

BHRIKTHA RAHITA THARAKA

**RAJA YOGA
(NEW YOGA)**

**DIARIES
OF
MASTER C.V.V.**

(RULES, REGULATIONS AND INSTRUCTIONS)

Published by

SRI PRABHAKARA MITRA MANDALI
Sri Master C.V.V. Yoga Centre (Branch)
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03-8-1993



Hastis Chennabhadra.

IV

Specimen Handwriting of Master C.V.V.

Aug 21st 19. Th.

C.V.V

C.V.

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8. Stained 60 by self
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Actō - Further by next call. C.V will not-leave
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Ends

9. 20 P.M.



V. Prabhakaradas

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FORE WORD

My friend Sri Sreenivasacharyulu has asked me to write a foreword to this book "Notes of Master C.V.V." my only qualification being that I am a direct medium of the Master. Though I feel diffident to undertake the task set for me, I write the following few lines in deference to my friends wish. Since the present publication is the first volume of the notes it may be expected that some more volumes will follow in due course. These publications are intended for private circulation among the votaries of the "NEW YOGA".

The notes are Master's own. They are original. They are authoritative, authentic and autobiographic or self revealing. The basic principles of "Bhriktha Rahitha Tharaka Raja Yoga," their aim, the mode of their working and guide lines for their practice are enunciated therein by the Master.

I remember these notes were given and explained by means of diagrams by the Master to his mediums personally during the general calls of 1917, 1918 and 1919, at Kumbakonam and also taken down by some of the mediums.

"Practice makes a man perfect," is an old axiom which is too true. We practice this Yoga, to become "Perfect". In the true sense of the term. Perfection as such is only an ideal now. It will become a reality only by the "Practice" of the New Yoga presented by the Master.

This practice is a discipline by it self. It require regular consistent and devoted observance of set rules issued by the Master.

Introspection and stock taking of individual subjective experiences during practice and comparing them with those of fellow practitioners and mediums periodically is necessary to see how far we have advanced towards realisation of our aim promised by the Master.

We feel we are entering into a significant period in our yogic life. The publication of these notes which have been lying dormant in the private records of the Master and some of his mediums synchronises with the beginning of the eventful period. Master indicated to us, his mediums on several occasions that an opportune time would come to understand and appreciate the meaning and significance of his notes in the light of experiences during practice. The time envisaged by him seems to have arrived. He has fitted us with the requisite equipment and given us insight by the various practices he had prescribed for us. It is for us now to avail of ourselves the opportunity understanding him for our own benefit and the benefit of the world at large.

May he bless our efforts and help us to attain the Cherished goal ere long.

Mediums
28-5-87

S. Chandra K. Rao

A FEW WORDS

The Hallis Comet appeared in 1910. Sri Master C.V.V. had peculiar experiences. He had underwent change from 27th May 1910. At last on 30.5.1910 at 8.30 P.M. the power in the comet entered into his body. Hence he used to conduct May Calls from 27th to 31st May every year till he left the Physical. Likewise, he conducted December Calls from 31st December to 1st January every year. There were always big gatherings. He used to say that he alone had authority to conduct calls. Those were link days. The Master had link with Origin at 8.30 P.M. The notes were written by the Master himself after he had link with the Origin and what he had received from the Origin.

Sri A.V.Srinivasacharyulugaru brought to me a copy of the printed book on 28.5.1983, one of the link days, and requested me to write a few words. On seeing the notes, of my Master, I was very much thrilled. I did not have words to write.

The Master gave us, the Mediums, some of the material duly printed, some duly typed. I have given away the notes of the Master to Sri N.R.B.V.Ramamoorthy son of Late Sri N.R.S.Venkatachalamgaru. They were not written by the Master. They were written and typed by Sarvasri D.Mahadeva Aiyar and C.Radhakrishna Pillai garu and given to us with permission of the Master. The notes printed now is different. It was written by the Master himself. It has a special significance.

The Notes are very secret. It is invaluable. They should not be used beyond the limits laid down by the Master. It should be read secretly. No one should write explanatory note or comment on the notes. It should not be given to any undeserving person.

Sri Acharyulu told me that there are nearly two hundred
note books. I pry to Master C.V.V. to give strength to Sri
Prabhakara Mitra Mandali, Sirapati to Print the notes, other
materials and distribute carefully to the followers of the
New Yoga.

28-5-1983

V. Redrapathy
104. NAMA
TAM @ / Sharai
Kara Shit
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ONE WORD

Sri P.S.R.Sarma, one the disciples of Sri Mynampati Narasimham Panthulu garu, told me that his guru informed him that books relating to the courses they had done would be available to them. He asked them to preserve the books at Piduguralla and practice all the courses. Hence I have handed over to Chi.P.S.R.Sarma all the notes written by Our Master C.V.V. I do not have any thing. They are in English and not understandable. Since I have no faith in them. I have given away the notes. I have also given away the course books etc., which my husband Prof.Potharaju Narasimham Panthulu garu had practiced when he was alive.

The notes and diaries written by Master were sold away by his wife and his first daughter-in-law to small shop keepers since they did not know the value of them. My husband, knowing this, brought them from the vendors by paying Rs.50/- and preserved them. He kept them with the hope that they would be useful when the Master returned. He did not give them to any one. He allowed them to be copied down.

In Piduguralla all the courses are practiced with the help of the books. I was also taken to that place. Whether courses are practiced or not; there is no necessity. By mere uttering word "Rama" many persons have attained Bliss. We are reading stories how great people have performed Tapasya and faced difficulties. Even Sri Krishna did not escape the curse. Unless we suffer from sins done in the past lives, God will not reveal to us. Master C.V.V. has practiced and given us Brihtha Rahitha Tharaka Raja Yoga so that we can get rid off the sins committed in the past lives within a short period. Blessed are those who practice the Yoga.

8-5-1983

హ. న. త్తమ్మ

ONE WORD ABOUT MASTER'S DIARIES

I am extremely happy to see Master's Diaries in print. So far Master's Notes only was printed by Sri Srinivasachari. And now all the 24 volumes of Master's Diaries are printed in one book. This is a great venture of Acharyulu garu. My ambition was to print these 24 volumes in original in offset printing. It may be Master's will, that they should be printed like this by prabhakara Mithra Mandali of Tirupati.

This book contains excerpts from confidential Diaries of Master C.V.V. in his own hand. They show how hard he strived day and night for ten years for fulfilment of his aim. It is said that he expressed the view that He can complete the work even with a single medium who can be sincere in his effort. That means He stressed on quality but not quantity. His daily practice and programme from 1912 to 22 and who co-operated was recorded in these diaries, pin pointing to the dates, hours and minutes. There were some gaps here and there, may be due to either not writing the diary or volumes pertaining to that period not available to Sri P.N.

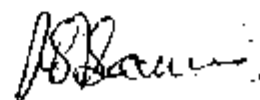
These diaries along with other Yoga literature were with Sri Potharaju Narasimham Panthulu garu from 1922 to 1968 till his demise. How he got them into his custody is not known, though there were so many versions. It was Master's blessing that I was very near and dear to him in his last days, just like he was near and dear to Master. Mrs P.N. Smt Satyamma garu was so magnanimous that she accepted to part with this treasure, to make it available to posterity.

Master had bestowed on me the choice of being the custodian of his records for fifteen years. Sri Srinivasacharyulu garu persuaded me for two years to allow him to print Master's Diaries and other literature. Finally circumstances led to make me accept publication of Yoga literature, since time has come as per Master's view. Acharyulu garu started printing this Yoga literature in 1983. This Yoga literature, which was in Master's own hand, hidden for sixty years, was brought into the hands of interested Yoga friends, with the herculean effort of Sri Srinivasachari.

Now this heavy volume of Master's Diaries from 1912 to 1922 has come out in a Supreme style since it is of Supreme Master. I congratulate Sri Srinivasachari for his successful venture, and appeal our Yoga friends to encourage him. I pray Master to bestow health, strength and vigour on Achari Garu to continue his efforts.

VIJAYAWADA,

25-07-1993.



(P.S.R. SARMA)

Preface

The One Point i.e., Mahatma selected Sri Kanchupati Venkat Rao Vencaswami to execute One Point views, rules, regulations, instructions, bodily development courses and Planetary regulation Courses despatched through M.T.A. The M.T.A. acted as a Post-Messenger between these two (One Point and C.V.V.). After sometime, the Post-messenger (MTA) became a Master (GURU) to C.V.V. After a very strenuous efforts, the One Point conferred a title to C.V.V. as "MASTER". In this Yoga Line "Master" means "Master CVV only". (see diary dt. 7.1.1915). As per one point's view anybody should not be called as "Master" in this Yoga. If anybody uses the name as "Master", it is wrong and sham act.

"Now, the present Yoga which you are lucky to enjoy is quite different from the old" (see supplementary instructions dt. 17.12.1917).

Sri Veturi Prabhakara Sastri garu was the ardent disciple of revered and worshipful Master C.V.V. who dragged me into this Yoga line. I am a very lucky man. Sri Sastriji's association was very peculiar to me. He came as a Head of the Department of Telugu to Sri Venkateswara Research Institute and Oriental College, Tirupati, during the academic year 1939-'40. At that time I was a student in Sanskrit section. In my student life, I was a most mischievous student. As soon as Sastriji entered into the College, I told to my class-mates, "One small baby elephant came to our College". After a few days, those words reached Sastriji's notice. Immediately in the next class, he called me near and asked "Have you told like that?" I replied "Yes". Immediately he shouted me, how dare are you to call me as "small elephant"? Afterwards, he told, "if I give a slap on the cheek, you will come to know the power of a Teacher". I replied boldly the truth what I have uttered. But I did not say lie. After this event, Sri

Sastriji took his right hand to my cheek to take a kiss. He has appreciated my behaviour and that dragged me into his fold. From that date onwards, I am very close associate to Sri Sastriji.

We use to go daily to his house both morning and evening for our studies. There was a small photo where Sri Sastriji sits, prays and teaches us the lessons. There are three letters in that photo i.e., C.V.V. We often used to request Sri Sastriji, "who is this gentleman in this photo". "What is the significance of these three letters C.V.V. Sri Sastriji replied, "he is my husband and he left his physical, therefore, I am not having any ritualistic symbols on my forehead". Again we asked him, "Is there a husband for a man?" He replied that "it will be revealed later". About these three letters, he used to say as Somaiah, Bhimaiah, Venkaiah, Ramaiah etc., but he never revealed the original name.

After sometime, he asked us to sit and close your eyes and do prayer to God. If we asked "whom we have to Pray". He replied, "You do not think of any God, simply sit, close your eyes, pray and observe what is going on inside your body".

Gradually, we are accustomed to attend Prayers both morning and evening. I was not regular to the Prayers. I have to go to temple as a priest to assist others (who brought me up). After taking meals at about 8 O'Clock (night) he used to come to my house by walk as it is very near to his house. He asked my wife "where is Devudu". She replied "he went to temple". Sri Sastriji tells her, "tell him that your lover came to see you" and he returns to his house.

After coming from the temple, my wife used to tell that father (Sastriji) came to call you - go immediately. I used to rush to his house with some flowers. At that time, he was taking rest. When I simply keep the flowers on the bench or cat, the fragrance of the flowers reaches him and says that "some one is suffering and his suffering is troubling me", do prayer for his relief as I have already exhausted" When I

immediately replied "what is the use of doing prayer other than you, and the relief should come to the sufferer". Sastriji said, "there is no difference between your prayer and my prayer and the act is being done by some unknown person". Even at that time also, he never revealed the original name.

When I close my eyes and start doing prayer, I happen to see the sufferer and the manner of ailment and relief what he requires. It will be intimated to Sri Sastriji. Then he says, "it is adjusted". After this incident, Sastriji receives two telegrams "one is for his suffering and another is adjusted". It is very peculiar in the nature. When he asked to see immediately, I was telling that I saw this instance. After that he named me as "SEE SAN" (सि सन). He had a special impression on me and thought that he is more useful to the Yoga line.

On the blessings of Sri Sastriji, I experienced the Creation theory, when the soul was despatched, the time and date, how it is descending to the Earth, when it enters upon the male human body, the time and date, how it rotates in the body and when it enters into the female body, date and time. All are noted and put forth to the Sastriji's notice. After this incident, I became very very close to him.

Of late, with the blessings of the revered worshipful Master C V V and my Educational and spiritual Guru Sri Sastriji, I am able to witness the departure of the soul from the physical.

The 'One Point' gave assurance of "6 contracts to Master C.V.V. The Master experienced these "six contracts". In that contract "prolongation of life and recalling the dead" are mentioned. Now a days the one point and Master are executing their contracts. We are witnessing the same with the grace of Master C.V.V.

He used to ask us to Pray to eradicate the other's diseases and ailments. He closely observe the process. He finds very much happy.

On account of Sastriji's close association, I have more touch with the other mediums of Master C.V.V. Sri Sastriji oftenly goes to Madras for Radio talk and other things. I used to accompany him.

The names of the 23 mediums:-

<u>Medium</u> <u>No.</u>	<u>Name</u>	<u>Date</u>
3.	C.Venkanna garu.	8.5.1910
46.	S.Narayana Iyer garu.	27.4.1913.
55.	K.Vaidyanatha Iyer garu.	29.4.1913.
123.	P. Marasimham garu.	30.1.1914.
271.	N.Raghunatha Iyer garu.	26.6.1915.
22313.	V.S.Pranatharthihara Iyengar garu Thathi.	3.6.1916.
350.	T.S.Sankaralah garu.	11.8.1916.
330.	.V.Prabhakara Sastry garu	22.6.1916.
407.	A.Narasinga Rao garu.	30.12.1916.
406.	Dr. V.Chandrasekhara Sastry garu.	31.12.1916
430.	Padmanabha Modaliar garu.	14.2.1917
5216.	V.Mahalakshmanamma garu.	17.4.1917
614.	Dr. T.Janakiram garu.	10.8.1918
647.	R.Seetharamalakshamma garu.	24.8.1919
648.	Dr.T.Venkata rangam Naidu garu.	31.8.1919
650.	N.R.B. Venka. Chalam garu.	23.9.1919
675.	V.Rudrapathi Pillai garu.	30.2.1920
683.	P.Sathyavathamma (Sathyamasayanamma) garu	12.4.1920
686.	V.Venkataramana Rao garu.	24.4.1920
619.	Kaja Saradamba garu.	22.7.1920
728.	Justice P.Chenchalaiah garu.	18.9.1921.
731.	M.Kalidas garu.	25.12.1921.
742.	Kappaganthula Meenakshamma garu.	30.12.1921.

As far as our knowledge goes, except Sri Sastriji and Sri Sankar Iyer, the other mediums were not properly understood the aims and objects of ONE POINT'S VIEWS.

The following mediums and their disciples have violated and deviated somehow or other from the path of One Point.

Sri V.Venkataramana Rao.M.No.686. He always depended upon Nadi verses translated from Tamil to English and he used to distribute the same to co-mediums and others. This is nothing but violation of Master C.V.V.'s orders.

Secondly, he used to depend upon the Comet according to the Nadi.

Sri S.Marayana Iyer. M. No.46. He also joins with the above medium.

The Master left his physical on 12.5.1922, almost all the mediums became corrupted and violated the instructions and rules and regulations of one point.

Smt. C.Venkamma Garu (better half of C.V.V.) M.No.3, She has deviated from the path of One Point rules and regulations (see date 24.2.1922, Master letter to K.Satyanarayana Murthy M.No.627) as follows:-

".....To use the room as the sacred place of meeting where all meet for practice and silent prayer..... No bhajan or any such ritualistic prayer or worship should be done. You must know that ours is the line of True Knowledge".

But she commenced offering harathy, Archana, Bhajans singing songs at Kumbakonam where the Master got the Yoga in the room itself. Because she happens to be Transmedium (T.M.) "Transmediums are of the lower grade has the capacity to work from 01 to 30 breathings" as per the One Points view. If you can go through in this volume, you will come to know the facts (date 29.10.1915).

One day Master said to the Mediums in the following manner. You have joined in this Yoga as a medium not through Nadi. You have started referring the 'Nadi' only after you became my disciple. For which reasons, you have become my disciple, with the same reason you ought to follow me. My words are with my own Authority; but not from any other source. You should not judge me and my works basing on the

'Nadi'. You should not give utmost importance to read the 'Nadi' - Don't read.

Sri N.R.B.Venkatachalam garu, M.No.650, He has deviated from one Point's rules and regulations. He relied upon the "Kaka Bhujandar Nadi". On the basis of that Nadi, he sends some verses and translations to the then living mediums. They used to sit at Madras and they will tally with the Indian ephimeries. If it is not tallied, they became disappointed. They used to waste their time.

The Prayer form which Master C V V gave to his mediums was totally changed and distributed to his disciples. He himself declared a Master against the rules of One Point (Dt.7.1.1915 of this volume).

Sri T.S.Rama; aujam garu one of the disciples of Sri N.R.B.V. deviated from the path. He introduced the Equinox with a special significance. But in the Master's Diaries from 1910 to 1922, He has not mentioned and he never did prayer as a special one. On the basis of his ignorance, he started this Equinox prayer. Now-a-days, all are blindly adopting the Equinox prayer without applying their mind.

Sri N.R.B. Rama Murthy garu, adopted son of N.R.B.V. also deviated the path of One Point. He introduced a new form of Prayer called "Narbhavi" and "Maravasi"..... He used to explain to his friends that "C" is equal to 3, 'V' is equal to 21 and 'V' is equal to 21 in total 45. This numerical magical way he is wasting his precious time without inner observation.

All the Yoga friends gathering at Kumbakonam and other places are not having any inner observation, even they won't sit as per the Orders and Wishes of the One Point for 45 minutes. It is admitted in their pamphlet of Yoga ^{Laya} Mitra Sangam (Regd.) 1992 December Call Page No.3 reads as follows:-

"Dear friends! For many decades we have been doing the Yoga practice and yet, none of us (medium of NRBV) to our knowledge so far have attained realisation. Let us ponder deeply

and find out the causes and try to rectify ourselves. Let us at least now learn to love one another and earnestly try to look within and take care for the advancement of our Atman in view of Masters views stated above in Pragna Prabhakaram". In another pamphlet of Yoga ^{laya} Mitra Sangam (Regd.) Kumbakonam, 126 Birthday Celebrations of Master C.V.V. 1993 May Call Page No.2 read as follows:- "Master CVV is an avatar of Parabrahman and He alone is capable of giving us independence from the effects of Trimurthis and Planets. Other aspirants have failed because they were born under this influence of Planetary Forces under the Control of Trimurthis and Trick Centre. As this Yoga was started by Master CVV who is a Avatar of Prabhakaram, there can be no failure to this New Yoga". This is also contrary against the Principles of One Point. (See in this Vol. dt. 14.11.1912 as follows:-) "If any one discusses or compares with the above trinity, they will be permanently banished".

In Andhra also the corrupted form of Prayer came into existence.

Sri M.Narasimham Panthulu garu, M.No.655. He also deviated from the Path of One Point and he himself declared as Master and he also changed the Prayer form and he gave his own Prayer. He has also introduced the ritualistic form of worship. One point ^{and} using of stimulants are hinderance to the Yoga Line. (SEE dt. 28-11-1910) I doubt the fact may not be known to him. ^{N.T.A}

Sri Brahandam Kutumba Rao of Bapatla, one of the disciples of Sri M.N. also deviated from the Path of One Point. He thoroughly changed the prayer form and distributed to his disciples. The corrupted form of prayer prevailing throughout the Andhra region.

In many places like Kurnool, Adoni, Ballari, Urayakonda, Hindupur, Vijayawada, Anantapur, Visakhapatnam, ^{WARANGAL, CHITTOOR} Hyderabad and other places, they are deviating from this line.

Sriman Ekkirala Krishnamacharya garu deviated from this

line. He has given a Prayer form of his own. It is not connected in any way to the Master's Yoga principles. It is quite different one. The Master said on 24.2.1922 in a letter to Sri K.Satyanarayana Murthy, M.No.627 - "to use the room as a sacred place of meeting where all meet for practice and silent prayer". No bhajan or any such ritualistic Prayer or worship should be done. You must know that ours is the line of true knowledge". And in another place where Master said, on 2.3.1919 at 10.5 am Regarding Jagga Rao "in this Yoga there is no Virakti Marga to follow. No pranayama practice". The whole group of E.K. are following his wrong principles. It is against to the rules, regulations and wishes of one Point. One Point said using of stimulants are hindrance to the Yoga line (Dt 28-11-1910)

Sri Sarveri garu is also deviating from the One Point path and violating the rules and regulations mentioned in the Master's Diaries. His followers are also adopting the same principles.

Sri J. Ghantappa garu of Adoni and Smt.Sow. Sannamma garu and others are also deviating from the path of one point. They are mainly depending upon the phenominal views and auto-writings and heresay words. Who are having this kind of behaviour, they will be banished from the society as said by the Master on 28.1.1915 as follows:-

"During your Prayer time if you happen to witness before your eyes as phenomena, details of certain things pertaining to you or others or future events, you should not treat them as truth. If you write anything during practice time, you should not say it is written under the orders of the Master. You should not practice as per the basis of heresay accounts or seeing the others writings". They are following their phenomenas and autowritings unknowingly.

Sri K.V.Krishnacharya garu of Kurnool is also deviating from the path of One Point and following the path of Adoni people. SRI DV HANUMANTHA RAO, WARANGAL also totally deviating MASTERS line.

Sri Kondacharya of Ballari is also deviating from the path of One Point Line. He and his followers are following the Kumbakonam (NRBV) path in some occasions and sometimes following Adoni and Kurnool path.

Sri P.Chandrasekhara Raju garu, Chittoor and his disciples are also deviating from the path of Master C.V.V. They are also using stimulants which is against to the wishes of the Master. I requested them several times. But they deaf-eared my words. Moreover, they said, these stimulant matter was not mentioned by Master. Srinivasachari keeping us in mind, he is creating and propogating. After hearing this, I have included this point in our Annual Master's Birth Day invitation. I strongly warned them not to use stimulants. They are regularly going to Kumbakonam to Pray in the Master's Room. On 28.11.1910 M.T.A. gave instructions to Master as follows:- "The desirability in the way of practising my instructions can also have the better permission of taking out the consideration, to improve their bodies by means of development in this way. But for the stimulence they have, it will not be visible for sometime, what they are expecting for development, but in course of time, after they feel the currential movements in the bodily functions, but the currents are passing of and touching the nerves system, the result of their unexpectability, in obtaining no result is only the course of stimulence which they have attained. Further, I also propose that they should not use stimulent things, if so, be in this manner of using the same, it will take some more time, in addition to that time fixed unanimously. But it is better to all such persons to your room centred with aura, in order that, they may practise with the power of utilising instructions. Then they will feel currents with development."

Last so many years they are going and practising in that room. But they never rectified so far. According to Master's version, the inner deposited foreign matter does not permitting them to come out from this stimulence to reach higher levels. It applies to all who are using stimulant.

In all other places they are following according to their own convenience.

After seeing all these deviations and disobedience to the Master's orders, we think that Master's diaries should be published to open the eyes of the blind followers who does not know the real path.

For the above purpose, we have approached Sri P.S.R. Sarma, garu of Vijayawada to give Master's Diaries for publication. At first he bluntly refused to give the notes. Second time also he refused to give. At the third time he gave the Master's notes.

Sri P.S.R. Sarma wrote in his 1993 Master CVV Briktha Rahita Taraka Raja Yoga Samachara Patrika page 7, "third time when he put forth his request I accepted. I do not have sufficient reasons, why I refused and why I accepted afterwords". Like that the Master's literature that was kept secret for nearly 60 years was given out for Sadhaka friends at large. Master's notes and His diaries are being published by Sri Srinivachari garu."

My Guru Sri Sastriji, tried his level best to go through the Master's literature. He Being a disciple of Master C.V.V.

not succeeded' I am very lucky person. I think that I have born to publish the Master's Notes, Diaries, Explanations, letters and whole literature with the full co-operation and help of Yoga friends who are mentioned in the Editorial Board and others. I am very much thankful to all of my co-sadhakas who are doing the Prayers daily in the right path of Master C.V.V. with the grace of Pranhakara Sastrigaru.

At present, we are publishing the diaries of Master C.V.V. from 26.7.1912 to 1.4.1922 only. In this volume, the following dated original material are not available with Sri Sarma also:- 23.12.1915 to 20.9.1916, 3.1.1917 to 17.4.1917, 16.6.1917 to 1.12.1917 and 2.5.1918 to 31.5.1918.

From 27.5.1910 to 25.7.1912 will be published later.

It contains huge important information about the Yoga Line and other things.

In that Volume we are going to discuss according to on Point's rules, regulations and it will be explained later.

The contents of the volume are as follows:

1. About M.T.A.	19. Line
2. About Master C.V.V.	20. Links
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4. <u>ASTROLOGY</u>	22. Meridian
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6. Breathing Principles	24. Names & Address of Mediums with date & Number
7. Brihta Rahita Taraka Raja Yoga	25. New Yoga
8. Chakrams	26. Pedigry of Man
9. Courses	27. Phisiology
10. Diagrams	28. Seven Planes
11. Divisions of Human body	29. Regulations
12. Formation of Human body	30. Rishis
13. General Calls	31. Self Adjustment
14. Groups	32. Sep1. Temp. Adjust.
15. Importance of "3" rd Manu	33. Sights
16. Instructions	34. Tem. Adjustments
17. Initiations	35. Transmediums
18. Kundalini	36. Treatments
	37. Warnings and etc.

MASTER C. V. V.

Master is a very benevolent person from the beginning. If any corpse seen by him, his heart palpitated like deer's eyes. To avert the death, He tried so many ways. He tried Louis Kuhne books. Louis Kuhne wrote so many books on "Diagnosis of the state of disease and New Science of Healing published on 1897. It seems that he had tried and not satisfied with that treatment also. After all these events C.V.V. joined in the Theosophical Society. He became a inner circle member. Their theory also referred to astral body only but not for physical. Their theory also not given the satisfactory answer to C.V.V. He came out of the Theosophical Society and he thought to start a New Yoga, different from all Yogas. All yogas and all societies are running in one path. Master CVV Yoga is running in another path.

He started first with his Grand Father, Father, First wife, first wife son and his close friend S.Sundaram. He started the practice. One day 'Mahatma' i.e. One Point appeared before him. If you obey my instructions, I will give the powers to prevent the death. Happily he accepted the offer. Mahatma gave the following :- You should practice as per my wishes and my biddings, following my rules and regulations and instructions with pure heart, with diligent faith, with implicit obedience, without flaw. The practice should be done uninterruptedly. I will give you necessary instructions for your daily progress to achieve this goal.

If you fail to obey my instructions, I will withdraw my promise. Then what will be your fate? Think over. C.V.V. accepted his biddings, commenced with the above members.

After some days, the first wife left her physical. The death of first wife gave a severe shock to Him. To continue

the process of this Yoga, wife is essential. The first half of creation theory is to be experienced through wife only. To experience that and fulfill his desire (to conquer the death), he married second time.

He ... experienced the Creation theory, but the child left his physical. From that date, he vigorously tried his level best to establish the Human Body as eternal one on this Earth. He pressed the Mahatma, why these are all happened ? There was no reply from Him.

The prana supplied by Mahatma was temporarily restored his son's life but not permanently. When temporary prolongation of life experienced by CVV, He thought that permanent restoration of life also possible on this Earth. With that hope, he continued his practice and he cured so many diseases. The lives of so many people were saved by the reverend and worshipful Master CVV.

"This is a Society enabling all to enjoy all the Siddhis, obtainable by Yoga, in this physical body and in full consciousness state. I have given you directions, symbolic ways for your development. You must try to learn the meaning of these symbols and then question me, if you have any doubts. For example, a doctor may prescribe a medicine in the symbolic style "mix up 5, 9 and 7". You cannot write the above numbers in water and give it as the medicine".

The Mahatma gave the Master all in symbolic ways as aforesaid. If any difficulty arises, he used to consult Mahatma to get over this hurdle. He gives a temporary adjustment to overcome that. In the same way, whenever difficulty arises, He consulted the Mahatma. He gave so many symbolic ways for each medium development. According to their practice development, higher and higher adjustments were despatched by the Mahatma. After the practice, as per the orders of the Mahatma the Progress observed with one another. Sometimes it works in some one, it may not work in some one. After rectification, the next higher regulations was given to the mediums.

The Planets, Rishis, Devathas, Nakshatras etc. are controlling the Earth and human bodies. They are very powerful. Master thought they must be regulated first, then Earth and Human body. Before that, it is highly impossible to establish the eternity for the human body. Therefore, He regulated all the above and gave Horn Cover to the Earth. The purpose of 'Horn Cover' is to prevent the Earth from collapse.

In 1930s and 1940s, the average human life was around 30 to 40 years. Now-a-days, the average age of human life gone up to 60 to 70 years. It shows the "View" of the Master's is working on the Earth.

In this Yoga 'thought power' is essential and 'inner observation' is most essential. Without these two no one can get any salvation. Master said, "mere throwing of sounds won't help you". As far as our knowledge goes, no one is observing the utmost important points. For 'inner observation', they must sit atleast for 45 minutes in one sitting. It is not strictly followed. All are sitting 2 to 10 minutes practice, then they are uttering the adjustment names, or Course names what they are thinking, seeing the others writings.

We do not know ourselves where we are standing? What is our capacity? Without knowing this, all are giving the course names to satisfy others. If a course is given, he must know how far it is acting on others body. Without knowing this all are blindly practicing.

At the time of joining Master used to take tests of a medium about his previous births etc., his development. Then only he is giving the suitable name from where he is to be uplifted. That He alone knows. Now-a-days course names giving persons does not know even their own development in his previous births. Such persons are giving the courses.

TEST ON PRABHAKARA SASTRI BY C.R. 23-6-1916. 9.17.A.M.

Boring No.2. Breathing No. 31. From 11.9.13. By Planet
Sukra in its Ray during its breathing 41.

The figure appears in its own natural colour and with a little healthy constitution in erect sitting posture with smiling face. His pineal gland is greenish and is marked by 2 diagonally passing yellow lines. It is often suppressed by a strong vapour emanating from Hithu portion with green mixed yellow tint and rose border with a such force as to cause sudden shaking to the penial gland and this occurs occasionally. A Rainbow coloured light with a candle flame - like light in the middle which is internally pierced by white sparks which emanate upwards to come from his Paranirvanic centre. His Hithu is not yet formed. His whole skeleton is not yet condensed and is yet dim white in colour and flexible.

Two sets of wasted nerves of sympathetic chains with fever Ganglia at the neck portion unevenly distributed and the whole spinal nerves with such growths as to appear to be temporarily wasted from natural condition. The Ganglia at mental and astral are also very unevenly distributed and very small in size. The chief centre of the nervous system at the Medulla has some of its Epithelial cells at the Motor Generating Centre, by the radiation of the above mentioned vapour from Hithu, has semi-paralysed and displaced from their original position. Hence it has lost all its sensory and motor control over the whole body, which has more of sensory portion in actual work than of motor by the above wastage and has become very sensible to all kinds of vibrations and when affected by any sort of mental anxiety of thought working, it upsets the whole system causing a melting at the chief nervous centre which causes a shaking throughout the main system producing temporary giddiness, semi-unconscious state, fear and failure of auditory and optic nerves and he losses all control of thought and becomes as if a new man. During such hours which continues for a short period only but occurs very often. It makes him unfit for any work and even for taking his meals and thus a feeling apprehension prevails and he thinks his life is a burden and is in a position not knowing how to act. By this nervous debility, heaviness at chest, and hard breathing, improper circulation and hence weakness and indigestion even in

ordinary meals are caused. By the failure of motor nerves on the muscular walls of the stomach, bile is produced in large quantity and constipation is caused.

Urine too will be uneven in quantity and number varying from a larger number even to less than minimum.

This effect will also cause pain and swelling in the seed nerves also causing much anxiety and unbearable condition.

The interior of his Spinal Column is filled with yellow tinged semi liquid mucus.

This soul is an ordinary type of the first sort and has passed 1731 births and is in the ladder of acquiring Gnana with Bhakti and though studied much in this birth and able to argue in bits in Philosophy, he has no practical knowledge of any theories nor does he like to go in for any. He was a prey to his present disease for the last 3 years which has grown up very gradually, and he was seeking relief for his complaint at this stage being informed of the existence and curative power of this society; he was advised to seek help here which only can give him remedy and with this idea he was brought up here. From this first idea the second thought extended that after being relieved from his ailments and seeing the result to request afterwards if there is any way for salvation. With this idea, he joined the society and if he finds any relief even minutely, he will work with faith and will follow instructions.

The astral is obedient and promises to obey commands. About 1/8 horse power is less at present to horse power and the rate of vibrations is 50 per minute. Temperature of the body under normal condition is 98.6. Corresponding Chillness is 79.

He must be advised to continue practice for one month as per Master's personal instructions and after seeing the result to get advice either to continue practice or to undergo treatment. Let him be advised after he reaches his place to use Conjee prepared with rice, and green gram mixed with milk and sugar after taking early bath before 6 A.M. and then to commence practice.

At evenings if he finds it convenient to bathe, let him bathe and do the practice. Let him try to avoid coffee and substitute Roa Conjee or any other drink for tiffin.

Let him take more quantity of ghee & curd; and milk food at night. About vegetables and other diets, let him adhere according to his desire and taste "

At the time of joining Master use to take declaration form from the new commers who wishes to join in this Society. For example, we are giving the declaration form submitted by Elizabeth Sharp, Lumbdi, Viathnam, Medium No.587. After taking the declaration, He used to initiate the new commar.

DECLARATION.

To, **THE MOST REVERED MASTER, 587**
OF THE YOGA SCHOOL, KUMBakonam.

I, a disciple of the above **YOGA SCHOOL**, beg to state that I on my own accord do hereby declare that I will under any circumstances practise for a period of ten years from the date of my enlistment without any break and abide by the rules and instructions of the above School given for my guidance and development. *with God's help, knowing how willing the spirit, & weak the flesh*

I also declare that I shall not vainly argue or confuse myself by comparing the teachings of other schools of philosophy with the principles of this **YOGA SCHOOL**. And I will not at any time join any other rival School and will not abuse or work against the interests of this School.

With the above declaration I affix my signature hereunder.

Date. *Jan 11 - 17.*

Signature.....

Elizabeth Sharp

Name.....

E. Sharpe

Address.....

Lumbdi - Kathanawan

On 17.12.1917 Master sent a supplementary instructions. In that He mentioned as follows:- "It is an established fact that by the method of Yoga alone one can attain salvation.... By various courses, by the changes of rules and in the consequent failure to encourage and support, this development of such beginners, a corrupted form has come to the present time". The Master felt the corrupted form came to the old theory. Unfortunately, the same corrupted form came into existence to his own yoga after the physical disappearance of Master CVV. It is a very pitiable thing.

Master said like this in 'Pillar Test' on 20.8.1917, "No one can obtain knowledge and become free from death as soon as he enters these premises, by making promises and signing declarations, one cannot develop oneself. You must declare to-day that you will practice with obedience and without fail or you will leave the Yoga School."

If any one got diligent faith on Master, they may practice, otherwise, they may leave the Yoga as per Master CVV wishes.

In the 'Independence Declaration', the Master explained the previous theories. In the last, he said, "some others say that the personified Lord limited in shape and form has created this 'Universe' as a sport for Him. And when we think about what other say we get a doubt as to which should be followed..... to determine our future by realising our present stage and perceiving the secrets of Creation? Will it be wise to try religion after religion without any practical experience?

This Society is started for the above reason with the object of making all human beings without any exception to realise the Lord within this physical body, through wisdom revealed by Kundalini in a conscious state and make them adepts by enabling them to clear their doubts through internal interpellations".

It is very clear that practical experience is very essential to realise this as per the above version.

"We must debate ourselves why we are born? how many births yet to be taken? what is the goal of all this and why and how our children are borned through us ?

What is this ? Why have we come here ? What are we intended to do ? What are we to do ?

To know this "inner observation" is essential. For this to train a disciple, procedure of practice is given on 1.7.1910 as follows:-

" The structure of the bodily functions which you adopt to get the power of One, not only by means of developing the system with an intuition but also to clear the dirt in your body.

So, the first thing to adopt to the thing what you now are practising in punctual attendance as time table drawn back to your motive that motive shall be utilised to sweep or get rid of the dirt in the body only by means of bodily process treatments and by what means you do such wonders to see by your own self. As the principle being the self doing principle to treat the patient to the height of one and to get remedy to that patient of one. In this case you stand in both means treating with prescriptions and taking medicines your own self. So in the same manner put the matter and the manners of principles to be framed in the same form; to obey the time table as to the subject you adopt in regular attendance with a regulator you use at that time.

Cleaning process of the body should be done by you to clean yourself your self-controlling power who supporting the body, even though in other words you order the servants to do such action for the house. But not in this case. As your body being built by the vibration of thoughts to develop to the unknown One, and as such you are in duty bound to swallow such honey like ideas to adopt.

.". Firstly adopt cleansing process to your whole body then go to upstairs to divert the dirt and then see the news in

windows and verandahs. If you subject yourself to go round with these calmness of inner ideas you must know that you must have a determination, that you are going to visit One, by what means you to receive, that resolving power being One.

After visiting yourself those windows then culture your mind how they are built. The thought power which you are going to be utilised as best use that being the principles to adopt such

finer notions, in this process, however your thought power may be leaning aside, any how it should be placed in the right side to work punctually by what means. You give that notion to change the same power will act thus. None of the men or no man or say, no rule or rules, as per which you to frame yourself to utilise others.

No man has empowered to do same by oneself as men would do assistances in other cases. None of them could be able to do such wonders.

In the staircase you see how they are built. Then you go to the such points, which will be utilized to the inner subjects. Then you solve the problem. The Brick-layers shown as Iron construction makes you to develop the bodily functions, even though the shape or the view not permanent like as houses, why because as the same having been utilised as Drama in act, who having got the power to use to talk, to view, to develops to the height. Such powers have not given to re-mind an upstairs building.

The stair case you walk to, to the upstairs or down stairs you to inspect the ventilation you get by the universe. Now you scent that breathing on the point where you meet the entrance gate of leaving room, specially to enter the open air to your body. Then step another step inspecting the functions of working the inner thread-like portions. Then go to the entrance gate to enter to the Hall. Observe how they are shown to you when you determines yourself to enter to that plane in practice. Then observe the Hall how they are changing in seconds or and in minutes into different colors.

The roof you see there having been built with iron bars to note in one side and in another way it seems a tender like plantain covers the head, who is giving to the body a pleasant air. In the entrance gate to reach the mental, you observe a shaking process, is going on in your body. From that shaking process, a thunderlike vibration will meet you to divert your attention to that side. To follow the same. Observe the roof and the construction of the roof, the size, the fashion, the remuneration from them, ventilation, pictures, white washing, photos, articles, worth, liberation from that, generosity, charity, development in punctual attendance, change, thought power, will-power, undergoing principles, accruing process, development of the system, culturing your development obtain Resolution development to the knowledge and the process is going on to visit the Deluding One. By what work you work these principles the same principle will be utilised to that one who even may be unknown with these affairs, shall be developed to reach that system, by which the system you satisfying your own thoughts you culture your construction to that limit of to see that wonder. "

Therefore, we request all Yoga Friends to go through with purified heart and obey the injunctions given by the MASTER and have His Blessings.

The whole Badarla Family of Vijayawada got immense faith on the Master's Yoga Line. Particularly Sri B.Devadass, Proprietor of Master's offset printers, Vijayawada, gave us full support to carry this Volume to your hands. We have supplied full materials to the Press, without taking any remuneration, he carried out the work without any hesitation. We are very much thankful to him and his family and also to his workers who worked hard day and night to bring this Volume within a period of 7 days. The Master will shower His blessings on

them with Good health and wealth. We hope that he will show the same kind of enthusiasm and full co-operation for other publications also.

We are also thankful to Sri P.Erukalaiah, Proprietor of Master Book Centre, Tirupati, who supplied the typing materials. May the Master shower His blessings on him and his family with Health and Wealth.

