manner so many changes were experienced and the astral became strong. To become strong there is one course balance.

At the time of cage the balance matter was absorbed and strengthened it.

At that time in that body the matter took figure form. Like a plantain-bunch creating thought forms connecting past, present and future. With the strong heart with sincerity without selfishness, minutely developing the figure each and every atom join with each other.

Without the First, Kundalini course the CVV's matter has become strong and it linked with astral matter. On account of linking the astral matter it became more and more strong. On account of purified matter the upper portion became more purified. Therefore one way was created in this body. At that time the way entered below the earth. From there saw the upper portion to know the physical body's strongness and astral body's strongness. At that time in the upper portion like physical decay figure was appeared. Immediately through that way one astral growth came down.

Immediately I thought what it is, why because like this? Immediately I have got a reply like this. There is no strong determination in the cosmos. Therefore it is like this. We can see the upper portion afterwards. In that determination I have experienced all.

I want to go up for further work. I want to have way, for that I have created the way and came. I want to give reply to my Master. I asked two questions mercilessly. Mercilessly I saw one round from the creation of a man. It is a wonderful way to see further. I will give you such a power to see wonderful things with your eyes. The MTA gave instructions to give consent that who is willing to join in the society. To give such order mind, intellect, Buddha, these three gave power to me. I have already expressed this. More and more powers I am getting, my strong determination and will power and my practice.

I have given order to CVV to use these powers and get development. After completing some

courses, I will give you, some more powers to your Master. I will instruct him to develop you all. But you are thinking that CVV is an ordinary man. If Master gives lower forces violating my rules, then you can think in your mind with alarm. Then you will know the truth. You should not think in a lower thought about your Guru. You must give regard in all respects. I won't give orders your Guru to be in a lower grade. In the same way I don't give you orders, you are all to be above or equal to your Guru.

You are under the lower ebb. For your status, you must behave with alarm. Then only you will be under the control of your mind. But I won't give you such orders. That type of orders come under lower grade. I give that type of thought for every medium to teach a lesson in a direct way. That wordings you must carefully hear that type of words. I am giving directly, your mind and Buddhi are in lower cadre. Without examining that you must give respect to your Master, that he is your father and

mother. You should not show any suspicion, anger, displeasure, on your Master.

If any one shows jealousy and anger about your Master, your practice will become gradually waste. You will turn down to your original status i.e., nil. I will give you way to rectify yourself and follow the same. If you have got any doubts ask the Master. If you have got any jealousy or anger on your Master, directly tell him. There is no harm. You are below the Master's cadre. For that whatever it may be at any time you must give respect to the Master and be below the Master. It is also not in your hands. Eventhough physically i.e., official and monetary position you are having superior position to your Master that you must show in action. It is your minds course, if that idea comes to you then only your practice will show you further, further development. If you show angry, cunning and jealousy on your Master, your practice results will come down. These rules bear

If any one shows jealousy and anger about your Master, your practice will become gradually waste. You will turn down to your original status i.e., nil. I will give you way to rectify yourself and follow the same. If you have got any doubts ask the Master. If you have got any jealousy or anger on your Master, directly tell him. There is no harm. You are below the Master's cadre. For that whatever it may be at any time you must give respect to the Master and be below the Master. It is also not in your hands. Eventhough physically i.e., official and monetary position you are having superior position to your Master that you must show in action. It is your minds course, if that idea comes to you then only your pracatice will show you further, further development. If you show angry; cunning and jealousy on your Master, your practice results will come down. These rules bear in your mind. I think you will follow the practice.

in your mind. I think you will follow the practice.

It is i.e., the following or not following depends on your previous birth's karmas.

FOR MASTER
(Sd.) VENKA

M.T.A.

(ORIGINAL IN TAMIL)
(Add in page 698)

Kumbakonam-22.6.1912

To
THE MASTER

Hereafter, who are going to join in the society, the following declaration should be signed, the members afterwards they will be admitted into the society.

- (1) I will obey the Master's Rules and Regulations. I will practise, what Master gave to me.
- (2) I will never betray; the Rules and Regulations of the society and I will follow the Rules strictly.
- (3) I will never leave the society on any account.
- (4) If I violate the Rules and Regulations of the society I will accept the punishment given by; the Master of F. society.

- (5) I wholeheartedly accepted the above Rules and Regulations and have joined into the society.

The above declaration should be signed and taken. Then the practice should commence.

The Rules and Regulations should be followed for every. It may be informed to TH and ask him to enlist.

(Sd) VISWANATHA AYAR
(IN TAMIL)

M. T. A.

(ORIGINAL IN TAMIL)
(Add in page 704)

Kumbakonam-29.1.1913

To
THE MASTER OF F.SOCIETY

Now what I am going to say, that should be carried out unflinchingly. The idea came from my inner. Therefore I am boldly declaring the following. I am occupying a superior position in the society. I am giving Rules and Regulations, Orders. I am boldly saying that the Master will propagate and develop the society. You may have a doubt about this line whether, what I am now saying is true. Because so far at any time no one has declared about the Moksham. Now I am saying in this society how the Moksham can be attained. This is the main aim of starting the yoga. We, who are going to join into this society they must go through

my instructions, enthusiastically, wholeheartedly with belief, the practice be done. The religious practices should not be clubbed with, you should not utter other mantras. If you think I have given a promise to someone, I have received mantropadesam in this dilemma. If you are going to join in the society and practice the society's practice. It will be going to become contradictory. I will give you the following example. Kumbakarna, had done tapas to get Nityatvam (eternity). But when the God appeared before him, he asked Mitratvam (Friendship). Your fate will also become like Kumbakarna. If you want further details you can hear through Master. After joining the society, you have firm determination in your heart, that I will never practice other than this. If any one tells that if our line is followed you will get Moksham. I will not follow

that. I am having full confidence in this line. I am joining in the society. After satisfying with the Rules and Regulations read by Master you may join the society wholeheartedly.

- (1) I have joined in the society. I am giving the following declaration.
- (2) I will practice the society's practice only. I won't do any other, because this society's practice only gives physical body's eternity I believed that and joined the society.
- (3)^a At all times I will follow the Rules and Regulations of the society.
- (4) I won't practice at any time, any other course leading to unconscious state from conscious state.

(5) We have come to a conclusion, and signed the declaration that we will obey the Rules and Regulations of the Master of the society.

(Sd.) W. SRINIVASA
VARADACHARIAR. 29.1.1913

(Sd.) K. S. GOPALA AYYANGAR
(SAMIAYANGAR) 28.1.1913.