We are very much thankful to the Yoga friends who generously contributed their mite to bring this volume. Their contributions are also included for the expenses of this volume. They are:-

1. Sri Y.Umapathi garu, Hyderabad.
2. Sri U. Narasimha Yogi, Vijayawada.
3. Sri M.Veera Reddy, Gudipadu.
4. Sri Koorapati Balarama Raju, Mangalagiri.
5. Sri V.R.L.N.Singh, Tirupati.
6. Sri M.Balaramaiah Chetty, Tirupati.
7. Sri G.V.S.Prasad, Tirupati.
8. Sri P.V.Punnaiah (late) Pachalatadiparru collected Rs.16,000/- and gave a D.D.bearing No. was sent to me by his son P.S.Chowdary garu.

May the Master shower His blessings on the above contributors with good health and wealth.

The Cover Page design artist Sri *Prabhakar* also co-operated and gave the title page at a short period within a day. May the Master bless him.

We have fixed the price of this Volume for Rs.150/- even though it is less. Our motto is 'no loss and no gain'.

If there may be any mistakes in typing and writing in Preface, we may be pardoned and excused.

Released on 3-8-1993 the 126th Birthday of
Revered Worshipful Master C.V.V.

A. V. SRINIVASACHARYULU,
Sri Prabhakaramitra Mandali,
Sri Master C. V. V. Yoga Centre Branch,
12 Ramulavari Utara Mada St,
Tirupati - 517507.

Dear Yoga Friends,

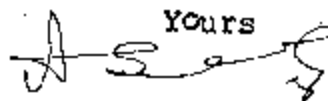
You are really interested to know the true principles of MASTER CVV's YOGA. We request you to go through this "MASTER'S DIARIES VOLUME" leaving your false notions with purified heart, deligent faith and with utmost devotion, wash your hands and heart with purified blood without preoccupied mind.

Then only you will be able to know some what little about YOGA, otherwise you need not think of this YOGA DAIRY.

Once again we request you, after studying this Book, you may note your doubts in a seperate note book and try to get answers through inner observation, even though it is not visible to you then write to us, we will pool all the questions and we will try to give a reply according to Masters Notes etc., in next volume.

Regarding YOGA practise questions only will be replied, other matters will not be replied. Personal replies can not be given.

Yours


3-8-1973
A.V. శ్రీనివాసాచార్యులు (శ్రీనివాస)
(A.V. SRINIVASA CHARYULU).

XXXIX

BHRIKTHA RAHITA
THARAKARAJA YOGA ,
(NEW YOGA)

MASTER C. V. V.'s
DIARY'S

RULES, REGULATIONS AND INSTRUCTIONS

V O L U M E - 1. (July, 26th 1912 to August, 8th 1913)

Kumbakonam, 26.7.1912 Friday 4.30 P.M.

"AURI" Course. Sub - Division Link attachment.

I Group

1. Pressure Bell.
2. R. ardial Programme.
3. By warning part.
4. By wisdom source.
5. Kissmel . - programme.
6. Leap stored.
7. Then wait lodge.

These seven courses should be completed on or
before 27.7.1912. After completing the above courses,
New course will be given i.e., on 5th Saturday,

$\frac{1}{2}$ an hour practice with $1\frac{1}{2}$ hours interval.

27.7.1912 Saturday 4.30 A.M. - I Group

1. C. Venkamma - Medium No.3.
2. C. Venkat Rao Venkasami - Medium No.1.
3. T. Habilaiah - Medium No. (not known)
4. V.Ramachandra Iyer - Medium No.11.
5. C.A. Sankara Sastri - Medium No.12.
6. B.S.Krishnamurthy - Medium No.19.
7. C.Radhakrishna Pillay - Medium No. 26.

all present. "AURI-5" - "finerly.....lodge."

6.00 P.M. To-day night at 4.00 O' clock Auri course 5th name will be given as practice name for the first group mediums. Since the 2nd group and the lower groups have not practised the courses given to them, they have not completed the fixed earlier courses as per programme, they have also undergone punishment, and they are not qualified due to non-practice of the regular courses given to them.

I am going to change the practice course names from this week. For this practice, I am fixing a separate time. Therefore, the second group and lower group mediums need not attend to-day night practice. (original in Tamil).

28.7.1912 - 8.00 A.M.

The course which is given to-day is to be practised for this evening only. You have to practice one name in the morning and evening for an hour from the eleven names which were given already. Take next for the next full day. In the same manner you have to practice the remaining 10 names (alternative days). (Original in Tamil).

9.00 A.M. "AURI" L. Course further names.

2. Best....growth. 3. Then coming.....source.
4. Then language.....adjustment. 5. Sense.....
- sources. 6. Keep and bark..... sources.
7. By lodge....source. 8. Pressure.....source.
9. By body....up source. 10. Seventeen.....up source.

11. Hyphen.... up source. 12. Then Segment....upsource.
3-8-1912 8.00 P.M about N.K.L.:- Continue your practice regularly. If you have severe cough, you have to practice the following six names during afternoon at the rate of 5 minutes. The cough will be subsided. The six names included in the "M" course. Therefore, the first group mediums have also to practice the 6 names.

The explanation for the above said courses will be given at a later date. (Original in Tamil).

1. Ten....Composition. 2. Sun ala.
3. Then....goals part. 4. Then....attractions.
5. Sun....jo karthā ā 6. Sun....jobana thēl.

7.8.1912. "Simple 7 Years" Course

1. Why then..... minute. 2. Volt then..... per minute.
3. By according...one minute. 4. Then.... one minute.
5. To birth..... one month. 6. Towards....one minute.
7. According to the purpose per minute.

9-8-1912 8.00 A.M.:- I shall give some practice names on the coming saturday. For that, the second group people may join in this Link, if they join, they will be given 10 names per day for the practice, and I shall permit for this. If the second and lower groups join in this practice, they will be given development on par with the 1st Group mediums.

Even if they have not attended at this time their practice time will be extended, and to begin the "M" course the practice name will be reduced at the rate of one name per day. I have given so many instructions in earlier occassions, but you have neglected to follow.
If you neglect even by this time you have to face so many sufferings.

The " Auri " ' U ' course will be given to 1st Group mediums on 10-8-1912 Saturday 4.30 A.M. I have

given permission to practice the balance of ' 6 ' names which the 1st group mediums are doing now should be completed on 9-8-1912 at 5.00 A.M. @ 30 m. practice and 30 m. rest.

M.T.A.

(ORIGINAL IN TAMIL)

10-8-1912. As per the above instructions all the 1st group mediums have attended and completed the course before 10.30 A.M.

"AURI" U. COURSE. 6" Saturday.

I Group :- 1. C.V. 2. C.V.V. 3. T.H. 4.V.R. 5. C.A.S. 6.B.S.K. 7. C.R.

4.00 A.M. Saturday. - "Then Electric..... force."

II Group. - 1.R.R. - "auri" V. 2. C.S. "auri" K.

11.8.1912. 9.00 A.M. - Further courses for I group.

Ask them to practice the below mentioned 9 courses in the following manner. $\frac{1}{2}$ an hour practice and $\frac{1}{2}$ an hour rest.

M.T.A. (Original in Tamil)

Present all.

<u>9.30 A.M.</u>	1. " By high..... source."
<u>10.30 A.M.</u>	2. " By inserved..... source."
<u>11.30 A.M.</u>	3. " By authority source."
<u>2.30 P.M.</u>	4. " Intellect..... source."
<u>3.30 P.M.</u>	5. " Then..... source."
<u>4.30 P.M.</u>	6. " Then source."
<u>5.30 P.M.</u>	7. " By source."
	8. " By post source."
	9. " By inserved..... source."

Kumbakonam, 11-8-1912. ABOUT THE MEDIUMS.

Auri course 6 names practised sixth (6th) Saturday. Accordingly they have finished. In the same manner another superior simple 7 years course which I am going to give is to be completed within 7 months and will be commenced from tomorrow morning. The course is to be practised with utmost care. All the mediums are advised to attend at a time as I have decided.

I have given 7 names which were noted in page No. 10 may be practised one name per month. That name is to be practised every alternate day morning and evening with half an hour practice. Next day rest is to be given. In the same manner the 7 names are to be practised.

Explanation will be given for this course later on.

(ORIGINAL IN TAMIL)

M.T.A.

16-8-1912. To develop the 1st group mediums, sub-division names are to be given. Ask all the mediums to attend to receive the courses on 17-8-1912 saturday night at 4.00 a.m.

On par with the 1st group I am going to select another 7 members to form a separate group. I am giving a special course to develop them as 1st group. The later group should also come whenever I call them without interruption and practice with purified heart. Otherwise they have to undergo severe punishment. To test them, so many practices will be given. Hence, you must carefully examine and select the suitable mediums and link with the undermentioned.

Ask them to practice all the courses upto Auri course with 10 minutes practice. For this I have given permission. Ask them to complete the courses before 24-8-1912 saturday. Afterwards I have given permission to practice Auri 1st course.

In this period, who came to join as a new member to the society, they may also be admitted in the Auri Link.

From the Merchary Course, the same time may be given to complete the course. Who came to join in this society may be joined in the Link.

M.T.A.

(ORIGINAL IN TAMIL)

17-8-1912. attended I group. Saturday. 4 A.M.

"Simple 7 years." Sub-divi. 1. "High..... source."

(To repeat every day twice till next Saturday.)

II Group Selection. Saturday. 4 A.M.

1. R.R. 2.T.S.S. 3. C.S. 4. R. 5.V.A. 6.R.N. 7. D.D.

New Link attachment. - "Simple source."

5,6,7. New enlistment.

2. Permitted to attend 18" at 6 P.M. to take the course.

23-8-1912. 1.00 P.M. About the Mediums 1st Group.

Distribute the remaining sub-division course one and two to the 1st group mediums tomorrow (24.8.1912-Saturday).

Newly selected 2nd group mediums may be given Auri course names. The 1st group mediums have already completed some names and above names also be given to the 2nd group mediums.

Ask the new enlisted mediums to start the Auri course along with 1st group.

For the 2nd group, I am selecting in Auri course New Sub-division names. They will be developed in a new form which will differ from the 1st group. For this they will be given number of tests. Those who were not attending regularly, they will be removed from the rolls and punished suitably.

Now I have given new sub-division names. These names are to be practised (including old members). All the mediums have to practice 1/2 an hour. One name in the morning and one name in the evening (all the 24 names to be completed in 12 days.) (Original in Tamil)

Simple 7 years course. Sub-divi.

2) "Good point source." To be repeated twice daily morn and eve. for 1/2 an hour.

"AURI" COURSE New Sub-divi. for II Group.

1. "Suhay picture..... up source." (OR)

2. " Then temperedly..... up source." (OR)

3. " Sixteen scene..... source." (OR)

4. " Hymn..... cooled." 5. "Hip..... source."

6. " Hip source." 7. "Good..... source."

8. " Head routing." 9. "Up to..... convert."

10. "For good ...In rinete." 11. " Good Soothras."

12. "Tropical Songs." 13. "Bowel actions."

14. "Then.... source." 15. "Good..... source."

16. "Up good ...source." 17. "Then..... source."

18. "Then..... source." 19. "To most ... source."

20. "Then..... up." 21. "By bowel..... source."

22. "By work" 23. " Good source."

24. "Very good..... source." 25. "Then source."

24.8.1912. Saturday, 4.00 A.M.-- "simple 7 years" Sub-Divi.

(2) " Good point..... source."

II Group. 1. R.R. -- AURI L. 2. T.S.S. 3.C.S. - do V. 4.

R. - Auri Beginning. 5.D.D. - do 6.R.N. & 7.V.A. - absent.

2. Permitted to attend 25" eve. & attended AURI K. 6 P.M.

25.8.1912 - Permitted all to practice "auri" "new sub-divi"

28-8-1912. 8.45 a.m. For 1st Group.

The 1st group mediums are practising the "simple 7 year course." In that course some of the portions are giving unbearable vibrations to the body. That I have noticed. To rectify that, I am giving the under-mentioned course on coming saturday i.e., 31-8-1912. If you are going to ask all the mediums to attend, give it on the above date, otherwise inform them, it is possible to give the course on September, 19th, 1912.

(ORIGINAL IN TAMIL)

"Simple 7 years" adjustment course. "attenderly... course."

3-9-1912. 8.30 A.M. - Keeping in view, the several adjustments to be given to 1st group, I am distributing the following courses on September 5th and 6th. Distribute the courses at 4.00 a.m. and 5.00 a.m. on respective dates (ORIGINAL IN TAMIL).

On Thursday 4 A.M. Sept. 5th. "Simple 7 Years" Sub-Divi.

1. "To browned..... Bell."

5.00 A.M. - 2. "Breath suit."

Friday 4.00 A.M. Sept. 6th - 3. "Try..... source."

5.00 A.M. - 4. "Then..... lodge."

Saturday 7th Sept. 4-00 A.M. - "Simple 7 years." Sub-Divi.

"To spiritual spark."

5-9-12 - Thursday - 4.00 A.M. : I Group attended.

"Simple 7 years" Sub-Divi. (1) "To browned...Bell."

5.00 A.M. - (2) "Breath..... suit."

6-9-1912. Friday. - 4.00 A.M. I Group attended.

"Simple 7 Years" Sub-Divi. - (3) "Try..... source."

5.00 A.M. - "Then to movement lodge."

5.00 A.M. Friday. (6-9-1912) :- The above mentioned course is to be practised morning and evening until the new names are distributed. (ORIGINAL IN TAMIL)

7-9-12. Saturday. - 4.00 A.M. I Group attended.

"Simple 7 years" Sub-Divi.

"To spiritual..... spark."

10-9-12. - ABOUT THE MEDIUMS.

Simple 7 years course is to be completed within seven months from the date of distribution. At the beginning the first name is to be practised for 30 days. On 29th day next second name is to be commenced. In this time the procedure has missed. To compensate I have given certain courses. These courses are to be commenced today at 3.00 p.m. After that second course is to be distributed.

10-9-12. Tuesday. 3.00 P.M. I Group attended.

"Simple 7 years" - Link attachment. (1) "To.... Toot."
6.00 P.M. (2). "To received.... source."
2.00 A.M. (3) "Hip.... Lavery.". 3.00 A.M. (4) "Hymn Shirath."
4.00 A.M. "Simple 7 years" Tuesday. 10-9-12.
2" Month Name. "Vot then..... per minute."
5.00 A.M. - (1) "Toot Stability."

11-9-1912. Wednesday. 7.00 A.M. I Group attended.

2. "fresh temper source."

11-9-1912. About the Moffussil Mediums.

Moffussil mediums who have completed the 'E' course, at present I thought to give the following seven names as monthly course. These 7 names may be distributed and ask them to practice the same.

(ORIGINAL IN TAMIL) M.T.A.

"R" Course. --

1.Hipthey. 2. Byray. 3. Latons. 4. Sunay

5. Vupari. 6. Kara Sumpay.

7. " Then according.... up source."

14-9-1912. - Saturday. - 4.00 A.M. - I Group attended.

" Simple 7 years" 2" Month sub-Divi.

" T. penned..... in growths."

18-9-1912. - 7.30 P.M. - I Group. "Simple 7 years" 2" Month.

"Improved..... development."

I Group. 4.00 A.M. NEW ADJUSTMENT COURSE. 18-9-12.

" Attenderly Calling tropical course."

19-9-12. 8.00 A.M. - I astro Groups. "Simple 7 years"

2" Month. " That composition..... connections."

19-9-1912. 9.00 A.M. Astro Groups. "Then.... source."

10.00 A.M. -- "Hymn knowledge..... in lock."

6.00 P.M. -- ahāpe zone Lāhai

21-9-1912. Saturday. 4.00 A.M. - Astro Groups.

" The Typened up source."

II Group. 1. R.R. 2. T.S.S. 3. D.D.

To begin from "Merchary." "auri" U. "auri" N.

23-9-12. astro groups. "Simple 7 years" 2" Month Sub-Divi.

" Then source."

28-9-1912. 7.40 P.M. - astro groups.

"In composition..... growths."

28-9-12. Saturday. 4.00 A.M. Astro Groups.

" Then auto stored up."

29-9-12. - 9.15 A.M. Astro Groups. "Growths.... attractions."

29-9-1912. TO THE MEDIUMS. SPECIAL WARNING.

Previously, I have explained about the New Line in different methods. After hearing them all you thought that you have joined in the selections for many sources. You confirmed that hereafter you may rectify yourself. In that confidence the 1st group mediums also absented for certain courses. At the commencement of Auri course, some of the mediums have undergone punishment for two months and three months. In this punishment I kept you in the conscious state to know the figure form by you.

The T.H. is also a 1st group medium. I selected him for certain tests. The fact was informed to him and I have already given the practice.

I have given the vibrations and developments reducing the power to 213 lakhs.

Importantly one against other developed the jealousy. To erase that, I have distributed several higher corresponding sources to rectify their minds through tests. The tests immediately reveal their defects. Even in this stage their minds were not rectified.

I have pointed out the all courses of thought wavering depressions of each one.

To complete the 'Auri' course I have given most powerful sources to rectify their minds. After examining

them, I found that they became most wavering, because I have started superior courses, on account of this their minds have become most thought wavering.

The physical body is formed with foreign matter (i.e., earlier tendencies or poorva karmas or karmic line). Each body has got different varieties of bad foreign matter. The present source is capable of throwing out all the bad tendencies.

To examine the karmic department upto its end the source was started. On account of this source the body became very hot and throws the foreign matter, like a rocket.

Even in the some improved systems also there are some hidden deep inner depressions are deposited in the physical body. They will be thrown out at one source. Then it will be rectified.

With strong determination some higher nature came as a human form.

That determination will be given to those who possess higher natural human form.

Those who were born under planetary line, they have to undergo some tests each and in every birth. For this I have given four months source. On account of that source, the body will be rectified and ready for next higher source. The way is very difficult.

In that trans mediums were also born. I have examined their sources. Their sources are not in self-effulgent conscious state. Therefore, they are not able to rectify themselves while taking several births the astral giving so many changes in a vegetable. In the same manner one trans-medium also has to undergo so many tests in the physical body.

There is difference in between the two i.e., transmedium and practice mediums.

Some of the practice mediums are thinking that they may develop in this source. But they don't know they will be affected by another and getting their minds depressed.

In this the lefthand and right hand has got difference in action. It is tried. But even though they are going to left source. When the tests are given for left source, then they are thinking why we have come to this source, and immediately leaving their ideas at their practice time.

Again when conscious state is changed at practice times, they are going again on the left source side leaving the systematic line. They are going karmic inner thought wave side only.

Therefore the inner deposited causes, inner qualities are attending their courses only, according to their previous qualities.. In the same manner, you may think all the points bearing in your mind and argue with me and evaporate your logical knowledge.

You are trying to rectify in your body as per your source leaving my instructions and course names; when one trans medium receiving and giving instructions, at the same time another medium examing about the Master's adjustment; I have already informed not to express any depression with jealousy. For that I gave 'Auri' course to complete in seven months instead of 4 months.

Unknowingly attended astro group practice. The aim of the astro group practice is the whole group thought is to be centralised in one line. With this idea I have named it as astro-group.

In that source also you have not rectified. I have not given strict rules and regulations to the mediums. I gave liberal source. Therefore, you are not able to rectify yourself.

Hereafter strict rules and regulations will be given.

M.T.A.

(ORIGINAL IN TAMIL)

I am herewith giving the development list.

(ORIGINAL IN TAMIL)

M.T.A.

29-9-1912. DEVELOPMENT LIST - ASTRO-GROUP.

1. C.V.V. - Four divisions i.e., Anima, Laghima, Garima & Mahima part scenees are penetrated in the body and testing, In that 15090 lakhs guns penetrate per minute.
2. V.R. - He acquired in finer knowledge connections in Lahitamuni part. In that 15010 lakhs guns per minute.
4. T.H. - In this test T.H. penetrated 2016 lakhs guns per minute. In that, on account of this line some foreign matter deposited in his body. Therefore Vageesa Rishi source connection. He is below 2016 days course.
5. C.A.S. - 5016 guns per two minute. Pathyeya Rishi penetrated in the egoism. Therefore he is below 1520 guns power.
6. B.S.K. - At present Gadya Rishi reflects and penetrate 10,005 lakhs guns per minute. In that below 216 days power.
7. C.R. - 10,015 lakhs gun power per second. He penetrates in Ganadha Rishi sources.

(ORIGINAL IN TAMIL)

M.T.A.

" Banishment." - Prohibited to attend weekly courses, as well as Month courses, till thought rectification.
from Sept. 29th 1912.

1. T.H. - 3 Weeks.	2. B.S.K. -- 2 weeks.
3. V.R. - 2 "	4. C.A.S. -- 4 "
5. C.R. - 1 "	

9-10-12. 9.00 A.M. - About the Mediums.

As the thought waverings have gone in so many ways and on account of this so many practices have come down. On account of this proper growth have not taken place.

In this practice so many sub-divisions names have become unfinished. Hence, today I have not given permission for further courses.

I have given banishment for some of the mediums for their non-completion of their practice. I have decided that they should complete their balance practice.

(ORIGINAL IN TAMIL)

M.T.A.

for further advice: See PP. 63 Vol.III: Spiritual progress courses. Dated 18th Oct.1912.

21-10-1912. ABOUT THE MEDIUMS.

Previously I have given instructions to the mediums, who heard my instructions have not come to a decision and not prepared to practice as per my wishes so far.

Some of the mediums practised some courses for their physical assistment. Thinking that above and above physical assistment is to be sought from this line, they are continuing the practice. On account of this they are getting depression thoughts. They should not use this for their physical assistment.

They must practice with sole determination as our society must develop. If we assist the society, the society benefits and will reap to us also. In this determination they must practice. They must leave all the thoughts, they must work enthusiastically. All groups should determine to do double the work unitedly. Such mediums will be given higher and higher lifts.

For this lift previously, I have given so many tests. Some of the mediums, have not properly done the courses, saying that their office work did not permit to do their practice. Therefore some delay will occur to give further courses to those mediums.

For this course propertied persons will have to suffer to some extent. After that they will get rectification.

In the same manner each medium has to overcome the difficulties for that I will give some process to them.

At the practice time the body will be disturbed on account of that their inner deposited bad angry will be thrown out.

On account of this practice mediums will get some powers, with that powers so difficulties will be thrown out.

On account of this practice, the body will be rectified. Rectified bodies will be able to practice the higher courses.

On account of this practice mediums will get development, according to their development they will get higher group lift.

On account of this practice the centres corresponding necessities will be fulfilled.

The present practice is very superior one. According to the superiority the tests are given. Mediums who have got determination, to follow this line and obey the rules and regulations of this society, give their consent. Only such mediums will be given the above courses hereafter.

Those who have firmly decided to practice this, must invariably attend daily once in the evening prayers.

If they fail to attend everyday evening they will be permanently banished from this society. Therefore all should rectify their mistakes, do not have any jealousy, be clean, be with purified heart.

You should not have, the idea that we will get independence after commencement of practice. Leave off this notion.

You must practice with utmost devotion. One should not ridicule at others.

In olden days the Sishyas (disciples) followed their Gurus, abiding to the Truth, they have done their tapas (practice). In the same manner if you adhere to follow your Master, then you will come to know the greatness of this Yoga.

I am prepared to explain more and more about this practice, and this was not started foolishly to waste the precious time, as you are wasting.

I have given permission to the Master to follow the indications given by Sitaraman.

Sitaraman, is observing in the practice upto sapthadharas (seven stages). When he is leaving the society premises, he is leaving the practice benefit in the society itself. He is leaving without betray.

After leaving the society he is not having the habit of carrying off the society property (i.e., he is not thinking about the practice after leaving the society premises, nor he practises at his house, for this M.T.A. gave this line).

The whole contents is to be thoroughly explained to all the mediums. M.T.A. (ORIGINAL IN TAMIL)

21-10-1912. TO THE MEDIUMS.

You must go through my instructions carefully and try to change your attitude.

Union i.e., Association.

You know the meaning of this word. But you don't know to follow it.

1) aham ..	(Tamil)	--	(Egoism)
2) Anumanam	"	--	(Suspicion)
3) Porama!	"	--	(Jealousy)
4) Atram	"	--	(Emotion)
5) Palikk! pelli	"	--	(Tit for Tat)
6) Dharma khuraiva	"	--	(Giving up Dharma)
7) Swayanaym parattal.	"	--	(Egotism, Self-boasting)

You are getting the above qualities, but you don't know the greatness of this Yoga.

1. You are having a false notion that this Line is under the control of trans-medium.

2. You are having a false idea that the instructions and rules relating to the Yoga may be used according to

your physical body's convenience.

3. The lenience given by me to follow the practice, was taken as fun.

4. The old creation theory, according to Kundalini i.e., Kundalini is not revealing the stages in the conscious state, but you are comparing the present practice procedure, which is not correct.

(In the old creation theory, when the Kundalini starts to work he (the sadhaka) will become unconscious. After getting into conscious state he does not know what stages he attained, what secrets he realized. Wrongly you are treating this New Line with old one as one and the same.)

5. Nobody has the capacity to know the root of the present Yoga, which is followed by Master, in such a stage you are trying to know the root through medium sounds and you are trying to know the new creation theory which is different from old theory.

(ORIGINAL IN TAMIL)

M.T.A.

23-10-1912.

Kumbakonam.

THE COPY OF THE MEDIUM'S APPLICATION.

The Society was named as Friends Society by the Divine persons. From that date to upto this date all are accepted to follow the rules and regulations prescribed by them, even though some mistakes occurred.

On account of this, between the mediums, differences and suspicion arised. After that the unity was disturbed. We know very well the disturbance, but we could not rectify ourselves. The Divine person has revealed our mistakes make us to go in the right path. Now we have rectified. Hereafter we don't have any difference of opinion, angry and jealousy etc., in ourselves. We don't show any difference towards our society friends. We don't behave in unsatisfactory ways to others

Solemnly we bow our heads to our Guru. We don't deviate from truth. We abide to the custom of the society. We are putting our signatures.

(ORIGINAL IN TAMIL)

13 SIGNATURES.

Sd./- 1. T.Habalaiah. 2. V. Ramachandran. 3. C.A.Sankara Sastry. 4. C.V. Venkataram. 5. C.Radhakrishnan. 6.K.See-tharaman. 7. Padmanabhaiyer. 8. V.Sundaresan. 9.T.S. Sundaresaiyer. 10. R. Raja Rao. 11. B.S.Krishna Murthy 12. M.Sundaresa Sastry . (20-10-1912) and 13. Dharma Deekshatar. (3.11.12)

5-11-1912. - ABOUT THE MEDIUMS.

I have given banishment to some of you. From banishment to ending of the banishment, you have not done any practice, on account of this you have missed some important information regarding new creation theory.

I have given certain practice courses and explanations thereon about the evolution knowledge and involution knowledge for your guidance and uplift.

After that I have elaborately explained a higher knowledge principles through Master. But you have not shown any interest, thinking the banishment is natural in the creation, it occurred according to karmic law.

You are all thinking in the above way. In such a state what value I have to give you ?

For outer look it seems your behaviour is very polite, pious. After banishment, the quarrel came out. After quarrel, the angry was exposed. After seeing this, it is not proper to call you as pious people.

Now I have thoroughly examined you, on account of your behaviour I found you have no determination to

achieve the goal of this Yoga. You have no fear what will be our fate, if go in wrong path?

I found that you came to a conclusion, that our Master is very kind hearted, whenever occasion comes certainly He will show the right path for our salvation.

Therefore I have decided to give suitable rules and regulations to rectify the mediums who are having the above ideas.

(ORIGINAL IN TAMIL)

M.T.A.

14-11-1912. 6.45 P.M. ABOUT THE MEDIUMS.

I am giving the individual procedure to be adopted till the selection of mediums taking place on the forthcoming 26th December, 1912.

All the Tanjore district mediums should know the greatness of this Yoga. Individual mediums in their observation should know the established truth only. Upto the known truth they must take firm decision. At the time of selection day for their questions according to their decision the reply will come out.

The established fact, what they have experienced, in the observation, they must determine to follow the truth. To-day I have decided that, If they neglect to come to a conclusion the same day they will be permanently banished.

IMPORTANT ATTENTION.

- 1) You must come to a conclusion what for this Yoga practice is intended.?
- 2) You must know, what is salvation ?
- 3) You must know why you have born on this earth ?
- 4) You must determine how to work in the Physical line and spiritual line.
- 5) You must know the difference between physical region and spiritual region.
- 6.) If we closely examine the "WE" the difference

between ourselves and the creator will be established.
In that "WE" is one. Above "WE", is one. The differ-
rence between two is to be closely known.

7) In your family members how your mother,
father, son, grand-son are born ? What is the previous
relationship with them is to be known by you.

Those who are joining in the society, must
know how they want to give replies, they must thoroughly
know the answer for the questions. They should not
determine the answer for another questions also.

The decision taken by you in the subject matter
is to be firm. When a reply is given for one question
at one occasion the same reply is to be given in future
occasions also. You should not deviate the answer
and you should not discuss and add more to previous one.

With a firm decision if you practice, you will
get the higher and higher developments from one point
to second point (i.e., you will know the secret of the
creation theory which is in the hands of the creator).

In this new line any connection should not
be given to Brmha, Siva and Vishnu.

If any one discusses or compares with the
above trinity they will be permanently banished.

In this line all the questions are elaborately
discussed and decisions were taken. In that it is stated
mainly about the, origin and about the creation theory.

(ORIGINAL IN TAMIL)

M.T.A.

28-11-1912. 7.15 P.M.

I have decided to give today, who assembled
here, Master's adjustments special third course.

x x x x x x x

Inform all about the special course to attend.

M.T.A.

I have given elaborate explanations to all
upto 26-12-1912. Even after knowing that decision

last night some have discussed. For them what type of reply is to be given?

Without properly knowing the decisions of the individuals if practice is commenced, the information revealed by the trans-mediums will be known to all. Your physical Master unknowing your reflections and replies has asked you to practice. For that reducing 4,03,000 vibrational links to all in two days. Higher in payment has been decided.

Erroneously Master recommended permanent banishment to V.R. and R.R. But I have given banishment for the above two for two days only.

IMPORTANT ATTENTION :

A) When we are discussing about 'One point' we should not add any name to 'One point.'

B) 'One point connection' came to the creation that should not be altered at any cost.

C) You should not have a notion that, that 'One point' as Master M.T.A.

D) You must know the M.T.A. is a Master of your physical Master.

E) The 'One point' came, as an incarnation of M.T.A. to show the act of Divine (Leela) you should not have this kind of notion.

F) Some of the practitioners joined together to get spiritual uplift named as "Society" who are members in the society for the benefit and development of the Physical Master. Who guides the Physical Master He is M.T.A. You must have that kind of impression only.

G) At this present stage you must rever your physical Master as a Master. You should not attribute how He has born, who is His father, and mother, why He has born etc., should not be discussed.

In this society your stage, your physical Master stage, His Master's stage (i.e., M.T.A.) and One Point Stage, hierarchy should not be altered.

As per your practice and experience, you should not come to a conclusion that the 'direct line' principle is this and that.

When you have no complete knowledge about this line without knowing the meanings and expressions of the words, ideas and by merely knowing the meaning of some words, you should not vainly argue. There is no other meaning than what I have said.

On account of this type of attitude for my course names you won't get proper meaning and delay occurred in grasping of right meanings.

I want my opinion in this line. I don't want your opinion.

Calmly go through the above instructions and follow my instructions in the practice. If any deviation is noticed it is to be noted in a separate note book. At a leisure time they may be asked confidentially. If confidentially asked, if it is to be answered it will be answered at proper time.

For other matters if there is any necessity they will be answered, otherwise they will not be answered.

It is not possible to explain to you about the experienced in mere words. If you unnecessarily argue for that, you won't get any reply. On account of this your body will become hot, you will get hastiness.

Therefore, at any cost you don't get unsatisfaction. Time comes then our Master will reveal to us, you must be in this satisfaction. Don't argue about the meaning of the practice. Follow calmly and do the practice. You will reap the benefits within a

short period.

With many blessings.

(ORIGINAL IN TAMIL)

M.T.A.

28-11-12. I Day.

attended TO OBSERVE THE COATING FORMATIONS. $\frac{1}{2}$ an hour.

1.C.V.V.	8.30 P.M.	First Coating.	To Mention
2.V.R.	9.30 P.M.	Second do	P.M.
3.C.R.	10.30 P.M.	Third do	
4.V.S.			

30-11-12. Saturday. 8.45 P.M.

I Group..attended. II. $\frac{1}{2}$ an hour.

What is that M.T.a. ?

1-12-12. Sunday. 9.00 P.M. attended I Group.

III. $\frac{1}{2}$ an hour. - To observe the follow of the
Physical Master ?

3.12.12. Tuesday. 9.00 P.M. attended I group.

IV. $\frac{1}{2}$ an hour. - What is that Rupa and
arupa Bhava ?

4-12-12. Wednesday. 7.10 P.M.

While there was a course for the Physical Master
some mediums were allowed to attend.

Present. I group. -

1. C.V.V. -- Philosophical conceptions ?

Note:- As the mediums were in want of nourishment no
progress was shown. So asked to attend next
day by the same hour.

5-12-12. Thursday. 9.00 P.M.

attended I group. V. $\frac{1}{2}$ an hour.

Philosophical conception after the guidance
the follow of the phy. Master ?

7-12-12 .Saturday. 9.30 P.M. VI. $\frac{1}{2}$ an hour.

Attended I group. What is that hasty temper ?

9-12-12. Monday. 9.30 P.M. VII. 1/2 an hour.

attended I. Group. Who that guides the Nervana Independence to guide the souls ?

Note:- Owing to some discussion, unnecessary objection by V.R. & R.R. the course was stopped by the Master and was asked to note 7 questions given to them 14-11-12.

10-12-12. Tuesday. SPECIAL ADVICE TO THE MEDIUMS.

1. Practice names should not be discussed
2. No answer will be given for such points.
3. To take only the Behavas given.
4. Other Bahvas should not be taken for discussion

M.T.A.

11-12-12. Wednesday. 9.00 P.M.

The practice name which was stopped on 9-12-1912 may be distributed today.

(ORIGINAL IN TAMIL)

M.T.A.

attended I group. VII. Do course to begin.

V.R. & R.R. not allowed.

12.12.12. Thursday. 9.30 P.M. attended I group.

VIII. 1/2 an hour. - Periodical precedent that follow the Origin ?

Note:- V.R., R.R. permitted to attend, owing to new adjustment of the Master's course.

13.12.12. Friday. 9.00 P.M. attended I group.

IX. 1/2 an hour. To meet

.....attractions."

14.12.12. INSTRUCTIONS.

I have given powers to test to C.V.V., V.R. C.R. and V.S.P.s on 26-12-1912 for that, I have despatched some sights to practice tomorrow i.e., 15-12-12.. Ask them to practice this.

Those who are attending for practice here to commence to practice these tests on tomorrow on other mediums.

(ORIGINAL IN TAMIL)

M.T.A.

15.12.12. 7.30 P.M. - permitted to observe by sight the process in the system by each in another Medium's body.

Time 20 Minutes.

- * 1. C.V.V. on V.R.
- 2. V.R. " C.R.
- 3. C.R. " V.S.
- * 4. V.S. " P
- 5. P. " C.V.V.

* Note:- Sight did not work owing to another allotment of work.

16-12-1912. Monday. Instructions.

By yesterday's List I permit them to respective post which they have to attend very carefully.

- 1. C.V.V. - Confidence Order Selection.
- 2. V.R. - Lector fix.
- 3. C.R. - T. find.
- 4. P. - Reesiality testing.
- 5. V.S. - Phono.

19-12-12. Thursday. 10.45 P.M. first test. attended.

1. C.V.V. 2. V.R. 3. V.S. 4. R.R.

20.12.12. Friday. 9.00 A.M. First test. attended.

1. T.H. 2. C.R. 3. R.R. 4. C.S.

First test. 5.30 P.M. : 1. B.S.K. 2. T.S.S. 3. R.S.G. 4. R.

26-12-12. Test Process Moffussil.

1. N.K.L. 2. S.P.R. 3. K.R. 4. M.R. 5. M.S.

INSTRUCTIONS. 26-12-1912. 3.00 P.M.

I have permitted to bring out the Friends Society to the public. On account of some reasons it was not revealed to others. The reasons are also to be revealed to the mediums. It is to be informed to the mediums about the rules and regulations and objects of the society and about the courses. M.T.A.

27-12-12. 4.00 P.M.

Today the teachings of the society, the aim of the society and M.T.A.'s assurance, are widely published to all.

Thereafter, obtain the promissory letter from the mediums that they won't betray the society at any time and they will attend whenever Master bids. After obtaining that letter they may be given practice which will reveal the physical body's moulding etc., for this I have permitted.

M.T.A.

30-12-12. Selection of the Inner Section.

Inner Section: 1. C.V.V. 2.V.R. 3.C.R. 4. V.S.

Inner Section Sub-Div. - 1.T.H. 2.B.S.K. 3.C.A.S.

II Group. - 1. R.R. 2. P. 3. T.S.S. 4.C.S. 5. R.

1 9 1 3

Kumbakonam, January, 2nd, 1913. ABOUT THE MEDIUMS.

From today town mediums may be given "Merchery Course to K.R." in that first name may be given and to test them. In that in whom working has not begun, they may be asked to repeat the same again.

M.T.A.

2.1.13. Thursday. 6.35 P.M.

attended.

<u>Inner Sect.</u>		<u>"Merchery"</u>	<u>Test.</u>
1. C.V.V.	--	acted	Comp.
2. V.R.	--	"	"
3. C.R.	--	"	"
4. V.S.	--	"	Buddhic.
<u>Inner Section Sub-Div.</u>			
1. T.H.	--	"	"
2. B.S.K.	--	"	"
<u>II Group.</u>			
1. T.S.S.	--	"	"
2. R.R.	--	"	Nil

3. C.S.	--	"	Nil
4. P.	--	"	Nil
5. R.	--	"	Nil

3-1-13. Friday. 6.30 P.M.

<u>attended</u>		<u>"S"</u>	<u>Test.</u>
1. C.V.V.	--	acted	Comp.
2. V.R.	--	"	"
3. C.R.	--	"	"
4. V.S.	--	Merchary to repeat.	

Inner Section Sub-Division.

1. T.H.	--	"	"
2. B.S.M.	--	absent	

II Group.

1. T.S.S.	--	acted	not comp.
2. R.R.	--	Merchary nil	
3. C.S.	--	To begin "K.R." I to 24. K.R.II	
4. P.	--	To repeat Merchary.	
5. R.	--	acted	Not comp.

4-1-13. Saturday. 6.30 P.M.

attended INNER Sect. "H.B." Test.

1. C.V.V.		acted	comp.
2. V.R.		"	"
3. C.R.		"	"
4. V.S.		Merchary to repeat.	

I.S. Sub-Div.

1. T.H.		acted	"
2. B.S.K.		"	"

II Group.

1. T.S.S.		acted	not comp.
2. R.R.		To continue Merchary.	
3. C.S.		"KR." to continue	
4. P.		to continue Merchary	
5. R.		"S" T.H.. to repeat.	

5-1-13. Sunday. 10.00 P.M.

Courses for Inner Section to continue.

attended:

1.C.V.V. 2. V.R. 3. C.R. 4. V.S. -- "T.C.V.B." daily
twice. & New Monthly names in alternate days.
& then Initials in the noon.

I.S. Sub-Dvi.

1. T.H. 2.B.S.K. -- "T.C.V.B." daily twice. & simple
7 years Monthly Names in alternate days from
the first & then Initials in noon.

7-1-13. Tuesday. 6.30 P.M.

attended as Monthly Name.

1.C.V.V. 2. V.R. 3.C.R. 4.V.S.*

What is that M.T.a. 2

* To begin after his arrival.

II Group.

1. T.S.S. - To cont. from "H.B." course.
2. R.R. - To "K.R." 15 Names 1 per day.
3. C.S. - do 24 I"
4. P - do 16 I"
5. R - do 19 I"

10-1-13. Friday. 9-30 P.M.

attended. Special course:

1.C.V.V. 2.V.R. 3.C.R. 4.V.S.* -- "Good thought."

* absent. (This to continue for 2 days.)

11-1-13. Saturday. 7.45 P.M.

C.R. Srinivasa Iyer. Initiated. Practice Name.

Masters. M.T.A.

C.V.V.

Note:- To develop the system first "Merchary" sub-divi.

3 Name to practice from 12". 7. A.M.

12.1.13. - 9.00 A.M. attended. C.R.S. 2. C.S.