W. SRINIVASA VARADA CHARIYAR
SROTHIYAMDAR. MADHURANTAKAM.

**LIST OF MEDIUMS THEIR NUMBER, PLACE
AND DATE OF JOINING IN THE
MASTER OF FRIENDS' SOCIETY.**

1. Master C.V.V.
(Canchupati Venkatrao Vancasami Rao)
2. Sundaresa Sarma, Kumbakonam-8-5-1910
3. Venkamma C., Kumbakonam-8-5-1910
4. Venkataraman.C.V., Kumbakonam-8-6-10
5. Rama Rao.S., Conjeevaram-8-6-10
6. Krishnamurthy.C.V., Kumbakonam-14-6-10
7. Ammani Ammal, Kumbakonam- 8-10
8. Raja Rao.R, Kumbakonam- 8-10
9. Srinivasa Rao.M., Canjeevaram- 8-10
10. Ramachandran.K, Madras - 12-11-10
11. Ramachandra Aiyar.V, Kumbakonam-6-11-10
12. Sankara Sastry, C.A. Maruthukudi-12.1910
13. Ramachandra Aiyar, M.Mathur
14. Padmanabhaiah - Kumbakonam
15. Kuppuswamy Aiyar.C, Kumbakonam
16. Sambasiva Aiyar.C.V., Bhagavathapuram
17. Venkammal.K, Srirangam - 14-1-1911
18. Seetharama Pillai.C.Kumbakonam-13-3-11
19. Krishnamurthy.B.S., Bhagavathapuram-
14-8-11
20. Ramaiah.S.P., Madras - 17-3-11
21. Ramamurthy, M., Srirangam - 17-3-11
22. Sundaresa Aiyar.T.S., Kumbakonam-18-3-11
23. Vijendra Rao.R., Kumbakonam - 21-3-11
24. Subramanyam.S., Kumbakonam - 13-3-11
25. Rukmani Ammal, Kumbakonam - -4-11
26. Radhakrishna Pillai.C., Kumbakonam-28-4-11
27. Narayana Rao.C.N., Kumbakonam - 28-4-11
28. Ramaiah.J., Conjeevaram-27-7-11
29. Sundaresa Aiyar.V., Udayalur-30-7-11
30. Sundaresa Sastry.M., Srirangam-19-8-11
31. Dharma Dikshitar, Akhilandapuram
32. Lakshmana Aiyar.N.K., Madras-10-12-11
33. Ramaswamy Aiyangar.M., Srirangam-3-5-12
34. Rangaraja Rao.H., Srirangam-3-5-1912
35. Krishna Rao.N., Piranmalai-29.5.12
36. Krishna Iyengar.V.S., Srirangam-30.5.12
37. Srinivasagoplachar.R., Madras-2.8.12

38. Srinivasa Aiyar. C.R., Kumbakonam-11.1.1913
39. Egnanarayana Aiyar.Y., Padathur-24.1.1913
40. Srinivasavaredachar.U., Madurantakam-29.1.1913
41. Gopala Aiyangar.K.S., Kumbakonam-29.1.13
42. Sivarama Aiyar.R., Madurantakam-5.2.13
43. Krishna Rao.K., Tanjore-27.4.13
44. Ananthachariar.A., Sholavandan-27.4.13
45. Venkatarama Aiyar. S., Pondamangalam-27.4.13
46. Narayana Aiyar.S., Madras-27.4.1913
47. Krishna Sastry.S., Pondamangalam-27.4.13
48. Subranamya Aiyar, P.S., Arantangi-27.4.13
49. Sambasiva Aiyar.T.N., Kumbakonam-27.4.13
50. Sundaram Aiyar.S.K., Kumbakonam-27.4.13
51. Sitharama Aiyar.K., Kumbakonam-27.4.13
52. Krishnaswamy Iyengar. K.S., Kumbakonam-27.4.13
53. Thyagaraja Aiyar. N., Tanjore-27.4.13
54. Gopalachariar. R., Tanjore-27.4.13
55. Vaidyanadha Aiyar.K., Kumbakonham-29.4.13
56. Nagaraja Rao.T., Madras-16.5.13
57. Ramaswamy Aiyar.K., Pondamangalam-16.5.13
58. Rangaswamy Aiyar. S., Pondamangalam-16.5.13
59. Sethu Aiyar.R., Pondamangalam-16.5.13
60. Jagadesa Aiyar. P.S., Pondamangalam-16.5.1913
61. Subramanya Aiyar.R., Pondamangalam-16.5.13
62. Subramanya Aiyar. S., Pondamangalam-16.5.13
63. Arumuga Mudaliyar.N., Madras-16.5.1913
64. Subramanya Aiyar.V.S., Kumbakonam-16.5.13
65. Muthukrishna Aiyar. R., Pondamangalam-16.5.13
66. Mahadeva Aiyar.C.S., Thulitalai-23.5.1913
67. Ramaswamy Iyengar.S.V., Kumbakonam-25.5.13
68. Kalahasthi Aiyar. R., Pondamangalam-25.5.13
69. Visvanatha Sastriar, Kalyanapuram-25.5.13
70. Sabesa Aiyar.O.V., Ullikkadai-25.5.13
71. Srinivasa Aiyar.C.S., Sivaganga-25.5.13
72. Swaminatha Aiyar.C.S., Sivaganga-25.5.13

73. Narayanaswamy Aiyar.K., Kumbakonam-25.5.13
74. Ramasesha Aiyar.M.R., Madras-27.5.13
75. Subramanya Aiyar.S., Madras-17.7.13
76. Kodandarama Aiyar.K.S., Madras-17.7.13
77. Subramanya Aiyar. T.O., Pattukkottai-17.7.13
78. Srinivasachary.A., Uraiyoor-17.7.13
79. Subbaiah.A.S., Uraiyoor-17.7.13
80. Rangaswami Aiyar, Mavacharellor 17.7.13
81. Dakshinamurthy Aiyar. N., Pondamangalam-17.7.13
82. Swaminatha Aiyar.T.V., Polur-17.7.13
83. Srinivasa Aiyangar.S., Kumbakonam-17.7.13
84. Subramanya Aiyar.M., Sulamangalam-17.7.13
85. Ramachandra Aiyar., Sulamangalam-17.7.13
86. Subramanya Aiyar.T.V., Vellore-17.7.13
87. Rajagopala Aiyangar.S.V., Madras-17.7.13
88. Aravamathu Aiyangar. R., Tirucherai-17.7.13
89. Subramanya Sastry.C., Madras-17.7.13
90. Krishnasamy Sastry.C.V., Madras-17.7.13
91. Radakrishnaiah.R., Kumbakonam-17.7.13
92. Ekanatha Aiyar.S., Kumbakonam-17.7.13
93. Ramachandra Rao.E., Pallavapuram-17.7.13
94. Tirumalai Thathachar.K.M., Madura-17.7.13
95. Rangaswamy Aiyangar. T.S., Papanasam-17.7.13
96. Srinivasa Aiyangar. V.T., Kumbakonam-17.7.13
97. Rajagopala Aiyar.K.S., Kumbakonam-17.7.13
98. Ramaswamy Iyengar.K.S., Kammangudi-17.7.13
99. Subramanya Aiyar.K.K. Tanjore-17.7.13
100. Gangammal (Mrs.S.N.), Madras-17.7.13
101. Alegiri Aiyar.G., Ethapur-17.7.13
102. Sessa Aiyar.S.K., Ethapur-17.7.13
103. Ramaswamy Iyengar, Kumbakonam-26.7.13
104. Srinivasa Iyengar.S, Kumbakonam-26.7.13
105. Sundara Yogeswarar., Kodavasal-26.7.13
106. Markandeya Aiyar.S., Kumbakonam-26.7.13
107. Krishna Rao.S., Kumbakonam-26.7.13
108. Subramanya Aiyar.N., Kumbakonam-26.7.13
109. Rangaswamy Iyengar. C.R., Kumbakonam-26.7.13
110. Subramanya Sastry.M., Melakkal-26.7.13

111. Venkatrama Aiyar.S., Vayalur-30.7.13
112. Thyagaraja Aiyar.R., Nellore-28.12.13
113. Ramaswamy, Nagapatnam-28.12.13
114. Ramanatha Aiyar.N., Kumbakonam-29.12.13
115. Thiruvengada Thayangar. K.,Kammangudi-1.1.14
116. Swami Aiyangar.V.Velakkudi-1.1.14
117. Challammal (Mrs.K.S.K.), Madras-1.1.14
118. Ranganadha Rao.V., Cuddalore-10.1.14
119. Ranga Aiyangar.T., Tirupalathurai-10.1.14
120. Sanjeevi Rao.S., Tanjore-10.1.14
121. Srinivasa Rao.R., Kumbakonam-10.1.14
122. Krishnaswamy Aiyar.C.R., Madras-10.1.14
123. Narasimham.P., Madras-30.1.14
124. Venkataramana Rao.T.K., Madras-30.1.14
125. Rangaswamy Iyengar. I.S.,Vaniyambadi-30.1.14
126. Swaminatha Aiyar.C.S.,Kodavasal-19.2.14
127. Muthukrishna Aiyar.T., Kumbakonam-19.2.14
128. Kotiah Naidu.C., Nellore-19.2.19
129. GanapathiSubramanya Aiyar. T.A., Thivadamaruthur-21.2.14
130. Raghava Aiyangar.T.Themalur-22.2.14
131. Chidambaram Pillai., Devanamcheri-22.2.14
132. Subramanya Aiyar.V., Kodavasal-22.2.14
133. Muthukrishna Aiyar. A., Suramangalam-7.3.14
134. Sambamurthy Sastry.A., Nagapatnam-7.3.14
135. Krishna Aiyar.T., Nagapatnam-7.3.14
136. Raja Aiyar.M., Nagapatnam-7.3.14
137. Sivakami Ammal, Madras-7.3.14
138. Arunachala Aiyar. V.R. Thiruvannamalai, 28.3.14
139. Seshagiri Rao. M.S., Bangalore-28.3.14
140. Durgambal, S.E., Kumbakonam-30.3.14
141. Mangalath Ammal., Mysore-1.4.14
142. Bhagavan Singh. M.C., Kumbakonam-6.4.14
143. Krishnaswamy Aiyangar. K.R., Kallavai-11.4.14
144. Ganapathi Aiyar.I.S., Kumbakonam-15.4.14
145. Ramaswamy Aiyangar., Kallavi-15.4.14
146. Muthurangamohettyar.V., Kallavai-15.4.14
147. Natesa Aiyar.P.S., Paravakkarai-17.4.14
148. Balasukunda Aiyar.K., Kumbakonam-17.4.14

149. Venkatarama Sastry.T.A., Tanjore-18.4.14
150. Gopalaswamy Aiyar.R., Kodavasal-18.4.14
151. Sama Rao. O.V., Kolalampatti-18.4.14
152. Ramanuja Aiyangar. K., Chidambaram-6.5.14
153. Sesha Aiyar.N.S., Urayur-1.6.14
154. Narayanaswamy Aiyangar. P.S., Madras-1.6.14
155. Lakshmana Mudaliyar. T.M., Tiruvengimalai 1.6.14
156. Ponnuswamy Mudaliar.C.S., Cuddalore-1.6.14
157. Gopalakrishna Aiyangar.S., Oothangarai 1.6.14
158. Murugappa Chetty.P., Kallavi-1.6.14
159. Srinivasa Char.A.K., Kumbakonam-1.6.14
160. Krishna Aiyar.T.S., Kumbakonam-1.6.14
161. Sundaram Aiyar.C.S., Kumbakonam-1.6.14
162. Narayanaswamy Aiyar. K.N., Bangalore-2.6.14
163. Srinivasachary.S.V., Srirangam-3.6.14
164. Seetharama Aiyar.M.V., Kumbakonam-6.6.14
165. Sundara Aiyar.T.S., Kumbakonam-6.6.14
166. Chengalvaraya Aiyar. T.A., Dharmapuri-6.6.14
167. Sivagnanam Aiyar.M.S., Tinnevely-7.6.14
168. Rangasamy Aiyar, V., Kumbakonam-14.6.14
169. Ramanuja Aiyangar, V.K., Uchivadi-14.6.14
170. Kalla Aiyar, L.V., Madura-14.6.14
171. Pichu Aiyar, N, Thirukodikaval-15.6.14
172. Nataraja Aiyar, V.N., Vedaranyam-16.6.14
173. Sivarama Krishna Sarma, C.S., Tiruvennammalai-19.6.14
174. Rangaswamy Iyengar, T.K., Kumbakonam-21.6.14
175. Ramaswamy Iyengar, C.S., Kumbakonam-21.6.14
176. Mahadeva Aiyar.D., Kumbakonam-24.6.14
177. Agorasiva Sastry, K.N., Walajanagar-27.6.14
178. Ramanna.C.S., Kumbakonam-29.6.14
179. Kuppuswamy Aiyar. C.R., Trichy-30.6.14
180. Venkata Rao.A.S., Srimushanam-8.7.14
181. Subramanya Aiyar.G., Kumbakonam-9.7.14
182. Krishna Aiyar.T., Madras - 9.7.14

183. Raghavachari.K. Thennanthotam-14.8.14
184. Narayana Rao.V., Tanjore-22.8.14
185. Krishnaswamy Iyengar.S., Kallavi-6.9.14
186. Madhava Rao.R., Cuddalore-13.9.14
187. Srinivasachary.p., Srimushnam-19.9.14
188. Srinivasaragava Iyengar. S.V., Madras-20.9.14
189. Srinivasa Aiyar.S., Trichy-21.9.14
190. Rangaswamy Iyengar.R., Kumbakonam-28.9.14
191. Sambasiva Aiyar.M., Chidambaram-29.9.14
192. Venkuswamy Aiyar.S. Chidambaram-10.10.14
193. Ranganatha Aiyar.S., Kumbakonam-2.11.14
194. Varadachariar.M., Kumbakonam-4.11.14
195. Doraisamy Iyengar.K., Saidpet-4.11.14
196. Subramanya Aiyar.P., Kumbakonam-4.11.14
197. Viswanatha Rao.P., Tanjore-7.11.14
198. Krishnamachariar.R., Kumbakonam-11.11.14
199. Krishnaswamy Iyengar. A.S., Kumbakonam-15.11.14
200. Ramakrishna Aiyar.S, Kumbakonam-15.11.14
201. Kumararamaiah.K., Kumbakonam - 22.11.14
202. Ganapathy Aiyar.S., Kumbakonam - 25.11.14
203. Sundaresa Aiyar.P.M., Angarai-6-12.14
204. Desikachari.K., Arikandanallore-6.12.14
205. Narayanasamy Aiyar. S.K., Kumbakonam-6.12.14
206. Vasudeva Aiyar.N., Alandur-9.12.14
207. Balasammada Odayar., Kumbakonam-9.12.14
208. Muthukrishna Naidu. S., Dharapuram-23.12.14
209. Doraisamy Iyengar. K.K., Dasampathi-23.12.14
210. Narasimhachariar.K., Uthangarai-23.12.14
211. Subbarayamoopnar.K. Kallavi-23.12.14
212. Madava Rao Rubgrndi, Madras-24.12.14
213. Rajagopal Rao.R., Pamban-24.12.14
214. Lakshmi Ammal (Mrs.D.V.), Pandamangalam - 24.12.14
215. Subramanya Pillai.P.K., Sholavandan - 25.12.14
216. Gurusamy Aiyar.G., Kumbakonam-26.12.14
217. Thylammal, Chidambaram-26.12.14
218. Janaki Ammal (Mrs.G.R.), Kumbakonam-26.12.14