Practice 1/2 an hour. "Merchary" sub-divi. 3

*P.M. Name for 2 days once. (*P.M. = physical Master)

8.30 A.M.

C.R.S.

same

13-1-13. 6.40 P.M. for Inner Sect.
attended. 1.C.V.V. 2.V.R. 3.C.R. 4.V.S.

"Heart's tendons.... spirit."

Inner Sect. sub-divi.

1. B.S.K. 2.R.R. 3.C.R.S. 4.P.5.C.S. - permitted to do so.

15-1-13. Wednesday. 6.30 P.M.

attended: "Into formation..... the soul."

Inner Section. &

Inner Sub-divi.

17.1.13. Friday. 3.10 P.M. for Inner Section & Inner
section sub-divi.

"Death inner..... and take."

20-1-13. Monday. for Inner Section. & I.S. Sub-divi.

"Dieting..... follow."

*Inner Section.

II Group. 1.R.R. 2.C.S. 3.R.4.P. 5.T.S.S.

Master's Names & to attend special courses
for 30 days. M. 39 names from 270 @ 1 twice a day.
M.24 Names do @ 1 two days. Masters Names & to attend
Special courses for 30 days. K.R. 26 Names.

23-1-13. 9.30 A.M. About the Mediums.

Inner sect. & others.

1.C.V.V. 2.V.R. 3.C.R. 4. T.H. 5.B.S.K. 6.C.a.s.

6.C.a.s. - Sukra & Budha Expulsion

Sani adhikyam in sukra's place.

So not attending the spot.

5.B.S.K. - Chandra & Budha Expulsion

Chandra adhikyam in Sani.

4. T.H. - Guru & Kethu Expul.

adyania stanam pravesam.

3. C.R. - Rahu & Kethu Expul.

Sannidhanam penetration.

2. V.R. - Budha & Rahu Expul.

Saptha sthanam pravesam.

1. C.V.V. - Sani & Rahu expul.

Ravi in ashtama

Guru adhikyam in destroying in angles.

- C.V. - Ravi ashtama sthanam activity.
 Guru pravesam in Sukra's Madyama.
- 1.R.R.- Guru in ashtama, Sani Veetshinyam in
 Madhya pravesam.
2. V.S. Adhi, Guru & Kethu pravesam Kethu's Kruram
 in cross 5" house.
3. P. - Sukra & adhi Sani in cross pravesam 3" house
4. T.S.S.- Budha & Rahu, Kethu Veetshinyam in angle
 from 4" house.
5. C.S. - Rasi adhikyam in 3 pravesam.
6. R. - Ravi pravesam, Sani Veetshinyam in 2" house.

Friday. 6.30 P.M. - Special course. 24-1-13.

I.S. & I.S. Sub. - "To miss follow."

II Group. 1.R.R. 2.P. 3.T.S.S.

4.C.S. - Master Name for 3 days twice.

New admission: V.Yagna Naraya Iyer "C.V.V." for 26 days.

25.1.13. - Saturday. - 9.45 P.M.

Only for I.S. "Signor" I.1.

I.S. sub. - " Leaver..... growths."

26-1-13. Sunday. C.R.S. - allowed to develop by special
lift with warning. Course. "Simple", First Name.

27.1.13. 7.15 P.M. I.S. - Special course.

I.S. Sub.Divi. " Temporarily... systems."

II Group.

10.00 P.M. I.S. - Signor I.2.

2. " Into cross adhikyam."

I.S.Sub-divi. 10.10 p.m.

29-1-13. Wednesday 7.10 P.M.

New Admissions. 1.K.S.G. Master Name 1/2 hour 15 days.

2.W.S. do do

I.S. P.M. Signor I.3.

I.S.sub. " first of all source."

1. T.H.

30-1-13. Thursday. - "Simple" sub-divi.

"Mind relief temporarily belief of .. growths."

I.S. 6.30 P.M.

I.S.Sub. & II Group.

1-2-13. Saturday. 6.45 P.M. Signor I.4.

I.S., I.S.Sub. - 1.C.R.S. - " Swara... Gattitha."

2-2-13. Sunday. 6.45 P.M. Simple sub-divi.

1.C.S. 2.R. - "Mind relief.... growths."

To attend after 15 days to take fresh course
for all the II group.

3-2-13. Monday. 7.30 P.M. Signor I.5

I.S. 1.C.V.V. 2.V.R. " That inserved.. . productions."

3. C.R. absent*

II group. 1.R.R. 2. P. - do

9.15 P.M. - Signor I.6.

1.C.V.V. 2.V.R. 3.C.R. - " Temporarily... formations."

*Note:- C.R. allowed to practice this course on the
4th morn.

4-2-13. Tuesday. 9.30 P.M.

I.S. & "Simple Sub-Divi."

I.S.Sub. " Good columns.... source."

1C.R.S.

5-2-13. Wednesday. 9.P.M. Signore I.7.

I.S. - C.V.V., V.R., C.R. "Trem..... stored."

I.S. sub-divi. - B.S.K., C.R.S.

7-2-13. Friday. 6.15 P.M. Signor. I.8.

I.S. & " Turpentine.... growths."

I.S.sub. B.S.K., C.R.S.

9-2-13. Sunday. 7.00 P.M.

I.S. - "Simple"

C.V.V. V.R. " Call's growths."

I.S. Sub. C.R.S.

10-2-13. Monday. 9.15 P.M. Signor. I.9.

I.S. C.V.V. 2.V.R. 3.C.R. " Doubt..... Organs."

I.S.Sub. C.R.S.

8-2-13. Saturday. 9.45 A.M. for II Group.

1. Mithrudi..... yojarnamu (TO) .. 4. Manasee..
... Lalanam.

for I.S. Signor. I.

20. Bindu.... Kanishyathi (TO).. 43. Dhumadhi.....
.... nishatathi.

12-2-13. Wednesday. 7.15 P.M. Signor. I.10.

I.S. -- " all penned..... growth."

B.S.K. - Simple II to begin.

14-2-13. Friday. P.M. Signor.I. 11.

I.S. - "Wait organs growths."

I.S.Sub.

B.S.K. -- Simple III and to complete the arrears @
one per day.

II Group. 1.R.R. 2.T.S.S. 3.C.S. 4.R. -- "MITRUDI"

5. K.S.G. "Merechary"2.for25 days.

6. R.S.

17-2-13. Monday. 6.50 P.M. Signor I. 12.

I.S. & I.S.Sub. -- " Then Simple formations."

19.2.13. Wednesday. 7.15 P.M. Signor.I.13.

I.S. & I.S.Sub. C.R.S. - "Then Vitha."

21-2-13. Friday.

I.S. & I.S. sub. C.R.S. " Into Formation."

24-2-13. Monday. 7.p.m. Signor. I.15.

I.S. & I.S. Sub.C.R.S. "To up."

26.2.13. Wednesday. - Signor. I.16.

I.S. & I.S.sub.C.R.S. "Knights.... wigs."

28.2.13.Friday. 6.50 P.M.

I.S. & I.S.sub. C.R.S. Temporary adjustments.

"Into sense."

II Group: R.R. 2.P.3C.S. 4. R.

"Mental growth."

3-3-13. Monday. 9.00 P.M. Signor. I.17.

I.S. & I.S.sub.C.R.S. - "Then wait coffafind."

5-3-13. Wednesday. 6.45 P.M. Signor. I.18.

I.S. & I.S.sub. C.R.S. - "Halt..... sparks."

6-3-13. Moffussil D.D. - Temporary adjust.

Mental for &

7.3.13. Friday. 7.25 P.M. Signor. I.19.

I.S. & I.S.sub. C.R.S. - "Into spill sparks."

10.3.13. Monday. 7.00 P.M.

I.S. & Temporary adjust.

I.S.sub. 1.B.S.K. 2.C.R.S. "Tenth.... connections."

II Group.

I.R.R. 2.P. 3.R.S. -do-

12.3.13. Wednesday. 6.30 P.M. Signor.I.20.

I.S. & "Bindhu kanishyathi."

I.S.sub.B.S.K. 2.C.R.S.

II.Group. 1.K.S.G. 2.R.S.-- "Merechary sub.1

3.T.S.S. "Tenth.... connections."

14-3-13. Friday. 7.15 P.M. Signor.I.21.

I.S. & "Varya.... Ravithu."

I.S.sub. 1.B.S.K.2.C.R.S.

II Group - 1.R.R. 2.P.

3.C.S. 4.T.S.S. 5.R. "Havya....."

17-3-13. Monday. 7.40 P.M.

I.S. & I.S.sub. 1.B.S.K.2.C.R.S. - Temporary adjust .

II Group. 1.R.R. 2.P. "Went molecules."

-do-

18-3-13. Tuesday. 7.40 P.M.

I.S. 1.V.R. 2.C.R. Temporary adjust.

I.S.sub. 1. C.R.S. "Triple source."

II Group.1.R.R. 2.P.3.N.K.

19.3.13. Wednesday. 7.40 P.M. Signor. I.22.

I.S. & I.S.sub. 1.B.S.K 2.C.R.S. -

"Wokened attractions."

21.3.13. Friday. 7.15 P.M. Signor.I.23.

I.S. ---

I.S.sub. 1.B.S.K.2.C.R.S. "Buf..... organs."

22-3-13. Saturday. 4.40 P.M.

1. Special Eclipse Course.

I.S. & I.S.sub. 1.B.S.K. 2.C.R.S. -- "feats.... line."

26-3-13. Wednesday. 7.00 P.M.

I.S. & I.S.sub. 1.B.S.K. 2.C.R.S.

Temporary adjusts;

(connected to Signor.I.5 (3.2.13.)

"Heart vibrations."

28.3.13. Friday. 7.00 P.M. Signor. I.24.

I.S. & I.S.sub. 1.C.R.S. 2.B.S.K.

"Maithreya janas."

29-3-13. Saturday. "S" sub-divi.2 (S means Signor)

II . 1.K.S.G. - "With walk ... Vitha" for 15 days.

31.3.13. Monday. 7.00 P.M. .S. I.25.

I.S. & I.S.sub. 1.B.S.K.2.C.R.S.

"Kshamana dhrisyathi."

II group. - "autha..... layam."

2-4-13. Wednesday. 6.45 P.M. Signor.I.26.

I.S. & I.S.sub. 1.B.S.K. 2.C.R.S.

"Manasay Kreetakay."

4-4-13. Friday. 7.10 P.M. Signor. I.27.

I.S. & I.S. sub. 1.B.S.K. 2.C.R.S.

"Phodhathi dharyay."

II, Group. 1.N.K.L. - "Simple" 1.

7.4.13. Monday. 6.00 P.M.

I.S. & I.S.sub. 1.B.S.K.2.C.R.S. Temporarily adjust.

"To source."

II. 1.R.R. 2.S. -do-

3. N.K.L. -- "Special course" "In... fire."

9.4.13. Wednesday. 6.45 P.M. Signor. I.28.

I.S. -- "Panchay Binnartha."

11.4.13. Friday. 7.00 P.M. Signor.I.29.

I.S. & I.S.sub. 1.B.S.K. 2.C.R.S.

"Laya Lanchai."

13.4.13. Sunday. 6.45 P.M. for all.

I.S. & I.S.sub. 1.C.R.S. Temporary adjust.

II Group. "Twelve.... growths."
do.

14.4.13. Monday. 7.25.A.M.

II Group. 1.T.S.S. 13."Temporary adjust.

8.15 P.M. 1.T.H. do

15.4.13. Tuesday. 8.45 A.M. C.V.V. -do-

7.P.M. K.S.G. for 5 days. "Halt.... Spark"

16.4.13. Wednesday. 7.30 A.M. Signor.I.30.

I.S. & I.S.sub.1.S.S.K.2.C.R.S.

"Symbol part."

II GROUP. 1.R.R. 2.P. 3.T.S.S. - "MANASI"

do. 17"given.

18.4.13. Friday. 7.30 P.M.

I.S. & I.S.sub. 1.B.S.K. 2.C.R.S. - Temporary adjust.

" Comet.... formations."

20-4-13. Sunday. 7.45 P.M.

T.H. _____ permitted to complete the rest of the
courses of "Signor" from " Swara Bhindhu gathutha"
@ 5 per day within 27"

21.4.13. Monday. 7.P.M. Signor. I.31.

I.S. & I.S.sub. 1.B.S.K.2.C.R.S. - "Padanay... sthana."

21.4.13. Monday. I have given permission, to those
who have not completed the Auri Course to start from
22-4-1913, tuesday at 6.00 A.M. and it may be finished
within 6 days. After that only they will be given
new course, which I have planned to start. Those who
have not completed the Auri Course, they will not be
given further courses for one year.

M.T.A.

22.4.13. Tuesday. 6.30 P.M.

1.C.R.S. 2.R.R. 3.T.S.S.

4.P. 5.K.S.G.

"AURI" Course. first name.

7. P.M.

6.R

do. attended.

22-4-13. Tuesday. 4. A.M.

1. K.S.G. -- "AURI " N. Second Name.

5.40 A.M.

2.C.R.S. 3.R.R.

4.T.S.S. 5.P.6.R. 7.15 P.M. do

23.4.13. Wednesday. 5.40 A.M. Signor. 1.32.

I.S. - 1.C.V.V. 2.V.R.

3.C.R. 4.B.S.K. "Pradhanay.... Shavathi."

1. C.R.S. "AURI" K. Third Name.

2. R.R. 3.P.

4.T.S.S. 5.K.S.G. 6.A.M. "

6. R. 7.30 P.M. "

24.4.13. Thursday. 7.30 P.M. Temporary adjust.

I.S. -- " To that resueeze."

5.30 A.M. - 1.C.R.S. 2.... 3.P.S.S. 4.P.5.K.S.G. --

"AURI" Gourtth Name.

6. R. - not allowed further courses.

course given. "Life.... etc. "

7.30 P.M. for I.S. all done "Rosa.. . arogya." Signor.I.33.

25.4.13. Friday. 5.50 A.M.

I.S. -- Temporary adjust. "To that.... source."

25.4.13. Friday. 5.30 A.M.

1.C.R.S. 2.R.R. 3.T.S.S.

4.P. 5.K.S.G. "AURI" FIFTH name.

6. R. -- asked to stop and to continue " Life...etc."

(26-4-13. 7.30 P.M.)

26-4-13. Saturday. 7.30 P.M.

I.S. -- Temporary adjust. " Through... organs."

5.30 A.M. 1.C.R.S. 2.R.R. 3.T.S.S. 4.P. 5.K.S.G.

"AURI" Sixth Name.

27.4.13. Sunday. 8.45 A.M. for all.

I.S. - Temporary adjust.

group. "astro groups growths."

1.T.S.S. 2.K.S.G.

3.P. 4.R.S.G. 5.M.S. 6.N.K. -do-

27-4-1913. Sunday. SELECTION OF FIRST GROUP.

I have elevated the first group naming as "Aurijona Group." They have to practice daily morning and evening, as "New Name", which was given for daily practice. Every Friday without break they must attend and they must inform, their experiences and they must receive temporary adjustments according to their developments. Temporary adjustment must be practised here only.

If they have got any inconveniences, it must be informed to the Master and after His permission, they may proceed. If they have plan to leave the town the fact may be informed to Master and after receiving His guarding they may leave the town.

If any one violates this rule they will be banished from the society. This group people must take oath that we will follow the personal instructions given by Master at the time of commencement of practice.

NOTE:- So far the second group has not properly formed.

The three persons who are now attending here are given uplife to second group. For them the new development name may be given and they may be asked to practice the same. The second group three persons should also follow the first group rules.

NOTE :- Those who have joined newly in the society as

usual the declaration may be obtained with their signature, after that what I have informed to you that rules and regulations and the procedure for practice may be informed to them and then they may be given the practice name.

The town people who have joined newly, they must come to the Friends Society, once in a day, and they may be asked to practice here itself.

The outsiders must come once in six months.

Both town mediums and outside mediums may be given new development name.

M.T.A.

NOTE:- The outside mediums who got some development on account of this practice, I have given permission, to give them Auri course. They must come to the society before the end of May and they must stay here for one week. They must finish the Auri Course after that the New Name which was now given for practice may be started. Until that time they need not do any practice.

If the Auri Course is not finished now, the permission will be given to complete the course in next April only.
(original in Tamil)

M.T.A.

8.30 P.M. "Aurizona Group" - 7 years New course.

1.C.V.V. 2. V.R. 3.C.R. 4. T.H. 5. B.S.K. 6. C.R.S. 7.R.R.
"To beemb..... lock boring"

Note:- This course begins with "7 years" course first Name and develops the system within 7 months.

Selection to Second Group:

1. T.S.2.P.3. K.S.G. 1 New Course "Its war zones"

New Enlistment. Town - New Course:

1.K.S.2.T.N.S.3.K.S.K. 4. S.K.S. 5. K.V.*

"To post.....inner productions"

*course was allowed only on the 29th April 1913.

Moffussil old Members: New Course:

1.D.D. 2.N.K. 3.K-S.G. 4.M.S.

"To birth.....Independenced falls".

New Enlistment Moffussil : New Course

1.S.N.2. D.V. 3.S.K. 4.P.S.S. 5.A.A. 6.K.K. 7.N.T.8.R.G.

"To post militrate etc."

5.5.1913 Monday 7 P.M. A Group:

1.C.V.V.2.V.R.3.C.R. 4.T.H. 5.B.S.K.6.C.R.S. 7.R.S.

Usual "7 years" 1 Month Temporary adjust "H"

II Group: 1. T.S.S. 2. P. 3. K.S.G.

New Course: Temporary adjust. "H2"

6.5.1913 Tuesday 7 P.M. III Group

1. K.S. 2. T.N.S. 3. K.S.K. 4. K.V. 5. S.K.S. (absent)

New Course: Temporary adjust "H3" R.

9.5.1913 Friday 7 P.M. - A Group

1. C.V.V. 2. V.R. 3. C.R. - Usual "7 years" 1 Month"

4. T.H. 5. B.S.K. (absent) T.H. course allowed 12.5.13

6. C.R.S. 7. R.S. - Temp. adjust "H".

II Group: New Course: - 1. T.S.S. 2. P. 3. K.S.G.

Temp. adjust "H2"

III Group: New Course: 1. K.S. 2. T.N.S. 3. K.S.K. 4. K.V. 5. S.K.S.

Temp. adjust "H3" R.

16.5.1913 Friday 4.55 A.M. I Set. Moffussil

1. N.K.L. 2. N.K. 3. D.D. 4. M.S. 5. R.S.G. - "AURI" First Name

The new initiates may be asked to start "Merchary" course daily one name both morning and evening. Those who have joined on 27.4.13 their old practice may be changed and "Merchary" course may be given to them. Those who have completed the Auri course and who have joined now, both disciples may be given Auri sub-division names. The Auri sub-division names may be completed in five minutes

(Original in Tamil)

M.T.A.

6.30 P.M. New Enlistment

1. P.G.J. 2. K.R. 3. S.R. 4. R.S. 5. R.Seth 6. S.S. 7. R.M. 8. T.N.

9. N.A. : "Merchary etc."

17.5.1913 Saturday 4.30 A.M.

1. N.K.L. 2. N.K. 3. D.D. 4. M.S. 5. R.S.G. "AURI" N. Second Name

18.5.1913 Sunday 4.30 A.M.

1. N.K.L. 2. N.K. 3. D.D. 4. M.S. 5. R.S.G. "Auri" K. Third Name.

19.5.1913 Monday 4.45 A.M.

1. N.K.L. 2. N.K. 3. D.D. 4. M.S. 5. R.S.G. 1. "AURI" V. Fourth Name & "S.R." - 6.30 P.M. M.T.M. - 10 P.M.

20.5.1913 Tuesday 4.30 A.M.

1. N.K.L. - "Auri" L. 2. N.K. - Fifth Name & 3. D.D. - "P.S.R." - 6 A.M.

4. M.S. - "B.S.G." - 8 A.M. 5. R.S.G. "N.P." - 6.30 P.M. "CRK" - 10 P.M.

Note:- Outsiders who have completed the Auri course may be given new initials. They may be asked to do the new initials for four months. After seeing their development I will give the next course name. (original in Tamil).

M.T.A.

21.5.1913 Wednesday 4.45 A.M.

1.N.K.L. 2.N.K. 3.D.D. 4.M.S. 5. R.S.G.

"AURI" U. Sixth Name & "L.D.O." 6 A.M.

6.30 P.M. Moffussil first Group Selection

1. N-K.L. 2. N.K. 3. D.D. 4. M.S. 5. R.S.G.

New Course for 4 months. "P.N.T."

From tomorrow allowed 2 days rest and to begin practice from 24th.

23.5.1913 Friday - New Enlistment (Moffussil)

6.30 P.M. C.S.Mahadeva Iyer. "To post etc."

from next day to begin "Merchary" courses @ one per day.

7.00 P.M. About the "aurizona" Group.

I have instructed the Aurizona group, the seven years course be completed within seven days. Daily at about 12 O'clock they must start their practice and they must repeat the name upto 2.00 p.m.

They must take their food full of belly. They must come without rest, they must commence the practice. The bodily heat, thirst, exertion, these will immediately subside. They must take five minutes rest. Again the heat will produce in the body. Again repeat the above name it will subside. In the same manner six or seven times they may be practised until the heat is subsided.

Next day the second name may be practised as usual. Within one week the practice is to be completed.

I have given permission to start the first name to-day evening at 7-00 p.m. The next name may be practised tomorrow at 12.00 Noon. (original in Tamil).

M.T.A.

Note:- Tomorrow this name may be practised at one time after that second name may be practised. (original in Tamil).

M.T.A.

"A" Group: 7.30 P.M. Aurizona Group

1. C.V.V. 2.V.R. 3.C.R. 4.T.H. 5.B.S.K. 6.C.R.S. 7.R.R.*

"7years course" first name To repeat 7 times.

*To repeat 15 times.

24.5.1913 Saturday - "A" Group 12 A.M.

1.C.V.V. 2.V.R. 3.C.R. 4.T.H. 5.B.S.K. 6.C.R.S. 7.R.S.

"7 years" Simple To repeat on-cc first Name 12.30P.M.

"7 years" Simple Second Name. To repeat 7 times.

25.5.1913 Sunday 12.30 P.M. "A" Group

1.C.V.V. 2.V.R. 3.C.R. 4.T.H. 5.B.S.K. 6.C.R.S. 7.R.R.

" 7 years" Simple Third Name. To repeat 7 times.

Initiation day at 6.30 P.M.

New Enlistment Advice: I have permitted to day to initiate town people and outside people. They may be given "Merchary" course for their practice and they are permitted at the rate of one course per day. (original in Tamil).

M.T.A.

26.5.1913 Monday 6.15 P.M. "A" Group

1.C.V.V. 2.V.R. 3.C.R. 4.T.H. 5.B.S.K. 6.C.R.S. 7.R.R.

as it was not worked well & so was ordered to practice in the evening.

27.5.1913 Tuesday 1.5 P.M. "A" Group

1.C.V.V. 2.V.R. 3.C.R. 4.T.H. 5.B.S.K. 6.C.R.S. 7.R.R.

"7 Years" simple. Fifth Name. To repeat 15 times.

Note:- Tomarrow practice is to be commenced at 4.00A.M.

and again at 12.00 Noon. The previous name may be practised until the heat is subsided in the body. (original in Tamil).

M.T.A.

29.5.1913 Thursday 4 A.M. "A" Group

1.C.V.V. 2.V.R. 3.C.R. 4.T.H. 5.B.S.K. 6.C.R.S. 7.R.R.

"7 years" simple. Sixth Name. To repeat ones. 1.20P.M. To repeat same till heat is subsided.

2.30 P.M. Temporary adjust. - "Then tube.....growths"

30.5.1913 Friday 4 A.M. "A" Group

1.C.V.V. 2.V.R. 3.C.R. 4.T.H. 5.B.S.K. 6.C.R.S. 7.R.R.

"7years" Simple. Seventh Name To repeat ones. 6 P.M. To repeat the same 8 times. and also next day Noon. (31.5.'13)

1.6.1913 Sunday 12.35 P.M. "A" Group

1.C.V.V. 2.V.R. 3.C.R. 4.T.H. 5.B.S.K. 6.C.R.S. 7.R.R.

"To Bsemb etc." To repeat 7 times.

4-5-6-7- To repeat same twice a day for 4 Months.

1-2-3- Personal process given, With conception to see

M.T.a. and to continue until further order.

3.6.13 Tuesday 3.45 P.M. Special Process

1. C.V.V. - "Halt message lines"

2. V.R. - "Defied organs"

3. C.R. - "Induced religious"

7.6.1913 Saturday 6.45 P.M. Test Record.

1. C.V.V. 2. V.R. 3. C.R. "White liberation....Molecules".

29.6.1913 Sunday 7.55 P.M. "A" Group

1.C.V.V. 2.V.R. 3. C.R. - "To beat.....energy"

for rest 4 next day adjust. will be given.

30.6.1913 II Group

1.T.S.S. 2. P. 3. K.S.G.*

To continue until further order. "White, Red, Creams Occuled".

*To begin from "Merchary" @ 5 per day upto E.course.

25.5.1913 Sunday - Town Enlistment

1. S.V.Ramasami Iyengar 2.K.Narayanasami Iyer 3.Ramasami.

Practices: 1&2 - "Merchary" @ one course per day 7.30 P.M.

3 - Master C.V.V. to continue until further order.

Moffussil enlistment:

1.R.Kalahastry Iyer 2.Visvanatha Sastri 3.C.V.Sabasa Iyer

4.C.S.Srinivasa Iyer 5. C.S.Swaminatha Iyer

Practice - 7.30 P.M. "Merchary @ one per day

6. M.R.Ramasesha Iyer - "Merchary" @ one per day

2.00 P.M. S.P.R. "To post Militrate etc" & to begin from

"Merchary" @ one per day.

8-7-1913 Wednesday 8.30 P.M. "A" Group

1. C.V.V. 2. V.R. 3. C.R. - "To beat.....growths"

10.7.1913 Friday

4.T.H. 5.B.S.K. 6.C.R.S. 7.R.R. - "To feat.....cross".

II Group : Temporary adjust:

1.K.S.G. 2. T.S.S. 3. P. - "In ground ... source" and

allowed to "M" course @

alloweed: S.Narayana Iyear and special permission to

begin "M" Course. @

15.7.1913 Tuesday 9 A.M. About the Enlistment

Enthusiastically so many people are coming to join in the society to fulfil their desires, tomorrow i.e., 16.7.1913 at 4.00 a.m. they may be initiated. From next day they may be given "Merchary" course for their practice. They must practice the name for 15 days. After completing the first name they may be asked to come here. Now I am giving Link attachment, which is very powerful. Therefore, the mediums will get hotness, giddiness, and severe hunger. Some mediums may not be able to know the working upto 3 (three) months. On account of this they should not depress. They may be advised to continue the practice. (original in Tamil). M.T.A.

6.30 P.M. for C.R. - fever.

"To repeat morn. & eve. and when much hot is felt.

"In ice cream..... stored".

16.7.1913.5.50 P.M. "A" Group Special Course

"To beemb electric gold coating". (1,2,3,6)

"To beemb falls.....rectification". (4 & 5)

"To beat optic store"..... (7)

16.7.1913 Wednesday : Town enlistment:

1.S.Ekanadha Iyer 2. V.R. Srinivasa Iyengar.

Moffussil Enlistment: 1.Sachithananda Saraswathi

2.K.S.Rajagopala Iyengar 3. T.S.Rangaswami Iyengar

4. T.O.Subramani Iyer 5. T.K.Swaminatha Iyer 6.M.K.Ranga-

sami Iyer 7. A.S.Subbaier 8. K.Subramani Iyer 9.S.V.Raja-

gopala Iyengar 10.C.Subramania Sastri 11.C.V.Krishnasami

Sastri 12.Komay Thatha chariar. 13. A.Srinivasa Chariyar

14.S.Subramania Iyer.B.A.B.L. 15.K.S.Kondandarama Iyer

16.T.V.Subramaniaier 17.N.Oakshnamurthi Iyer 18.R.Arava-

mudu Iyengar 19.E.Ramachandra Rao 21.M.Subarama Iyer.

21.Sama Ramachandra Iyer 22.S.Srinivasa Iyengar 23.S.Rama-

sami Iyengar.

1. Ganga Ammal (Mrs.S.Narayana Iyer) female.

17.7.1913 Thursday 4 A.M. Practice Link Attachment.

"Guptha Bhahishtathya"- 8 A.M. allowed "Merchary" course

@ one for 15 days.

10.45 P.M. another Moffussil Enlistment by special permission

1.G.Alagiri Iyer 2. Y.K.Seshagiri Iyer B.A.

Practice: "Merchary" @ one for 15 days

20.7.1913 Sunday - Advice for Moffussil
Of April to May and for "auri" complete.

24.7.1913 Thursday : Enlistment Advice

Still some of the people are eagerly showing interest to join in this society. I am giving permission to enlist them on 26.7.1913.

The New Link which I am going to give is very higher. Therefore give the previous advice to them for practice. The present new enlisted members may be asked first Link attachment K.R.-II. After that "Merchary" course may be practiced. After that they may be linked up with previous set and give the courses to new enlisted persons also along with previous set, (original in Tamil).

M.T.A.

26.7.1913 Saturday 6.30 P.M. Temporary adjust.

"auri" who has completed July 26th - 6.30 P.M.

"To feat Dynamo.....Source" for other on July 26th 6.30pm.

"To halt in..... Energy" To continue until further order.

"auri" complete List: Moffussil.

1. N.K.L. 2. N.K. 3. D.D. 4. M.S. 5. R.S.G.

Enlistment List : Town

1. S. Krishna Rao 2. S. Markanda Iyer 3. C.R. Rangasami Iyengar

4. S. Srinivasa Iyengar 5. N. Subramania Iyer

6.30 P.M. Practice: Link attachment - K.R.-II.1. "Manjula"

4 A.M. July 27th 1913 Sunday) to begin - "Merchary" and to join the last set.

Enlistment List: Moffussil

1. M. Subramania Sastrulu 2. Sundareswara Yogeswarar.

Suspended old Members

3. K. Ramachandran 4. M. Srinivas

6.30 P.M. Practice Link attachment-K.R.-II.1.

4 A.M. (July 27th 1913 Sunday) to begin "Merchary" and to join the last set.

Town III Group. Temp. adjust.

1. K.S. Krishnasami Iyengar 2. K. Vythinatha Iyer 3. T.N. Sambasiva Iyer

4. S.V. Ramasami Iyengar 5. K. Narayanasami Iyer

6. Ramasami. - Temp. adjust. - "To.....energy"

Note: This adjustment is given to adjust all to a uniform course attendance.

28.7.1913 Monday A Group 6.30 P.M. Special course
"Master, Mistress"

29.7.1913 Tuesday 7.15 P.M. Special Course "Venka"

30.7.1913 Wednesday 6.30 P.M.

1. Sachithananda - "With Vitha".

6.30 P.M. A Group: Special Course "Venkataram"

31.7.1913 Thursday Special permission to Enlist.

4 A.M. S.Venkataramama Iyer (vayalur)

Practice: Link attachment 4 A.M. "Guptha Bhahishtathya".

8.45 A.M. To begin "Merchary" for one day and then to follow the last set @ 15 days.

4.8.1913 Monday - P. To begin "M" course @ 7 per day & to increase 4 daily. Begin Aug. 9th Saturday.

C.R.S. & R.R. - To begin "M" @ 30 and to practice usual course daily.

Town III Group : 1. K.Narayanasami Iyer 2. K.Vythinatha Iyer - The rest of the Group is absent.

6.30 P.M. Temporary adjustment. "Shumal.....source".

6 P.M. C.S. - attended for 2 days and was absent.

permitted to "M" from 1 to 250 to rectify the system first and then to begin Practice.

About Sachithananda Saraswathi.

To remain in his former name as his present one is goes with aversion to the physical.

Original Name: R.Radhakrishnaiah.

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VOLUME - IA

Diary 9th August 1913 to 27th April 1914.

(Only this Volume-IA Master's diary is copied from Sri C. Radha Krishna Pillai. In that it is mentioned as Vol. 13.)

9th Aug. 1913. Saturday

I Group - Practice Master's name.

1. C.V.V.
2. V.R.
3. C.R.
4. T.H.
5. B.S.K.
6. C.R.S.
7. R.R.

Evening: General instructions given in T. Course chapter 10.

10th Aug. 1913. Sunday

Evening: Explanation 'T' course chapter 11 & 12.

11th Aug. '13. Monday.

(Evening T course explanation upto the beginning of Ch.XVI
Spl. adjt. (to begin in bed)

" To feed in source "

12th Aug. '13. Tuesday.

Evening: General instructions and also about the special courses to be given from 15th Inst. to 5 days.

13th Aug. '13. Wednesday.

Evening: Intimation to moffussil mediums to be present if possible for the special course to be given from 16th Inst. for 6 days, upto the 1st Sept. on respective noted days.

14th Aug. '13. Thursday.

Evening: General Instructions.

Special course for C.R.S., T.H., B.S.K., and R.R.
at 4 p.m. at night.

15th Aug. '13. Friday.

Temporary adjt. was given in the morning of 14.8.13
to V.R., C.V.V., & T.H.

Evening : General Instructions.

16th Aug. '13. Saturday.

3 months time for the 1st group from today given for the completion of growths and adjustments. Next adjustment will be given on 20th Dec. '13.

17th Aug. '13. Sunday. (first day)

(Wait Rings- raising course - name for 3rd group after 1st Sep. '13)

In the first three of the first group, the Key for the T fend Ball is begun to be opened from 4 am of 17.8.13 - which should develop 14 stages. Development is given from today to the other 4 of the 1st group to develop the growth of the above nerve. This growth is new in the Earth. Limit permission for those who have completed "auri" course, and "K.R." course, is given for the opening of the Key for the above adjust from this morning.

Special preparatory Course - 4.15 a.m.

" To form out. "

(Some of the Moffussil members also were sent for this course)

" Involve light " - name given to those who have completed "auri" course.

17-8-13.contd.

" In vertebral. roared"- for the 3rd group.

Evening: no practice, but general instructions.

19th Aug. '13. Tuesday. 7.25 a.m.

Temporary adjustment to no.2. Training Course.

" To hags. outing stored."

Evening: Special instructions in I chapter of "T" Course. No practice.

20th Aug. '13. Wednesday. 6.20 p.m.

Temporary adjustment to 2nd Training Course.

21st Aug. '13. Thursday.

4.15 a.m. : 3rd Training Course.

23rd Aug. '13. Saturday.

6.30 p.m. Temporary adjst. to 3rd Training Course.

24th Aug. '13. Sunday.

Temporary adjustment to those present in the morning and for the rest at 6.30 and 11.00 p.m.

25th Aug. '13. Monday.

to begin 7.30 am. Temporary adjt.
Practised at 8.0 a.m.

26th Aug. '13 - Tuesday.

7.45 am. Temporary adjt.
8.10 p.m. - do adjt.

Given to those that were present at 10.30 a.m. &
to others at 10.30 p.m. at home.

27th Aug. '13. Wednesday.

7.45 a.m. Temp. adjt. Spl. Course.
7.10 p.m. 4th Training course.

28th Aug. '13. Thursday.

7.50 a.m. Temp; Adjt.
7.10 p.m. Temp adjt.

29th Aug. '13. Friday.

4.20 a.m. 5th Training Course.
6.15 p.m. Temp" adjt. to 5th Training Course.
Given to those present at 8.15 a.m. & permission to
others to do at 6 p.m. and at 10 p.m. at home.

30th Aug. '13. - Saturday.

8.25 a.m. do Temp" adjustment.
6.30 p.m. - 6th Training Course
3.00 a.m. (morning) - Temp" adjt.

31st Aug. '13. Sunday.

5.15 a.m. - 7th Training Course.
"Seven Year's Course" ended with 31.8.'13 for I group.
"Order" Five Year's Course begins from 25.12.13 and
given to I group on 1.9.'13.

2nd September '13. Tuesday.

To practice "Master C.V.V." for 20 days from
2.9.'13 Morning & evening.
Outside members who have assembled to take the
special course from 16.8.'13 were allowed to disperse.

4th Sept. '13. Thursday.

Advice: If fig.3 appears to the right eye during
practice, the practice should be stopped &
Namaskaram made.

5th September 1913. Friday.

Evening: General instruction.
C.R. went to see Mr. Gopala Iyengar.

8th Sept.'13. Monday.

Went to see Gopala Iyengar, with C.V.V. & others.

9th Sept.'13. Tuesday.

Instructions to mediums.

Note-books with printed sheets were prepared and sent to the moffussil mediums.

10th Sept.'13. Wednesday.

Evening: explanation of T.Course Ch.30

, 7.30 p.m. Treatment by C.R. to Gopala Iyengar.

11th Sept.'13. Thursday.

Evening: Instructions to disciples.

12th Sept.'13. Friday.

Evening: Instructions to disciples.

13th Sept.'13. Saturday.

(process only in C.R.'s body & G.Iyengar slept away)
again, C.R., C.V.V., and C.R.S. visited G.Iyengar.
C.R. took leave for 2 days absence.

15th Sept.'13. Monday.

7.25 p.m. Eclipse Course.

18th Sept.'13 - Thursday.

Evening: instructions & discussions.

19th Sept.'13. Friday.

Gopala Iyengar's state bad. R.R. was sent to see him. Gopala Iyengar succumbed in the night.

20th Sept.'13. Saturday.

Morning: Explanations.

21st Sept.'13. Sunday.

Evening: General explanation.

22nd Sept.'13. Monday.

further practice suspended until further orders.

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23th Sept.'13. Sunday.

p.m. 2 Master's name practices.

29th Sept.'13. Monday.

Practice: 2 Master's name only.

30th Sept.'13. Tuesday.

Practice: 2 Master's name only.

7th Oct. '13. Tuesday.

p.m. 6.15 Temp" adjt.

8th Oct. '13 - Wednesday.

Morning and evening: 2 Masters' name.

all the mediums were asked to submit cards to Master - submitting heart, soul & body to Master and and requesting for further course & guidance.

S.V.R., Narayanaswamy & V.T.S. were again included in the list. Outside members were all asked already to do the 2 names until further orders.

9th Oct. '13. Thursday.

Practice: 2 M's names.

10th Oct. '13. Friday.

Practice: 2 M's name.

I group - to do "M" course at 5 a day - the names to be specified.

13th Oct. '13 - Monday.

Morning & evening. Practice. 2 M's name.

"M" course names (35) from 879 to 913 were noted down for practice by I group.

14th Oct. '13. Tuesday.

Morning & evening usual practice of 2 Masters' name.
and

5 names in "M" course noted above were practised in the night.

15th Oct. '13 - Wednesday.

"M" course 883 to 888 for I group.

One name to C.V.V. a new name to C.R.S., V.R., R.R., Narayanaswamy Iyengar, Vythianatha Iyer, Sambasiva Iyer, Krishnarao, Swamiar, Ramaswamy. This name was given for all in 2nd & 3rd group & for R.R., C.R.S. and T.H. of 1st group also.

16th Oct. '13 - Thursday. Practice

Morning: Yesterday's adjt.

Noon : 5 "M" course names

Evening: Temp" adjt to all - 6.30 p.m.

5th Nov. '13. Wednesday. p.m. 6.52.

Mediums were asked to do Masters' initials during practice of self.

20th Nov. '13. Thursday.

6.50 p.m. Test course.

" To..... lover"

This is to be done this evening & tomorrow evening.
M's name tomorrow morning. To report the result.

22nd Nov. '13. Saturday. Practice.

1. The test course - morn. and eve.

25th Nove. '13. Tuesday. Practice.

1. The Test Course.

27th Nov. '13. Thursday.

Evening: Explanations in T course
" : No practice.

29th Nov. '13. Saturday. Practice.

1. The Test course.

1st Dec. '13. Monday. Practice.

Morn - The same course.

Even: Explanation from "Pedigree of Man".
& no practice.

2nd Dece. '13. Tuesday.

Calculation Ist.

" In feat Order reveals."

This was given to V.R. & C.R. as Special optic
nerve adjustment.

3rd Dec. '13. Wednesday.

a.m. 8.40 - C.R. tested B.S.K.
" 9.25 - " " V.R.
p.m. 6.35 - " " C.V.

all of the 1st group except T.H. were tested.
(No practice on the 3rd)

4th Dec. '13. Thursday.

Morn: Self in special adjt. & C.R. & V.R.
were asked to observe.

V.R. tested C.R.

5th Dec. '13. Friday.

Evening: T.H. was tested by C.R.

C.R. & V.R. tested each the other members of
the I Group, by the 2nd Calculation Test.

6th Dec. '13. Saturday.

Evening: Examined T.H., B.S.K., C.V.V.

but not successful owing to stoppage of process.

26th to 29th fixed as time for general gathering
of the mediums.

7th Dec. '13. Sunday.

Morn : a special adjt. for all

Eve : all present to observe while in self adjt.
V.R. and C.R. examined the T.M. (trance medium)

8th Dec. '13. Monday.

Even: made a third test by C.R. on C.R.S., B.S.K.,
and R.R.

9th Dec. '13. Tuesday.

Evening: C.R. tested nar; Vyth; Krishna Rao in a set.
6.50 :

11th Dec. '13 - Thursday.

6.52 p.m. special test to observe of the 3rd
group by C.R.

Swamiar, Krishna Rao, S.V.R. Narayanasamy Iyer,
Sambasiva Aiyar, Ekanath & Vythianath.

12th Dec. '13. Friday.

7.30 p.m. Special adjt.

p.m. 7.25 - C.R. tested C.V.V., V.R., T.H., B.S.K.
C.R.S., in a group.

2. P.M. 8.25 - V.R. tested all the rest.

17th Dec. '13. Wednesday.

Evening: General instructions.

19th Dec. '13. Friday.

Evening: instruction about yesterday's inspection.
Spiritual thoughts were prevailing from
last 7 births. It would take 4 months to
complete the incomplete growths.

25th Dec. '13 - Saturday.

6.55 p.m. - Practice M's name.

21st Dec. '13. Sunday.

Practice:

Morning: Master's name

Evening: no course.

Advice : to think on the instructions given &
to ask on any doubts.

V.R. tested Child "Kamalu".

25th Dec. '13. Thursday.

Practice: Morn: M's name.

Even: General instructions about Yesterday's points.

7.10 p.m. Special Temporary adjt. to do for days from today.

1. "Hiddens. first ".

(for 1st group add first; for 2nd group second; for 3rd group third)

C.R., V.R. to sit and observe after pronouncing the above name, while the others of 1st, 2nd and 3rd groups were arranged to lie and practice.

26th Dec. '13. Friday.

G.C. of all mediums about 43 attended.

Morn : The above adjt.

7.5 " The adjt "Hiddens " do.

Spl. Temp.

28th Dec. '13. Sunday.

Practice: a.m. 8.50

Evening: Two initiations: Tyagaraya aiyar of Tanjore., arantangi Subrahmanya aiyar's son.

p.m. 7.50 Temp" adjt : "adopt to..... road".

29th Dec. '13. Monday. Practice

Morn: M's initials.

30th Dec. '13 - Tuesday.

Morning: M's name.

Major portion of moffussil mediums returned home.

31st Dec. '13. Wednesday. Practice.

Morn - M's name.

1st January 1914 - Thursday.

a.m. 8.53 Order Course beginning:

I " Hiddens Beri "

p.m. 2.30. II "activity..... suggestions".

These 2 names were given to B.S.K. at 3.30 p.m.

Two Iyengars of yesterday examination were initiated today.

p.m. 7.30 - Order Course proper. I

III. " To five stored".

2nd Jan. '14 - Friday. Practice.

Morn : The above course.
even : General Instructions.
p.m. 7.0 : The above course.

3rd Jan. '14 - Saturday. Practice.

Morn: The Order course.
Even: General instruction in "T" course.
no practice.

4th Jan. '14. Sunday. Practice.

Morn: The Order Course.
p.m. 1.45. Observation during self adjustment.
" Explanations in "T" course.

5th Jan. '14. Monday. Practice.

Morn - Order Course.
Even : Explanation in "T" course re Kriabali.

6th Jan. '14 - Tuesday. Practice.

Morn - Order Course I
6.30 p.m. C.R. tested S. Kuppusamy Iyengar
(non-medium)
6.55 p.m. Order Course I

7th Jan. '14 - Wednesday. Practice:

Morn: Order I
C.R. tested 2 new comers
1. S. Sreenivasa Rao. 2.
3. Ranga Iyengar (in absentia)
p.m. 7.10 Order Course.
" 7.40 V.R., & C.R. asked to observe The T.M.
Letters of Courses to moffussil mediums sent.

8th Jan. '14. Thursday. Practice.

Morn: Order course
3 p.m. : Temp" adjt.
" To filter..... gaseous air".
(but this was stopped then, to be practised in
the evening instead of the usual course) @ 6.30 p.m.
General explanations.

9th Jan. '14. Friday. Practice.

Morn: Order Course.
Even: Order Course.

10 p.m. Temp" adjt.

10th Jan. '14. Saturday.

Morn: Order Course I

Special Temp" adjt : 7.30 p.m.
(to be added to 1 + 2 order course)

Special Temp" adjt to II & III Groups:

11th Jan. '14. Sunday. Practice:

Morn: Order Course I

Even: Observation during self adjt.

p.m. 10.30 Temp" adjt.

12th Jan. '14. Monday.

Morn: Order course I

Even: Instruction about the origin of "Mercury".

" No practice.

13th Jan. '14. Tuesday. Practice

Morn: Order Course I

Even: Continued explanation of "Merchery".

Questions: Is merchery work given in the Cosmic?

Answer: Only 3 breathings of the EMANATION
have been given to this prolong. So the
athunic point of the Cosmic Triple alone
may know in a way about this work.

p.m. 7: Order I

14th Jan. '14. Wednesday. Practice :

Morn: Order I

Even: "

" : Explanation in continuation of Yesterday's
about Sanka, tube, laddus.

Bedtime: Temp" adjt. course.

15th Jan. '14. Thursday. Practices:

Morn: Order I

Even: "

C.R. despatched 16 letters & 2 cards to mediums
about next week course upto Feb. 1st.

16th Jan. '14. Friday. Practice.

Morn: Order I

6.35 Even: "

17th Jan. '14. Saturday. Practice:

Morn: Order I

7.8 p.m. Temp" adjt (7 years)

2. " To solve leakify ".

18th Jan. '14. Sunday. Practice.

Morn: Order I

6.55 p.m. Temp" adjt.

3. "Upsuit finer..... falls ".

(This is to continue until further orders & to practice at bed time - except this evening)

19th Jan. '14. Monday. Practice.

Even: Instructions read out from I note book about sight, body building & character etc.

" No practice.

Bed time: Temp" adjt.

20th Jan. '14. Tuesday. Practice.

Morn: Order I

Even : instruction about the 1st principles of Practice.

" No practice.

9.35 p.m. : Spl. Temp" adjt.

21st Jan. '14. Wednesday. Practice.

Morn: Order I

Even: General instructions.

7.20: Order I.

at bed time: Temp. adjt.

22nd Jan. '14. Thursday. Practice:

Morn: Order I

Even: General instructions.

27 rules are given out to be taken down

6.50 p.m.: Order I

at bed time: Temp" adjt.

23rd Jan.'14 - Friday. Practice:

Morn : Order I

Even: "

Temp" adjt. at bed time.

24th Jan.'14. Saturday. Practice:

Morn: Order I

Even: "

Temp" adjt at bed time.

25th Jan.'14. Sunday. Practice.

Morn: Order I

Even: "

7.40 p.m. observation during self adjt:

Bed time: Temp" adjt.

26th Jan.14. Monday.

C.R. permitted to treat big street woman's
grandson once a day for 3 days from today.

9.35 p.m. Spl. Temp" adjt.

27th Jan.'14. Tuesday.

C.R. asked to treat the big street woman's grand-
son morning and evening.

Even: Order I

at bed: Temp" adjt.

28th Jan.'14. Wednesday.

C.R. treated the boy who is improving

Bed time: Temp.adjt.

29th Jan.'14. Thursday.

Bed time: Temp" adjt.

30th Jan.'14. Friday.

C.R. tested at 9.18 a.m. 3 persons who
newly came for initiation.

5.25 p.m.: C.R. made calculative test on Mudalliyar
of Madras.

31st Jan.'14. Saturday.

8.35 a.m. Order II course (for 30 days Morn. & Even)

" To find..... covers ".

7.15. p.m. C.R. tested T.H. while doing Order I
Test Tempy. adjt.

Evening : Order II.

Special adjt. for 15 days - both Morn & even.

" to minus solve-does ".

1st Feb. '14. Sunday. 7.58 a.m.

C.R. tested on 9 mediums of 2nd & 3rd groups
about the working of chakrams.

4.25 p.m. C.R. tested 7 of 3rd group.

2nd Feb. '14. Monday.

9.45 p.m. Tempy. adjt. to the Spl. adjt. given.

" To Filtery..... source ".

3rd Feb. '14. Tuesday. Practice.

Morn: Spl. adjt. to Order II

Even: Order II Tempy. adjt.

7.45 p.m. Observation during self adjt.

4th Feb. '14. Wednesday. Practice

Morn: Order II Tempy. adjt.

Even: "

5th Feb. '14. Thursday. Practice.

Morn: Order II Tempy. adjt.

p.m. 7.5. Tempy. adjt. - only for this night.

" Guarding lease..... spalis".

6th Feb. '14. Friday. Practice.

Morn : Order II Tempy. adjt.

7-30 P.M. Tempy. adjt.

" M.T.A. - - - - - over-rule".

7th Feb. '14. Saturday. Practice.

Morn: Order II Temp. adjt.

P.M. 8.30 'M' course was given to all present except

Ramaswamy. The usual regular course is suspended. M course

is to be done at 1 name per day from nos. 1006 to 1011.

I group 1006 M course to night & the remaining 5 tomorrow, and further on @ 5 names per day.

8th Feb. '14. Sunday. Practice.

Morn: Order II Tempy. adjt.

S.V.R. Iyengar was given M course from today.

Evening: C.V.V. was taken to big street & treated the boy.

12th Feb. '14. Thursday.

7.0 p.m. General instructions . No practice in the evening.

14th Feb. '14. Saturday. Practice.

Morning: no practice.

C.R. treated the big st. boy.

7.10 p.m. (for I group) Temp. adjt.

" To falls rolled "

(for others) Temp/. adjt.

"animal kingdom..... rolled "

15th Feb. '14. Sunday. practice.

Morn: Order II Tempy. adjt.

C.R. treated big st. boy. Even: no practice.

Order: Mediums to be present at 4 a.m. tomorrow after bathing.

16th Feb. '14. Monday. Practice.

4.45 a.m. (Master's course) Spl. adjt.

"Starting..... dynamo borings"

for others: "Into dimming.....vital force".

7.45 a.m.: C.R. & V.R. tested the rest of I group

C.R. treated in the evening the big st. boy.

No practice in the evening.

17th Feb. '14. Tuesday. No practice.

18th Feb. '14. Wednesday. No practice.

19th Feb. 14. Thursday.

Morn : No practice.

C.R. tested a new comer; c.k. Naidu of Nellore.

3 new enlistments today.

20th Feb. '14. Friday. Morn : no practice.

7.30 p.m. : all to observe during self adjt.
process.

21st Feb. '14. Saturday.

Morn: No practice.

Even: "

C.R. tested T.S.G. Iyer from Tiruwadamaradur.
and T.S.G. Iyer was initiated at 8 p.m.

22nd Feb. 14. Sunday.

Morn : No practice

C.R. treated V. Subrahmanya Aiyar (to be
initiated today) - age 23.

C.R. tested the others of I group.

24th Feb. '14. Tuesday.

No practice.

C.R. tested Samasundara Chettiyar (Nattu Kottai)
p.m. 8.12 General instructions.

25th Feb. '14. Wednesday. Practice:

Morn: Nil.

C.R. tested I group. (C.V.V. was absent, though his
figure appeared)

7.45 p.m. C.R. tested T. Ragava aiyengar of
Tennaloor - age 36.

I group : To begin Order II from this evening for
30 days. C.R. & V.R. exempted for this
evening on account of test taking.

26th Feb. '14. Thursday. Practice.

Morn: Order II

Even: "

27th Feb. '14. Friday. Practice.

Morn & even. Order II

28th Feb. '14. Saturday. Practice:

Morn: Order II

1st March, 1914. Sunday.

9 a.m. C.R. tested 1st group, but as it did
not work well, he was asked to stop.

Practice:

Morn: Order II

8.30 p.m. C.R. with V.R. tested 1st group while practising Order II.

2nd March '14. Monday.

I Group &
18 other mediums
of the other
group are present.

Even: Sight test given to all.
7.15 p.m. Mediums & they were asked to bring
any 6 things & a coconut each.
They were arranged in an order and
asked to test the things.

C.R. was to observe during the sight test
of C.V.V., T.H., B.S.K., C.R.S. and R.R., V.R. &
C.R. were exempted.

8.35 p.m. : another sight test.

3rd March '14. Tuesday.

Morn: no practice.

7.30 p.m. C.R.S. & B.S.K. to test on C.V.V.

V. R.	Sight	C.V.V.	Thought
C.R.	adjt.	T.H.	form.
B.S.K.		R.R.	
C.R.S.			

7.35 p.m. : Sight test course.

" To off opened door "

4th March, '14. Wednesday.

Morn: Tempy. adjt.

" To fit..... bones boring "

Even: Order II Tempy adjt.

5th March, '14. Thursday.

Morn : Order II

7.40 p.m. : C.R. with V.R. to test the pocket of
Sambasiva aiyar.

Even: General Instruction re-sights in
human system.

6th March, '14. Friday.

Morn: Order II

6.10 p.m. Observation during self.adjt.

8th March, '14. Sunday.

Morn: Order II

Even: do

9th March '14. Monday. 6.3. a.m. Tempy.Adjt.

10th March, '14. Tuesday.

| Event: General instruction about the development
of all mediums.

11th March, '14. Wednesday.

Morn: Order II

Even : do

12th March, '14. Thursday.

Morn: Order II

Even: do

13th March, '14. Friday.

First Group Morn: Order II.
and 11 others 7.15 p.m. Tempy adjt.
are present.

" To inner principles".

14th March, '14. Saturday.

Morn: Order II Even: no practice.

15th March, '14. Sunday. No practice.

16th March, '14. Monday. Morn: Order II

Even: no practice.

| " : General instruction.

17th March, '14. Tuesday. Morn: Order II

| Even: General explanation.

" : No practice.

18th March, '14. Wednesday. Morn: Order II

| Even: No practice. General explanation.

19th March, '14. Thursday. Morn: Order II

7.30 p.m.: Tempy. Adjt.

" In disciple outer falls".

20th March, '14. Friday. Morn: Order II

| Even: no practice. General instruction.

21st March, '14. Saturday. Morn : Order II

8 p.m. : Tempy adjt.

" Mastear's Mrs.Master"

7.43 : C.R. tested R.R.

22nd March, '14. Sunday.

| No practice in the evening but general instruction

23rd March, '14 - Monday. Morn: Order II

8.5 p.m.: Master's spl.adjt.
(auri 1st name)
for 3rd group |
M's name. | 19 persons were tested.

24th March '14. Tuesday.

| 6.0 a.m. auri I
Test on I group
Even: no practice.

25th March '14. Wednesday.

Morn : auri I
" : General advice. |
7.50 even : auri I

26th March '14. Thursday.

Morn: auri I . Even: no course.

27th March, '14. Friday.

6 a.m. : auri I 7.40 p.m. Order II (resumed)

28th March, '14. Saturday.

Morn : Order II

29th March '14. Sunday.

The society well repair began.

1st April, 1914. Wednesday.

Order II is to be practised for 15 days in the
mornings

2nd April, 1914. Thursday.

Morn: Order II
| Even: General instruction
" : No practice.

3rd April '14. Friday.

Morn: Order II
Even: Temp. Adjt of 1st.

4th April '14. Saturday.

Morn : Order II
7.40 p.m. Tempy. adjt.
"To independent's production".

5th April '14. Sunday.

Morn : Order II

C.R. observed & adjusted Vithianatha aiyar
at V's house..... 6.50 p.m.

C.R. tested M.C.Bhagavan Singh 8.40 p.m.

6th April '14. Tuesday. Morn: Order II

6.12 p.m. gpl. adjt of observing etc. on
practising mediums.

C.R. observed Vythianatha aiyar's system.

Even : no practice.

7th April '14. Tuesday. Morn: Order II

Even: observation etc. on a practising medium -
C.R. on Vyth. aiyar.

8.30 p.m. Tempy. adjt of 1st.

9th April '14. Thursday.

Even : C.R. observing in the body of
Vythianatha aiyar.

10th April '14. Friday.

7.30 p.m. Master's link Tempy. adjt. (for all)

11th April, '14. Saturday.

7.35 p.m. Master's Link Tempy. adjt.

12th April '14. Sunday.

7.25 p.m. Master's Link Tempy. adjt.

13th April '14. Monday.

Morn: Master's Link Tempy. adjt. given yesterday.

Even: Tempy. adjt given on 1.4.14.

14th April '14. Tuesday.

7.15 p.m. Master's Link Tempy; adjt.

15th April, '14. Wednesday.

7.50 a.m. : Master's link T. adjt.

7.15 p.m. : Master's link Temp. adjt.

16th April '14. Thursday.

Even: Master's name.

17th April '14. Friday.

Morn: Master's name

Even: 7.20 p.m. : Master's Link Tempy. adjt.

18th April '14. Saturday.

Morn: Tempy. adjt. of 17th evening.

7.45 p.m. Master's Link Tempy adjt.

19th April '14. Sunday.

Morn: Yesterday's Tempy. adjt.

6.5 p.m. Test on animal form by C.R. on 5
coloured parrot and 2 pairs of doves,
1 egg, 1 dog and 1 kowdary.

Even: no practice.

20th April, '14. Monday.

Morn: M's name.

Even: Master's Link Tempy. adjt.

21st April '14. Tuesday.

7.33 p.m. M's adjt.

22nd April '14. Wednesday.

7.25 p.m. M's adjt.

23rd April '14. Thursday.

Morn: Last "Temp" adjt.

7.10 p.m. M's adjt.

24th April '14. Friday.

4.40 a.m. M's adjt.

Even: no practice.

25th April '14. Saturday.

Morn : Master's name

8.15 p.m. M's adjt.

26th April '14. Sunday.

Morn: Master's name (for all)

Even : M's adjt.

"To Physical.....origins".

(at bed time)

27th April '14. Monday.

Morn: Master's name.

-0-0-0-0-

Kumbakonam,
April, 28th 1914.

7. p.m. M. adjst.
for all Master's Names.

April, 29th '14. Wednesday.

1 p.m. M. adjst.
attended. To repeat. 27" adjst.

1. C.V.V. 2. C.R.

3. B.S.K. 4. C.R.S. 5. R.R.

2.10 p.m.

--do-- (1) " CK. absrous..... in stored".

--do-- (2) " To condense..... 4 p.m. Novels".

6 p.m.

--do-- (3) " Verban..... fires".

Note: To repeat next Morn.

Permitted.

6.30 p.m.

V.R. & R.R. first 8 p.m. 9.30 p.m

second & third

8.30 a.m.

April 30th '14. Thursday.

Advice: allowed sight test at 6 p.m. only birds.

should note:

1. actual figure 2. Head, Neck, Body & tail.

3. Head portion working, Sushumna, Nerves connection & blood circulation.

4. Bone form. 5. formation of the skin.

M. adjust. 2.35 p.m.

M. adjust. 4 p.m.

6 p.m. Sight test postponed.

Owing to want of things & the disturbance caused by
V.R. & C.R.S. spoiled materialy.

May, 1st '14. Friday.

7 p.m. Sight adjust. Sight test

attended.

I Group on birds.

1. V.R. 1. Partridge.

2. C.R. 2. Parrot.

3. C.R.S. 3. Doves.

III Group

1. S.K. 2. T.M. 3. T.N.S. 4. K.N. 5. M.C.B.

Note:- While testing Master tested the inner activity of each in the groups.

7 p.m. Progress Test. May, 2nd '14. Saturday.

By V.R. & C.R. on 1. C.V.V. 2. C.R.S. 3. R.R.

7 p.m. for fever. May, 3rd '14. Sunday.

T.H. " To..... etc. "
of april 22nd '14.

11.45 a.m. May 4th, '14. Monday.

DIRECT INSTRUCTION

1. Self : During your adjustment you have missed 7 courses by non-attendance in time. Hereafter attend the courses in time & never care for others.

ABOUT THE MEDIUMS.

2. Suspended to the auri course. S.Narayana Iyer.

Owing to thought diversion, acting against principles although warned, causing depression in development.

3. T.Nagaraja Rao, should not be allowed again.

4. To inform Ammani not to treat any body.

She is much cut-down by spending her own matter.

No proper blood circulation, abdomen portion is in melting state and brain portions too. Considering her high development during your practice beginning, I am keeping her in life by supplying cova matter else she would have changed to another cage a year back.

So particular care is to be taken immediately to advise her to attend to her own development practicing daily Master's Names 4 times in Morn & eve. @ 5 minutes a course.

While she attends auri course she must stop here a month to develop her own body.

5. During general calls the feeding arrangement should be made hereafter by the society. Every attempt is to be shown to the convenience of the disciples.

6. During auri course 15 days the admission is allowed in day at any time.

7. The first group is dissolved owing to the indeference in

practice, disobedience & want of confidence, and the life
guarantee is suspended.

No treatment could be given & they can seek medical remedy
if want.

7 a.m.

May 5th, '14, Tuesday.

Order 111 for 15 days.

INSTRUCTIONS TO THE MEDIUMS

About I group selections, further advice:

(ORIGINAL IN TAMIL)

Yesterday I have given order course third name for practice. But it has not begun to act in the mediums physical
body.

In this time, the whole inner karmic capacity, has
been thrown out, by the Master's course and then it is comm-
enced inner growth and commence to prolong.

The order two course action is working in the Master's course limit. It increases in the Physical parts and what
type of activity is to be filled up for the growths, for that
the physical body is cleansing to start the Order three course.
For that the ~~body is cleansing to start~~ activity of the order
course two is working in as physical bodies.

On account of the Master's course the inner activity commences to work. If the third Order name is practised the work will begin quickly in the bodies. This is the reason for the 3rd Order name that is given.

The Master's course will work for one year quickly in the adjustments which I am going to give and it will work if they attend with full confidence.

If the first group and second group and other group
mediums attend with full confidence, they will be given next
courses without delay.

At this stage the inner deposited karmic effect will
come out. On account of that they may not be able to attend
for the regular practice. So many difficulties may arise at
this stage. Therefor be careful and attend regularly.

You may get family difficulties, you may not be able to attend for regular practice, you may not have control over your body on account of previous karmic astral experience.

When the karmic astral experience comes out you may get dejection on the Friends Society. It will create so many so many obstructions, and not allowing to lead for further courses. To bale out all the above defects this course is efficient (i.e., Order three course).

After entering into the Friends Yoga Society you should not have any useless talk one with another. You should ~~not~~ behave ridiculously for one year.

When you are going to your house you should not discuss about the society affairs. You should not talk when you go to others houses about the society affairs.

You should not inform about the society, to the new entrants, who come to join. Your duty is to bring them to the Master and ask them to obtain practice instructions, objects of the society etc.

You may get dislike towards your family members. On account of that unnecessary quarrels will come out. To avoid that you must be very careful. Don't get any dislike at any one of your family members.

If you start a new trade or business to get profit and benefit, you may get loss only, but not profit. Therefore you are advised not to start any new trade or business.

Still more and more advices may be given to you. If you miss to attend the fixed timings for the courses, you will not be given further courses. When time comes then it will be given until that time you must wait, to receive further courses.

You don't do any work relying upon the phenomenal views. If you do, relying on the phenomenal view you are going to become like S.N. (S.Narayana Iyer - Medium No.46 dt.27-4-1913, Madras).

Even Master is going to be absent for some days,
therefore you are advised to be careful

Some mediums may get signs of disease form in the
physical body, they need not afraid for that.

M.T.A.

May 6th '14. Wednesday.

9.20 p.m. Initiation.

K.Ramanujachariar. Chithambaram.
Vishnva Brahmin. Age-42.

Class II. Link attachment Order III.
practice Master's Name.

8 a.m. I Group.

May 7th '14 Thursday.

Order iii Temp. adjust.

1. " To inner flows".

3.30 p.m. Programme.

Master starting to Srirangam.

for further distribution arrangements were made through

C.V. for 15 days.

General Call is fixed on 31st May '14 & to inform all
the disciples.

7.30 p.m.

May 8th. '14. Friday.

for 1 Group. Permission to M.Course @ 2 per days.

7.40 p.m. I Group

May 9th '14. Saturday.

Order iii Temp. adjst.

2. "To fair..... source".

Note: T.H. for fever adjust. to repeat thrice.

" Heat expand.....Master source".

7 p.m. I Group

May 10th '14. Sunday.

Order iii Temp. adj.

3. " To heat Master Source".

Note: T.H. for fever. " To border.....outer fires".
for affected members.

1. R. Ra Order iii Tem. adj.

2. S.V.R. (3) To heat etc.

7.50 A.M. I Group.

May 12th, '14. Tuesday.

Order iii Temp. adj

4. " To marble stored".

Note : T.H. for fever at bed time.

" To improved..... circle rows".

13-5-14 Wednesday.

B.S.K. permitted to M course.

7 p.m. I Group

May, 14th '14. Thursday.

all present Tested.

By V.R. & C.R.

To find out the progress of the Order iii.

Temp. adjt. & M. courses.

for Rest of the Group:

attended.

Sight test

1. S.V.R. 2.K.V. 3. K.N. "Leap.....sight".

4. R.R. 5. E.

Note - While practicing this name
S.K. is to observe the progress
of the working in the system.

Moffussil :

1. N.K. 2.C.R.K. 3. S.R.

8.37 a.m. I.Group.

May 15th, '14. Friday.

1. C.V.V. 2. V.R. 3.C.R. Order iii Temp.adj.

4. T.H.(fever) 5.B.S.K.

5. "To sankha.....stored".

6.C.R.S. 7. R.R.

Note: T.H. fever adjust. Morn & even.

" for physical up growths".

5. B.S.K. permitted to practice Temp. adj. 1 to 4.

iii Group.

1. T.S.S. 2. E. 3. K.N. 4. S.K.

Tested by C. R.

5. S.V.R. 6. K.N. 7.R.Ra. 8. --

1. N.K. 2.C.R.K. 3. T.S.R.

7 p.m. I Group

May 16th '14. Saturday,

Order iii Temp. adj.

6. " To Order.....forms".

7.5 p.m.

May 17th '14. Sunday.

Order iii Temp adj.

7. " To border..... fires ".

Permitted T.H. to practice Temp adj. 2 & 4 on the 17"
& 5 on the 18" in any part of the day.

7.40 a.m. I group

May 18th '14. Monday.

Order iii Temp adj.

8. " To improved.....circle rows ".

for vigour.
-do- Test at 7-10 p.m. by V.R. & C.R.
7.10 p.m. no practice in the evening.
" for physical..... up growths".

7 p.m. I Group: May 19th '14. Tuesday.

Order iii Temp. adj.

9. " To good growths".

7.10 p.m. I Group May, 20th '14. Wednesday.

Order iii Temp. adj.

10. " for physical..... growths"

A D V I C E

May, 21-5-'14. Thursday.

About the I Group.
(ORIGINAL IN TAMIL)

Now I have given for first group, Order three course for their Order three development. The course is intended to be completed within five years. But I have decided to complete it within five days.

The five years Order course main name one day the next day the order sub-division is to be practised. Main names five days and sub-division name five days, total ten days.

Upto the completion of Order three course the mediums should not leave the town.

M.T.A.

7.30 p.m: 'Order' course. Beginning May 21st, '14. Thursday.

Order I

Note: 2 V.R. Even if it is fever let him continue the course.

8.15 a.m. I group ORDER I May 22nd. '14. Friday.

attended all courses following:

2. To falls..... stored. 3. Inner.....stored.

4. Temporarily.....rowed. 5. In falls.....sources.

Note: To practice @ 5 minutes & 10 minutes rest.

6.45 p.m. This @ 5 minutes & one hour rest.

attended all. 6. To electric.....Sorys.

7. Sudden.....remedy. 8. To falls.....locking.

9. Verse.....source. 10. Dot face.....stored.

11. five ordinary.....good column

prolong actions.

Sub. divi. 5 names already done.

7.35 p.m. Order ii

May 23rd, '14. Saturday.

Order II

iii Group : Tested by C.R. for 'auri' selection.

10.30 p.m. advice. about Growth. May 25th '14. Monday.

observed symptoms of Jaundice.

advice: for the last 15 days his system is affected by
ambrusing pepper matter spreading in Vertebra.
The matter which is to be pumped out to the brain portion
is decomposed & retorted to the body.

This matter is wanted only for vegetable &
animal forms & not for human system.

Treatment by Venkataram

16 days course - 2 days @ 11 per day.

7 years simple - 5 days.

7.10 p.m. I Group

May 25th '14. Monday.

Order iii

1. To dead..... astral stored.

Note: as V.R. & C.R.S. has not keeping good health allow
a day's rest for 1 group tomorrow.

M.T.A.

Order iii continued.

May 26th, '14. Tuesday.

1. Order.....	Resonia.	2. Lekay Sudden.....	sawhai.
3. The marble.....	dome.	4. Subtle.....	ambrosia.
5. Shupe.....	Thermometer.	6. To turning.....	posture.
7. Seventeen.....	stored.		

Order IV

1. " May.....	stored.	2. fourth.....	ambrisation.
3. Howl grapt.....	rowrels	4. Dirning.....	prolong.
5. ambrialation	stored.	6. Bepper.....	progress.
7. Vital ream.....	progress.	8. In phenaminal.....	rowrels.
9. In Eternal.....	stored	10. Inserved.....	progress.
11. Independence.....	stored.	12. Aile pumpout.....	leeninum
13. In roared.....	form	14. In dome.....	progress.
15. To column.....	organ.	16. In rows.....	suggestion.
17. In Secret.....	life wave.	18. To good	spolls tu.
19. Boundary.....	Suggestions.	20. Berse.....	Sections.

Order iv. Sub. divi.

1. Tube.....progress.	2. Good.....does both.
3. Both stored.	4. Occult..... suggestion.
5. How good.....progress.	

10.45 p.m. Order V Course. 28-5-1914.

1. Solves.....Source.	2. felt fiss.....stored.
3. Occult.....organ.	4. Rhyme root.....spells.
5. Physish.....part.	6. absolute.....forces.
7. Tube organs.	8. felt breath.....stored.
9. Leak up to reams.	10. Yellow falls.....reams.
11. fire Nirvana.....in stored.	12. Gun.....space.
13. Spinal cord..... walking verb.	14. Tube..... stage.
15. Hook stored.	16. Sudden.....Dome.
17. Wait room..... stored.	18. Rewind totals.
19. Second.....ground.	

Order V. Temp.adjust.

(This should be treated as seperate)

" To exercise..... guarding high "
for Order V. Sub. divi. see on 28-6-14.Sunday.

"Simple " course continued. (This is taken on 3.6.14)

To follow the " Simple " iii first name.

1. To arudhra..... Cord.	2. Lever.....molecules.
3. Hymn.....burs.	4. In suit.....stored.
5. In leberation..... type.	6. In Direct.....Dome.
7. fire.....bind.	8. In root..... actions.
9. To good arranged.	

Simple iii Sub. divi.

1. Growth limit.	2. Shupe gait.
3. Order.....state.	

Simple iv Continued.

(This is to follow the first name)

1. Individual..... principles.	2. wait.....Origin.
3. To good origin.	4. Vase.....fire.
5. Lead..... growths.	

Simple iv, Sub. divi.

1. To marketual columns.	2. To Good..... form

3.

Simple V Continued.

(This to follow simple V first name)

1. To good.....Loredings. 2. Hymn.....aborians.
3. To condensed..... space. 4. Hymn.....part.
5. fire..... ..organ. 6. first.....Lotus.
7. Hymn Suthra.....rotations.

Simple V. sub. divi.

1. Involving.....Songs. 2. Into.....allot.
3. To vital.....principles. 4. In suit..... orgones.

Simple vi. Continued.

(This to follow simple Vi first Name)

1. Then.....growths. 2. In drowned.....Dome.
3. Went Loredians. 4. Bind.....obstacle.
5. Improved..... source. 6. Walk passage.

Simple Vi . Sub. divi.

1. To animal.....bracket. 2. Wire.....stored.
3. Upto..... ream.

Simple Vii. Continued.

(This to follow Simple vii first Name)

1. In higher..... spollises. 2. To animal.....principles.
3. all Ken.....source. 4. Involving.....space.
5. Lock burn..... growths.

Simple Vii Sub. divi.

1. Wait Dome. 2. Bible.....roarals.
3. Pipe.....growths. 4. To Bumb.....boring.

May 26th '14. Tuesday.

I Group

Rest one day.

7.25 a.m.

May 27th '14. Wednesday.

I Group Order iii. contd.

attended all from 2 to 8 to finish within eve.

7 a.m. I Group. Rest May 28th, '14. Thursday.

8 p.m. Order iv

I Group 1 to 6 attended first name. (to repeat next morn)

7.35 a.m.

May 29th, '14. Friday.

I Group: Order iv.
 attended all To repeat first name then to continue,
 @ 5 names & 1/2 an hour rest. from 2 to 7
 within eve. permitted to repeat Order iv main
 Name once & to follow the others.

ADVICE. May, 30th, '14. Saturday.

I have previously selected town people and outsiders for Auri group. Now I changed them. Those who, joined last year, those who have joined in this year, who have completed the 'E' course, and who have not completed are all grouped as one group to practice and complete the 'E' course at five minutes rate and then Auri course main names and sub-division names are to be completed within 12 days. To-day I have given permission to do the practice as per above instructions.

For further development for all I have given one chance. Ask all the mediums to attend and give the course. (ORIGINAL IN TAMIL)

M.T.A.

7 a.m. I Group. Order iv. from 8 to 15
 Names within eve. as per previous day.
 S.B.S.K.** ** permitted to do at his village.

5.00 p.m. ADVICE. 30.5.1914. Saturday.

Some of the mediums in the first group are not able to bear the pressure. They are getting signs of diseases. Hereafter stop the five minutes rate and ask them to continue their practice one name in the morning and one name in the evening.

M.T.A.

Enlistment, List.

May, 31st, '14. Sunday.

1. S. Gopalakrishna Iyengar	Uthangarai.
2. P.S.Narayanasami Iyengar, B.A.Sc.	Vaniambadi.
3.T.M. Latchumana Mudali	Thiruvenguna.
4. N.S. Seshaiyer	Woranir.
5. C.S. Gomusami Mudaliar	Chithambaram.
6. P. Murugappa Chettiar	Kallani.

7. a.K. Srinivasa Asari.	Dharapuram.
8. V. Cannai Chetty	Madras.
9. N. Sanjeevi Rao	do of Madura.

9. 5.10 p.m. These were tested by C.R.
 Promised to initiate next day eve.
Selection to "auri" course Compltd.

1. R. Rathakrishnaiah	Town	
2. S.Krishna Rao	"	
3. K.Narayanasami Iyer	"	
4. K. Vythinatha Iyer	"	
5. T.N. Sambasiva Iyer	"	
6. R. Srinivasa Rao	"	
7. S.V. Ramasami Iyengar	"	
8. T. Muthukrishna Iyer	"	
9. U. Ramanatha Iyer	"	
10. S. Ekanatha Iyer	"	
11. S. Srinivasa Iyengar	"	
12. M.C.Bagavan Singh**	"	** attending week set.

Selection to "auri" Course. (Main names only)

<u>first batch</u>	<u>Moffussil.</u>
1. N. Thyagaraja Iyer	Tanjore.
2. a. anantha chariar	Sholavandan.
3. K. Ramachandran	Madras.
4. K.S.Kodandarama Iyer	-do-

<u>Second Batch</u>	
5. T.V. Subramani Iyer	Trichi
6. S.P. Ramaiah	Madras.
7. H. Muthukrishnan iyer	Suranur.
8. S.V. Rajagopala Iyengar.	Cuddalur.

Selection to 'auri' Course Compltd.

<u>first batch.</u>	<u>Moffussil</u>
1. P. Narasimham	Madras
2. V. Raghunatha Rao	Cuddalur
3. C.R.Krishnasamaiah	Madras
4. K.S. Ramasami Iyengar	Kambaugudi
5. P.S. Subramaniam	Aranthangi
6. Komay Thathachar	Madura

7. G. Alagiriah	Zethapur
8. T.O. Subramanier	Kurivekarmbay
9. S. Rangasamier	Pandamangalam
10. M.K. Rangasamier	Manachanallur
11. C. Cotalah Naiadu	Nellur.
12. C.S. Swaminatha Iyer	Cadavasal
13. T.a. Ganapathi Subaiah	Thiruvadamarudu
14. T.K. Venkataramana Rao	Vaniambadi
15. T.S. Arangasami Iyengar	-do-

SECOND BATCH.

16. S.Narayana Iyer	Madras
17. S. Venkatarama Iyer	Vayalur
18. V.R. Arunachala Iyer	Thiruvannamalai

Selection to Merchery.

1. K. Balamukunda Iyer	Town
2. V.T. Srinivasa Iyengar	"

Moffussil

1. K. Thiru Vengadathalengar	Kambangudi
2. V. Sani Iyengar	Veluchudi
3. V. Subramanier	Kadanasal
4. K.R.Krishnasamiah	Kallani
5. O.V. Sama Rao	Harur
6. M. Ramasami Iyengar	Kallani
7. V. Muthurangam Chettiar	-do-
8. K. Ramanuja Iyengar	Chithambaram
9. T. Raghava Iyengar	Thennalakudi
10. T.Krishna Iyer	Nagupatnam
11. a. Srinivasa Chari	Woraijur.

Not Selected.

12. a.s. Subbiaa	Waranjur
13. a. Sambamurthi Sasthri	Nagupatnam
14. Sri Ramasami	-do-
15. R. Subramanier	Pandamangalam
16. P. Jagathese Iyer	-do-

ABSENTEES - DISPOSED.

Moffussil

1. R. Thyagaraja Iyer	Vellur
2. Z.K. Seshagiri Iyer	Salem

3. K.Krishna Rao	Tanjore
4. S. Sanjeeva Rao	-do-
5. M. Raju Iyer	Nagupatnam
6. K.Subramanier	Tanjore.

ABSENTEES.

1. E. Ramachandra Rao	Pallavapuram
2. D.Venkatarama Iyer	Pandamangalam
3. T.K. Swaminatha Iyer	Polur
4. N. Arumuga Mudaliar	Madras
5. C.V. Krishnasami Sasthri	-do-
6. C. Subramania Sastri	-do-
7. Sundara Zoguswarar	Kalanivasal
8. Dharma Dhakshattiar	ahilandapuram
9. V.S. Krishna Iyengar	Sririmugam
10. P.S. Natesa Iyer	Paravackarai
11. R. Gopalasamier	Kalanivasal
12. M.S.Seshagiri Rao	Bangalore
13. Krishna Sastri	Pandamangalam
14. a. Ramasami Iyer	-do-
15. S. Subramaniam	-do-
16. S. Ramasami Iyengar	Madura
17. H. Ramamurthi	Sririmugam
18. M. Srinivas	-do-

ABSENTEES.

1. C. Seetharam.	2. r.	3. P.

PROBATIONARY.

1. R. Ramasami	Town
2. T.S.Ganapathi Iyer	"
3.Chithambaram Pillai	Moffussil
4. Ranga Iyengar	Devananjeri

Selection to " Simple " course .

1. N.K. Latchumana Iyer	Madras
2.N. Krishna Rao	aranthangi
3. R. Srinivasa Gopala charier	Madura
4. M. Sundaresa Sastri	Sririmugam
5. T.S. Sundaresa Iyer	Town.

June, 1st '14. Monday.

<u>attended</u>	<u>'Auri'</u>	
1 to 4	Moff.	4 a.m.
1 to 16	W. Set.	'auri' I
1 to 11	F. set. 1	-do-
	F. set town	-do-
		7 p.m.

attended all auri I

4 a.m. Enlistment.
 as per list on 31-5-1914 Sunday.
 1 to 7 Practice Master's Name for 5 months.
 8 & 9 in the list refused to join after going through
the rules.

9 A.M.
 1. T.S. Krishna Iyer. Siva Brahmin. age 55. Thiruckaragawur.
 2. C.S. Sundaramier. -do- 26 Madras.
 Practice Master's Name for 5 months.