219. Varedachariar. N., Tiruvallore - 27.12.14
 220. Ganapathi Sastry. V., Kumbakonam 27.12.14
 221. Subbarayulu Chetty. C., Vellore-28.12.14
 222. Venkatarama Aiyar. C.N., Masiri-28.12.14
 223. Savitri Ammal. T.K., Tirukkarugarur 28.12.14
 224. Kanakavalli Ammal, Kumbakonam-28.12.14
 225. Subbaraya Aiyar. P.S., Dharmapuri-30.12.14
 226. Sambasiva Aiyar. T.S., Madras-30.12.14
 227. Ranganatha Rao. T.V., Madras - 30.12.14
 228. Soundaraja Aiyangar. T., Madras - 30.12.14
 229. Kandasamy Mudaliar. V., Cuddalore - 3.1.15
 230. Eswara Aiyar. S., Kumbakonam - 6.1.15
 231. Kodandaramasway, Maruthanallore - 12.1.15
 232. Seethalakshmi (Mrs. K.S.) Maruthanallore
 12.1.15
 233. Venkatarama Aiyar. N, Kumbakonam - 13.1.15
 234. Ponnammal (Mrs. SVR), Kumbakonam - 16.1.15
 235. Rajammal (Mrs. 230) Kumbakonam - 17.1.15
 236. Seethamma. C.V., Kumbakonam-10.1.15
 237. Saraswathi Ammal (Mrs. T.V.S.), Vellore -
 23.1.15
 238. Thyagiah, Tiruvalore-24.1.15
 239. Madhava Rao. S. Poolamkuruchi-24.1.15
 240. Ranganatha Rao. S. Lakshmiapuram-24.1.15
 241. Sesha Battau. S., Sringeri - 6.2.15
 242. Dikshithar, K.S.L.N., Kottayur - 17.2.15
 243. Srinivasachariar, V., Madura - 20.2.15
 244. Vijayammal (SVR), Kumbakonam - 1.3.15
 245. Alamelu Ammal. T.S., Papanasam - 2.3.15
 246. Bhavanisam Rao, T.T., Madras - 7.3.15
 247. Samachar, R., Dharmapuri - 8.3.15
 248. Rajagopalachari. S., Madras - 15.3.15
 249. Gopala Aiyar. M., Trichy - 15.3.15
 250. Ramaswamy Aiyar. D.V., Tiruvannamalai -
 20.3.15
 251. Kothai Ammal. S., Madurai - 25.3.15
 252. Padmanabhaachar, R., Pudukottah - 5.4.15
 253. Ramachandra Aiyar, A.R., Kumbakonam -
 18.4.15
 254. Ramaswamy Aiyar. D., Trichy - 20.4.15
 255. Chinnasamy Chetty, P., Trichy - 5.5.15
 256. Subramanya Aiyar, K., Trichy - 5.5.15
 257. Kuppaswamy Aiyar. R., Kalambur - 7.5.15
 258. Padmavathi Ammal (TKV), Madras-16.5.15

259. Janaki Ammal (DR) Trichy-16.5.15
 260. Narayanasamy Naidu. C., Kumbakonam -
 31.5.15
 261. Subramanya Aiyar. T.M., Madras - 31.5.15
 262. Sundara Aiyar. D., Madras-31.5.15
 263. Ranganadhachar. S., Srimushnam-1.6.15
 264. Janaki Ammal. S.V., Veniyambadi-2.6.15
 265. Nagammaal (TML), Tiruvengimalai-2.6.15
 266. Srinivasa Aiyar. S., Paravakkarai-2.6.15
 267. Nagammaal (CN Naidu), Kumbakonam-2.6.15
 268. Parthasarathi Iyengar. N. Madras-7.6.15
 269. Doraiswamy Aiyar. S., Kumbakonam-15.6.15
 270. Rajappa Aiyar, Kumbakonam-20.6.15
 271. Raghunatha Aiyar. N., Madras-26.6.15
 272. Mahadeva Sastry. K. S., Chidambaram - 4.7.15
 273. Chakrapani Iyengar. K. S., Kumbakonam -
 23.7.15
 274. Daivasikamani Pillai. V., Hyderabad 11.8.15
 275. Subbarama Aiyar., Pukathuraiyur - 22.8.15
 276. Shanmugaswamy Aiyar, Manachanellore 22.8.15
 277. Subramaniya Pillai. T.N., Kumbakonam -
 20.9.15
 278. Kumara Krishna Aiyar. T.A., Madras - 7.10.15
 279. Venkatarama Aiyar. V.R., Madras - 6.11.15
 280. Rangachari. C.S., Kumbakonam - 7.11.15
 281. Savithri Ammal, (TAK), Madras - 12.11.15
 282. Genesa Aiyar. S., Kumbakonam-13.11.15
 283. Sampurnammaal (VR), Tiruvannamalai - 24.12.15
 284. Rajumudaliyar. P., Madras-27.12.15
 285. Arumugam Pillai. S., Parattai-28.12.15
 286. Nataraja Aiyar. S., Arani-29.12.15
 287. Sundara Aiyar. S., Tiruvannamalai -
 29.12.15
 288. Krishnaswamy Aiyar. C.R., Tiruvannamalai -
 29.12.15
 289. Ganapathi Aiyar. V., Kangayam - 29.12.15
 290. Patel. S.R., Dharwar - 30.12.15
 291. Meenammal. (SM. Naidu), Dharapuram-1.1.16
 292. Ramamurthy Aiyar. N., Kadavasal-9.1.16
 293. Genesa Aiyar. T.S., Trichy-28.1.16
 294. Srinivasa Iyengar. T.S., Pudukotta - 4.2.16
 295. Sesha Aiyanger. V., Kumbakonam - 1.3.16
 296. Venugopala Vudayar. S., Kadichambadi 10.3.16
 297. Srinivasa Rao. P.R., Dharmapuri-15.3.16

298. Seethapathi Aiyar, Villianallore - 17.3.16
 299. Sundaramma. W., Conjeevaram - 25.3.16
 300. Viswanatha Aiyar. M. Conjeevaram - 25.3.16
 301. Neelambal. K. S., Tiruvisanallor - 29.3.16
 302. Gopalaswamy Naidu. T., Puddukotta - 14.4.16
 303. Sellammal (Mrs. T. Soundarajan) Madras - 22.4.16
 304. Narasiumhulu Naidu. S., Madras - 22.4.16
 305. Marikkolundu Ammal, Kallvi - 24.4.16
 306. Adimolam Pillai. K., Cuddalore - 5.5.16
 307. Vijayaraghavulu Naidu. M., Madras - 7.5.16
 308. Radhakrishna Aiyar. S., Paravakarai -
 14.5.16
 309. Marikkolundu Ammal, Kamashipet - 14.5.16
 310. Seetharama Aiyar. N., Madras - 22.5.16
 311. Sudarsanam Naidu. S., Pondichery - 23.5.16
 312. Raghavachary. T. S., Madras - 2.6.16
 313. Pranutharthihara Iyengar, Madras - 3.6.16
 314. Rangasamy Aiyar. K., Madras - 3.6.16
 315. Subbamma. M., Madras - 3.6.16
 316. Rukmani Ammal (PSS)., Trichy - 5.6.16
 317. Srirangachariar. M. A., Madras - 7.6.16
 318. Venkatarama Aiyar. P. A. Madras - 10.6.16
 319. Kalyani Ammal, Madras - 10.6.16
 320. Govindapadayachi. V., Kumbakonam - 10.6.16
 321. Parthasarathy Mudalyar. C. Madras - 10.6.16
 322. Kalyanasundaram Aiyar. A. Vepathur - 12.6.16
 323. Padmanaba Rao. P., Madras - 13.6.16
 324. Rukmini Ammal. M. V., Conjeevaram - 14.6.16
 325. Krishna Rao Saheb. C., Madras - 18.6.16
 326. Lakshmana Rao. P., Madras - 19.6.19
 327. Hari Rao. P., Madras - 20.6.16
 328. Lakshmi Ammal, Poonamall - 20.6.16
 329. Ramaswamy Iyengar. I. V., Pondichery - 20.6.16
 330. Prabhakara Sastry. V., Madras - 22.6.16
 331. Ambasankara Tawker, Kumbakonam - 28.6.16
 332. Saraswathi Bai (W/O 331), Kumbakonam -
 28.6.16
 333. Srinivasachariar. T., Madras - 29.6.16
 334. Manikkam Pillai. C., Madurai - 29.6.16
 335. Srinivasa Aiyangar. T. V., Kumbakonam -
 29.6.16
 336. Ramachandra Aiyar. P. R., Tiruvalore - 30.6.16
 337. Ramachandra Rao. N., Kumbakonam - 3.7.16
 338. Venkataramanaiah Pantulu, Conjeevaram -