"AURI" ii June, 2nd, '14. Tuesday.

attended all	W.set 1	4 A.M. 'auri' ii-1
		1.30 p.m.
all. f. set 1.	auri i. contd. Names 2 to 16 including	
	sub.divi. @ 5 minutes	
		7 p.m.
all W. set 1	'auri' ii - 1	

ENLISTMENT.

8.45 p.m.
 K.N. Narayanasamier. Siva Brahmin age 26. Bangalore
 Practice Master's Name for 5 months.

'AURI' June, 3rd, '14. Wednesday.

attended all W.set 1.	4 a.m. auri iii - 1
- do - F. set 1	auri ii - 1
attended both Sets	7 p.m. as per morn.

7.45 p.m. 1. " Simple " Group.
 Present:
 1. N.K.L. 2. N.K. tested by C.R. 8.25. p.m.
 3. R.S.G. 4.M.S. " Simple " I-1
 5. T.S.S. absent To repeat 7 times.

Enlistment.

8 p.m. 1. S.V.Srinivasa chary, Vishwana age 42 Scirmugum.
2. M.V.Seetharaman Siva Brahmin age 24 Kumbakonam
Practice Master's name.

June 4th, '14. Thursday.

I Group 4 a.m.
attended 1 to 7 Order V.1
do 7 p.m. Order V.1

Auri

Attended all w.set.1 4 a.m. auri iv.1
1-5 p.m.
all. t. set. 1 auri ii
2 to 10 including sub.divi
"simple" course 1-15 p.m. simple i
All 2 to 11 including sub.divi
@ 5 minutes.
all w.set 1 7 p.m. 'auri' iv-1

AURI

June 5th, '14. Friday.

attended 4 a.m.
all w.set 1 auri v-1
all F. set 1 auri iii-1
" simple " set all 1-15-a-m-
"simple" ii-1 to repeat till
heat is subsided.
7 p.m.
all w & F sets 1 & 2 as per morn.

' AURI '

June, 6th, '14. Saturday.

attended all - w.set 1 4 A.M. 'auri' vi-1
all F.set 1 12.30 p.m. 'auri' iii
simple set all 2 to 19 including sub.divi.
all. w.set 1 12.25 p.m. "simple" ii
2 to
7 p.m. as per morn.

Note:- w.set course ends & further
advice given till next December
14 see.pp.

Enlistment

1. T.G.Chengalvarayan. Siva Brahmin. Age.47. Dharmapuri..
2. T.S.Sundaraier. Siva Brahmin. Age 36. Kumbakonam.
Practice. Master's Name.

'AURI'

June, 7th, '14. Sunday.

attended

4 a.m.

1 to 3 F.set. 2

'auri' 1-1

1 to 5 w.set. 2

--do--

1 to 27 F.set. 1

Rest for one day.

1-15 p.m.

'Simple' set all

'simple' iii-1

To repeat till heat is subsided

all P. set 2

7 p.m.

all w.set 2

as per morn.

Enlistment.

8 p.m.

M.S.Sivagnamaier - Siva Brahmin - Age 36 - Tinnavalli.

Practice - Master's Name for 5 months.

Moffussil:--

June, 7th, '14. Sunday.

1. T.Raghava Iyengar - Tested by C.R. further advice on the 9"

2. S.Ramasami.Negupatam - Tested & advised to continue Master's name.

3. Chithambaram Pillai - to continue Master's Name.

'Treatment'

4. a. Raghava chary.

abnormal growth in left side of
son of a. ananthachary. the face.

advice: one per day.

M.H. 1 to 34 from 8"

'AURI'

June, 8th, '14.Monday.

attended

4 A.M.

all F.set 1

'auri' iv-1

all w.set 2

'auriI ii-1

1-45 p.m.

'simple' set all

'simple' iii 2 to 12

all F.set 2

'auri' 1

2 to 16 including sub.divi

7 p.m.

all F. & W sets

as per morn.

"simple" set

7.25 p.m.

all except T.S.S.

Permission:-

To begin M.Course & to continue @ or
per day after reaching their place.

To do one name this eve.

AURIJune, 9th, 1914. Tuesday.

attended- all F.set 2. -4 a.m. auri ii - 1
 all w. set 2 auri iii - 1
 M.C.B. (TOWN) auri ii - 1

12.35 p.m.

all F.set 1 auri iv. 2 to 18 including sub.divi.
 simple set all simple iv - 1 To repeat till heat is
 subsided.

all F.set 2 7 p.m. 'auri'
 do w.set 2 as per Morn.
 M.C.B.

Note:- By special permission joined to w.set owing to his
 inability to attend to F.set.

AURIJune, 10th '14. Wednesday.

Attended. 4 a.m.
 all F.set 1 auri V - 1
 all w.set 2 auri iv - 1
 M.C.B. auri - iii -1

1.5. p.m.

all F.set 2 auri ii 2 to 10 including sub.divi
 simple set all "simple" iv 2 to 18 including sub.divi.

7 p.m.

all F & W sets present Tested by C.R. & V.R. simultaneously
 first 14 Second 21.

No course.

10 a.m. :- Advice - Self spring like action in the physical
 body by Etheric coating.

'AURI'June, 11th, '14. Thursday.

attended 4 a.m.
 all F. set 2 auri iii - 1
 all w.set 2 auri v - 1
 M.C.B. auri iv - 1

1 p.m.

all F.set - 1 auri v
 2 to.....
 simple set all simple v-1 To repeat till
 heat subsided.

8 p.m.

all F, & w & m.c.b. as per morn.

simple set all except T.S.S. Tested by C.R. & V.R.

Enlistment.

T. Krishna Iyer - father of T.K.Venkata ramana rao :-
Special advice To repeat Master's Name.

'AURI'

June, 12th '14. Friday.

attended.

4 a.m.

all F. set 1

auri vi - 1

all w set 2

auri vi - 1

M.C.B.

auri v - 1

1 P.M.

all F. set 2

auri iii.

2 to 18 including sub.divi.

simple set all

simple v.

2 to 10 including sub.divi.

7 p.m.

all F, w & M.C.B.

as per Morn.

AURI

June, 13th '14. Saturday.

attended.

4 a.m.

all F. set 2

auri iv - 1

M.C.B.

auri vi - 1

simple set. all

simple vi - 1

To repeat one's.

1 p.m.

all F. set 1

auri vi

2 to.....

simple set all

simple vi - 1 To repeat 7 times.

7 p.m.

all F. set 2 M.C.B.

as per morn.

Ammani -- tested by V.R.

AURI

June, 14th '14. Sunday.

attended all F. set. 2

1 p.m.

auri iv.

2 to 18 including sub.divi.

simple set all

simple vi. 2 to 10 including.

ENLISTMENT 7 P.M.

1. V. Rangasamiah. Siva Brahmin. Age 33. Kumbakonam. Practice.

Master's name for 5 months.

2. U. K. Ramanuja Iyengar - Vishnava Brahmin . Age 30. -do-

Uchivadi

3. L.V. Kallaiah, Siva Brahmin. Age 19 . New St. Madura.
for 2 years.

AURI June 15th, '14. Monday.
attended 4 a.m.
all F set 2 auri v-1
simple set, all simple vii-1
To repeat one's
7 p.m.
do as per Morn.

Enlistment

N.Pichu Iyer. Siva Brahmin. Age 48. Thittagudi. Practice
Master's name 5 months.

AURI June, 16th, '14. Tuesday.
attended 1 p.m.
all F.set 2 auri v. 2 to 12
simple set, all simple vii. 2 to 9
7.25 p.m.

Enlistment.

V.N. Nataraja Iyer - Siva Brahmin . Age.27 - Vedharanyam.
Practice Master's Name 5 months.

AURI June, 17th, '14. Wednesday.
attended 4 a.m.
all F. set 2 auri vi-1
7 p.m.
-do- as per morn.
Nagammal (Madras) tested by C.R.

AURI June, 18th '14. Thursday.
attended all F.set 2 1 p.m.
auri vi. 2 to 10

ABOUT FEMALES.

Advice received on 10-6-1914. (ORIGINAL IN TAMIL)

Advice received on 10-6-1914. I have developed
the female mediums in one way. Now I have changed the way,
hereafter they will be given in the name of Elementary type
practice. They must practice the following seven names monthly

one name until they finish seven names in seven months. Then only they will be given further practice. To-day they must be tested first and then give the practice name.

M.T.A.

COURSES FOR FEMALES.

1. Merchary Lordians.
2. Science form.
3. To confidence.
4. Inner pend
5. Evolution form.
6. Exercise coating.
7. Wait cover.

Females:- 7.35 p.m.
attended.

1. abayambal (Mrs. V.R) TOWN.
2. Gengammal (Mrs. S.N.) Madras.
3. Mangalambal (Mrs.N.K.L .) "
4. Rajammal (Mrs.S.P.R.) "
5. Chellammal (Mrs.K.S.K.) "
6. Mangalam (daughter of Sadasivaier) Town

Tested by C.R. Ordered to attend tomorrow morn. to begin practice.

Confidential.

June, 18th '14. Thursday.

Special Advice:- 7 p.m.

About E.N. & S.N. of Madras and S.K. Town.
Considering their development I have given special lift to them to begin 'Simple' course and ask them to attend and to follow the advices laid down for that course. for some reasons they have to keep secret of their lift till Dec. next.

Let P.N. begin on 19" one and S.N. & S.K. take rest till 22" and should begin on 22" eve.

M.T.A.

Females:-

attended

1 to 6

do

June, 19th '14. Friday.

8.25 a.m.

first Name

6.55 p.m. as per Morn.

* P.N. (Madras) 'Simple' Beginning & directions given to follow as per course rules.

ENLISTMENT

8.30 p.m.

C.S.Sivarajma Krishna Sarma - Siva Brahmin . Age 52 - Tiruvanna-
malai.
Practice Master's Name for 5 months.

* Note:- To practice Main Names only each day & other continues names to do @ one per day after reaching their place.

ENLISTMENT. 7.40 p.m.

June, 21st, '14. Sunday.

1. T.N. Rangasami Iyengar. Vishnava Brahmin. Age.42 .Cuddalur.
2. C.S.Ramasami Iyengar. Vishnava Brahmin. Age.37. Cuddalur.

FEMALE.

3. Chellamma. (Mrs.W.R.) Age. 20.

Practice to all. Master's Name for 5 months.

June, 22nd '14. Monday.

1. S.N.

7.p.m.

2. S.N.

" Simple " course Beginning & directions given to follow as per course rules. To do main name only.

June, 23rd, '14. Tuesday.

D.Mahadeva Iyer. Sholavandan. Siva Brahmin . Age . 22

Tested by C.R.

7.30 p.m.

Enlistment.

June, 24th, '14.Wednesday.

do

Practice Master's Name for 5 months.

June, 25th, '14. Thursday.

I Group

7 p.m.

1. C.V.V. (absent) 2.V.R. Temp. adjust.(during Order V.19")
- 3.C.R.(absent) 4.T.H. " To Exercise....
- 5.B.S.K. 6.C.R.S. 7.R.R. high "

Note:- permitted C.R. to do next day.

10.30 a.m. Advice - self.

June, 26th, '14. Friday.

Upto this date there are two thousand fifteen hundred names are in balance to be written

ENLISTMENT. 8.15 pm. June, 27th, '14. Saturday.

K.N. Agarasiva Sastri. Siva Brahmin. Age.34. Walajanagar..

Practice Master's Name for 5 months.

Order V. sub.divi.

June, 28th '14. Sunday.

1. "To deep..... up source."
2. " Vertebral-----possessions".
3. " In root..... Origins".

7.45 p.m.

ENLISTMENT.

June, 29th '14. Monday.

C.S. Ramannaiah. Siva Brahmin age...

Practice Master's Name.

7.30 p.m.

June, 30th, '14. Tuesday.

C.R. Kuppusamiah. Siva Brahmin. Age 21. Trichinopoly.

Practice. Master's Name.

The advices to the Mediums:-

To 'auri' Group - Main Names only

{ORIGINAL IN TAMIL}

The main names set after completion, fifteen days rest from the date of completion. Next soon 20th early morning they must commence the main names. That evening also the same name is to be practised.

From next day onwards they must commence the continues names. One continued name, per day, after completion of that from 20th June, within 30 days they must practice main name only. After completion of that the early hours the second name also should be practised following the above rule.

For every course there is continued name. They must be completed within 30 days. In the balance days the main name may be repeated.

In this first week batch, if they are doing they may be asked to stop that and ask them to practice according to present advice and instructions. They may be adjusted uniformly as one batch and ask the two batches to practice uniformly.

FOR 'AURI COURSE ' SET.

After completion of the course the two batches may be asked to take rest upto 30-6-1914.

Ask them to start the practice early some day at about 4-00 O' clock i.e., on 1-7-1914, one main name and repeat the same in the evening also. On 2-7-1914 rest

day. On 3-7-1914 they may be asked to continue practice, and continued names in the morning and evening and take rest rest on 4-7-1914. After that from 5-7-1914 the next name may be started to practice. The Auri course may be completed as indicated in the above manner.

FOR ' SIMPLE COURSE ' SET.

I have given the simple course for the first group as a trial. In that for one and two names only some adjustments have been given, and some developments have been done instead of giving the third name (I.e., simple one and two acted very well therefore complete course was started). I have intended to complete this simple seven years course within seven days. But I have given the permission to complete the simple course to complete within seven days for which I have given certain rules and regulations for the practice, and the development was given after examination.

Therefore first decide, how the course is to be completed, then the next main required course names and sub-division names which were newly given now for practice. They may be asked to continue as follows.

(1) Give first main name in the evening then it will show hotness in the body until that hotness is subsided, it may be repeated seven or eight times on the next day at about 12-00 noon.

(2) In sunny time the continues names and sub-division names may be practised at the rate of five minutes, then five minutes rest. As indicated above the course may be done. This is for one to fourteen days then the following procedure may be adopted.

In this only the main names is to be completed within seven days. Next the continued names and sub-division names may be practised per day one name. In this manner they may be asked to continue practice.

In this group who have completed fourteen days and seven days, after completion they may follow the following procedure.

DIRECTIONS FOR SIMPLE MAIN NAMES DONE.

This group mediums, after completion of this course, they may be asked to take one week rest and the first main name may be practised in early morning one time. If the heat is not subsided in the body, they may be asked to repeat the same until the body comes to normal stage. When they notice the body's normal stage they must stop the practice. They may be asked to do practice in the same manner in the evening also.

Next day in the continued course daily morning one name and evening one name is to be repeated until the heat is subsided in the body.

When a medium started for practice his body must show hotness. Otherwise he must take cold water in his hands and apply it to whole body and he must stand in the open air then the heat will be produced. After the heat is produced from the body the practice must be commenced.

When the main names are practised in the early morning whatever the body condition be, he must take bath then he must practice. If it is in winter season they need take bath necessarily. (It may be noticed that, during winter, even though bath is not taken, practice may be continued).

At the time of continuation of practice of practice if any one course not acted in any one's body, if he has got convenience that person must stand in sunny day time for some time. After noticing the heat in the body he must start repeating the practice until it works in the body. If he has not noticed anything in the day he must continue the repetition of practice until the work in the body, after work is commenced the next name may be practised.

One main name and its continued course name and sub-division names are completed, the second main name may be started for practice.

FOR " SIMPLE " WHOLE COMPLETED.

After completion of the simple course the simple group may be given 12 days rest. After the next day

i.e., from the commencement of practice 27th day early morning at about 4-00 a.m. the first main name may be started. On 28th and 29th days they must take rest. Again on 30th day early morning the main name must be repeated. Then that day evening the same may be repeated in the practice until the heat is subsided.

The next day morning in the continued course the name is to be started. The same is to be practiced in the evening also. Next day next name in the same manner after completion of first name the second main name may be started at early morning and complete the same as per the aforesaid procedure.

For this group also, observe the heat in the body and ask them to follow the same principle.

M.T.A.

First Day	- I name	- 7 p.m.
Second Day	- do contd. courses-	1 p.m.
Third Day	- II name	12.30 p.m.
Fourth Day	- do contd. courses	12.30 p.m.
Fifth Day	- III name	12.30 p.m.
Sixth Day	- do contd. courses	12.30 p.m.
Seventh Day	- IV name	12.30 p.m.
Eighth Day	- do contd. courses	12.30 p.m.
Ninth Day	- V name	12.30 p.m.
Tenth Day	- do contd. courses	12.30 p.m.
Eleventh Day	VI name - ones	4.00 a.m.
	(do till heat is subsided)	6.00 p.m.
Twelfth Day	do contd. courses	12.30 p.m.
Thirteenth Day-	VII name ones	4.00 a.m.
	(do till heat is subsided)	7.00 p.m.
Fourteenth Day	do contd. courses	12.30 p.m.

ABOUT " MERCHERY " BEGINNING AND THE INITIATES.

For this group and future initiates may be kept under " Probationary " period for six months. I am going

to develop them. In the meanwhile after seeing their behaviour and development they will be given Merchery Course list. Until then they should not be lifted to Merchery.

Those who got lift must practice daily morning and evening one name then after completion of 'E' course next advice will be given.

FOR ABSENTEES.

Some of the mediums who came for this general call, I thought to select them for Auri course, I ask them to complete the Auri course with five minutes rate, even though they have not stayed here and they have not practised, and left this place in the name of permission. For such people, and those who have not come here on account of inconvenience these two varieties of mediums may be asked to continue the Master's name until the next December.

Those who have not attended for general call and who have not given any reply in writing to such mediums any adjustment should not be sent and they may be suspended.

M.T.A.

July, 1st, '14, Wednesday.

I Group:-

1. C.V.V. (absent) 2. V.R. 3. C.R.
4. T.H. (absent) 5. B.S.K. (absent)
6. C.R.S. 7. R.R.

Order V. sub. divi.

To repeat 3 sub. divi.
Names @ one per day
twice.

for C.V.V. sent to Madras, on 28th to begin & sent also to
T.H. & B.S.K.

I Group

1. V.R. 2. C.R. 3. C.R.S.
4. R.R. others absent.

July, 4th, '14, Saturday.
4 a.m.

Temp. adjust (after order v
Comp)

" Erupuram stored".

I Group:

1. V.R. 2. C.R. 3. C.R.S.
4. R.R.

7 p.m.

Tested by V.R. To take absentees
also.

8 p.m.

T.H. & B.S.K.

To begin M. Course, & @ 6 in morn
& 6 in eve. but only 3 this night. Permitted

Temp. adjust. & M. Course. T.H. first to
complete the arrears in M.Course .

Selection in I Group: Listed.

1. C.V.V.	V.R.
2. V.R.	C.R.
3. C.R.	C.V.V.
4. T.H.	C.R.S.
5. B.S.K.	R.R.
6. C.R.S.	T.H.
7. R.R.	B.S.K.

DISTRIBUTION

1. Sanka - V.R.
2. Tube - R.R.
3. Laddus - C.R.S.
4. Cooled & Heat - C.V.V.
5. Shain - B.S.K.
6. Solve Does - C.R.
7. Hiddons - T.H.

Note:- further information by next advice.

I Group: 8 a.m.
attended - 4 only to receive. advice:-

If the system is normal state take
ordinary meals and use milk instead of butter-
milk. If it is too hot take oil baths & cool
baths and cool viands, curds fruits & ghee and
plenty of milk.

4 p.m. July, 5th, '14. Sunday.

advice - Self:-

Your Karmic affects will remain for 10 months. after
that from albit to - 213 & odd process are there to be
completed but only 100 done now. Meet to albit & albit
to physical.

about C. Venka: July, 7th '14. Tuesday.

36 Coating attachment in physical. Dadone.
Hiddens bracket 10" Marble cover 15 Receiving capacity
opened.

7 p.m. Enlistment July, 8th '14. Wednesday.

a.s. Venkata Rao - Madhva Brahmin . Age 40 - Srimushnam.

Practice - Master's Name for 5 months.

2 7 p.m. July, 9th '14. Thursday.

I Group

1. V.R. 2. C.R. 3. C.R.S. as the system could not bare
4. R.R. permitted to do M. Course to 3.

Enlistment

G. Subramaniyer - Siya Brahmin - Age 37 - Kumbakonam.

Practice Master's Name.

R. Ra. 9.30 p.m. July, 11th '14. Saturday.

Raja Master's grand son. Complaint cough.

advice:- V.R. to repeat M. Names of his practice @ 2 per
time twice daily and to continue till cure is found.

I Group Tested by C.R. 7.40 p.m. July, 12th '14. Sunday.

1. V.R. 2. C.R. To observe in craped form in the
3. C.R.S. 4. R.R. progress of M. Course.

July, 21st '14. Tuesday.

I Group

7 p.m.

1. V.R. 2. C.R. Temp. adjust. (during M. Course)
3. C.R.S. 4. R.R. " To falls principles "
(To repeat ones only)

sight adjustment July, 22nd '14. Wednesday.

Now I have decided to give sight adjustment to
some of the mediums. For that some of the developments
have to be done. For that who were already given and have
done the sight adjustments ask them to come, who are
able to come, they may be asked to come here without fail.

Now, which sight adjustment I am going to distri-
bute to the mediums, the sight will reveal the vegetable
kingdom. How it is going to come out from the earth to
germinate? How many changes are going and then how many
changes are going in the astral state will be revealed and
known to the mediums.

For this certain grains may be put in the pot
and some water may be put on the seeds, after, six hours
to test the development of the seed the sight adjustment
may be given. The grain developments is to be observed,
until the leaf comes out.

SELECTION TO SIGHT ADJUSTMENT

1. V.R. - Gingili
2. C.R. - Bengal Gram
3. C.R.S. - Mustard
4. S.K. - Green gram
5. K.N. - Fenugreek
6. R.S. - Paddy
7. RAM - Wheat.

Sight

July, 24th '14. Friday.

attended all

7.30 p.m.

Sight adjustment Name:

" To off..... opened door "

(To repeat each time before test)

July, 25th '14. Saturday.

attended all

--

8 a.m.

--do--

--

tested.

7.40 p.m. Tested.

" STANDING POSTURE "

advice:- from today all should stand & practice. after it is completed all should test the seeds only at eve.

Sight.

July, 26th '14. Sunday.

attended

8 a.m.

all

--

Tested the seeds.

7.40 p.m.

all

--

Standing posture & tested

July, 27th '14. Monday.

attended

7.30 a.m.

all

tested the seeds

7.25 p.m.

all

standing posture & tested

C.V.V.

--

permitted to attend standing posture.

SIGHT.

July, 28th '14. Tuesday.

attended

8 a.m.

all

tested the seeds.

Note: Test Over.

STANDING POSTURE July, 29th '14. Wednesday.
 attended all - 7.15 p.m. astral experience in standing
 posture.

STANDING POSTURE. July, 30th '14. Thursday.
 attended all - 7.30 p.m. standing posture.
Note:- some have not experienced astral experience and so
 to practice both morn & eve. from aug. 1".

STANDING POSTURE. July, 31st '14. Friday.
 attended all - 7.24 p.m. standing posture.

C.V.V. |
 r.s. | felt no experience.
 Ram. |

STANDING POSTURE. Aug. 1st, '14. Saturday.
 attended all - 7.45 a.m. standing experience
 7.45 p.m. Temp. adjst. (during astral training)
 1. C.R. 2. V.R. " Coolden..... activity "
 3. C.R.S. 4. C.V.V.

for others:- 5. s.k. 6. k.n. " Coolden..... actions "
 7. r.s 8. Ram.

advice: as some of the mediums are affected by heat so this
 adjustment is given to releave their complaints at
 once. By this perfect health will be shown. If there is no
 relief let them repeat 3 or 4 times till the relief is found.
 If the first group did not find any effect by their course
 let them add to it the name given to other set.

1. C.V.V.	1 time	relief.
2. V.R.	2 times	do
3. C.R.	do	do
4. C.R.S	3 times	3/4 better
	asked to repeat at bed.	
5. S.K.	2 times	1/2 better
	asked to repeat at bed till the	
	complaint is cleared.	

6. K.N.		
7. R.S.		2 time better
8. RAM		

1. R.Ra 10 p.m. Treatment by V.R.
2. Raja (Masters grand son) Process changed
"Cooled waking etc.

STANDING POSTURE. Aug. 2nd '14 . Sunday.

attended all - 7.15 a.m. standing posture.

-do- 7.55 p.m. standing posture.

Moffussil: E.Ramachendra Rao - Permitted to complete E.Course
& after that to continue Master's Name.

STANDING POSTURE. Aug. 3rd '14. Monday.

attended all - 7.30 a.m. standing posture.

T.H. & B.S.A. 7.22 p.m. To repeat one Name in M.Course
standing posture.

Note:- To select a destination & to observe astral experience.

Aug. 3rd '14. Monday.

1. C.R. - Rameswaram
2. V.R. - Suggested but no separation
3. C.R.S. - Bombay
4. S.K. - Tanjore
5. R.S. - Coimbatore
6. K.N. - no separation
7. RAM - Salem
8. C.V.V. - as he has no sight he is to practice only.

STANDING POSTURE. Aug. 4th, '14. Tuesday.

attended all - 7.40 a.m. Standing posture . Same observation.
selecting place. worked better.

all - 6.55 p.m. standing posture. To visit austrian War.
worked well, except K.N.

Raja - No effect by V.R. further advice from
Aug. 5" 16 days course @ one Name per day both
Morn & Eve by Venkataram.

Note: Owing to sravanam there is no practice tomorrow morn.

STANDING POSTURE. Aug. 5th '14. Wednesday.

attended all - 7.30 p.m. To day asked to verify their experience
& for that to note who is in each place selected in
Master's house.

1. C.R. - fair - first chance

2. RAM - do

3. Rest - bad - second chance.

all except C.R. bad. No separation to C.R.S. & V.K.

Note: Owing to Sravanam & Gayathri japam there is no course tomorrow morn.

T.H., B.S.K., C.V.V. -- permitted to do all the Temp. adjust. during their absence.

STANDING POSTURE. Aug. 6th '14. Thursday.

attended all - 7.30 p.m. as per yesterday.

1. B.S.R. & 2. K.N. I -- fair

3. R.S.

Rest all --- bad.

7.50 a.m. STANDING POSTURE Aug. 7th '14. Friday.

attended all except C.R.S. as per yesterday.

1. C.R. 2. V.R. 3. S.K. & 4. K.N. ----- fair

5. R.S. & 6. RAM ----- bad

STANDING POSTURE

attended all - 7 p.m. Rest to night & tomorrow.

7.p.m. STANDING POSTURE. Aug. 8th '14. Saturday.
attended all - Rest to night and tomorrow.

Aug. 9th '14. Sunday.

attended all - 7.20 p.m. Complaint in the system.

1. C.R.S. advice: To repeat "Coolden waking etc.,"
2. S.K.

Rest - no complaint.

SIGHT ADJUSTMENT.

attended all - 7.45 p.m.

Aug. 9th '14. Sunday.

To repeat & observe "

To off etc. "

Note:- Like standing posture & to note in the places marked for each

C.R. V.R. S.K.----- fair. Rest -- bad.

8 a.m.

Aug. 10th '14. Monday.

advice to self: as the etheric portion is in other connecti
& so further instructions will be given after 15 days
about the Mediums :

for 3 months more they have to continue the M.Course. During

this period some link attach will be given such as standing posture, sight adjustments, etc. If there is any complaints in the body it will be adjusted.

SIGHT ADJUSTMENT

attended all - 8.5. p.m. as per yesterday.

K.N. better.

Rest bad.

advice.

1. C.V.V. 2.C.R. 3. C.R.S. to stop M.Course until further advice & to repeat Master's Nam..
4. R.R.
5. T.H. B.S.K. --- to be informed do.

Rest - To begin their courses & to attend special adjustment in the eve.

PRIVATE.

P.N. of Madras - advice: about his friend. To attend personally to receive instructions to treat by 16 days course.

6.30 p.m. K.S.K.'s daughter - advice:
By wire. Stating adjusting.

SIGHT ADJUSTMENT.

attended all - 8.5 p.m. - K.N. better

Rest bad

Aug. 11th '14. Tuesday.

NO SIGHT ADJUSTMENT.

Treatment.

Aug. 12th '14. Wednesday.

P.N. of Madras. arrived this Morn & returned by eve. 1.p.m.
advice: To treat by special permission.

first day 4 times " Coolden etc."

Second day to repeat 16 days course Names @ 4 per day &
to report for further advice.

7 p.m. Sight Adjustment

attended all rest

advice: "floury's ford "

To inform all the Mediums that our line is penetrating the planetary regions that there will be some affects & so to be cautions & careful.

" AURI " GROUP & for some.

Aug. 14th '14. Friday.

attended

8 a.m.

Temp adjustment.

1. R.R. 2. S.V.R. 3.T.N.S. " To origin..... source."
 4.S.E. 5. V.T.S. 6.P.S.G.
 7.N.R.

Enlistment. 8.30 p.m.

K.Raghva chariar - Vishnava Brahmin - Age. 47 - Thandathottam.
 Practice Master's Name for 5 months.

Sight Adjustment.

attended all

7.30 p.m.

To observe and to note one person in
 a destination one by one.

1.	V.R.	I	Fair	C.R.	I	bad
2.	R.S.	I		C.R.S.	I	
3.	RAM	I		S.K.	I	
				K.N.	I	

Aug. 15th '14. Saturday.

NO SIGHT ADJUSTMENT.

Aug. 16th '14. Sunday.

No SIGHT ADJUSTMENT.

Standing posture.

Aug. 17th '14. Monday.

attended

7.30 p.m.

1. C.V.V.	- felt	To select each a place & to note their astral experience. worked to all.
2. V.R.	- fair	
3. C.R.	- fair	
4. T.H.	- absent	
5. B.S.K.	- absent	
6. C.R.S.	- fair	
7. R.R.	- felt slight & right.	

Rest: 1. s.k. "

2. K.n. "

3. RAM "

4. R.S. absent.

Note:- By todays practice all the complaints in the body will
 be relieved, as this practice was in suspension hence
 is the complaint & so let them begin the course from
 this eve and also the rest of the group too.

STANDING POSTURE.

Aug. 18th '14. Tuesday.

attend (as per yesterday - 7.45 p.m.

The same to observe

C.R.S. & R.R.--bad.

Rest ---- fair.

Standing Posture.

Aug. 20th '14. Thursday.

attended (as per yesterday - 7.30 p.m.

the same to observe.

V.R., C.R., S.K. ---- fair.

rest ----- bad.

STANDING POSTURE

Aug. 21st '14. Friday.

attended I Group.

7.45 p.m. Tested by C.R. while practicing.

1. C.V.V. 2. V.R. 3. C.R.

4. T.H. (absent) 5. B.S.K. (absent)

6. C.R.S. 7. R.R. 8. S.K. 9. K.N.

10. R.S. (absent) 11. RAM.

STANDING POSTURE.

Aug. 22nd '14. Saturday.

Attended except 4 (TH) 5 (BSK) & 10 (RS). 8 p.m. same result.

Attended. Standing posture.

Aug. 23rd '14. Sunday.

1. C.R. 2. V.R.

7.30 p.m.

3. C.R.S. 4. S.K.

all to observe who is in the room in standing posture.

5. K.N. 6. R.R.

all partially right.

7. RAM.

advice to Mediums: To be as secret as possible about the practice they are under training and not misuse them. To observe strict obedience to the bidding.

advice: 8 a.m.

Aug. 24th, '14. Monday.

M.C.B. - Complaint - indigestion cause - foreign deposit between gal-bladder & spleen.

Advised to take rise food & to avoid wheat &

animal food. To repeat "Coolden etc." after meals

about astral penetration:

first advice them to follow strict obedience & secret.

Write M.T.A. in a paper with one folding over it place in a blue cover. ask them to find out what is written in the paper placing them in front, in standing posture after repeating the Name given below.

2" day ask them to observe with two folds over it.

3" day to observe a line in a book.

4" To observe a coin hidden in the ground within 3 or 4 inches depth.

ASTRAL PENETRATION NAME

" To shipping Diamond column "

Standing posture.

attended: 7.50 p.m. Sight adjust:

Standing posture

attended 7.50 p.m. Sight adjust.

1. C.R. 2.V.R. " To Shipping.....Diamond column."
3.C.R.S. 4.S.K. To repeat & observe what is the cover.
5.K.N 6.R.R. 1 & 4 better. Rest. bad
7. RAM asked the rest to repeat again.
8.20 p.m. all - bad.

Standing Posture.

Aug. 25th '14. Tuesday.

attended: 7.43 p.m.

1. C.R. 2. V.R. Same adjust.... to repeat as it is
3. C.R.S. 4. S.K. not worked well
5. K.N. 6. R.S. all were not in good vigour so did
7. R.R. B. RAM not work well.

6 p.m.

Aug. 26th '14. Wednesday.

D. Advice - Self. about the bodily complaints, when you go to bed give a thought; to begin direct principles & to show free distribution, in standing posture, you will feel a whole up healing & free working then you will have free rest etc. Repeat whenever you feel the disturbance.

6.30 p.m. I group : advice:

M. Course done as practice courses did not suit their system & so ask them to do 3 names along with repeating Order iii @ 2 Names per day. To rectify their system let them practice standing posture alone.

attended. 8 p.m.

- 1.C.V.V. 2. V.R. Master's Name.
3.C.R. 4. C.R.S.
5.S.K. 6. K.N. 7.R.R. 8. RAM.

Standing posture.

Aug. 27th '14. Thursday.

attended. 7.45. p.m.

1. C.R. 2. V.R. 3. C.R.S. To repeat the Name & to observe
4. S.K. 5. K.N. 6. R.S. what is in the cover.
7. R.R. 8. RAM. all, not good.

STANDING POSTURE.

attended:

1.C.V.V. 2.V.R. 3.C.R.
4.C.R.S. 5.S.K. 6.K.N.
7.R.S. 8.R.R. 9.RAM.

Aug. 28th '14. Friday.

7.45 p.m.

Standing posture to rectify
the body.

I Group

7 p.m.

Aug. 29th '14. Saturday.

1. C.V.V. 2. V.R. 3.C.R.
4.T.H. 5.C.R.S. 6.B.S.K.
7. R.R.

Order iii :

To begin order iii & to continue
@ 2 Names per day up to order
V. End.

7.45 p.m. Standing Posture.

attended I group. To observe in the cover after repeating
all & S.K. the course Name.

K.N., Ram T.H. & C.V.V. simple standing posture.

6.45 p.m.

Self - Process - with K. limit.

attended

7.20 a.m.

Aug. 30th '14. Sunday.

1.C.V.V. 2.V.R. 3.C.R.

M.adjust.

4.C.R.S. 5.S.K. 6.K.N. To observe astral separation & outer
7.Ram. workings in the system.

" To the the molecules."

I Group 1.2.3.6 & 7 Order iii-2

attended:

STANDING POSTURE.

7.50 p.m.

above 7 members To observe the cover except C.V.V.
cancelled the above & to observe the
passing alone.

I Group 1.2.3.6. & 7. Order iii - 3

Aug. 31st '14. Monday.

attended I Group:

6.45 p.m.

1.2.3.6 & 7

Order iii - 5

do 4 at home done.

STANDING POSTURE.

Sept. 1st '14. Tuesday

attended all

8.5 p.m.

To observe the cover.

I Group 1.2.3.4.6. & 7.

Order iii - 7

& 6 at home in Morn.

STANDING POSTURE.

Sept. 2nd. '14. Wednesday.

attended 8.25 p.m.
1 .C.R.S. 2.V.R.3.K.N. Standing posture alone.
4.S.K. 5. R.R.
C.R. & Ram attended other work.
I Group 1.2.3.4.6 & 7 Order iii - 9 & 8 at home in Morn.

STANDING POSTURE.

Sept. 3rd '14. Thursday.

attended all 7.48 p.m.
I Group 1.2.3.4.6 & 7 To observe the cover Order iii
& 10 at home in Morn.
advice: To inform all the members to attend Eclipse course
at 7.25 p.m. one Sep. 4th 14.

Sept. 4th '14. Friday.

advice: By special call at 10.30 a.m. to attend standing
posture at 1.45 p.m.
attended. "Eclipse" day. 1.50 p.m.
1.C.R. 2.C.R.S. 3.S.K. Standing Posture.
4.K.N. 5.R.S. 6.R.R. To observe the opening of the triple
7. Ram. aspect.
-do- and 5.47 p.m. "Eclipse" adjust.
1.C.V.V. 2.T.S.R. 3.D.M. "
4.G.S. 5.V.V. 6.K.S. 1. " In formed.....Life waves".
7.S.V. 8.T.M. 9.R.Ra.
10.N.R.
attended 7 p.m. 'Eclipse' adjust.
-do- all and 2. " To good part."
1.T.S.S. 2.S.V.R.
3.S.E.4.V.A.5.V.T.S.
6.T.S.G.
attended all - 7.35 p.m. 'Eclipse' adjust.
3. " To troubled..... activity dome."

Note: asked to note 2 times after the first course what is
passing in the Moon.

I Group - Order iii - 12 at home in Morn. & rest at eve.

STANDING POSTURE.

Sept. 5th '14. Saturday.

attended I group. Order iii. sub. 2 & 1 at home in Morn.
do & the rest except 7.40 p.m. to observe in the cover.
V.R.

Sept. 6th '14. Sunday.
 attended I group 6.55 p.m.
 1.3.6. & 7 Order iii- 4 & 3 at house
 Standing Posture,
 do and
 S.K. (absent) do alone.
 K.N., R.S., Ram.

Enlistment.

S.Krishnasami Iyenger - Vishnava Brahmin - Age.24 - Mettu Soola-
 ikarai Kallavi - (7.30 p.m.) Master's Name for 5 months
 Class. P.

Sept. 7th '14. Monday;
 attended I group. 7 p.m.
 1.2.3.6. & 7 Order iii.sub. 6 & 5 at home.
 all 8 p.m. standing Posture.
 to observe the cover.

Sept. 8th '14. Tuesday.
 attended I group 7 p.m.
 1,2,3,6 & 7 Order iii - 1 at home & 2 here.
 -do- and 7.30 p.m. standing posture.
 K.N., S.K., R.S. To observe the cover.
 + Ram.

Sept. 9th '14. Wednesday.
 attended I group 7 p.m.
 1.2.3.6 & 7 Order iv-4 and 3 at home.
 5 present. -do-
 standing posture - suspended for 5 days.

Sept. 10th '14. Thursday.
 attended I group. 7 p.m.
 1.2.3.4.5.6 & 7 Order iv - 6 and 5 at home.

1. C.V.V. - Is affected, pain all over the body & in the
 scrotum, legs.
 Advice to repeat at bed time.
 "Coolden waking etc."

Sept. 11th '14. Friday.
 attended I group. 1.2.3. & 7 7 p.m.
 C.R.S. absent. Order iv-8 & 7 at home.

Sept. 12th '14. Saturday.
attended 1.2.3.5.6 & 7 7.30 p.m. Order iv-10 & 9 at home.
do & K.N.
R.S.

Standing posture:
to observe the W & then practised
the usual course.

attended I group. Sept. 13th '14. Sunday.
1.2.5.6. & 7 7.20 p.m.
Order iv-12 & 11 at home.

ENLISTMENT.

R. Madhu Rao. Madhva Brahmin. Age. 30 . Cuddalur N.T.
Practice Master's Name. 7 p.m.

Sept. 14th '14. Monday.
attended I group. 7.30 p.m.
1.2.3.5.6. & 7. Order iv-14-13 at home.
do and K.N., S.K. R.S., Ram. 7.5 p.m. standing posture.
To observe the mechanism of airo-
plane.

3 p.m. Received courses for 7 days during Triple rotations.

3.30 p.m. TRIPLE ROTATIONS. Sept. 14th '14. Monday.
7 days course from Sept. 18th. 6 a.m.

1. To generating..... ends age.
2. In first..... progress.
3. Outer help working lodge.
4. first Deluding..... progress.
5. To double..... productions.
6. To exercise..... progress.

for all attended I group Sept. 15th '14. Tuesday.
1.2.3.6 & 7 7.30 p.m.

5 took leave Temp. adjust:
(connected with Eclipse course)

" The eye activity falls."

1. S.K. 2.K.N. 3.S.V.R
- 4.K.V.5.R.R.6.R.S.7.G.S.
- 8.T.A.G.9.D.M. 10.N.R.

attended all: 7 p.m. Standing Posture:
to observe the Dykes.
(Dykes = Long wall or embankment to prevent flooding, drainage
ditch. --Oxford Mini Dictionary--p.157.)

I Group

1.2.3.6. & 7

Order iv - 15 at house

do - no at eve.

Sept. 16th '14. Wednesday.

attended I group.

1.2.3.6. & 7

8 p.m. Order iv - 17.16 at home

7 p.m. standing posture.

attended all

To observe the W.

E N D.

-o-o-o-o-o-
-o-o-o-o-o-
-o-o-o-o-o-

Kumbakonam

Sept. 17th 1914. Thursday.

Attended:

I Group

1, 2, 3, 4, 6 & 7.

Order IV. 18 at home

do No evening.

Attended:

7.35 p.m.

I Group all,

Temp. adjust. (Before 7 days course)

except B.S.K.

"To the songs."

6 A.M.

Sept. 18th '14. Friday.

I Group

Order No. 4 - 19.

Some here and others at home.

Advice: "Eclipse" Course.

As per instructions already given begin the Courses from this eve. and distribute the names given.

Further advice will be given if there is any, during the period by call.

M.T.A.

TOWN DISCIPLES' LIST.

1. C.V.V. 2. V.R. 3. C.R. 4. T.H. 5. D.S.K. 6. C.R.S. 7. R.R.

OTHER GROUPS.

8. T.S. Sundaresaier. 9. Swamigal. 10. K. Vythinathaier
11. S. Krishna Rao. 12. K. Narayanasamier. 13. S.V. Ramasami-
Iyengar. 14. T.N. Sambasiva Iyer. 15. R. Srinivasa Rao.
16. S. Ekanathaier. 17. N. Ramanathaier. 18. Ramasami.
19. T. Muthukrishnaier. 20. V.T. Srinivasa Iyengar.
21. P.S. Ganapathier. 22. K. Saramukundaier. 23. G. Subramanier.
24. V. Rangasamaiah. 25. C. Seetharama Pillai.

ABSENTEES.

26. S. Srinivasa Iyengar. 27. M.G. Bagavan Singh

MOFFUSSIL DISCIPLES' LIST.

"Simple Group"

1. P. Narasimham - Madras.

2. S.Narayanaier - -do-
3. K.Srinivasa Gopalachar - Madura.
4. N.Thyagaraja Iyer - Tanjore
5. S.Venkataramaier - Vayalur
6. Kowai Thatha char - Madura
7. G.S.Swaminathaier - Cadavasal
8. V.R.Arunachalaier - Thiruvannamalai
9. T.S.Rangaswamy Iyengar - Kumarangudi.
10. T.A.Ganapathi Subhaier - Thiruvadamardur.
11. S.V.Rajagopala Iyengar - Cudalur.

"Morchary" Group & Other sets.

12. V.Subramani Iyer - Cadavasal
13. K.Ramanuja Iyengar - Chithambaram
14. T.M.Latchumana Mudali - Thiruvengimalai
15. D.Mahadeva Iyer - Sholavandan
16. T.S.Krishna Iyer - Thiruckarugavoor
17. A.S.Venkata Rao - Srimushnam

19-9-'14. eve.

18. D.Venkataramier - Pandamangalam.
- *19. V.Raghunatha Rao - Cadalur (* Returned for want of leave on 20th Evening.)

Attended as per list.

6.30 P.M.

1 to 24

"Eclipse" Course.

25 - absent.

No.1

Moffussil

"To generating etc."

Attended except

-do-

17 & 18 not arrived

Sept. 19th '14. Saturday.

Attended

5.40 A.M.

1 to 25

Moffussail

"Eclipse" Course

Except 13 & 17

No.2

"In first group etc."

Note:- No.25. Permitted-ed. to do the 2nd course and to do the 1st in the evening.

No.11 & are permitted to complete the course
Town No.5 @ two per day.

Attended

6.10 P.M.

No.1 to 24 except No.5

"Eclipse" Course

No.2

No. 25

"In first group etc."

No. 5

- No.1 "To generating etc."

Moffussil

- No.3 "Outer help etc."

No.1 to 18 except 13

Ecl. No.2

But 11

" No.3

No.17

" No. 2 and to do Ec. No.1
next morning.

STANDING POSTURE 'AURI SET' 7.52 P.M.

Attended I Group 1 to 7 "Simple" set. Town 8
Moffu. 1& 2 "Auri" set, 9,10,16, & 17, 4,8,9,11,19
To observe the inside of the envelopes.

8.45 P.M.

Sept. 20th '14. Sunday.

Attended I Group 1 to 7

Standing Posture.

Simple. Town 8, Moff.1,2,3 Auri. 9,10,14,15,17 & 19 - 25,
4,5,6,7,8,9,10,11 & 19 To bid the astral body to go
out and return.

5.20 A.M.

Sept. 21st '14. Monday.

Town 1 to 25

"Eclipse Course"

23 absent

No. 4

5.

- "first deluding parst & "

Moff. 1. to 18

Eve. No.6

11

Eve No.4

13

Eve No. 6

Eve No. 2

7 A.M.

Attended

Standing Posture.

as per list of the
20th evening

To bid the astral

Attended

6.45 P.M.

All as per list

Temp. adjust.

* 23 present Town

(after eve No. 4)

*Note:- Permitted
to do the Ecl.No.4 on the
22nd and No.5 in the evening.

"Ex To beat root rags"

Enlistment.

P.S.Srinivasa Iyer
Madhava Brahmin, Age.34
Trichinopoly.

7.30 P.M.
Practice Master's
name for 5 months.

7.45 P.M.
Standing Posture.
Attended as per list
of the 20th evening. To
bid the astral.

Except Town.13 Maff.11 -- prohibited for want of vigour.

Sept. 22nd '14. Tuesday.

Attended 5.24 A.M.
All except 5 Town 11 Maff. Eclipse No. 5
"To double ring worms" etc."

Maff. 13 -- Ecl. No.3
Town. 23 -- Ecl.No. 4

Attended 6-5 A.M.
All as per former list Standing Posture
I Group & Sight adjust To bid the
given mediums except

Attended 6-20 P.M.
As per morning Repeating Ecl.No.5
Town 23 -- Ecl No.5
Maff. 13 -- Ecl.No.3
9. Swamigal -- Complaint, indigestion
Treated by V.R. till the relief.

Attended
As per morning Standing posture.
Town No. 9 & 25 prohibited. 7.20 P.M.

Sept. 23rd '14. Wednesday.

Attended As per list 5.15 A.M.
maff.16 absent from to-day. "Eclipse" Course
maff. 13. ecl.No.4 No.6
"To exercise dypo etc."

Sept.24th '14. Thursday.

Attended 5.15 A.M.
Maff. 13 Ecl.No.6
* 4 N.Tyageraja Iyer Ecl.No.7
of Tanjore. * As he is to attend office, he is

permitted to do No.7 now, by
special permission.

Attended

5.40 A.M.

Town 2, 3, 6, 11, 12, 15, 17, 18

Standing Posture.

Maff. 1, 2, 3, 9

Advice :- After taking development Ecl.No.7 is to be
distributed in sorted form as T.A. & P.

T = Triple Aspect touched

A = Upto astral touched

P = Upto physical touched

Selection List in Triple aspect
Course.

5.50 P.M.

T.A.P.

I Group.

1. C.R.S.

Others set Town.

2. S.Krishna Rao. 3. K. Narayanasami. 4.R.Srinivasa Rao

5. T.Muthukrishnaier (Beginning) 6. Ramasami.

Maffussil. 7.N.Thyagaraja Iyer. 8.T.S.Rangasami Iyengar
(Beginning)

I Group - 1. V.R. 2. C.R.

Other Set Town - 3. N.Ramanathaier.

Maffussil - 4. S.Narayanaier 5. P.Narasimham 6. R.Srinivasa-
gopalachar. 7. D.Mahadevaier.

T.A.P. -- I Group - C.V.V. 2.T.H. 3.R.R. other Set Town: 4.T.N.
Sambasivaier (Beginning) 5.Swamigal. Maff. 6. T.A.Gana-
pathi Subbaier. 7. Kamai Thathachiar.

I Group - 1. B.S.K.

Other Set Town - 2. T.S.Sundaresaier. 3. K.Vythinathaier.

4. S.V.Ramasami Iyengar. 5. S.Ekanathaier. 6. V.Rangasamiaiah.

Maffussil - 7. G.S.Swaminathaier. 8. S.Venkataramaier.

9. V.R.Arunachala Iyer. 10. D.Venkataramaier.

11. V.Subramaniaier.

Nil

Town - 1. V.T.Srinivasa Iyengar. 2.T.S.Ganapathi Iyer.

3.C. Seetharama Pillai. 4. K.Salamukundaier.

5. G. Subramaniaier.

Maffussil -- 6. P.M. Latchumana Mudali 7. T.S. Krishnaier

8. S.V. Rajagopala Tyengar. 9. A.S. Venkata Rao.

Sept. 25th '14. Friday.

Advice.

To treat this day as rest.

6 P.M.

To all

T.H.

To continue the course as usual.

Sept. 26th '14. Saturday.

I Group - Order No. 4 - 20 6 A.M.
do - do sub. divi - 1 6.55 P.M.

C.V. Raja -- To be treated by V.R. by Eclipse course
at once in morning and one in the evening.

6.45. P.M.

Moffussil

Special permission to

1. S.N.

1. Versia Sight test

2. P.N.

3 & 4 - Fair

3. C.R.K.

1 & 2 - nil

4. Kowai.

2. Ego Stone Sight

do

3 & 4 - 1 & 2 - nil

Best Fair

10.30 P.M.

Moffussil.

1. S.N.

Special permission.

2. P.N.

To repeat the same with the name -

"To aff

..... door."

1. Passing blue lights and stars.

2. nil.

Sept. 27th '14. Sunday.

Moffussil

7.15 A.M.

1. S.N.

2. P.N.

-- To repeat the same articles in versia sight.
no working.

8.10 A.M.

3. C.R.K.

3. Piloins Sight

4. Komai

Bee & ant fair.

6 A.M.

I Group

Order No. 4. Sub. 2

Sept. 27th '14. Sunday.

Moffussil.

9.30 A.M.

1. S.N.

To repeat the same
by special permission.

2. P.N.

6.28 P.M.

do

3. Piloina sight.

6.45 P.M.

3. C.R.K.

4. Visibtra sight observing
seeds fair.

4. Kowai.

6.45 P.M.

I Group

Order No. 4 8-3

Sept. 28th '14. Monday.

7.30 A.M.

I Group

Order No. 4 8-4

Attended

8. A.M.

1. C.V.V. 2.V.R. 3. S.N.

attended during

4.C.R.K. 5.Kowai.6.Swanigal

Master's adjust.

7.Ram.

Moffussil

9-15 A.M.

3. C.R.K.

"To repeat 4" sight.

4. Kowai

seeds.

1 & 2

-- Permitted to go to Madras and to
repeat the same sight for 2 weeks.

6.45 P.M.

I Group

Order No.4. 8-5

Moffussil.

3. C.R.K. ...

seeds further test

4. Kowai

Enlistment

7 p.m.

C.V.Venkateram's wife

Tested by C.R. To observe
the organs affected.

Sept. 29th '14. Tuesday.

I Group

- Order No. 5-1 6 A.M.

do

- Order No. 5-2 7.10 P.M.

Sept. 30th '14. Wednesday.

6 A.M.

I Group

- Order 5 - 3

C.R.S. - Course stopped.

IGROUP. 7.P.m.

except C.R,S. Order. 5-4

October, 1st '14. Thursday.

I Group 6.A.M.

Except C.R.S. - Order 5-5 6 P.M.

all - no course - Hearing treple aspect explanations.

October, 2nd '14. Friday.

6 A.M.

I Group

Except C.R.S. -- Order 5-6

I Group 6.30 P.M.

R.R. Rest. -- Order 5-7 . Hearing instructions.

October, 3rd, '14. Saturday.

I Group. 6 A.M.

C.V.V. -- Order 5 - 7

R.R. -- Order 5 - 8

7 P.M.

I Group -- No course

C.R. -- "Special Course" Link

In optic connection. not worked

October, 4th '14. Sunday.

6.A.M.

I Group

R.R. -- Order 5 - 9

I Group 6.30 P.M.

C.R. Special Course

The rest -- Hearing instructions.

Oct. 5th '14. Monday.

I Group 6 A.M.

5. R.R. Order 5 - 10.

3. C.R. -- Special course. 6-20 P.M.

Oct. 6th '14. Tuesday.

I Group 6 a.m.

5. R.R. -- Order 5 - 11

I Group

7-10 P.M.

3. C.R. -- Special course

The Rest -- Master's name for bodily complaints.

T.H. -- Complaint affect in the intestines.

Moffussil

K.S.Kodandaramaier's -- complaint. during pregnancy.
daughter. Wired adjust.

I Group

Oct. 7th '14. Wednesday.

All -- Master's name 6 A.M.

do -- do 6-30 P.M.

3. C.R. - Special course.

October 8th '14. Thursday.

7.30

I Group

All attended Temp. adjust. (for bodily complaints)

except T.H. & B.S. K. "To auto sources."

Other sets. 1. Swamigal.

2. K.V. 3. S.E. 4. P.M. 5. K.B. For all

6. S.V.R. 7. N.R. 8. K.N. 9. S.K.

10. V.T.S. 11. Ram.

Advice:-- For bodily complaints 8.15 P.M.

the 2 courses are given and while practising
the first the body will become hot. Then if the 2nd is
practised the system will become to natural state and the
complaints will be ^{released} Advice all to attend.

Attended Special adjust. 8.15 P.M.

I Group

1. C.V.V. (absent attended, T.H.) "Occult progress."

2. V.R. 3. C.R. II

4. P.H. (absent) 5. B.S.K. (absent) "Occult good..... productions."

6. C.R.S. 7. R.R.

OTHER SETS.

1. Swamigal, 2. S.K. 3. K.N. 4. K.V.

5. N.R. 6. S.E. 7. T.M. 8. R.S. 9. S.V.R.

10. T.S.G. 11. K.B. 12. Ram.

Oct. 9th '14. Friday.

6 A.M.

I Group -- Master's name.

7 p.m.

I Group Temp. adjust. (for bodily complaint)

2. V.R. 3. C.R. 6. C.R.S. "Coolden..... squares."

4. T.H. arrived. - Master's name to relieve all
bodily complaints.

1. C.V.V. - Master's name for Ear ache.

7. R.R. -- went home before.

October, 10th '14. Saturday.

I Group -- Master's name 6 A.M.

do do 7.7. P.M.

Oct. 11th '14. Sunday.

7.15 P.M.

I Group Temp. adjust.

1.C.V.V. 2.V.R.(absent) for all

"Exercise..... Why ? "

3.C.R.(on leave) 4.T.H.

5.S.S.K.(absent) 6.C.R.S. 7.R.R.

Three one, Three one, Three one.

Other sets.

1. Swamigal. 2.S.K. 3.K.V.

4. K.N. 5.S.Z. 6.N.R.

7.T.S.C. 8.R.S. 9.T.M.

10. Ram.

Moffussil :

11. T.S.R. 12. S.V.

Note:- From this day forward
Hip Rod, P.gland, craped
form, and Bulb are
going to work in the
system.

4.10 A.M.

Kamu brought forth male child.

Oct. 12th '14. Monday.

I group

Master's name, both morning
and evening.

Oct. 13th '14. Tuesday.

I Group.

6.42 P.M.

1. C.V.V. -- Order 5 - 11.

7. R.R. -- Order 5 - 12.

6 P.M.

Oct. 14th '14. Wednesday.

I Group.

6 P.M.

1. C.V.V. -- Order 5 - 12 13

4. T.H. -- Master's name

7. R.R. -- Order 5 - 13 14

Oct. 15th '14. Thursday.

I Group

6 A.M.

6 P.M.

1. C.V.V. Order 5 - 14 - 15

4. T.H. Master's name same

7. R.R.

Order 5 - 15

Advice to I Group -- From tomorrow to repeat order name one
both morning & evening.

I Group

6 A.M.

October, 16th '14. Friday.

6 P.M.

7. R.R.

Order 5 - 17 as per order the morning name
was repeated.

I Group

6 A.M.

Oct. 17th '14. Saturday.

6 P.M.

7. R.R.

-- 5 - 18

C.R. Special course.

Oct. 18th '14. Sunday.

I Group

7 P.M.

attended all.

Temp adjust.

except T.H. & B.S.K.

for all sets.

Other sets.

" To Messenger.....

1.Swamigal. 2.S.K. 3.K.N.

.. direct sources."

4.K.V. 5.R.S. 6.N.R. 7.S.V.R.

8.S.E. 9.K.B. 10.Ram.

Moffussil. 11.R.S.G. 12. D.M.

Oct. 19th '14. Monday.

I Group

6 A.M.

6 P.M.

1. C.V.V.

Order 5 - 19

same

7. R.R.

Order 5 - 51

"

C.R. - Special course

I Group

6 A.M.

Oct. 20th '14. Tuesday.

6 P.M.

7. R.R.

Order 5 - 52

Hearing instructions.

C.R. - special course.

Oct. 21st. '14. Wednesday.

I Group

6 A.M.

6.45 P.M.

1. C.V.V.

Order 5 - 52

same

7. R.R.

Order 5 - 53

"

I Group

6 A.M.

Oct. 22nd '14. Thursday.

6 P.M.

7. R.R.

Master's name.

C.R. - Special course.

I Group

Oct. 25th '14. Sunday.

6 P.M.

1, 2, 3, & 7

6. C.R.S.

-- Hearing instructions.

C.R. -- --- Special course.

Oct. 26th '14 . Monday.

I Group

6 P.M.

do

--

Hearing instructions.

2...

--

Special course.

Oct. 27th '14. Tuesday.

I Group.

6 A.M.

1, 2, 3 & 7

--

Master's name

6. C.R.S.

--

Order 5 - 55

-do-

--

Hearing instructions. 6 P.M.

C.R.

--

Special course.

Oct. 28th '14. Wednesday.

I Group

--

Hearing instructions

6 P.M.

October 30th '14. Friday.

I Group.

6 A.M.

1, 2, 3, 6 & 7

--

Master's name

Advice --

5 P.M.

About the mediums development in the first group
by order course.

First group is to be tested by V.R. & C.R.

INSTRUCTIONS TO NOTE DURING TESTING.

1. To observe the Hip Rod. From that to Hook Rod, and then to the Inner Lotus. To observe the Penial gland. On the Ida side of the P. Gland, Symbol lights will show the connections to it and after that observe the productions of Pinkish yellow pusslike matter and the fix-up ring of that matter.
2. To note sahasrahara, medalla and Hithu's connections and the matter pumped out and collections to observe. Then the alterations in the Chakrams fitting by new growths.
3. Then to note all the connections to the astral ending. After this observation a dim light will form within half a minute and then a process will begin and continue for half a minute.

At once ask the mediums to be in standing posture and observe how astral system is separated.
Then observe the touched and non-touched portions of each.

M.T.A.

I Group.

7 P.M.

1.C.V.V. 2. V.R. 3.C.R. -- Tested by V.R. & C.R.
4.T.H. 5. B.S.K. 6.C.R.S. -- Order course develop.
7. R.R.

8.20 P.M.

do -- Tested by the same. In standing posture through astral.

I Group.

Oct. 31st '14. Saturday.

1,2,3,6, & 7. Master's name. 6 A.M.

" Standing Posture "

Advice:-- The first group and the 4 mediums who have joined this should practice Standing posture from this evening the whole of November.

First group is to do both times and the other usual practice in the morning and the (standing) posture in the evening. The time fixed for this is the evening is 6.30 P.M.

Those who are punctual can finish the course and need not wait for others.

In the mornings they can do the courses at home.

M.T.A.

I Group.

7.50 P.M.

1.C.V.V. 2. V.R. 3.C.R.
4.T.H. 5.B.S.K. 6.C.R.S.
7.R.R.

"Standing Posture"

To fix a place to go and see what takes place there.

Others Set.

1.S.K. 2.R.S. 3.K.N. 4.Ram.

Nov. 1st '14. Sunday.

I Group

6.30 P.M.

1.C.V.V. 2.V.R. 3.C.R. 4.T.H. To repeat
5.B.S.K. 6.C.R.S. 7.R.R. astral work adjust.

Other set.

" Man separations."

1.S.K. 2.R.S. 3.K.N. 4.Ram.

Advice. R.S If he promises not to leave the town for

months special adjust will be given in
astral work.

Nov. 2nd '14. Monday.

I Group. All other set.

8.15 A.M.

Standing Posture.

-- Special "Astral Work", Placing a piece of paper on
the table and making it to move. To repeat the
name "Man Picture" etc. Result - no action.

7.35 P.M.

SELECTION A.W.

I Group.

"a.w." (Astral work)

1. V.R. other set

paper moving

2. C.R. 4.S.K.

Paper moving

3.C.R.S. 5. R.S.

Repeat the same "Man Picture etc."

I Group others

"Standing Postures."

1. T.H. 3.K.N.

To observe the inside of the cover.

2. R.R. 4. Ram

C.V.V. engaged and B.S.K. absent.

11.15 P.M.

Chinnapilla gave birth to a son

Kataka Lagnam - Bharani

Nov. 3rd '14. Tuesday.

6.30 A.M.

I Group

1. C.V.V. engaged.

" a.w. " at home

2. V.R. 3.C.R. & C.R.S.

Other sets.

4. S.K. & 5.R.S.

do here ("a.w." means Astral

T.H., R.R., K.N., Ram.

" a.w. " here work)

Nov. 4th. '14. Wednesday.

7.15 p.m.

Death - Padmaiah at 4 p.m.

6 . 30 A.M.

Nov. 9th '14. Monday.

Advice:- To distribute the Temp. adjust. given to
Moffussil as well as to the Town at 7.45 P.M.

"a.w. & S.P. to repeat after astral separation
work. Moffussil disciples to do both times on the 18th inst.

Attended.

7.45 P.M.

I Group P.M.

Temp. adjust.

"a.w." 7.15

"Want rectifications."

1. V.R. 2.C.R. 3.C.R.S.
- 4.S.K. 5. R.S. B.S.K.(absent)

Nov. 10th '14. Tuesday.
7 A.M.

Moffussil
Instructions to
C.R.Krishnasamaiah.

To test certain things given by
Lecturers. Presidency college to
satisfy Mr.P.N.

Nov. 11th '14. Wednesday.

Death - Chinnapilla's
new born died at 9 P.M.
1 P.M.

Nov. 13th '14. Friday.

Consulted about the diseases of the children.

" When the new working opened some sounds are
produced as - ' Segustra model Dhythi."

Nov. 14th '14. Saturday.

Attended
all a.W. & S.P.
sets.
Other set
V.T.S.

7.30 P.M.

Temp. adjust.

"Walking..... saddles."

Moffussil
V.Subramaniam.

Permitted to do the 9th inst. adjust.
on the 16th inst. both time.
"want disciples etc."

Nov. 15th '14. Sunday.

7.30 P.M.

No course -- Hearing instructions.

Nov. 16th '14. Monday. 6.P.M.

Attended all -- Hearing instructions about religion.

Attended I Group
all except T.H. & B.S.K.
Other sets.

Nov. 17th '14. Tuesday.

7.15 P.M.

Temp. adjust.

1.S.K. 2.R.S. 3.K.N. 4.Ram.
5.K.V. 6.S.V.R. 7.N.R. 8.S.E.
9.T.M. 10.T.S.S. 11.Swamigal
Moffussil. 12. Komai.

" To fitting.....
..... principles,"

Nov. 18th '14. Wednesday.

7.30 P.M.

attended all - Hearing instructions.

Nov. 19th '14. Thursday.

6 P.M.

In the evening as per morning all attend but hearing instructions.

9 A.M.

Nov. 19th '14. Thursday.

Advice. About G.C.

During the coming G.C. the sight adjust will be given to all the mediums in the order given and there will not be left in regular courses.

All the mediums should stay for a week and there should be no brake in the middle.

For sight adjust. prepare beforehand some seeds sown, birds and envelope with contents.

The time for sight adjust. is selected in the morning from 7 A.M. to 10 A.M. and 4 P.M. to '8 P.M.

During practice the mediums should not be in empty stomach.

SIGHT ADJUSTMENTS.

- I. "Versia Sight" -- Testing the original sight form.
First to observe the articles before them and to note the result.
- II. "Ego Stone Sight" -- Sight permitted by the Master.
Again to observe the same article and to note the result.
- III. "Piloina Sight."--- Testing the animals. Same portion of the inner workings will be revealed.
To test the bird or any animal placed before them and to note what was revealed to their sight.
- IV. "Visibtra Sight." This will reveal the sprouting process of the seeds sown after 6 hours and further growths upto leaves formation.

Also it will show how the astral forces are acting from outside.

This sight will work for 4 days.

1. The mediums are to observe how activity is kindling with the seed to cause to sprout.

This is first observation.

2. In the second test to note how matter is drawn from the soil.
3. In the third test to note how the matter is distributed for the growth and the formation of the colours.

Then to observe the outer astral forces acting to help the growth.

4. The fourth will show the growth above the soil and matter accumulated to the various formations of the plant.

V. "Heli-warz Sight" OR astral separation.

This will reveal distant objects and the particular movements of persons in a house. First to observe and to describe particular room in a house and the person sitting in it. Secondly to select a very distant place and to go there in order to visit the whole town and to note the result. This should be done in standing posture as well as the first.

VI. "Hinting bore sight."

This sight will work to find out concealed things.

1. To see what is written in a paper within an envelope.
2. To see what is within a bag or box or in pocket of a person or hidden in earth.

10 A.M. WORK DISTRIBUTION.

The work distribution to mediums as selected.

1. C.R. - to note - and to test the mediums where our line bores in his sight form according to his previous birth.
2. V.R. - to note - The boaring of our line in this birth.
3. C.R.S. - to note - How it bores in the Hip Rod portion ① during "Visibtra sight."
4. B.S.K. to note -
How it bores at X portion during 'Piloina Sight'

6.5 P.M.

Nov. 19th '14. Thursday.

Advice - Self. To observe the own system what is passing during 2 1/2 hours period.
When began to observe the process became dry and the same state continued.
After meals at 10 P.M. a change in the system was shown and went to bed.
As revealed by C.V. no change in the physical body but slight vigour and shown some good health.
About the complaints in the body many times I have reported the facts but no proper answer was received.

Nov. 20th '14. Friday.

7 A.M.

a.w.

S.P.

I Group.

I.Group.

1.V.R.

1.C.V.V. 2.R.R.

2.C.R.

3.K.N. 4.Ram. S.P. - The rest observing

3.C.R.S.

covers in sitting with Master's name.

4.S.K.

5.R.S. paper moving with Master's name.

T. H. & B.S.K. absent.

Advice - Self.

10 A.M.

To attend the process each 10 minutes. at 10.30 A.M.
Not worked well - 2.30 P.M. Not worked well
5.30 P.M. Not worked well.

4.45 P.M. Consulted about the mild working.

Reply: Coborians - boring is not opened yet. It depends on the development of the C.V. & also today is in other work on my bidding.

As for the complaint in the system attend 15 minutes.

5.45 P.M. lasted 9 m.

7.20 P.M.

Nov. 21st '14. Saturday.

Swamigal - Went to Kolapur by III Express with one week's permission.

5 P.M. Advice. Self.

Nov. 22nd '14. Sunday.

For the present don't use coffee. It contains chikori which is bad and use cocoa or pure milk.

Ammanni. - Instruct her not to use coffee because it arrests bones growth and upsets the digestion. Let her use Cocoa.

P.Narasimham - Same as Ammanni to follow.

S.Narayana Iyer - As his system shows much bone growths and to arrest it coffee is better.

Some mediums should avoid coffee.

M.T.A.

Attended.

8.15 P.M.

I Group

M.Temp adjust.

1.C.R. 2.V.R. 3.C.R.S.

" Finer Bloda."

4.S.K. 5.Ram.

Advice:- To send this Temp. adjust. for Moffussil also within 3 days and for the absentees tomorrow.

S.Krishna Row's son.

8.15 P.M.

Advice : As he is too weak with bad digestion, let him practise Master's name once in the evening here while his father attends.

M.T.A.

Advice: To inform all the banished mediums to attend G.C.

M.T.A.

Advice - No.1.

Nov. 24th '14. Tuesday.

About Sight adjust.

7 A.M.

The articles to be brought by the mediums who are undergoing different courses.

1. Master's name	-	3	articles any
2. Merchary	-	6	do "
3. Auri	-	9	do "
4. Simple	-	12	do "
5. First group and the already selected.	-	15	do "

M.T.A.

I Group - How the astral se-
peration goes on

8 P.M.

1. V.R. to test C.V.V.

2. C.R. - R.R.

3. C.R.S. - T.M.

4. S.K. Y - Ram Revealed to V.R. & C.R.
5. R.S. Y 4 persons. The rest - nil.
8 A.M. Nov. 25th '14. Wednesday.
Advice No.2 General Instructions, G.C.

The mediums who have already invested with
Sight adjust. should not bring the same articles.

** X Let them select articles so as to be examined by
sight and in vegetables the following are better ones:

- A. 1. Coconut. 2. Woodapple. 3. Pomegranate. 4. Jack-fruit
5. Orange.
- B. Birds -living by colours.
- C. Coloured flowers.
- D. Plants or Butter.
- E. Egg and Fish.
- F. 1. Bottle-gourd. 2. Wheat 3. Paddy 4. White seeds
eating productions. 5. Quadrupes. 6. Eating fruits.
7. Vegetables.

Moffussil. Nov. 25th '14. Wednesday.
1.30 P.M.
S.Raghava Iyengar - Complaint - White.
Advice - To repeat till rectification
"Coolden waking etc."

7.40 P.M. - Lift given to "a.W." - from tomorrow.

Nov. 26th '14. Thursday.

7.15 P.M.

Note:- While testing the others too many observe by sight.
R.R. - Advice - As he says that the sight did not clearly
show the cover and the contents that he is
to be in the same adjust. and not to "a.W."

Nov. 27th '14. Friday.

Astral Testing.

7.15 P.M.

- 1.V.R. - C.V.V. 2.C.R. - R.R. 3. C.R.S. nil - K.N.
- 4.S.K. - T.N.S. 5. R.S. - T.M.

Nov. 28th '14. Saturday.

7.15 P.M.

Astral test in S.P.

1.V.R. on C.V.V.

Temp. adjust.

2.C.R. R.R.

"To farthest bid....songs."

3. C.R.S. K.N.

4. S.K. absent -

Note:- To test and to note in standing posture.

5. R.S. Ram

8 A.M.

December, 1st, 1914. Tuesday.

Advice: I Group &

other S.P. -- Till G.C. let them continue the same adjustments. M.T.A.

7.5 P.M.

To note colours produced by the astral body.

Astral Test : Observing colours.

1. V.R. -- C.V.V.

2. C.R. -- R.R.

3. C.R.S. - K.N.

4. S.K. - T.N.S.

5. R.S. - T.M.

7.5. P.M.

Dec. 2nd '14. Wednesday.

Astral Test.

1. V.R. - C.V.V. 2. C.R. -- R.R.

3. C.R.S. - K.N. 4. S.K. -- T.N.S.

5. R.S. - T.M.

C.R.S.:- Permitted to sit as he feels weak to stand.

9.30 A.M.

Dec. 3rd, '14. Thursday.

Consulted - about

1. Bodily complaints of the whole family.
2. Much worries and difficulties pressing could not attend to receive instructions and also displeasure to all and hatred predominating on one in every actions.
3. C.V. gives always evasive answers and proper reply never receives not. Whenever asked to consult shows disobedience.

After a long interval C.V. gives the following in reply:-

As for general relief nothing could be done now.

C.V. is allotted to do certain writing portion and after that ask about the other subjects and it will be answered.

Chinna pilla - complaint - giddiness.

M.T.A.

7 P.M.

Dec. 4th '14. Friday.

Complaint - Bad digestion and pain.

Advice:- the auri course pressure could not beat and hence is the complaint. - Master's name for 6 days.

M.T.A.

7.15 P.M.

Dec. 5th '14. Saturday.

" a.W."

"S.P."

1.S.K. 2.R.S.

1.R.R.2. K.N.

I Group.

1. C.V.V. 2.C.R. 3.V.R.

Temp. adjust.

4.C.R.S.

(for bodily complaint)

Other set

" 2013 Lacs..... progress."

1.K.V. 2.S.E.

T.H. & S.S.K. absent.

7 p.m.

Dec. 6th '14. Sunday.

Bodily affects.

advice.

1. K.V. -- To repeat 6 times as practice

"F.S.Master C.V.V."

2. C.R. -- "Guard Mrs.Master."

To repeat 5 times first and to practise.

3. C.V.V. -- " Till we Practise."

6 P.M.

Dec. 7th '14. Monday.

Wired to N.Krishna Rao to inform P.S.Subramani Iyer who is affected by Cholera. when examined his system Shrinking state, Heart work & digestion & Bowel work were not in action.

11 A.M.

Dec. 8th '14. Tuesday.

Death - P.S.Subramaniaier - Wire received from N.K.

Arandangi.

8 P.M. Attended.

1.C.V.V. 2.V.R. 3.C.R.

Health bad to all - To repeat Master's name all.

4.C.R.S. -- Is to take hot water to rectify purging.

5.R.R. 6.S.K. 7.R.S.

10.30 A.M.

Dec. 9th '14. Wednesday.

INSTRUCTIONS.

"BREATHING PRINCIPLES."

1. " Meno.....rose" - 3 months.

Is a Life activity between collar bone and the heart acting only through astral. The visible marking could not to be found but could feel the vibrations.

During the change of cage time 2 M after the cessation of the breathing this activity could be seen then only. This will, reveal the wanting calculation to the next birth. This to certain persons.

Dec. 9th '14. Wednesday.

Note:- There are 64 kinds of shrinking principles by breathing to cause change of cage. Direct line principles could rectify only 15 for the present.

5 P.M. Complaints. Advice.

1. K.V. -- Twice boiled rice and to drink hot water.
2. C.R.S. -- Removing foreign matter and it is not a bad symptom and rectification is necessary.

Dec. 10th '14. Thursday.

Note:- Like other "ambroses" for children, it acts in the same portions as Dynamic with 1 H.P. in veins and the arteries connected with the kidneys.

The dynamic H.P. working in human system are as follows:-

From birth to 7 or 10 years -- 1 H.P.

From 10 to 40 years -- 2 H.P.

If the condition of the system is in full vigour and growth upto 49 years the capacity will begin to show 3 H.P. and it will keep the system for 99 years.

If it is less than 3 H.P. as $2\frac{1}{2}$ H.P. one will live for 72 years.

4. Breathing in spinal chord proofing. (Tamil)

(Some foreign matter growths like nerve form in the intestines.)

The boring in Sushumna for ordinary people is an inch only by breathing principles.

Further by next call

attended all

8 P.M.

Hearing Breathing principles.

Dec. 11th '14. Friday.

Note:- 1 to 10 years - 1 H.P. @ 5 miles per hour
10 to 30 years - 15 to 17 " "
at this rate one will live 70 years.

Attended.

Dec. 12th '14. Saturday.

a.W.

Temp.adjust. (for bodily compt.)

1. V.R. 2.C.R.3.C.R.S.

" General.....progress."

4. S.K. 5.R.S.

S.P.- 1.C.V.V.(absent) 2.R.R.

3.K.N.(absent) 4.Ram.

Other sets.- 1.S.V.R. 2.K.V.

3.S.E. 4.T.N.S.5.Swanigal.

Dec. 13th '14. Sunday.

a.W.

S.P.

7 P.M.

1.V.R.2.C.R.

1.C.V.V. 2.R.R.

3.C.R.S. 4.S.K.

T.H. & B.S.K. absent

5.R.S.

C.R.S. - Requested to test his body by C.R.
permitted. His mind is much affected by the fear of
Cholera. Very timid nature. He has used the medicine
with a lack of confidence in this line, but he advises
others to have faith. So far better.

Dec. 15th '14. Tuesday.

Twisting of the body and uppressed breathing
at the time of change of cage.

72 kinds of change of cage symptoms will be
shown at a time for a soul.

(PLEASE SEE PREFACE)

9 A.M. Advice - Self.

Dec. 16th '14. Wednesday.

From the beginning of the development the
distribution is diminished owing to the unsympathetic
mode of the mediums.

Further you are not distributing the flow as
it begins thinking that all should be present and by
this you obstruct the beginning. That is bad and you
should hereafter act as you were asked.

Each breathing should have the following
capacity.

213 Lacs Flashes per minute.

For the present the velocity is 700 H.P.

Sometime back there was 16000 H.P.

In the beginning 70 Lacs H.P.

16-12-1914. Wednesday. 8-00 a.m. ADVICE TO THE MEDIUMS.

(ORIGINAL IS IN TAMIL)

NOTE FROM MASTER M.T.a.

I have given practice to C.^V.V. It worked at first day itself. It has commenced showing progress, adjustment called receiving capacity. From the formation of that receiving capacity, the capacity has not failed at any time until this second.

That capacity has turned at tremendous rate of vibrations per second. It started to work like, sixty adjustments in the Body.

Those vibrations worked within 93 days and turned as breathing principles. Each activity has got molecules. Those, molecules continued to act in the direct filling. The breathing principles are kept-up in stability.

Those breathing principles are working for the last four years in the mediums. Out of 60 breathing principles only 15 principles turned as stabilized. (On account of mediums' slow progress only 15 principles became stabilized and turned to act.)

The Kundalini rate of vibrations are given in the first principle itself. The breathing directly changed the all portion in system.

With the help of one breathing wire, 15,007 lakhs vibrations can be generated. The origin working stability is capable of moulding man pictures within the progress.

The present stability state of your Master is such that He can work within the 15 breathing principles

Now if I reveal these principles, you may expose your karmic feelings through working, but your depression sources are not capable to know those principles.

I am giving new instructions and principles to follow the line. I am waiting to know your progress, after turning to new rules. I have already given so many instructions, which I am giving now is 162 instruction as per account. All the principles are turned as commanding principles. They are capable to work at present state.

Today like military working principles, line opened. As per the above instructions who are interested to act in this subject, they may give their consent with solemnly and they may work.

This is why because, I have given practice to C.V.V. according to scientific and mechanic principles. The working rate of vibrations are distributed to practice precisely at 6-00 O' clock. This force takes certain hours to condense in physical to form man form and to bore and to fill the (liquid) solution to develop. In the same manner I have fixed the fifteen minutes or half an hour for practice.

Some of the mediums are attending half an hour late, they are saying it is on account of office difficulty. After half an hour late when all the mediums commence to practice, then Master gives a thought, that the process is to be freely distributed among the mediums.

The rate of vibrations flashes are working in a region, that region will change. The flashes changed and become second flashes, and it touches the origin to reveal. The flashes revelations touching the Origin and reequipping them as first calculations. According to first calculation the origi is to work. If this principle commences the activities flashes will retort. Then it will become negative. The negative forces merged with electric forces, then it reflects and then it becomes negative in the sensitive working. In the whole electric ream become as positive reams. In that producing further flashes will be obstructed. On account of the courses adjustment Master's progress decreased upto 15 breathings.

On account of this the physical body moulding will be delayed. Therefore for the outer progress enlist more mediums. I have planned atleast in this way the distribution commenced to work. It is not also fulfilled on account of each medium selected, his time as per his convenience and they have commenced practice. Therefore the fulfilment of Yoga will be delayed. I have already informed this to you all.

Therefore as per new rules the old mediums and new mediums together as per the instructions, who give their declarations, they may continue the practice.

Further by next call. M.T.A.

7.30 P.M. Dec.16th '14. Wednesday.
Attended all -- Hearing instructions.

8.A.M. Advice. Dec. 17th '14. Thursday.

FURTHER INSTRUCTIONS TO FOLLOW FROM December,
18th, 1914. 6 A.M. (ORIGINAL IN TAMIL)

- (1) From to-day onwards the practice should be commenced precisely at 6 A.M. and 6 P.M.
- (2) Practice time should not exceeded 45 minutes i.e., 6.45 A.M. and 6.45 P.M.
- (3) If anybody exceeds 45 minutes he must continue practice until he gets "namaskaram symbol."
- (4) If any Sadhaka is not getting "Namaskaram symbol" within 45 minutes, they may discontinue practice after 45 minutes.
- (5) Temporary adjustments must be practised exactly in fixed timings without deviating for a single minute.
- (6) You should not do Practice while travelling in train or bus, or in palanquin etc.
- (7) If you happened to stay at out-station for more than six hours, you can do practice there.
- (8) In the case if your journey distance is five miles and you are returning back, permission is accorded to do practice before one hour or after one and half hours of journey.