4.7.16

339. Seethammal.K.M., Sevapet-16.7.16
340. Gopala Aiyar.R., Pondamangalam-22.7.16
341. Sesha Aiyar.S., Kumbakonam-23.7.16
342. Rajalakshmi (PMS), Angarai-23.7.16
343. Murugesu Mudaliyar.S., Madras-27.7.16
344. Chennammal.K., Kumbakonam-29.7.16
345. Ranganayaki.R.P., Pudukottai-5.8.16
346. Soundararaja Iyengar.A., Pudukottai 5.8.16
347. Thyagaraja Pillai.R., Vilipuram-6.8.16
348. Guruvamma (Mrs.C.K.K.), Madras-10.8.16
349. Ramaswamy Aiyar.T.M., Madras-10.8.16
350. Sankara Aiyar.T.S., Madras-11.8.16
351. Seshachala Naidu.S., Madras-11.8.16
352. Ramasamy Naidu.S., Madras-11.8.16
353. Venugopal Naidu.S.K., Madras-11.8.16
354. Balaji Rao.D.R., Madras-11.8.16
355. Rajagopalachariar.V.S., Madras-all.8.16
356. Subramanya Aiyar.K., Madras-11.8.16
357. Umepathi Thambiren, Madras-11.8.16
358. Kesavalu Naidu.P., Madras-11.8.16
359. Ramji Singh.S., Saidapet-14.8.16
360. Radakrishna Aiyar.T.N., Madras-14.8.16
361. Ranganayaki (S.S.V.), Thiruchennai - 14.8.16
362. Srinivasavarada Iyengar, Thiruchennai -
15.8.16
363. Doraisamy Pillai.C., Madras-16.8.16
364. Soundararaja Aiyar.T.A., Madras-17.8.16
365. Venkatarama Aiyar.R. Bolaram-19.8.16
366. Krishnaswamy Iyengar.K., Kumbakonam -
19.8.16
367. Krishna Aiyar.V.S., Rangeyam - 20.8.16
368. Ramachandra Aiyar.C., Cuddalore - 20.8.16
369. Srinivasa Aiyar.R., Madras-20.8.16
370. Natesa Sastry.S., Madras-21.8.16
371. Kutti Ammal, Madras-21.8.16
372. Venkatarasa Sarma.E., Madras-26.8.16
373. Rangasamy Aiyangar.M.R., Maharajapuram -
16.9.16
374. Krishna Paramahansa, Maharajapuram -
18.9.16
375. Subramanya Aiyar.P.R., Madura-21.9.16
376. Srinivasaragava Aiyangar. V., Trichy -
23.9.16

377. Komalain (Mrs.V.S.), Trichy-23.9.16
 378. Kuppusamy Aiyar.T.S., Chidambaram -
 30.9.16
 379. Vetrivelu Pillai.A., Kumbakonam-30.9.16
 380. Lakshmi Ammal.K., Pondamangalam-9.10.16
 381. Krishnamurthy Aiyar.P.S., Paravavarai-
 10.10.16
 382. Rukmani Ammal (Mrs.D.M.), Kumbakonam -
 22.10.16
 383. Ramasubba Aiyar. A.M., Tennevally-23.10.16
 384. Gurusamy Pillai.T., Madras-11.11.16
 385. Papathi Ammal, Madras-11-11-16
 386. Mythili, S, Madras-18-11-16
 387. Sethurama Aiyar, T.K., Trichy - 19-11-16
 388. Venkatarama Aiyar, S, Trichy - 22-11-16
 389. Dodda Arasappa, Bangalore-26-11-16
 390. Chamamma (Mrs. 389), Bangalore - 26-11-16
 391. Soundararaja Aiyangar, K.S., Cuddalore-
 29-11-16
 392. Gopinatha Rao, T.S., Kumbakonam - 13-12-16
 393. Perumal Reddiyar, S, St.Thomas Mount-
 23-12-16
 394. Sobanaohalpathi Sarma, Bezawada- 23-12-16
 395. Ramakrishna Sarma, S., Cuddalore- 23-12-16
 396. Pankajavalli (Mrs.P.S.N.), Madras-24-12-16
 397. Seethammal (Sister of PSN), Srirangam
 24-12-16
 398. Jaganatha Ayengar, M.V. Madras - 24-12-16
 399. Viswanatha Aiyar, P., Madras - 24-12-16
 400. Venkatarama Aiyar, M, Trivandrum-26-12-16
 401. Subramanya Aiyar, C.V., Chittoor 26-12-16
 402. Hombal, S.N., Dharwar, 26-12-16
 403. Krishna Rao, D., Chengalput-27-12-16
 404. Narayanasamy Aiyar, S., Paravakkarai-
 29.12.16
 405. Subramanya Aiyar, C.R., Bezawada-29-12-16
 406. Chandrasekharan, V., Madras-31-12-16
 407. Narasinga Rao, A., Chidambaram-31-12-16
 408. Ramiah Sarma, S., Pudukotta - 1-1-17
 409. Subramanya Rao, R., Pudukotta-1-1-17
 410. Mahalingam, T.G., Tiruvidamarudur-3-1-17
 411. Seshachariar, T.A., Vellore - 5-1-17
 412. Mangammal (Mrs.411), Vellore - 5-1-17
 413. Rajammal, Vellore - 5-1-17

414. Abishakavalli Ammal, Kumbakonam- 8-1-17
 415. Rangasamy Ayangar, R., Kumbakonam- 21-1-17
 416. Ponnusamy Mudaliyar, S.C., Saidapet-
 21-1-17
 417. Manikkam Chetty A.M., Madras-23-1-17
 418. Sabapathy Mudaliyar, T.M., Villupuram-
 31-1-17
 419. Kumarasamy Sastry, S., Peddakallapet -
 3-2-17
 420. Doraisamy Naidu, G., Madras 11-2-17
 421. Udeyasami, K. Madras - 12-2-17
 422. Thangavelu Mudaliyar, S., Saidapet-12-2-17
 423. Thiruvengadam Chetty, V., Madras-12-2-17
 424. Ethirajulu Chetty, V., Madras-12-2-17
 425. Bashyam Ayangar, C., Madras-12-2-17
 426. Parthasarathy Ayangar, C., Madras- 12-2-17
 427. Subramanya Sarma, S., Coconada- 13-2-17
 428. Sathyanarayana Sarma, P. Madras- 13-2-17
 429. Venkat Rao, A., Madras - 14-2-17
 430. Padmanaba Mudaliyar, M.G., Madras-14-2-17
 431. Pushpavathi Ammal, Madras - 14-2-17
 432. Narasimha Ayangar, T., Madras-14-2-17
 433. Ponnammal, (Mrs. T.N), Madras-15-2-17
 434. Vijayaraghavachari, K.V., Madras-15-2-17
 435. Sellammal, Madras - 16-2-17
 436. Ramschandra Rao, B.S., Madras-17-2-17
 437. Mohan Rao, P., Madras - 17-2-17
 438. Lakshminarayana, P., St. Thomas Mt. -
 17-2-17
 439. Mangesh Bijour, G., Madras-17-2-17
 440. Chengal Rao, G., Madras - 17-2-17
 441. Kuppusamy Mudaliyar, P., Madras- 18-2-17
 442. Marakatha Ammal, Madras - 18-2-17
 443. Harihara Aiyar, L., Hyderabad-19-2-17
 444. Radakrishna Aiyar, N.R., Nagaiyur-19-2-17
 445. Doraisamy Rediyar, A.S., St. Thomas Mt.-
 19-2-17
 446. Rajaratnam Pillai, G., Chengalput- 19-2-17
 447. Narasimhachari, M.C., Madras-19-2-17
 448. Vedachala Mudaliyar, C., Madras- 20-2-17
 449. Subramanya Aiyar, S., Madras -20-2-17
 450. Venugopalasamy Naidu, Olakkur-20-2-17
 451. Krishna Rao, P.K., Madras - 20-2-17