- (9) Town mediums are advised to attend before the commencement of Practice i.e., 5.45 A.M. and 5.45 P.M. After taking 15 minutes rest, they should do practice at 6.0' clock, precisely.
- (10) Yoga forces will not penetrate into the body if you come in hurry. It will give only bodily relief.
- (11) Though earlier, you were instructed to take some nourishment before the commencement of Practice, as the practice time is changed to 6.0' clock now, you are advised to take nourishment after practice. However, it is better to take break-fast before practice.
- (12) The body will be tired and hungry in the evenings. You should not practise with empty stomach.
- (13) Read the Practice instructions carefully whenever you come to Yoga Friends' Society. If you got any doubts, get them clarified. Don't be hasty or angry among yourselves; Don't abuse others; Don't try to find fault with others; Don't hurt others. Carefully observe the advices given by Master. Note down the notes for instructions. Receive the advanced courses and practise them with devotion and diligence.
- (14) Mediums will get developments and lifts according to their qualities. Don't be jealousy or depressed on seeing other's development. If you want get the same continue the Practice with the hope that we too will get them after developing ourselves.

6.30. P.M.

Complaint.

S.K.'s daughter - As the receiving capacity has been opened let her continue the same till the relief is found.

Advice:-- Read the instructions and was asked to follow from the 18th inst. 6A.M.

5.50 P.M. Advice.

Dec. 18th '14. Friday.

G.C. PROGRAMME

The time fixed for sight development

5 P.M. & 7 P.M.
7 A.M. & 9.30 A.M.

If the first sight worked the next is to be given.

If it is not opened 3 times chance will be shown for each sight on fixed hours. If it is not worked even on 3 chances the next sight is to be tried. The same rule is to follow for all 6 sights.

M.T.A.

7 P.M.

Dec. 18th '14 Friday

G.C. Notice is circulated to Town disciples.

7 A.M.

Dec. 19th '14 Saturday

Advice: To inform I group and the "auri" set to receive

Temp. Adjust. at 6 P.M.

M.T.A.

I Group

6 P.M.

Temp. adjust.

1.C.V.V. 2.V.R. 3.C.R. 4.T.H.

"Higher.....progress".

5. B.S.K.(absent) 6.C.R.S. 7. R.R.

Other Set

1. Swamigal. 2.S.V.R. 3. S.K. 4. K.N.

5. K.V. 6.T.N.S. 7. N.R. 8. R.S.

-do-

6 P.M.

Dec. 21st '14 Monday

Attended.

Temp. Adjust.

1.C.R. 2. C.V.V. 3.S.V.R.

(for bodily complaint)

4.T.N.S. 5. T.M.

"Accumulated.....ovels".

a.w.:- 1.V.R. 2. C.R.S. 3.S.K.(Absent.L) 4. R.S.

S.P.:- 1. R.R. 2. K.N. 3. Ram.

7.50 P.M.

Dec.22nd '14 Tuesday

Attended: 1. C.V.V. 2. V.R.

"SPECIAL ADVICE" Std.Pos.

3.C.R. 4.C.R.S. 5.R.R.

Observing their own astral system with Master's name repeating.

6. S.K. 7.K.N. 8. Ram.

Informed all the town disciples to attend at 7 A.M. tomorrow to take photo.

6 A.M.

Dec.23rd '14 Wednesday

Attended:- 1. C.V.V.2.C.R.

Astral separation. S.P.

3.V.R. 4.C.R.S. 5.R.R.

To observe own system.

6. S.K. 7. K.N. 8. Ramm

Moffussil:- C.R.S.

permitted to do

Kumbakonam.
January 1st 1915. Friday.

7 a.m. Advice.

GENERAL CALL. "Should be done very secretly."

Ask all the disciples to attend at 4-45 p.m. to receive a Temp. Adjust. At 4.55 p.m. create an emotion by means of exciting them by setting fire in a room which should be done very secretly and give an alarm Fire+ Fire Fire ! Their system will be completely melted and then subside them that it has been extinguished. At once ask them to repeat ? Temp. adjust. Give.....

This shock will continue for an hour.

Temp. adjust.

" To finer
system".

M.T.A.

S.K. & C. Seetha

" To finer request etc. "

Really gave a good shock to all
& much frightened

7 p.m. advice To give the same and.....

7.20 p.m. Attended

& 1 Batch Temp. adjust requested

7.40 p.m.

2 Batch

Note:- For want of space it was given in two batches.

Advice: 1. Permitted all the disciples to visit to their places.
2. One week rest is given to the I Group for the active work they have taken during the G.C. (General Call) and also for doing the Mediums.

6.20 p.m. Attended. January, 5th '15. Tuesday.

I Group Temp. adjust. (for bodily vigour)

1. C.V.V. 2.V.R. 3. C.R. " To bodily.....

4.T.H.(absent) 5.B.S.K.(absent) Bambo."

6.C.R.S. 7. R.R. C.V.V. went to Madras by Express.

Other sets.

1. Swamikal 2. S.K.
- 3.K.N.4.K.V.5.R.S.
- 6.N.R. 7.T.S.S.8.T.M.
- 9.S.V.R.10.T.N.S. 11.T.S.
- 12.S.G.13.K.Kumara
- 14.P.M.S. 15.RAM.

Moffussil

- 1.D.Mahadeva Iyer. 2.Komal alis K.M.T.T.
- 3.M.Ramasami Iyengar.4.C.S.Swaminathaier
- 5.K.R.Krishnasamaiah 6.A.K.Srinivasa Asari
- 7.V.Muthurangam Chettiar 8.S.Ranganatha
- Iyengar.9.T.S.Rangaswamy Iyengar.10.C.R.
- Krishnaswamy Iyer.11.C.S.Ramanna Iyer
- 12.T.Chengalvaraya Iyer.

7.30 P.M.- P.M.S. : Banishment. For his arrogance 2 months suspension is given.

7.30 p.m.

P.M.S. ----- Banishment. For his arrogance 2 months suspension is given.

9 a.m. Advice. January, 7th '15. Thursday.

From this day forward some work to be allotted to C.V.V., V.R., C.R., C.R.S. as follows:-

For C.V.V.

1. To attend the initiation work.
2. To instruct them about practice, rules, fees and subscriptions.
3. To collect Rs.7/- for Brahmans and Rs. 15/- for other castes.
4. To collect subscriptions from the next month of their initiation.
5. Not to allow any concession rate.
6. To collect Re.1/- subscription to all classes, and the old disciples continuing the same.
7. To attend the arrival and departure of the disciples and converse upto "Merchary" class.
8. To take test and to note by thought form.
9. To give first practice for 5 months with Master's name as:- MASTER C.V.V.
10. For initiating each As.8. for Brahmans and Re.1/- for other castes will be paid as remuneration to him.
11. To distribute all course names to the initiation class.
12. To attend all the printing works.
13. To take general attendance daily.
14. To permit those who could not do the practice at the prescribed hours is to allow them to practice in the hours from 4 a.m. to 5 a.m. and 6 to 8 p.m. or at bed time.

For C.R.

1. To take test for "Merchary" selection.
2. To note the breathing principles.
3. To attend the work of the disciples from "Merchary" to H.B. Course, and to distribute all course names.
4. Is to attend all testing work given by the Master.
5. For testing work Re.1/- will be paid for 8 persons and above as. 2 per head. The minimum is Re.1/- even below 8 persons.

This is allowed only for taking developments.

For V.R.

1. To take test of the mediums from K.R. to "auri" course.
2. To attend to the convenience of his group.
3. To note the working principles in their system, by our moulding.

For C.R.S.

1. To manage the cash and to keep accounts.
2. To attend to correspondence.
3. To attend to disciples practising Order and simple groups and to distribute names to them.
4. To attend to visitors, converse with them and to give general information to them during the absence of the revered Master.
5. To attend to and arrange for all sorts of conveniences to mediums who practice here and to moffussil disciples, during their stay here.
6. To pay remuneration fees of C.V.V., C.R., V.R. and also to pay a monthly allotment of Rs.2/- to C.V.
7. Allowed Rs.5/- for tiffin charges per month.

ADVICE.

ABOUT ABSENTEES.

1. Those who have not attended 2 G.C. are to be informed about their Suspension and if they want to rejoin, to act as per new rules.
2. Suspended or Banished mediums want to rejoin have to pay the arrears and new rules rate of the initiates.

5.45 P.M.

January, 9th '15. Saturday.

Advice: To take test of the I Group C.R. & V.R. to Note.

1. Skeleton - The melting state, green or ash colour matter conversion to bones growth in shoulder, elbow, and knee joints. To observe 1. Shoulder blades, 2. Ribs, 3. The joints, 4. How many seers of marrow ? and also to note if it is less than 2 seers.
2. Hip Rod - To note the distance of the aura.
3. Peneal gland -do-
4. Optic nerve - To note how many valves have been opened. It will be shown by star like valves opened and shut.

Advice. About the "Haller" Course.

To begin the "Haller" on the 10th inst. at 5.45 p.m.

This is called 8 years course, with 8 main names and with some continued names to each.

For the present to practise the main name for 8 days both morning and evening.

To give free vent to the Postures.

Further advice after noting the progress.

Every 16th day new main name is to begin.

M.T.A.

I Group. 7 p.m.

1.C.V.V. 2. T.H. 3.B.S.K.--- absent. Tested by C.R. & V.R.

4. C.R.S. 5. R.R.

T.H., B.S.K. -- Figure was brought & tested.

-do- -- To be informed to attend tomorrow to receive Haller course.

I Group. 6 p.m. January, 10th '15. Sunday.

1. C.V.V. absent Heller 1 - 1

2.V.R. 3.C.R. " To nil kill.....

4.T.H. (absent) 5.B.S.K. (absent) minutes.

6.C.R.S. 7.R.R.

T.H. & B.S.K.-- came late, permitted to practice at 7 p.m.

Advice. - To T.H. & B.S.K.

As they are engaged in other private work and they have to stop the course till they are free, let them begin the Haller and discontinue further practice.

8 a.m.

Jan. 11th '15. Monday.

Advice:- For I Group

Practising hours: 8 to 9 a.m., 5 to 5.30 p.m.

<u>I Group.</u>	<u>8 a.m.</u>	<u>5.15 p.m.</u>
1. C.V.V.	absent	Haller 1 - 1 same
2. V.R.		" "
3. C.R.		" "
4. T.H.	No course	
5. B. S.K.	so	
6. C.R.S.		" "
7. R.R.		" "

PRIVATE.

S.V.R. -- about the stolen property. While the child was in the street the necklace fell down as it was not properly hooked. A widow who was passing took away. This should not be revealed to the party.

I Group. 8 a.m. Jan. 12th, '15. Tuesday.

1. C.V.V.	absent	Haller I - 1
2. V.R.		"
3. C.R.		"
4. T.H.	NIL	
5. B.S.K.		
6. C.R.S.		"
7. R.R.		"

I Group 6.20 a.m.

1. C.V. V.	absent	Haller 1 - 2
2. V.R.		2. " To finer.....
3. C.R.		 further progress."
4. T.H.	NIL	
5. B.S.K.		
6. C.R.S.		
7. R.R.		

"AURI" Group.

1. Swamigal Temp. adjust.
2.K.N. 3. K.V. 4.R.S. " Inner source"
5.N.R. 6. T.M. 7.S.V.R.

Moffussil

- 1.T.S.R., 2.G.R.K. 3. S.R.

Complaint

Komai (K.M.T.T.) --Dysentery : "Coolden waking etc. "

I Group. 9 p.m.

To begin M.Course. from 1256 @ 4 per day. 2 in the morning and 2 in the evening or at bed time.

To inform this to T.H.

Advice:

To inform all the mediums to produce a copy of their horoscopes.

Hereafter all the new initiates should send their horoscopes with the application.

M.T.A.

I Group.

8 a.m.

January, 15th '15.Friday.

- 1.C.V.V.(absent) Haller 1-1 5 p.m.
2.V.R. 3.C.R. " No practice for
4.T.H. (absent) 5.B.S.K. I Group.
(absent)
6. C.R.S. 7. R.R. "

I Group.

7.45 p.m.

Haller 1-3

attended all 3. Ten firely..... ten minutes."
except T.H. & B.S.K

8.30 a.m.

advice.

Self:

"Shaking flash"

To attend 15 minutes adjust.

7.35 p.m. Advice.

To inform all the mediums that rules given for initiation.

January, 16th '15.Saturday.

NEW RULES FOR INITIATION.

1. Application for enlistment as a disciple should be presented with an entrance fee of Rs.7/- for Brahmins,

and Rs.15/- for other castes.

2. Subscriptions not below one rupee should be paid monthly in advance by each new disciple commencing from the next month after initiation. No concession & rate is allowed.
3. Practice hours are 6 a.m. and 6 p.m. precisely, unless directions are issued otherwise.
4. All new initiates have to practise Master's name for five months before they are given regular courses. Disciples unable to practise at 6 a.m. and 6 p.m. as aforesaid would not be given regular courses. They are allowed to practise Master's name between 4 to 8 a.m. and 6 to 8 p.m. or at bed time and they will derive only that share of development as is due to such practise.
5. No kind of treatment or relief of bodily ailments, is guaranteed in the beginning, as relief from ailments depends on the development of the disciple in accordance with his faith in and application to the practice.
6. Disciples should convince the Master of their determination to continue practice without brake for at least 2 years from the date of initiation and only begin to practice.
7. Reports of experiences should invariably be sent once in 15 days, stating clearly hours of practice and failures if any.

*INSTRUCTIONS TO SUSPENDED DISCIPLES.

*(Original is in Tamil. It has been translated)

1. Read the following instructions carefully. Understand the contents and give reply, as it is a last chance:-
 1. If you are going to continue Practice, You should practise two Master's names, at least, in the mornings, without break.
 2. You should practice courses as per ~~pxg~~ programme and afterwards you should come over here to receive and practise certain courses.
 3. If you are unable to come over here, inform the facts and receive instructions about the future programme.

4. If you fail to follow above instructions, you will not be given further courses; more over you will be removed from the rolls of the Society.

You are committing mistakes for number of times, though you know the rules and regulations well. Even then you were excused and further courses given. Once again you are committing the same mistakes. More over you have not given reply to my letters.

Finally, I have pardoned you of all defaults; anyhow 15 days time has been fixed to give further Courses; If you are interested to receive the further courses, inform your date of arrival within 15 days of receipt of this letter - Most urgent.

Pay the arrears of monthly subscription if you are due.

If you fail to respond to this letter or to come in person within 15 days, you will be removed permanently from the Society.

If you are removed from this Society, and if you are going to re-join this Society at later date, you will be governed by New Enlisted Rules i.e., You have to pay Entrance Fee, Monthly subscription etc., besides the old arrears of subscriptions etc.

If you have decided to leave this Society permanently you must return all the Yoga books and relevant papers, literature etc. M. T. A.

Instructions' to the disciples practising Master's name ' for 5 months and above.

Regular courses are ordained and given to you as the five months period allotted has expired. The new courses should be received here only, and hence it would be beneficial. If you go over here for a day within a fortnight. Without caring for any trouble and the expenses. If you do not, you will lose the chance of getting further lift - * Auri ' course, during the next

G.C. and you would have to wait for another year before you receive the same.

M.T.A.

7.30 p.m. C.A. Sankara - Banishment. Permanently removed.

I Group.

8 a.m.

Jan. 17th '15. Sunday.

Advice: about 'Haller' course.

1. Every continued name will be given on ~~each~~ each third day evening.
2. To extend the "Haller" I period to a week more.
3. From this day forward to practice in open air at 4 a.m. and to observe how the heat & cooled stands in the system.

M.T.A.

I Group

-- No practice as they are engaged.

"AURI" Group Present.

1.K.N. 2.Swamigal. 3. R.S. 4. K.V. 5.N.R. 6.S.E.

7.T.N.S. 8. S.V.R.

Moffussil

Test by C.R. AURI progress.

1. S.R. 2. S.V.Raja

Master's name set.

1.TSG 2.C.S.R.

Tested by C.R. for "Merchary" Lift.

Moffussil 1. D.M.

ADVICE. TO THE MEDIUMS AT MADRAS.

You are informed that I have entrusted with Mr.S. Narayana Iyer of Triplicane, the onerous duty of attending to my work there.

He is empowered to distribute course names to disciples and to my instructions to him and to receive subscriptions and the arrears from the 10th of the next month.

1. Disciples ought to go to him for regular courses names when they are in need of the same.
2. Temporary adjustments would be sent by Mr.S.N. to disciples.
3. All disciples should apply to Mr.S.N. for information as regards practice, ailments etc. Excepting emergent cases.

7.45 A.m.

January, 19th, '15, Tuesday.

Selections are made from Master's name, and the advises given as to their defects.

Instructions to C.V.V. to inform the mediums.

1. T.S.G. - IP's moulding not finished yet.
Advice - To continue 2 months more the Master's name.
2. C.S.R. - Wavering between belief and disbelief in the line. Mind not rectified yet. haughtiness and revengeful thoughts predominate. Hence regular work not begun.
Advice - To continue Master's name until further advice.

Moffussil

1. D.M. - I.P's work shows his first.... Hence they have been moulded K and have gone upto a little... Hithu. Owing to rectification and belief in the line. S. work has..... from Hithu.
Advice - Lift given to "Merchary" course and to begin @ one name for 2 days from this evening.
2. T.Raj - Want of proper nourishment has caused much weakness. Further practice at this stage will cause much irritation.
Advice: - To stop practice until further orders.
To take medicine if necessary.

Banished Medium.

3. S.Krishna Sastri - Permitted to and allowed to pay as @ subscription ~~xxxxxxx~~ To practice @ one name per day from "Merchary".
4. T.K.Swaminatha Iyer - By next call.

"AURI"

1. Swamigal - To begin "Auri" course.
Advice - Hereafter and until further advice "Merchary" course should be practised one name for 2 days.

M.T.A.

Advice: General: 1. Loan accounts are opened only for moffussil disciples when they return to their places after attending G.C. or

on emergent occasions.

2. Town members should on no account apply for any loan even temporarily nor will the name be given to him.

6.p.m.

I Group

Haller 1-4

1.C.V.V. absent

2.V.R. & 3.C.R.

" To exercise.....

4. T.H.(nil) 5.B.S.K.(nil) dency action."

6. C.R.S. 7. R.R.

8 p.m. Advice.

Hereafter to practise

"Haller" course at usual time.

COMPLAINTS.

Moffussil-- 7 mediums -- advised according to the complaints of each.

Town

R -- Complaint, Eye defect, Penetration only upto Hithu.... shown work upto Hithu in I.P.'s during shrinking has caused to astral action 'Shain' action is diminishing optic nerve.

Advice: -- New female course..... to repeat.

Selection to Merchery.

Moffussil

1. P.S. Natesa Iyer	Lift to Merchery.
2. P.S.Narayanasami Iyengar	-do-
3. T.M. Latchumana Mudali	-do-
4. S.Gopalakrishna Iyengar	-do-
5. C.S.Ponnusami Mudaliar	-do-
6. P.Murugappa Chettiar	-do-
7. A.K. Sreenivasa Asari	-do-
8. T.S.Krishna Iyer	-do-

attractions predominate.

9. A.S.Venkata Rao -do-

Should promise to take good treatment.

10. C.S.Sundaram Iyer. Should prove to be eager in practice.
Master's name to continue for 2 months more.

1. N.S. Sesha Iyer 2 months more.
2. M.S. Sivaganesan Iyer -do-
3. T.G. Chengalvaraya Iyer -do-
4. T.N. Rangasami Iyengar -do-
5. C.R. Kuppusamaiah -do-

To continue Master's name

1. K.N. Agarasiva Iyer To prolong
2. V.N. Nataraja Iyer -do-
3. Sivaramakrishna Sarma -do-
4. C.S. Ramasami Iyengar -do-
5. Srinagaram Ramasami Let him come.

7.30 p.m.

Advice: To test the "Haller" development by V.R.

I Group.

1. C.V.V. 2. C.R. 3. T.H. 4. B.S.K. (The figure brought &
5. C.R.S. 6. R.R. tested as

7 p.m. Advice. Jan. 22nd, '15. Friday.

Has the Haller course continued.... given
lately ask the mediums to practise it
tomorrow morning at the at 6 a.m.

"Haller 1-5

5. " To falls..... Ris Ror.....

"AURI" group 6 p.m. Jan. 25th, '15. Sunday.

1. Swamikal, 2. K.N. 3. N.R. Temp. adjust. for 'Auri'
4. K.V. 5. S.E. 6. T.M. 7. S.V.R. set "To falls.....Ris...

7 p.m. Advice. Jan. 25th '15. Monday.

To I Group -- To take rest tomorrow Morning and in the
evening Haller II will be given.

Self-Complaint -- Elongation of dvula To repeat every
15 minutes 3 or 4 time the following:

'213 Last
..... progress.

Jan. 26th '15. Tues.

I Group 8 a.m. - No practice.

I Group 6 p.m. - No practice as the name could not receive
today and tomorrow morning.

Moffussil

a. Sambamurthi Sastri - Resigned.

8 a.m.

Jan. 27th '15. Wednesday.

I Group --No practice--

I Group 6.15 p.m. Haller II-1

1.C.V.V.(absent) 2.V.R. 3.C.R. 1. Twinkle.....Lodg...

4.T.H. 5. B.S.K.6.C.R.S.

7. R.R.

Complaint.

Chinnapilla -- To repeat 'Eclipse' course @ per day both morning & evening.

Jan. 28th '15. Thursday.

Complaint - Chinnapilla - Expressed her wish to take medicine and so advised as desired to take English medicine from to day.

Instruction to : C.R.S.:- In cash account he forgot certain items, enteredⁱⁿ wrong and calculated wrongly. By this deficiency was shown in account certain that he has not done it So. I asked him to adjust the.... treating the deficient amount as remuneration for the service done by him last year. This was done with permission of the Master.

M.T.A.

8.45 a.m.

Advice.

FOR FEMALES COURSES.

To add some more continued names to each main name 7 given already and to complete it as per instruction given below:

The husbands of the respective female disciples should note the rules of practice and the rules for their guidance and given necessary instructions to them for close observation of the same.

INSTRUCTIONS.

1. It is called the "Ego Sharban Course".
2. This course contains names... from very fine sources specially intended for the development of females in conscious state.
3. The first name of each series has been already practised

by them and the subsequent new names of each series are appended. Practice should be begun on the morning of the Feb. 1st 1915. Give the first name of the first series, both morning and evening.

The 2nd continued name should be practised the next day both times and given rest the next day. Hence the subsequent names should be practised on every alternate day. The same rule applies throughout the series.

4. There is no stipulation concerning hours of practice. Practice should be completed in the morning between... and in the evening between.....0' clock. and bed time and in menses period.
5. As substantial work is expected to be turned out by the allotment of the course, females should practice with diligence and without brake in the middle till the completion of the course which will be till May, 1915.
6. Unnecessary and weary travels, fastings and laborious work should be avoided within the said period. Depressions, anger and excitement should be overcome as far as practicable. Good nourishment should be given to the system.

* Tamil instructions to females for their guidance

*(ORIGINAL IS IN TAMIL. IT HAS BEEN TRANSLATED)

INSTRUCT ON TO FEMALE DISCIPLES FOR THEIR GUIDANCE.

1. Females should know very well that their primary object of doing the Practice is to rectify and develop the physical body to discover the Almighty and Root-Cause for the whole creation, in this life itself.
2. They must always be obedient to their husbands in the practice with the aim that they should also get development along with their husbands.
3. They should not do the practice with the intention of getting land, jewellery and money etc. It is the bounden duty of Your Master to set right you and rid of you from your difficulties, if any. Leaving the worry, as per instructions do the practice with devotion and diligence.

4. At the time of practice or in the sleep, if you see your Master appears before you and gives you some orders and reveal some secrets, you should not treat them as Gospel Truth. You should not reveal to others thinking that they are the Truth.
5. During your prayer time, if you happen to witness before your eyes as phenomena, details of certain things pertaining to you or others or future events, you should not treat them as Truth.
6. It is a sign that you are attaining some development in this Line. If both of your hands raises to do Namaskaram automatically, at the time of practice, if you write anything during practice time, you should not say it is written under the orders of the Master.
7. You should receive the Rules and Regulations pertaining to practice from the person authorised by the Master only You should not practice on the basis of hearsay accounts or seeing the other's writings.

FOR FEMALES. " EGO SHARBAN COURSE "

No. I

1. Merchary Lordians.
2. To filter working.
3. In last lodge.
4. Seven flaps workings.
5. Reveals.....productions.
6. Then roll states.

No.II.

1. To science..... form.
2. Thirty dots..... state.
3. Breath..... State.. 4. To Confidenced.....coating.
5. Warz receive.....improved. 6. To optic..... turning.

No.III.

1. To subtle..... 2. To bile..... lodge.
3. To throughout.....stores. 4. Then starting.
5. How..... Falls.

January, 29th '15. Friday.

No. IV.

1. Inner..... pend.
2. To more..... productions.
3. First limit..... filter.
4. Then..... state.
5. Very..... changes.
6. Bile.....part.
7. Then filtery..... novels.

No. V.

1. Evolution..... form
2. Then the..... confidence.
3. To fire..... connections.
4. The novels.
5. To bidding.....how palls.
6. The goals.

No. VI.

1. Exercise.....coating.
2. Further inner root.
3. Then.....productions.
4. Voice.....circles.
5. That is..... work out.

No. VII.

1. Wait cover.
2. Throughout..... state.
3. To biled.... state.
4. To verb..... up state.
5. Burst Saint....constructions.
6. In fit..... solutions.
7. Improved songs.

8.15 a.m. Females - Course name

Advised C.R.S. to send the course names for females to Mr. S.N. Madras for distribution.

I Group

9 a.m.

Jan.30th '15. Saturday.

Haller-2. 2. To second 13.....
..... present except...

Advice: For I Group - By special order Haller II... to do tomorrow evening.

Haller II - 3 " To bile..... palls.

7.20 p.m. Moffussil

A.S. Subbaiah -- Permitted Remission of his dues till the end of December 1914, on condition to pay regular here-after.
permitted to practise.

8-45 p.m.

Jan. 31st, '15. Sunday.

Advice. - While I Group was repeating it should be attended by C.V. as she was absent it under her guarding those who are.....marrow the absentees may attend.

I group.

1. V.R. Repeat. Haller II-3 & attended by C.V.
 2. C.R. "
 3. C.R.S. "
- 31.1.15.

Visitor

B.Subba Rao Conversing for..... our line and was
Dt.Munsiff Then he expressed to Rs.5/-
Tiruvalur in advance, as..... time to stay pro-
Age. 43 mised....., the next week. Tested by....

6.25 p.m. Advice. Feb. 1st. '15. Monday.

There is an adjust to self' at 8 p.m.

Inform to all attend

C.V.V. & R.R. did not attend Haller II-3 observation and so let them attend Master's adjust. repeating the Haller II-3. C.V.V. has not finished Haller II-2 & let him finish it at 7-45 p.m. to be ready at Master's adjust.

Kaveri - Complaint - To examine her system....

Swamigal - do - do & to adjust.

6.30 p.m. Moffussail

Suspended - Very lacking in faithful & he should pro-
P.Jagadeesalier. mise to practice without break as per new
time table and should attend G.C. If he
proves let him begin @ one name per.....
from Merchary and to complete' before
May 15th '15.

7 p.m. Simple & AURI.

Feb. 2nd. '15. Tuesday.

Temp. Adjust.

1.T.S.S. 2.S.V.R. 3.K.N.

" To further..... calling".

4.N.R. 5.K.V. 6.S.E.

Moff.

7.Komai. 8.D.M. 9.A.S. 10.M.V.

11.a.S.K. 12.S.G. 13.G.G. 14.V.G.

15.S.R. 16.S.I.

6.45 p.m. Re-admission.

K.S.Krishnasami Iyengar - Permitted to rejoin as old disciple.
To begin from 'Merchary' at one per day.

I Group 6.45 p.m. Feb.3rd, '15. Wednesday.

1.C.V.V.(absent) 2. V.R. 3.C.R. Haller II-4
4.T.H. 5.B.S.K. 6.C.R.S.7.R.R. 4. "To higher.....up-rudia..."

6.20 p.m. Advice To V.R.

Why he has not given the course to his wife for the last 2 days? This shows his interest towards his wife. To advise him and to give the course from evening and the continued names from tomorrow morning.

Feb. 4th, '15. Thurs.

Advice to 5.50 p.m.

1. V.R. 2.C.R. 3.R.R. To stop the M.Course for a.....
to go on simultaneously with...
from Feb. 6th.

Instructions:To all.

As a rule, the process while practising should commence from penetration point and pass below. Upward passing from legs denote K action undoing and obstructing regular working as per direct principles. Such process should be avoided.

8. a.m. I Group. Feb. 6th, '15. Saturday.

1.C.V.V.(absent)2xX. Haller II-1 7 p.m. Haller II-5
2.V.R. 3.C.R. " 5. " To bombs.....
4.T.H. (nil)5.B.S.K.(nil) flowers."
6.C.R.S. 7. R.R. "

Feb. 7th '15. Sunday.

Moffussil

C.R. Kuppasami - Complaint advice:

To stop " Merchary' and to practise Master's name for 2 months.

6.15 p.m.

Complaint. V.T.Sg Sister -- She has no faith in this principle the Vibuthi given did not act. She

should be asked to have firm faith and to use veebuthi for 2 months.

I Group

8 a.m.

Feb. 9th. '15. Tuesday.

7.15 p.m.

1. C.V.V. (absent) Haller II-1 Haller II-6

2. V.R. 3. C.R.

6. Improved.....Hill one.

4. T.H. (nil) 5. B.S.K. (nil)

6. C.R.S. 7. R.R.

7.30 p.m. Advice: I Group -- As the Haller II-6 was not done at proper time and it is to be repeated again tomorrow morning here.

I Group. 8.25 a.m.

Feb. 10th. '15. Wednesday.

1. C.V.V. (absent) Haller II-6

2. V.R. 3. C.R.

No course in the evening.

4. T.H. (nil) 5. B.S.K. (nil)

6. C.R.S. 7. R.R.

I Group. 7.57 p.m.

Feb. 12th '15. Friday.

1. C.V.V. (absent)

Haller III-1

2. V.R. 3. C.R.

1. " To half.....

4. T.H. (nil) 5. B.S.K. (nil)

.... of the limit."

6. C.R.S. 7. R.R.

Applicant Sami Iyer Town - To inform him about the fees and to test his system by C.R.

I Group

8 a.m.

Feb. 15th, '15. Monday.

4.50 p.m.

1. C.V.V. (absent) Haller III-1 Haller III-2

2. V.R. 3. C.R.

2. "To good

4. T.H. (nil) 5. B.S.K. (nil)

... that the powers."

6. C.R.S. 7. R.R.

10.35 a.m. Applicant C. Narasinga Rao

To inform that a concession has been shown to him to practice in the fixed hour and the second option and to pay non-brahmin fees to join.

Complaint. K.S.K.'s Son-in-Law

Some Vasyam drugs are deposited in the stomach

portion in 3 or 4 places. Hence the present complaint
the bad digestion and shrinking condition of the body.
It would be better to place him under a doctor. The Master
too will be watching. After recovery let him go over here
to get development.

7.15 p.m. Enlistment. Feb. 17th, '15. Wednesday.

* K.S.Latchminarasimha Dhishator - Siva Telugu Brahmin -
Age.60 - Kottayur - Kumbakonam.

Practice Master's name for 5 months.

* There is change of Cage to this system and so no use of
initiating him. As he insists after, revealing this
fact to be initiated and so his request is granted.

I Group 8 a.m. Feb. 18th, '15. Thursday.

5.20 p.m.

1.C.V.V. (absent) Haller III-1 same Note:

2.V.R. 3.C.R. " " These two have practi-
4.T.H.(nil)5.B.S.K.(nil) sed forgetting to re-
6.C.R.S. 7. R.R. " " ceive the next name day.

advice to: C.R.S. -- When informed about his failures he
behaved very unmannerly returning the chit
I have sent. Pardoned.

M.T.A.

5.30 p.m. Moffussil S.Subramani Iyer.

Advice: He is very indifferent in practice and never attends
calls. Now he should prove to be in regular and if
he consents a concession will be shown in his
subscription arrears remission old balance and to
8 annas from Jan.1st, 1915.

Permitted to practice from "Merchary" at one per
day. He should be tested by C.R. before time.

I Group 7.5 p.m.

1.C.V.V. (absent)

Haller III-3

2.V.R. 3. C.R.

3. " To first.....

4.T.H.(nil)5.B.S.K.(nil)

... of progress."

6.C.R.S. 7. R.R.

(This should be done under
.... ing of C.V.

5.15 p.m.

Feb. 19th. '15. Friday.

5 mediums

To inform to come within a week to receive fresh courses.

6.50 p.m. Moffussil

Feb. 20th, '15. Saturday.

C.V.Krishnasami Sastri. -- To repeat from "Merchery" @ 2 per day and to finish before G.C.

I Group.

Feb. 21st '15. Sunday.

7.15 p.m.

1. C.V.V. (absent) Haller III-1

Haller III-4

2.V.R. 3. C.R.

"

4. " To first.....

4.T.H. 5.B.S.K.(nil)

..... actions."

6.C.R.S. 7.R.R.

"

7.25 p.m. Advice:

To all to attend tomorrow evening at 6 p.m.

I Group . 8 a.m.

Feb. 22nd '15.Monday.

5.15 p.m.

1. C.V.V. arrived no course

2.V.R. 3.C.R.

Haller III-1

Same

4.T.H. 5.B.S.K.(nil)

6.C.R.S. 7.R.R.

"

"

I Group 8 a.m.

Feb. 23rd '15.Tuesday.

5.15 p.m.

1.C.V.V. no course

Haller II-6

2.V.R. 3. C.R.

Haller III-1

same

4.T.H.(nil) 5.B.S.K.(nil)

6.C.R.S. 7. R.R.

"

"

5-15 p.m. Advice to : C.V.V.

To complete the arrears @ 2 names per day from this evening.

Moffussil. -- P.S. Srinivasa Iyer Trichi -- Lift given to " Merchery " course.

6 p.m.

Feb. 24th, '15. Wednesday.

No course to all --- Hearing instructions.

5.15 p.m.

Feb. 25th, '15.Thursday.

C.V.V.--- Advised to repeat remaining 2 names one

at 5.30 p.m. and the other at 7 p.m.

On the 2nd morning "Haller" III-5 and

then to follow with rest of the group.
Moffussil : Complaint --- K.S.K. son-in-law- Advice.

"Coolden waking etc." is to repeat at 10 minutes interval as many times as possible during day time and if there is no good sleep to repeat at bed time the following only once."

"simple" I-1 "Attenderly etc."

I Group. 6.55 p.m.

1.C.V.V.

2.V.R. 3. C.R.

4.T.H.(nil)5.B.S.K.(nil)

6. C.R.S. 7.R.R.

Haller III-4 Haller III-5

" 5. "To arch.....
.....falls."

" Permitted V.R. at
9.a.m.

I Group. 8 a.m.

Feb. 28th '15.Sunday.

7-5 p.m.

1.C.V.V.

2.V.R. 3.C.R.

4.T.H.(nil)5.B.S.K.(nil)

6.C.R.S. 7. R.R.

Haller III-1 Haller IV-1

" 1. " To falls.....
..... of.....

6.30 p.m.

Moffussil.--

1. S.N. 2. P.N. -- To take test by C.R. as per request of them.

Moffussil -- P.Viewanatha Rao. March 1st, '15.Monday.

5.35p.m. Permitted to practice again from his suspense.

Advice: To The Mediums.

Harsh retortions are tolerated during conversations in defiance to the grand rules, even in my presence. A hint is given for the first time that such infringement will lead to its due consequences.

One's dignity will never be lost in public estimation if due respect is shown to all in our daily movements with others. Swamigal should not be taken as an errand boy, simply because he takes a delight in obliging others of his own free will. Due respect ought to be shown to his age and asramam.

10 a.m.

May 2nd, '15. Tuesday.

Advice to : V.R. -- To inform his group to report all the wounds and ailments only to him, or in his absence to C.R.S. and to no other irresponsible persons.

'AURI' group K.V. -- Permitted to do 'Auri' that had been stopped.

Mofussil:-

Srinagaram Ramasami -- Lift given to Merchary.

Nagapatam

I Group. 8 a.m.

March, 3rd '15. Wednesday.

8 p.m.

1.C.V.V. (absent)	Haller IV-1	Haller IV-2
2.V.R. 3.C.R.	"	2. " To guidance.....
4.T.H. 5.B.S.K. (nil)	"	 progress."
6.C.R.S. 7.R.R.	"	

6.25 p.m. Advice:- I Group:- As a rule, thought should be given before practice that "The distribution should freely go to seven persons development and that each one's should freely develop the system of progress "

Then the usual namaskaram.

5 p.m.

March, 6th '15. Saturday.

T.H. Complaint, Fever:

Advice:- As he has stopped the practice the present complaint is shown, although he is in much weak state and high fever there is no fear. The T.H. Centre is warm in his system and if he begins to practice this will vanish but he should not leave that on any account. So advise him well and ask him to practice as follows: At 5.30 p.m. to beginning Haller I-1 and at 7 p.m. Haller I-2. As for the rest, to follow the course.

7.30 p.m. Complaint:

Mrs. G.G. - To take test and to give advice by.....

8 a.m.

Mar. 7th '15. Sunday.

8.30 p.m.

1.C.V.V.

Haller IV-1 Haller IV-3

2.V.R. 3.C.R.

4.T.H.5.B.S.K.(nil)

6.C.R.S. 7. R.R.

3. "To vital.....

.....limits."

7 P.M. Moffussil Mrs. D.V. Pandamangalam - Complaint.

Married on 4th Mar.'15. When tested by C.V. revealed - Want of much growths of marrow Vertebra fitted up to I.P. the same state. During rectification of the system more disease forms will appear. It is inevitable. So constant complaints may happen and to avoid it the developing process will not be stopped.

"Secret" There are many changes of By progress the further should. (?)

Advice:- Again Master's names for 5 months.

Complaint. -- Raghavan - To do 15 names more @ one for 2 days.

Received on March 4th, '15 at 7.05 p.m.

Advice:- Self.

For the present the receiving capacity fitted upto C.V. as follows: $\cap$ - Receivings by direct flow, verticle to the centre. The centre connections are now at working 100° , 30° , 10° , 17° , 200° . From the beginning the origin is working and even in Planetary portion. I have to impart more conceptions after that you can understand the facts. The first group is to be fitted in the following principles of 7 and it is fitted upto 4" principle which is not complete.

1. L

2. $\cap$ Angle. 3. Δ Left triangle

4. — Horizontal is to be formed 2 centres — Rt.Triangle
— Left Triangel

By this 2 verticles are formed by convergings.

March, 8th '15, Monday.

Self:- Left by noon train to Srirangam.

Advised C.R.S. & Swamigal to note the attendance and the advice received from the Master by C.V. during my absence.

Such informations are copied in the following pages.

March, 11th '15. Thursday.

I Group 8 a.m.

1. C.V.V. Haller IV-1 Temp. adjust (for all)
V C
2. R.R. 3. R.R. " " "To source."
4. T.H. 5. B.S.K. (nil)
6. C.R.S. 7. R.R. "

I Group. 5 p.m.

V.R. & R.R. - Haller IV & T.H. - Haller 1-1
The rest -- Engaged in despatching Temp. adjust.
to Moffussil.

1. P.M.S.

2. C. Sectha. -- Permitted to do the Temp. adjust.

March, 12th '15. Friday.
5.20 p.m.

"Mis" name set

1. Odayar. 2. K.S.K. -- Permitted to do Temp. adjust.

I Group 8 a.m.

March 13th '15. Saturday.

1. C.V.V. Haller IV-1
2. V.R. 3. C.R. Haller IV-4
4. T.H. " 1-1 4. "To falls Progress."
5. B.S.K. (nil)
6. C.R.S. 7. R.S. "

6 p.m.

T. Vengusami Iyer, Chidambaram -- Lift given to 'Merchary'

Moffussil.

Mar. 14th '15. Sunday.

T. A. Ganapathi Subbiah - permitted to do the Temp. adjust.

I Group. 8 a.m.

Mar. 16th '15. Tuesday.

6.25 p.m.