452. Ramachandra Rao, P.K., Madras-20-2-17
 453. Srinivasa Rao, C., Madras - 22-2-17
 454. Alwar Chetty, K., Madras - 22-2-17
 455. Vanajakshi, Madras - 22-2-17
 456. Komalammangiar, C.B., Madras - 22-2-17
 457. Meenakshi Ammal (KSK, S.in.law), Madras
 22-2-17
 458. Srinivasachariar, N.C., Madras- 24-2-17
 459. Ramachandra Aiyar, A, Madras - 25-2-17
 460. Kasinatha Aiyar, S., Madras - 25-2-17
 461. Seetharama Rao, T., Tadepalli-27-2-17
 462. Alamelu Ammal, S.K., Madras - 28-2-17
 463. Alamelu Ammal, Madras - 28-2-17
 464. Ramakrishna Lal, W., Madras - 28-2-17
 465. Janaki Ammal (KSK'SD), Madras-28-2-17
 466. Loganathan Pillai, P., Madras-28-2-17
 467. Narasimhachari, C., Madras 1-3-17
 468. Subba Rao, V., Madras, 3-3-17
 469. Rangasamy Mudalyar, T., Madras-3-3-17
 470. Rukmani Ammal (Ms VSP), Madras-4-3-17
 471. Sivanarayana Aiyar, Madras-5-3-17
 472. Ramanujam Chetty, V., Madras-5-3-17
 473. Srinivassachary, E., Madras-6-3-17
 474. Rama Rao, Madvapathi, Nellore- 8-3-17
 475. Ekambragurukkal, C., Saidapet- 11-3-17
 476. Srinivasa Rao, A., Madras-12-3-17
 477. Ratnavelu Mudalyar, S., Saidapet- 12-3-17
 478. Krisahna Chariar, T., Madras- 13-3-17
 479. Krishnamachariar, V., Madras-13-3-17
 480. Dorasamy Iyengar, K.P., Saidepet-13-3-17
 481. Sankara Aiyar, R., Bezawada, 13-3-17
 482. Rangasamy Iyengar, K.S., Madras-13-3-17
 483. Soundararaja Ayangar, R.P., Madras-17-3-17
 484. Ammakannu (Mrs. S.M.Mudaliar), Madras-
 19-3-17
 485. Subbaraya Mudalyar, R Madras - 19-3-17
 486. Vedachala Aiyar, Madras - 20-3-17
 487. Sankaran, V., Madras - 20-3-17
 488. Lakshmana Rao, G., Bezawada, 21-3-17
 489. Gundu Rao, S., Madras - 23-3-17
 490. Ramanjunachar Parvasthu, Madras -24-3-17
 491. Krishnasamy Iyengar, N., Madras -25-3-17
 492. Maruthiah Pillai, S., Saidapet -25-3-17
 493. Pattabirama Aiyangar, C., Madras-25-3-17

494. Rangachari, M., Visakapatnam-25-3-17
 495. Sridevi Ammal (V.T.Chetty), Madras-26-3-17
 496. Venkatarama Aiyar, H., Madras-26-3-17
 497. Sathyagodavari Sarma, G., Madras-27-3-17
 498. Sadasiva Tawkar, T., Madras-27-3-17
 499. Ramanatha Davai, Madras-27-3-17
 500. Ragurama swamy, K.S., Madras-28-3-17
 501. Sudarsanam Aiyangar, A.M., Madras-28-3-17
 502. Jagannatha Rao, D.B., Madras-1-4-17
 503. Vinayaka Mudalyar, Avadi-4-4-17
 504. Ramajoga Rao, K., Elliamanchalli-5-4-17
 505. Thiruvengadaiah, P.C., Madras-6-4-17
 506. Raghavachariar, V., Madras-6-4-17
 507. Alamelu, S. (D/o R.S.), Madras-6-4-17
 508. Rajagopala Chetty, B, Bangalore- 7-4-17
 509. Rajagopala Charier, C., Bezawada- 7-4-17
 510. Kannammal (D/o P.K.Mudalyar), Madras -
 7-4-17
 511. Chinna Ammal (Mrs. P), St.Thomas Mount,
 8-4-17
 512. Rama Rao, B., Madras-8-4-17
 513. Raghavachari, M.E., Saidapet-9-4-17
 514. Natesa Aiyar (Cook), Madras-11-4-17
 515. Gouri Ammal, Madras-11-4-17
 516. Mahalakshmi (Mrs.V.P.), Madras-17-4-17
 517. Govindasamy Iyar, G.M., Kumbakonam
 22-4-17
 518. Namagiri Ammal (ASV), Srimushnam-25-4-17
 519. Champakalakshmi (A.S.Iyar), Pudukotta-
 27-4-17
 520. Alamelu Ammal (PRR), Kumbakonam- 13-5-17
 521. Jagannatha Chetty, K.M., Kuppam- 14-5-17
 522. Pachai Ammal, Kuppam-14-5-17
 523. Rama Rao, K., Kumbakonam-15-5-17
 524. Natesa Aiyar, J., Kumbakonam-16-5-17
 525. Ramachandrasami Iyar, Bangalore- 17-5-17
 526. Swaminatha Aiyar, S, Semimangudi-17-5-17
 527. Shama Rao, R., Srimushnam-18-5-17
 528. Srinivasa Aiyangar, N.S., Neikunnam
 22-5-17
 529. Sankara Aiyar, R., Madras-31-5-17
 530. Ramasamy Ayangar, P.S., Kumbakonam-4-6-17
 531. Srinivasachar, K., Mayavaram - 4-6-17
 532. Suryanarayana Rao, V., Masula- 14-6-17

533. Rammohu Rao, V., Masula - 14-6-17
 534. Suryanarayana Ch., Mutyala-14-6-17
 535. Ramasesha Aiyar, A, Masula -14-6-17
 536. Venugopal Naidu, K, Cuddalore-15-6-17
 537. Nagaraja Madalyar, P., Pudukottah
 15-6-17
 538. Meenakshi, Pudukottah, 15-6-17
 539. Godavari, (S.M. Rao), Pulamkuruochi-15-6-17
 540. Subramanya Aiyar, M., Madura - 16-6-17
 541. Gopalakrishna Aiyar, M. Madura- 16-6-17
 542. Venkataramiah, M.K., Semalkudi- 17-6-17
 543. SivaramakrishnaAiyar, S., Saidapet-17-6-17
 544. Venkataraghava Aiyar, S., Pudukotta,
 17-6-17
 545. Ramanjulu Naidu, P., Cuddalore- 18-6-17
 546. Dorasami Aiyar, S., Pudukottah-19-6-17
 547. AlameluAmmal (Sarma'smother), Pudukottah-
 19-6-17
 548. Janaki Ammal (Mrs. M.S.), Madura-19-6-17
 549. Nagaraja Aiyar, T.D., Tanjore - 21-6-17
 550. Kuppusamy Rao, R., Uthamapalayam-23-6-17
 551. Bashyam Ayyangar, T.K., Chidambaram-
 25-6-17
 552. Padmavathi Bai, (N.K) Punalai- 26-6-17
 553. Srungaravelu Chetty, S., Madras- 30-6-17
 554. Thangavelu Chetty, P., Madras- 30-6-17
 555. Subramanyam, V., Bhagavathapuram- 2-7-17
 556. Thathachariar, K.P.D., Srivillikuttiar-
 6-7-17
 557. Rama Rao, N.S., Madras 12-7-17
 558. Harumantha Rao, P., Madras - 12-7-17
 559. Desikachar, G., Velakkudi- 12-7-17
 560. Devasikamani Chetty, P.S., Madras-12-7-17
 561. Thangavelu Chetty, A., Madras-12-7-17
 562. Narayanamurthy, R., Vizag-13-7-17
 563. Alamelu Ammal (Mother, S.N), Srirangam-
 13-7-17
 564. Ramalinga Sastry, V., Valadi-14-7-17
 565. Laskhmi Ammal (Mrs.VR), Valadi- 14-7-17
 566. Krishnasamy Aiyar, V., Madras-19-7-17
 567. Lakshmi Ammal. V., Madras- 19-7-17
 568. Raja Ammal (Mrs. P.R.), Madras- 19-7-17
 569. Laskhminarayana Kemari, Madras- 31-7-17
 570. Raghaiah, P., Bapatla -20-8-17, Embar

571. Sitharama Sastry, R.V., Masula- 20-8-17
 572. Venkataramaiah, Chetty, Madras- 20-8-17
 573. Gangadaran, C., Madras- 20-8-17
 574. Krishna Aiyar, M, Tanjore - 21-8-17
 575. Kandasamy, S., Kammangudi-22-8-17
 576. Vijaya Ammal, K, Madras- 25-8-17
 577. Venkataramaiah, K., Madras- 27-8-17
 578. Sellammal, K.V., Madras- 27-8-17
 579. Rajammal, T.S., Mambalam - 29-8-17
 580. Somasundaramudaliyar, D.O.C, Saidapet-
 31-8-17
 581. Daivayanai Ammal, Saidapet - 31-8-17
 582. Siva Sarma, T.V., Mylapore - 2-9-17
 583. Subbaraya Chetty, P, Madras - 3-9-17
 584. Swaminatha Sastry, A., Madras- 3-9-17
 585. Vasudeva Rao, N., Nellore 3-9-17
 586. Seshachari, V.C., Madras - 25-10-17
 587. Elizabeth Sharp, Lemdi - 11-3-18
 588. Subbalakshmi Ammal, Bangalore - 11-3-18
 589. Lakshmana Aiyar, K., Bangalore - 11-3-18
 590. Sivaramakrishna Aiyar, D.S., Madura -
 13-6-18
 591. Krishnasamy Iyengar, R.S., Cuddalore -
 14-6-18
 592. Sivaramamurthy, D., Ellore - 14-6-18
 593. Venkatappa Govunda, K.N. Halli- 14-6-18
 594. Thippi Naidu, V., K.N. Halli - 14-6-18
 595. Subba Rao, R.V., Masula - 14-6-18
 596. Samsanda Mudaliyar, A, Madras - 14-6-18
 597. Kuppusamy Aiyar, S., Pudukotta-15-6-18
 598. Muthusamy Iyaengar, T.R., Trichi -
 15-6-18
 599. Ramamoorthy, D., Madras - 15-6-18
 600. Ramabadrachar R. Kottaicheri - 15-6-18
 601. Swayambu Ayar, S., Semmangudi - 16-6-18
 602. Srinivasa Chary, N., Madras - 21-6-18
 603. Srinivasa Rao, B., Bombay - 22-6-18
 604. Vaidyanatha Aiyar, M.S. Kumbakonam-
 22-6-18
 605. Lakshmana Sarma, G., Guntur - 23-6-18
 606. Swaminatha Sastry, T.V., Trichy- 3-7-18
 607. Venugopala Iyengar, R., Villupuram -
 20-7-18
 608. Savitri Ammal, Srimushnam - 22-7-18

609. Anjaneya Chowdry, G., Chataperu- 28-7-18
 610. Sivaramaiah, P., Attota - 28-7-18
 611. Prasada Rao, R.H.D., Madras - 28-7-18
 612. Raghava Rao, C.A. Madras - 29-7-18
 613. Krishnamachari M.V., Guntur - 3-8-18
 614. Dr. Janakiramiah, T., Madras- 10-8-18
 615. Radalakshmi, Madras - 18-8-18
 616. Ramaswamy Iyengar, N.L., Namakal-19-8-18
 617. Alamelu Ammal, Namakal - 19-8-18
 618. Thangammal, Madras - 19-8-18
 619. Srinivasacharlu, N., Paralakimadi-
 13-9-18
 620. Subba Rao, B., Paralakimadi - 13-9-18
 621. Venkatasiva Sastry, Avanigedda- 31-10-18
 622. Venkatasubramanyam, K., Vekkanuru-31-10-18
 623. Rada Ammal, S.A., Parattai - 11-11-18
 624. Panchapekesa Aiyar, K., Krushna-16-11-18
 625. Menakshmi Ammal (Mrs. K.P), Krushna -
 16-11-18
 626. Ramesan, V., Madras - 30-11-18
 627. Sathyanarayanamurthy, K, Madras-30-11-18
 628. Vaidyanatha Aiyar, R., Madras- 22-12-18
 629. Jesudas Pillai, S., Madras - 25-12-18a
 630. Seshaiyah, K.V., Madras - 25-12-18
 631. Sundarambal, Madras - 25-12-18
 632. Dorasamy Pillai, M., Madras- 25-12-18
 633. Narasimha Iyengar, G., Madras - 25-12-18
 634. Thyagaraja Aiyar, S., Thakkaladi - 8-1-19
 635. Bagavanulu K.S., Ellore - 5-2-19
 636. Jagga Rao, A.V., Vizag - 3-3-19
 637. Parvathi, A.V., Vizag - 3-3-19
 638. Somasundara Odayar, Karaikal- 14-4-19
 639. Rangasamy Mudaliyar, C.M., Madras -
 20-4-19
 640. Doraisamy Chetty, S.R., Madras- 20-4-19
 641. Venkatasubbana, Masula - 25-5-19
 642. Raghavendra Rao, N., Bangalore- 10-6-19
 643. Parvatham (TDN), Tanjore - 26-6-19
 644. Veera Charyulu, C.H., Ellore - 23-7-19
 645. Alagappa Mudaliyar, A., Cuddalore-18-8-19
 646. Ramanuja Sarma, K.R., Kuruohi - 19-8-19
 647. Seetharamalakshmi (Mrs. R.N. Murthy),
 Vizag - 24-8-19
 648. Venkatarangam Naidu, T., Madras- 31-8-19

649. Ramasamy Aiyar, D.U., Madura - 21-9-19
 650. N.R. B. V., Kumbakonam -23-9-19
 651. Dasa Aiyar, K.V., Kumbakonam - 23-9-19
 652. Lakshmana Aiyar, Kumbakonam 30-10-19
 653. Sriramulu Naidu, T.B., Madras 6-11-19
 654. Muthusamy Aiyar, G., Mayavaram- 14-11-19
 655. Sivaprakas Mudalyar, C., Vellore -
 29-11-19
 656. Rajammal, (Mrs 655), Vellore - 29-11-19
 657. Ranganayakulu, M., Chirala - 23-12-19
 658. Lakshamma, P., Chirala - 23-12-19
 659. Mahalakshmi, Guntur - 23-12-19
 660. Ranga Aiyar, M.V., Kumbakonam- 23 -12-19
 661. Krishna Aiyar, K.V., Kumbakonam-23-12-19
 662. Varadachariar, K.P. Kumbakonam- 24-12-19
 663. Sunderavaradachari, Kumbakonam- 24-12-19
 664. Krishnasamy Iyengar, K.P., Adudurai -
 24-12-19
 665. Subbalakshmi T.S., Madras - 24-12-19
 666. Narasimham, M., Ongole - 29-12-19
 667. Ramasamy, J.K., Madras - 3-1-20
 668. Chengalraya Naidu, Madras - 17-1-20
 669. Venkatarama Aiyar, K.V., Kumbakonam-
 20-1-20
 670. Venkatarama aiyar, M.V.K., Kumbakonam -
 3-2-20
 671. Lakshminarayana Iyar, R., Madura,
 6-2-20
 672. Venkateswaralu, D., Gurupuram - 15-2-20
 673. Lakshmi Ammal, T.M., Mayavaram - 21-2-20
 674. Kamakshmi Ammal, Thyagasamudram- 22-2-20
 675. Rudrapathi Pillai, Karaikal - 30-2-20
 676. Appasamy Aiyar, M., Namakkal - 31-3-20
 677. Somayajulu Sarma, Guntur - 30-3-20
 678. Narasimha Aiyar, M., Namakkal - 31-3-20
 679. Sethammal M.N., Namakkal - 31-3-20
 680. Venugopala Naidu, S., Pondicherry-1-4-20
 681. Srinivasaiah, P., Bapatla - 3-4-20
 682. Vaidyanathasamy Iyar, Madras- 7-4-20
 683. Sathyanarayanamma, P., Madras - 12-4-20
 684. Subba Rao, M., Ongole - 14-4-20
 685. Venkata Rao, C., Ongole 14-4-20
 686. Venkataramana Rao, Nellore - 24-4-20
 687. Chenchiah, D., Kanigiri 4-5-20

688. Narayana Rao, V., Ongole, 15-5-20
 689. Jayarama Naidu, Madras 19-5-20
 690. Krishna Aiyar, G., Madras - 23-5-20
 691. Alamelu Ammal, Tiruvadamarudur- 26-5-20
 692. Kumarasamy Pantulu, L., Ongole - 20-6-20
 693. Rajalakshmi Ammal, L., Ongole - 20-6-20
 694. Rama Aiyar, S., Viswmal Samudram-21-7-20
 695. Naryanasamy Iyar, P.R., Pondicherry-
 22-7-20
 696. Thygaraja Aiyar, P.B., Pondicherry-22-7-20
 697. Venkatasubbaiah, N.C., Ongole - 22-7-20
 698. Venkaiah, B., Vettapalem - 22-7-20
 699. Sarathambal, Mrs. KVLN., Madras- 22-7-20
 700. Sri Lalithammal Mrs. KSR., Madras, 22-7-20
 701. Venkatasastri, C., Tirutani, 25-7-20
 702. Harisamy Aiyar, R.K., Kumbakonam- 4-8-20
 703. Rama Aiyar, N.M., Kumbakonam - 4-8-20
 704. Lakshmana Aiyar, N.M., Kumbakonam-4-8-20
 705. Navarathnammal, Dr. T.V., Madras-8-8-20
 706. Kalyani Ammal, K.K. Kumbakonam- 8-8-20
 707. Krishnamurthy, R., Kumbakonam -8-8-20
 708. Balasubramanya Pillai, Madras 13-8-20
 709. Sumathayammal, Buwanagiri - 13-8-20
 710. Dhanalakshmi, Pondicherry - 13-8-20
 711. Santara Aiyar, S., Soolamangalam-30-8-20
 712. Venkataramaniah, E., Madras - 10-9-20
 713. Suryakanthamma, Mrs (712), Madras -
 10-9-20
 714. Lakshminarasihan, K., Madras - 13-1-21
 715. Kamalammal, M., Madras - 20-1-21
 716. Ramachandraiah, Avalur, 22-2-21
 717. Raghunathasamy, K.R., Tiruthancool, 3-3-21
 718. Dharma Josyar, Pudukotta - 24-3-21
 719. Venkatachalam Aiyar, K.L., Hyderabad-
 29-3-21
 720. Palanivel Pillai, K., Karungalpatti -
 10-4-21
 721. Sivakrishna Pillai, K., Palamedu, 10-4-21
 722. Srinivasa Iyengar, R.P., Watrop- 12-4-21
 723. Brigannayaki Ammal, Pondicherry - 1-5-21
 724. Visalakshi Ammal, Pondicherry - 1-5-21
 725. Heerabai, Pondicherry - 30-5-21
 726. Iswari Bai, Pondicherry - 30-5-21
 727. Subba Rao, V., Bapatla - 17-9-21

728. Chenchaiiah, P., Madras - 18-9-21
 729. Gurusamy, K.V., Hyderabad - 25-12-21
 730. Ganapathi Pillai, A., Neidavasal - 25-12-21
 731. Kalidas, M., Bapatla, 25-12-21
 732. Krishnamacharlu, C.R., Madras - 25-12-21
 733. Satyanarayana, K., Bapatla - 25-12-21
 734. Narasimhacharlu, V.S., Madras - 26-12-21
 735. Brahmanandam, K., Davalesvaram - 26-12-21
 736. Venkatasubbaiah, N.M., Bangalore - 26-12-21
 737. Jayalakshmi, K.L., Bangalore - 26-12-21
 738. Subbaiah, K.V., Tenali, 26-12-21
 739. Saraswathi Ammal, K.V., Vivanudu - 27-12-21
 740. Muthuvel Madalyar, U., Karaikal - 29-12-21
 741. Bengaramma, (Dr. T.V. Sister), Madras - 29-12-21
 742. Meenakshmi Ammal, K.S., Madras 30-12-21
 743. Venkatadri, C., Bapatla - 26-12-21
 744. Rama Dutt, C., Bapatla - 7-1-22
 745. Seshagiri Rao, V., Mdras - 15-1-22
 746. Ravanamba (Mrs. B.J.), Madras - 24-1-22
 747. Sundaramma, Kumbakonam - 28-1-22
 748. Rama Aiyar, S.V., Kumbakonam - 29-1-22
 749. Bhimsena Rao, K., Kumbakonam - 22-1-22
 750. Kokilambal (SCP), Saidapet - 22-2-22
 751. Nageswara Rao, P., Perala - 29-3-22
 752. Natarajan Chetty, SVLN., Devakotta - 22-4-22

MALE	616 +
FEMALES	136
TOTAL -----	752

IV. కనుక ప్రకటనలు గా రాయనలకు వకవకు కమ్యూనిటీయక పరిశ్రామిద అనుకుంభకానిగా
 పాఠశాలం రాయనలకు. ప్రకటనలకు గాని 'లకయిం గ.వి.పయము బసారాలం రాయనలకు
 తాని కుంభకానిం రాయనలకు గాని సరి ప్రకటనలకు కుంభకంబు పుడు పుంజంబు

కుంభకంబు, అవి గా ముద్రితంబు. ప్రకటనలకు గాని విశ్రాంతి కలిగ
 కుంభకంబు కలిగినకుంబు, మొట్టమొత్తం కుంభకంబు నిలవ, ప్రకటనలకు గాని ముగ
 గాంబు కలిగినకుంబు కలిగినకుంబు కలిగినకుంబు కలిగినకుంబు కలిగినకుంబు
 కలిగినకుంబు కలిగినకుంబు కలిగినకుంబు కలిగినకుంబు కలిగినకుంబు
 కలిగినకుంబు కలిగినకుంబు కలిగినకుంబు కలిగినకుంబు కలిగినకుంబు

SRI. P. N. L E T T E R