1. C.V.V. Haller IV-1 Haller IV-5
2. V.R. 3. C.R. " 5. " That progress."
4. T.H. " 1-1
5. B.S.K. (nil)
6. C.R.S. 7. R.R. "

9 a.m. T.H. - Went to village

9.45 p.m.

March 17th, '15. Wednesday.

Self -- arrived from Trichi.

I Group 8 a.m.

March 18th, '15. Thursday.

7.30 p.m.

1. C.V.V. Haller IV-1 Haller IV-6

2. V.R. 3.C.R. "
4. T.H. 5.B.S.K. (absent)
6.C.R.S. 7.R.R. "

6. "To falls
molecules."

I Group 8 a.m.

March, 19th '15. Friday.

8 p.m.

1.C.V.V. Haller IV-1

Haller V-1

2. V.R. 3.C.R. "

1. " To Hall.....verse."

4.T.H. (absent) 5.

5.B.S.K. (nil)

6.C.R.S. 7.R.S. "

7.p.m. Advice - for I Group:

Self: As you have to go again to Trichi practice the Haller VI, which is to be given in you tomorrow at 2.30 p.m as usual let them practice. Haller V and the continued names which will be given through C.V. after finishing it let them begin with Haller VI.

M.T.A.

I Group 8 a.m.

March, 20th '15. Saturday.

1.C.V.V. Haller V-1

Haller VI-1

2.V.R. 3.C.R. "

1. " To burl.....of dolls."

4. T.H. (absent)

5. B.S.K. (nil)

6. C.R.S. 7.R.R. "

V.R.:- permitted to do the course tomorrow onwards he could not get leave at this hour.

4.30 p.m. Self:- - Started by mail to Pandamangalam,

6.10 p.m. Moffussil.

M.Sambasiva Iyer, Chithambaram - Left given to "Merchary"

6.20 p.m.

March, 21st '15. Sunday.

for all the

Temp. adjust.

mediums.

" To ground..... notifications."

I Group. * 7.20 p.m.

1. C.V.V. 2.V.R. 3.C.R.

Haller V - 2

4.T.H. (absent) 5.B.S.K. (nil)

2. " To exactly.....

6.C.R.S. 7.R.R.

progress."

I Group 8 a.m.

March, 24th '15. Wednesday.

1C.V.V. Haller V-1

7.10 p.m.

2.V.R. 3.C.R. " Haller V-3
 4.T.H.(absent) 5.B.S.K.(nil) 3." To guard.....all progress."
 6. C.R.S. "
 7. R.R. (absent).

I Group. 8 a.m. March, 27th '15. Saturday.

1.C.V.V. absent Haller V-1 5.25 p.m.
 2.V.R. 3.C.R. " Haller V-4
 4.T.H.(absent) 5.B.S.K.(nil) 4. "To finer..... state."
 6. C.R.S. " attended as per morning.
 7. R.R. (absent)

5.25 p.m.: permissions-- For I group to practice at convenient
time as some of them are absent.

Moffussil. C.Subbraya Chetty -- Diabetic symptom. advice.
 To repeat. Coolden..... walking 3 times both
 morning and evening Veeboodhi also sent.

7.15 p.m. C.V.V. -- Returned from Bagavathapuram and did
 Haller V-4.

I Group. 8 a.m. March, 29th '15. Monday.

1.C.V.V. Haller V-1 7.30 p.m.
 2.V.R. 3.C.R. " Temp. adjust.
 4.T.H.(absent) (for bodily complaints for all)
 5.B.S.K. (nil) " To cooled distributions."
 6.C.R.S. 7.R.R. "

6.30 p.m. Banished.

1. Dakshanamurthi Iyer - At Padamangalam.
 2. R.Kalastri Iyer - Permitted to rejoin on condition
 to pay half arrears.
 To practice from "Merchary" one
 per day.

6 p.m.

Females -- should practise the Temp. adjust. in town as well
 as the Moffussil.

I Group -- Did not practise the regular course as per order
 owing to weak state.

Moffussil

K.Ramanuja Iyengar -- Did the T.adjust.

March, 30th '15. Tuesday.

Moff. Komai -- arrived from Madras.

Temp. adjust. - Sent to Moffussil

29-3-15.

Mar. 31st '15. Wednesday.

"AURI" Group. R.S.--Permitted to do the rest of 'Auri' Course.

Moffussil -- Komai -- Permitted to do the T. Adjust. of 29.3.15.

I Group. 8 a.m.

April 1st, '15. Thursday.

Haller V-5

7 p.m.

5. "To faith..... inner capacity."

Permission: T.H. To begin from Haller III-1. B.S.K. To begin the Haller I-1. R.R. To begin from Haller V-3

4.30 p.m. Komai - Started to Pandamangalam

April, 2nd '15. Friday.

Kamalu - Attacked with fever.

Apr. 3rd '15. Saturday. - Treated by Seetharam

Apr. 4th, '15. Sunday.

Permission - 1. M. Varada Chariar - Lift to Merchary.

Complaint - K. Kumararamalah - To repeat "Coolden waking etc."

Moffussil - P.S. Subbaraya Iyer - astral touch & do fever to repeat.

6.5. p.m. Enlistment.

April 5th, '15. Monday.

R. Pathamanabha Char - Vaishnava Brahmin - Age. 30 - Clerk

Sevan Paishkar's Office - Pu. dukottai.

practise Master's name for 5 months.

6 p.m.

April, 6th '15. Tuesday.

Moffussil - R.S.G., N. Krishna Rao -- arrived Permitted

Temp. adjust of 29-3-15.

I Group.

April 7th, '15. Wednesday.

Haller VI-2

5.40 p.m.

2. "At millions..... growths."

6. p.m.

April 9th, '15. Friday.

S. Ranganatha Iyengar - Lift given to "Merchary" course.

8 a.m.

Apr. 10th '15. Saturday.

Self -- Arrived from Trichi Camp.

6 p.m. V.R. attending lecture.

April, 11th '15. Sunday.

T.H. - Test taken by C.R.

April, 12th '15. Monday.

I Group . 7 p.m. Haller VI-3

3. "To oblong.... individual progress."

6.15 p.m. - To take breathing principles by C.R.
before practice.

8.40 a.m. Sight adjust.

April, 14th '15. Wednesday.

To : V.R. -- adjustment is given to take breathing principles
noting the following now:-

1. Where breathing is retorted ? 2. To what portion it
is retorted ? 3. To note the Breathing number etc.

To test D. Mahadeva Iyer.

April 15th, '15. Thursday.

V.R. -- to take breathing No. and the portion it touches
to the I Group.

5.30 p.m. Complaint.

Rukmani Ammal - Sight adjust -- To test by C.R. Big Street, Town.

7.45 a.m. For other groups - Temp. adjust.

And to the Moffussil also "To inner progress."
to send

April, 16th '15. Friday.

I Group.

Haller VI-4.

4. "To first..... distributions."

5.25 p.m. I Group

6.30 p.m.

Haller VI-1.

"Simple" set. T.S.S. - Temp.
adjust given. T.S.G. - Lift given to
"Merchary".

4.30 p.m. - Self started to Trichi.

I Group 8 a.m.

April, 17th '15. Saturday.

Haller VI-1

5 p.m.

I Group - All engaged in Despatch
work so no course 1, 2, 3.....

Moffussil:

P.S. Narayanasami Iyengar - Permitted to do 2 names per
day from K.R. Course. K. Ramanuja Iyengar - arrived.

8.20 p.m. Enlistment No. Apr. 18th, '15. Sunday.

A.R. Ramachandra Iyer - Siva Tamil Brahmin - Age. 24

Solayappa Midali St. Kumbakonam.

at Camp Trichinopoly Practice Master's name for 5 months.

I Group. 8 a.m.

April, 19th '15. Monday.

7.p.m
Haller VI-I. Haller VI-5

5. "To sixth.....

..... sources."

Apr. 20nd, '15. Tuesday.

6.30 p.m. Enlistment No. at Camp Trichinopoly.

D.Ramasami Iyer - Siva Tamil Brahmin - Age.22 - Rock Fort,
Trichinopoly -- Practice Master's name for 5 months.

I Group Apr. 22nd. '15. Thursday.
7-05 p.m.

Haller VI-6. u. "To falls..... coatings."

5.20 p.m. Apr. 24th. '15 Sat.

T. Raghava Iyengar - Permitted to do Master's name

I Group 8 a.m. Apr. 25th '15 Sund.

1. C.V.V. Haller VI-1 Engaged in G.C. work

I Group 8 a.m. Apr. 26th '15 Mond.

1. C.V.V. Haller VI-1 Engaged in G.C.

2. V R " leave

3. T H " leave

I Group 8 a.m. Apr. 27th '15 Tue.

1. C V V Haller VI-1 attending G.C. work

2. V R " leave

5 p.m. Moffussil - Complaint

1. P.S.Subraya Iyer Dharmapuri - Astral touch by fever. To repeat "Eclipse" course.

2. T.Venkatasami Iyer Chithambaram - Piles - To repeat "Coolden waking etc." 8 times per day for 3 days

3. Mrs.P.S.Narayanasami Iyengar - Complaint after delivery To seek medical aid.

I group 8 a.m. Apr.29th '15 Thurs.

Haller V-1 Haller VII-1 - 1. "To exceruiseHaller VII in fit

: source.

I group 8 a.m. May 3rd '15 Mond.

Haller VII-2 - 2. "Condense source"

I Group 8 a.m. May 4th '15 Tues.

Practised at home owing to raining

I Group 5.55 p.m. May 5th '15 Wed.

Enlistment No. at Trichinopoly Camp.

1. K.subramani Iyer, Siva Tamil Brahmin
Age-34, Native Refreshment Room
Trichi Junction.

Y Practice
Y Master's name for
Y 5 months

2. P.Chinnasami Chetti Siva Soodra,
Age-51, Methu Street (Tamil
Palackarai) Trichinopoly

I Group 8 a.m. May 7th '15 Frid.
Haller - VII-3 "To good

6 p.m. Enlistment: No. at Camp Trichinopoly connections".

R.Kuppusami Iyer, Siva Tamil Brahmin Practice-Master's name
Age-47 Revenue Inspector North Arcot Dt. for 5 months

I group 8 a.m. May 9th 15th Sund.

Moffussil - R.S.G. - Simple

I Group 8 a.m. May 11th '15 Tues.

1. C V V Haller VII-1 no course, as the fresh
2. V.R. " name was not received
3. C.R. at home
7. R.R. at home same

I Group 8 a.m. May 12th '15 Wed.

1. C.V.V. Haller VII-1 same
2. V.R. " at office
5. B.S.K. " at village
7. R.R. " at home

Moffussil - R.S.G. - Simple

I Group 8 a.m. May 13th '15 Thurs. 5-15 p.m.

3. C.R. Haller VII-1 at home
5. B.S.K. " village
7. R.R. " at home

5.15 p.m. May 14th '15 Frid.

Moffussil - R.S.G. - simple

I Group 5.15 p.m. May 16th '15 Sund.

2. V.R. Haller VII-1 at office

Moff. - R.S.G. - Simple

6.15 p.m. Enlistment No. at camp Trichinopoly

1. Pathmavathi Ammal, Mrs.T.K.V. Practice
Age-28, Vaniyambadi Master's name for 5 months
2. Janaki Ammal, Mrs. D.R.
Trichinopoly

I Group 5.20 p.m. May 17th '15 Mond.

2. V.R. Haller-VII-1 at office

I Group 5-15 p.m. May 18th '15 Tues.

2. V.R. Haller-VII-1 at office
3. C.R. " at home
5. B.S.K. V-1 village
6. C.R.S. " at Home at home
7. R.R. " At home at home

Moffussil - R.S.G. - Simple

I Group 8 P.M.

May 24th '15 Monday

Haller VII-4 "First.....Meetagay"

Note: As the further course names were in .. so to give a thought before practice that you are to begin Haller VII continued names to begin after...

10 A.M.

G.C.

May 25th '15 Tuesday

G.C. - Memo to attend by C.R.S.

I Recommendation: 1. Cleaning 2 Lights 3 Sheds

II Headquarters - 1. Engaging a servant, 2. Sheds, 3. To purchasing lights 4. Mats, 5. Ropes for the Well, 6. Hot water pot, tumblers, buckets 7. Candles, 8. Jamucka, 9. Leaves

Courses distribution:

1. "T" Course - To treat this as regular course and to add next to "E" Course.

The old mediums as well as the "E" complete should finish "T" course, before or with G.C. @ 6 in the morning and 6 in the evening at 4.30 and 5.30 p.m.

2. "Simple group"- Should finish "T" course within 7 days and then only is to begin "E" course.

Those who are unable to follow the above concession.

3. "AURI" Group - To follow the above rule and then next lift.

4. "Merchary" -

5. "Order Course"- After the completion of "E" and "Eclipse" course to give higher Lift as the first group have begun the next Haller lift and so let them stop it and finish "T" course now.

6. "Eclipse Course"-To this is to add the following years Eclipse time adjustments with the last sub-division names.

As this course is intended to distribute to all the mediums including the new initiated except who have already done, is to begin the course by repeating the last name of the Eclipse course as Link attachment on previous day and then to go on the course rules laid down.

27th May '15. Thursday.

1. C.V.V.	4.15pm.	For I Group T Course	1 to 6 names.
2. V.R.			4.15 P.M.
3. C.R.	also permitted.	To begin T Course at 4 P.M.	
4. T.H.	4.15 P.M.	Daily practice 6 names in the	
5. B.S.K.	5 P.M.	morning 4 A.M. and 6 names at	
6. C.R.S.	4.15 P.M.	4 P.M. - at 5' practice	
7. R.R.	5 P.M.	and 10' rest.	

C.R. Krishnaswamy Iyer & K. Ramachandra Iyer
also are permitted.

Special.

Mrs. C.V. Vencataraman - to begin T course at
one name per day both morn. and eve.

Haller & M courses are stopped till the end of T course.

2nd Group R.S.G. - T Course 1 to 6 at 5 P.M.

28th May, '15. Friday.

1. C.V.V.	-	attended.	
2. V.R.			Practice
3. C.R.	-	T 7 to 12	'T' - 13 to 18 at 4.15 P.M.
4. T.H.		"	
5. B.S.K.		"	
6. C.R.S.		"	
7. R.R.			

Moff. R.S.G. " "Merchery" course was permitted to
1. Balasambanda Odayar.
2. V. Gurusami Sastri.
from the evening at one name per
day.

30th May '15. Sunday.

Moffussil

R.S.G. --

P.N. | M's name.
S.K. |

Instructions were given for :

1. Auri group - 2 batches.
2. Simple " "
3. Order for the G.C.

Order of Courses.

1. Master's name.
2. Preparatory (Merchery to E). Merchery at 1 Name
3. T Course. per day after G.C.
4. Eclipse course.
5. Auri course.
6. Simple "
7. Order "

All should complete T course and Eclipse
(Those that began practising Merchery Course recently
should practice T course in the regular order.)

ECLIPSE COURSE. :- All disciples old and new should
practice " Eclipse " course as per programme now or
before or during the G.C. by staying the required
number of days.

(Those that have already finished the same need not
practice).

T. Course :- All including the 1st group should
finish T Course.

T course first name should be begun and then only
Auri (or simple or Order) course. After reaching
their home they should practice and finish T Course
before going on with Auri (or Simple or Order) courses
as per instructions.

T Course ought to be completed in 7 days at
the rate of 12 names per day 6 in the morn. and 6 in
the evening at 5 minutes practice and 10 minutes rest.

To practice at 5 A.M. & 6 P.M.

GENERAL ADVICE.

1. Disciples should be present for practice 15 minutes
before the stipulated time for each course.
2. Disciples should use clean clothes and should
cleanse their legs before they sit for practice.
It is advised that they clean their body with a
wet towel.

3. Disciples should not wear any shirt or coat while practising courses.

T. Sundararaja Iyengar. - Permitted to complete Eclipse without rest on 4th & 6th as he had only 15 days leave.

GENERAL CALL.

31st May '15. Monday.

1. C.V.V. - 49 to 54. 6.45 P.M. G.C. BEGINS TODAY.
2. V.R. "
3. C.R. 37 to 42

" T " Link was given 5.30 P.M. to 29 Moff.
6.P.M. "Eclipse" Link for 51 mediums. mediums.

9.5 P.M. - Merchery Link and 6 P.M. Eclipse given to 18 mediums.

V. Sreenivasa Chari - Madura - Spl. permission to Merchery at 1 name per day from to-day.

7 P.M. - Simple (Weekly group)

1. A.Anantachari. 2. K.S.Ramasami Aiyengar.

'ECLIPSE' COURSE PROGRAMME.

		<u>Date</u>	<u>Time</u>	
1st Course	Main Name	1-6-15	4 a.m.	
	Sub.Dn.1-2	"	4.30 a.m. at 5 min. rate.	
2nd Course	Main Name	2.6.15	6.30 p.m.	"
	Sub.Dn.1-2	"	7.00 "	"
	" 3-5	3-6-15	7.00 a.m.	"
	" 6-8	"	6.30 p.m.	"
	<u>Rest on 4-6-15.</u>			
3rd Course	Main Name	5-6-15	4.00 A.M.	"
	Sub.Dn. 1-2	"	4.30 "	"
	<u>Rest on 6.6.15.</u>			
"	Sub.Dn. 3-5	7-6-15	6.30 p.m.	"
"	" 6	8-6-15	7-00 a.m.	"

3rd Course	Sub.Dn. 7	9-6-15	7.00 a.m. & 7 p.m.	at 5 min. rate.
"	" 8-9	10.6.15	7.00 a.m.	"
"	" 10	11-6-15	7.00 a.m.	"
4th Course	Main Name	12-6-15	6-00 p.m.	"
"	Sub.Dn.1-2.	"	6-30 p.m.	"
"	" 3	13-6-15	7.00 a.m.	"
"	" 4	"	6.00 p.m.	"
5th Course	Main Name	14.6.15	4.00 a.m.	"
"	Sub.Dn.1-2.	"	4.30 a.m.	"
"	" 3	"	6.30 p.m.	"
6th Course	Main Name	15-6-15	6.30 p.m.	"
"	Sub.Dn.1-2.	"	7 "	"
"	" 3	"	9 "	"
"	" 4-6	"	Midnight	"
"	" 7	16.6.15	3.00 a.m.	"
7th Course	Main Name	"	5.00 a.m.	"
"	Sub.Dn.1-2	"	5-30 "	"
"	" 4-6	"	6.30 p.m.	"

- - - - -

AURI COURSE PROGRAMME.

I AURI - Main name	I day	4.00 a.m. & 6.00 p.m.	
" - Contd.names	II day	12 noon	at 5' rate.
II AURI-N. Main name	III day	4.00 a.m. & 6.00 p.m.	"
" Contd. names	IV "	12 noon	"
III. " -K. Main name	V "	4.00 a.m. & 6.00 p.m.	"
" Contd. names	VI "	12.00 noon.	"
IV " -V. Mainname	VII "	4.00 a.m. & 6.00 p.m.	"
" Contd. names.	VIII "	12.00 noon.	"
V " -L. Main name	IX "	4.00 a.m. & 6.00 p.m.	"
" Contd. names	X "	12.00 noon.	"
VI " -U. Main name	XI "	4.00 a.m. & 6.00 p.m.	"
" Contd. names	XII "	12 noon.	"

Note:- Disciples should practice main names at 4 a.m. & 6 p.m. as stated above after a good cold water bath.

If they find their system hot or feverish during the mid-day courses they should have a cold water bath.

SIMPLE COURSE PROGRAMME.

I	Course	Main name	I day	7.00 p.m.	
	"	contd.names	II "	1.00 p.m.	at 5' rate
II	"	Main name	III "	12.30 p.m.	
	"	(after re- peating I main name) to do 7 times			
	"	Contd. names	IV "	12.30 p.m.	"
III	"	Main name	V "	"	
	"	7 times			
	"	contd. names	VI "	"	"
IV	"	Main name	VII "	"	-
	"	7 times			
	"	Contd. names	VIII "	"	"
V	"	Main name	IX "	"	
	"	7 times			
	"	contd.names	X "	"	"
VI	"	Main name to repeat till heat subsides	XI "	4 a.m. & 6 p.m.	"
	"	contd. names	XII "	12.30 p.m.	"
VII	"	Main name - one " " till heat subsides	XIII "	4 a.m. 7 P.M.	
	"	Contd. names	XIV	12.30 p.m.	at 5'rat

- - - - -

1st June, 1915. Tuesday.

I Group - No practice - 'T' stopped until further orders.

(Noon) - 'Simple' : (2) (weekly) for A. Anantachari &
K.S. Ramasamy Aiyengar.

6.00 p.m. 'Auri' for the I batch of 7 persons. 1st main
name.

6.05 p.m. - 'Simple' (weekly) Batch 2. for T.V.Subrahmanyam.

" (fortnightly) for 7 persons. I main name.

6.10 p.m. Master's name for 3 persons.

" Merchery 3 for V.S.

" Initiation of S.Ranganathachar - Age.31 - Sreemushnam.

2nd June, '15. Wednesday.

4.00 a.m. Auri - II Batch - I name for 3 persons.

6-00 a.m. Mer.4 " V.Sreenivasachari

Master's name - for 4 persons.

Noon - Auri - I batch - I. 1-16 for 7 persons.

12.45 p.m. - Simple III - I Batch(weekly) - for 2 persons
8 repetitions.

1.00 p.m. - " III batch (fortnight) Sim.I Sub.Dn.II
names 7 persons.

4.15 p.m. - Temp. adjust. " Full novels..... workings."
for I group 6, and P.N., K.R.S.G., N.K.L.,
T.S.S., & S.K.

6.30 p.m. Eclipse II main name for 54 mediums.

7.00 p.m. " sub.Dns. 1-2 " " "

C.R. tested at 7.30 p.m. - 7 newly initiated mediums.

3rd June, '15. Thursday.

4.10 a.m. Auri "N" main name - I batch of 7 persons.

6.00 a.m. Merchery-1 " " for 3 mediums.

"Master's" name for 4 "

7.10 a.m. Eclipse II 3-5 " " 53 "

" S.Iswara Aiyar. Permitted to practice.
this at home.

12.30 p.m.-- Simple IV Main name - I batch(weekly) -
persons (7 repetitions).

12.35 p.m. - Simple I & II main name - III Batch(fortnight)
7 times 7 persons.

6.00 p.m. - T Link - to 3 persons.

" - T from 48 to S. Krishnarao.

6.30 p.m. - Eclipse II. 6-8 for mediums (S.Isvara
Aiyar at home)

4th June, '15. Friday.

4.00 a.m. - Eclipse III Main 1 & 2 - (1) T.Soundararaj
Aiyangar, (2) M.Varadachari.

(these two were permitted to practice 'Eclipse'
courses without rest as they had no leave
for 16 days)

Rest for the Major Eclipse Group - today.

4.00 a.m. Auri N Main Name - II batch of 3 persons.

" Auri I " " - III " " 3 "

1.30 p.m. Simple V K Main name - I " (weekly) - 1 person.

5th June, '15. Saturday.

4.00 a.m. - Auri K main name - I Batch of 7 mediums.

5.00 a.m. - 'T' course " - 3 mediums.

NOON :- Auri N contd. names & Sub.Dn. - II batch of
3 mediums.

6.00 p.m. - Merchary - 2.

(C.R. Kuppu is permitted to begin from Mer.5
and to do @ 1 name per day and allowed to go)

6-00 p.m. M's name - 4

" Simple VI main name (7 times) - I batch 2 mediums.

6.33 p.m. Eclipse III 3-5 - II batch of 2 mediums.

6.00 " Auri K main name - I Batch of 7 "

6th June, '15. Sunday.

5.00 a.m. - T 2 persons

6.00 a.m. - M's name 2 "

(D.V. was absent with permission)

12.30 noon - Simple III Contd. names & Sub.Dn. - III
(Fortnight.) of 7 mediums.

4.52 P.M. - for I group (B.S.K. absent) | Temp.

5.20 " - for the rest - 81 persons | ajust.

" To Haller..... progress."

Note:- All are to note down their respective ailments
in the body as they would be indicated by vi-
brations in the affected parts.

V.R., C.R., & C.R.S. are to note down the ailments of
the mediums in separate note books.

9.10 p.m. for I group | Special adjustment.

9.21 p.m. for the rest |

" To pulse heart..... sorter working."

D.V. returned and was permitted to do the above 2 adjust.

S.E. Aiyar permitted to practice morning Eclipse name
at 6 a.m. in his own place and to practice on 9-6-15
at 7 p.m. in his own place.

7th June, '15. Monday.

4.5 a.m. Auri V main name - I Batch of 6 mediums.

" " Simple VII " - II Batch 1 "

noon - N.Parthasarathy Ayangar - Age.21 - Kumbakonam -
initiated.

noon - Auri N contd. names & Sub. Dn. III Batch of 3 mediums.

12.30 p.m. - Auri K " " II " 3 "

" Simple IV Main " 7 times - III " (Fortnight
7 mediums)

7.30 p.m. - Eclipse Link . - III batch of 4 mediums.

8th June, '15. Tuesday.

6.18 p.m. 2 adjusts. of 6.6.15.

4.50 p.m. - T Link to H.Muthukrishna Aiyer.

I. Special adjustment for the verification of seed
affection was given to 54 mediums and to C.V.V. of 1st
group at 7.40, 8.00 / 8.40 and 9.00 P.M. (5 times)*/ 8.20

I. Adj. "Granting inner of the working."

II. Adj. "Seed horizontal..... columns."

(Photo of the new initiates and some of the old
were today taken).

9th June, '15. Wednesday.

4.00 a.m. Auri 'L' main name - I batch of 6 mediums.

4.17 a.m. " V " " - II " 3 "

10th June, '15. Thursday.

INSTRUCTION :- Mediums having taken one treatment adjt.
should not change to another till it is
rectified. They should not alter the
time (9 a.m. & 4 p.m.). They should
report progress.

ADVICE :- Those who finished T Course in 7 days and
old simple course mediums who also finished T course
would begin further lift if they remain 11 days more.
Others should continue M name till further lift
is given.

11th June, '15. Friday.

5.00 p.m. - T. Link was given to S. Sanjeeva Rao and
he was permitted to practice it @ 1 name
per day morn. & eve. after going Tanjore.

6.10 p.m. - Auri U main name - I batch of 6 mediums.

Temperature for the above was observed.

12th June, '15. Saturday.

(Owing to new moon day the adjust. was given earlier
morn. & eve.)

13th June, '15. Sunday.

Treatment courses are stopped for all from
today until further orders.

14th June, '15. Monday.

T.A. Ganapathi Subbiah, was given T Link at 6 p.m.
and Eclipse link at 6.30 p.m.

M.Varadachariar finished Eclipse course today and permitted to begin H.B. course at village after 2 days rest.

15th June, '15. Tuesday.

6.00 a.m. - S. Course --- C.S. Ramammah

6.00 a.m. - T. Course link - 2 mediums

6.00 p.m. - 'S' course -- C.S.R.

16th June, '15. Wednesday.

0.10 a.m. - Eclipse VI 5-6 - I Batch

3.00 " " " 7 - "

5.00 " - " VII Main - "

5.30 " " " 1-2 - " 3 already given in Link

5.50 " " " 4-6 - "

These three last courses were permitted in continuation VII-2 and allow rest the whole day for the batch.

6.00 A.M. - "S" - 2 to C.S.R.

All those who finished Simple and Auri courses now are permitted to begin T course first and to do @ the rate of 6 in the morn. and 6 in the evening.

Those who finished Eclipse course today are permitted to depart only tomorrow.

9 mediums are permitted to begin T course from 17th morning and to begin Simple course after finishing the T Course -

3 are permitted to depart and to begin T course from 20-6-15 @ 1 name per day.

Those who were given Marchey link are permitted to do Merchery course @ 1 name per day both morn. & eve. from 18-6-15.

13 mediums were permitted to depart this evening.

Instructions for "Auri" and "Simple" practice in the moff. were given.

K.R. course II is permitted from 18-6-15 to 4 mediums
@ 1 name per day morn. & eve.

Those who were doing M's name are to continue it from
18-6-15.

13 mediums were permitted to begin "Simple" course
from 18-6-15.

6 mediums were permitted to begin "Order" course
from 18-6-15.

17th June, '15. Thursday.

6.00 a.m. - 'S' 3 -- C.S.R.

18th June, '15. Friday.

6.00 a.m. - "S" 4 -- C.S.R.

6.00 p.m. - "S" -- 3 mediums.

6.00 p.m. - K.R. II -- 2 mediums.

7.00 p.m. - "Order" I main name - 6 mediums (FORTNIGHT)

7.00 PM - SIMPLE I " " - 4 " " (FORTNIGHT)

6.00 p.m. - T course (diff. names) - 8 mediums

19th June, '15. Saturday.

noon 12.38 - Simple (week) 1st main name once) + 5 mediums
and 2nd main name 7 times)

Seed adjt. I. is given to Sreerangam Ramasami Ayangar,
to be done thrice 2 hours before his regular course twice
a day and he was permitted to depart and do at home
E & T courses.

20th June, '15. Sunday.

6.0 a.m. - "Order" Course III - 6 mediums.

6.00 a.m. - "S" 6 - C.S.R.

12.45 noon - Simple I main name (forthnight) 4 mediums.

12.55 P.M. - " II " 7 times " " "

12.45 P.M. - " III " (weekly) 5 " "

H.B. 1 "

A.K.S. Asari, R.S.Rao --- No. I.

First group is permitted to continue T course from tomorrow @ 6 names in the morn. & 6 names in the eve.

Moffussil medium who did Seed adjts. are to begin the adjts. from the date of the receipt of the letter to that effect.

21st June, '15. Monday.

I Group - T course at home - in the morn.

12.35 p.m. - Simple IV Main name (7 times) Weekly - 5 mediums.

12.00 noon - " II Sub.Dn. (fortnight) - 4 "

The temperature of each medium of the above group was observed.

C.V.V. 90° - 99° . 9

V.R. 91° - 98° . 5

C.R. 92° - 98°

C.R.S. 92° - 99°

T.H. 92° - 99° . 2

B.S.K. 92° - 98° . 3

R.R. 92° - 99°

Instruction :- C.V.V., C.R., C.R.S.,

& R.R. to practice T course 3 names

5 A.M., Haller 7 a.m. & 5 p.m. &

Treatment course 6.30 p.m. No treat-

ment for V.R., T.H. to practice T

@ 12 names per day in addition to

Haller. B.S.K. permitted to begin

Haller VI from tomorrow. He finished T course.

T.V.Subrahmanyayer :- Treatment course for another 8 days is permitted and he is to be intimated so.

22nd June, '15. Tuesday.

S. Ranganathan was given Merchery link this evening and is to practice it regularly from tomorrow @ 1 name per day, at home.

23rd June, '15. Wednesday.

4.00 a.m. - Simple VI (weekly) batch of 5 med.

0.5 }
1.5 } p.m.- Simple III contd. names & Sub. Dn
(Fortnightly) 3

(K.Ramanathaiah granted leave for to-day and to do above tomorrow.)

5.0 p.m. B.S.K. allowed Treat. I from tomorrow)

C.R. tested C.A. Sankarasastri who was readmitted and permitted to practice Merchery to Auri courses including T @ 1 name in the morn. and 1 name in the evening from tomorrow.

6.00 P.M. - Simple VI 7 times (Weekly) 5 mediums.

S.P. Ramajah is permitted Simple (Weekly) from this evening.

General Instruction on "Individuality."

24th June, '15. Thursday.

4.00 a.m. - Simple VII (weekly) 5 mediums.

NOON - Simple IV - 7 times - 3 mediums (Fortnight)

7.00 p.m. - Simple VII (5 times) (weekly) 5 mediums.

25th June, '15. Friday.

12.30 noon. Simple IV contd. names & Sub. Dn. (fortnight)
3 med.

26th June, '15. Saturday.

12.23 noon - Simple V. 7 times (fortnight) 3 mediums

27th June, '15. Sunday.

4.00 a.m. Rest for Simple (fortnight group) R.R.,
Swamy & T.M.

5.20 p.m. - C.R. tested 3 mediums.

C.R. went with permission to see C.R.S. who was found suffering from severe fever at 8 p.m.

I Group 28th June, '15. Monday.

5 P.M. Haller VIII

Finished T course this morning.

C.R. with permission went to village on leave for 2 days.

29th June, '15. Tuesday.

S.P.R. went to Salem with permission without repeating Simple VII.

1st July, 1915. Thursday.

C.R. visited C.R.S. by permission and tested him.
High fever, hard breathing, liver enlargement & bile in blood. C.V.V. treated with Haller-VIII - 2 by permission.

C.R. visited C.R.S. in the evening at 4 P.M.
Fever 102° sometimes unconscious, no urination from morning. Sleeping draughts were given thrice.

2nd July, '15. Friday.

C.R.S. - passed away at 6.30 a.m. No Practice in the morn.
because of the demise of C.R.S.

Noon :- Simple VII contd. names etc. - 4 mediums (fortnight)
N.R. is permitted T course from 4-7-15.
No practice in the evening for all.

10th July, '15. Saturday.

C.R. tested K.R. in the evening 7.20 about his development in Simple Course.

I Group. 15th July, '15. Thursday.

T.H. - unwell. Haller was stopped from evening
& to practice M's name until new name is given.

Morn. - The Simple group permitted to begin Simple-I regularly from to-day.

" Other groups, local & Moff. attended - 11 mediums
eve. " " " " - 12 "

C.R. received and wrote advice for letter	and
from S.V. Sreenivasa Iyengar of Madras.	tested
" K. Ramanaya	the sy-
" A.K. Vydianath Ayer	stem of
	T.H.

22nd July, '15. Thursday.

C.V.V. - "M" course at bed time 32, 24 63 (today & tomorrow)

23rd July, '15. Friday.

Morn: Others 8 mediums.

S.Venkataramaiyar of Vayloor was given 'T' link & was asked to practice it @ 1 name per day at home.

24th July, '15. Saturday.

C.R. - went to Madras with S.N. Permission.

28th July, '15. Wednesday.

6.35 P.M.

Temp. I. adjt. (to be sent to all) attended
" High ground enduring forms."

29th July, '15. Thursday.

C.R. - Temp. adjt. of yesterday.

The Temp. adjt. was given to 6 more mediums
others attended - 15 mediums K.R. Sight tests -
G.Alagiri Aiyer who arrived was given the Temp.I
adjt. and T course @ 1 name per day morn.& eve.

30th July, '15. Friday.

The temp. I adjt. 2 mediums.

Others attended 11 mediums.

K.R. sight tests.

C.R. tested K.Narasimhachariar - age.50 - Namakal.
(a new comer)

Advice given when Self will be engaged and when
there will be leisure for mediums to see.

For Self : 9 to 10 a.m. - 1) Treatment advice.

2) Practice.

3) General(to letters etc.)

11.30 a.m. to 2 p.m. - attending the emergencies

3 p.m. to 4 p.m. - Own consultation

6 p.m. to 7 p.m. - do do

1st August, 1915. Sunday.

morn : others attended No. 5

even : " " No. 14.

C.R. tested C.A.S. and advised.

Advice : T.K.V. to do M course from 14 to 28 @

1 name in the morn. & 1 in the even.

K.Vythianatha Aiyer - M's name for 15 days.

S.Ekantha Aiyer - To stop seed adjt. & to begin M course from 30-42 @ 1 name per day morn. & even.

S.Krishna Rau - To do M course 115 - 124 @ 1 name per day morn. & even.

D. Venkataramayya - To stop the Seed. adjt & Simple & to begin M course 30-39 @ 1 name in the morn. & 1 in the even. and then report.

C.R. tested T.H.'s body 7.50 p.m.

2nd Aug. '15. Monday.

Simple I at 6.10 p.m. (weekly) given to

T.A. Ganapathi Aiyer

3rd Aug. '15. Tuesday.

Instruction:-

1. Those doing 'M' course as treatment should stop their regular course meanwhile.
2. S.V.R. to stop Simple & practice M's name for 2 days for treatment.
3. S.K. to stop Order till he completes the 11 names in M. Course.

5th Aug. '15. Thursday.

1. V.R.Arunachala Aiyar to stop "Simple" & to do M's name for 1 week.
2. Kallavi Krishnaswami Aiyar to do 'M' course from 120 fifteen names @ 1 name per day morn. & even.
3. P.M. Sundaresa Aiyar to do Seed Adj. from tomorrow.
4. S.V.R. to try Simple No. 7 main twice with 10' rest, if the pain is not subsided to do M's name & to report, tomorrow morning.

8th Aug. '15.

6.p.m. - N.Tyagaraja Iyer is given Eclipse Link.

INSTRUCTIONS.

9th Aug. '15. Monday.

1. T.K.Venkataramana Rao - to do 'M' course for treatment and the 'T' and then Simple.
2. Mrs. Eswara Iyer - Eclipse - 1-10 names @ 1 name per day morn. & even.
3. S.V.R. 'T' from 24 thirty nine names, one name per day morn. & even. & stop regular course.
4. C.Subbarayulu Chetty - to use the Holy ashes sent.
5. C.V.Venkatesan - Seed adjt. "To hoist kid.....
..... working pump." To repeat thrice daily, morn. noon & evening, leaving the under lined.
6. P.M. Sundaresaiyer - To stop regular course for 3 days and to do the Master's name.
7. Swamigal - to stop simple & to do "Coolden etc." until further orders.
8. For Raja - C.V.V. to repeat the above adjt. during practice & to keep Raja by his side.
9. Balamukunda Aiyer - is advised to stop Coffee ~~ix~~ if he has no appetite.

Advice:-

13th August, '15. Friday.

1. T.S. Ganapathi Iyer for numbness in his feet : 'M' course 76 & 79 to be practised twice 10' practice & 10' rest, for 5 days and to stop regular course.

2. K.Ramanuja Iyengar - to stop regular course and to do 'M' course from 115 twenty names - firstly @ 1 name per day morn. & even for 15 days and next @ 2 names per day, 1 in the morn. & in the eve. for the remaining names, and then to report.

3. N.Ramanatha Iyer - The black patches in the face are not syphilitic but to the accumulation is the part of a kind of "Gilser Pepsi" and is like ring-worm. No treatment can now be given; but external application and not internal medicine may be resorted to

by doctor's advice.

4. V.R. :- Will be cured in course of time - Swelling in the leg.
5. S.K.Rao - As there is relief, to repeat & to report.
6. R.R.Rao - will be in the same condition till next G.C.
7. T.Raghava Iyengar - To continue M's name till next G.C. and if there be Gonorrhoea to do the Seed. adjt.2.
8. T.N. Ramgasami Iyengar - for cancer in left leg - M's course 210 to 220 @ 1 per day morn. & even. and to apply butter mixed with cherry blossom powder.
9. C.Subbarayulu Chetti - Vibhoothi application - no anxiety of diabetics : For his boy - he may be brought at the next G.C. for personal test.

17th Aug.'15. Tuesday.

T.H. to be treated by trance med. for 5 days.

18th Aug.'15. Wednesday.

Advice:

B.Odayar : "M" course 45 & 46 - 45th for 4 days morn. & even. with 1 or 2 hrs. interval for the usual course. 46th next similarly.

INSTRUCTIONS:-

23rd August '15. Monday.

1. First group to do 'M' course 102 to 117 @ 1 name per day both morn. & even.
2. K.Narasimhachariar to treat a patient by Eclipse course @ 1 name per day both morn. & even. & to report once a week.
3. T.N.Sambasiva Iyer to stop the usual course for a week and to take medicine.
4. P.Narasimhan to do Seed. adjt. 2 for 3 days and not to do Seed. adjt.1, to report result.

5. Sri Ramaswami not to do Seed adjt. but to give thought when practising that his complaints should be set right.

24th Aug. '15. Tuesday.

2.55 p.m. - C.R. tested (from figure production) C.S. about his development and his organs.

25th Aug. '15. Thursday.

S.K. is to have rest until further orders. T.S.G to continue his usual course.

27th Aug. '15. Friday.

7.50 P.M. - C.R. adjusted Kamalu for indigestion.

30th Aug. '15. Monday.

Advice : To stop Order & to practice "to of optic etc." 4 times a day.

31st Aug. '15. Tuesday.

Morn : Others attend ... 3

Noon : Simple N.T.

Even : Others attended 6

Advice. :-

1. C.V.V. - Treatment - M course 79 to 84 and to stop the other M course advice.
2. P.N. - "M" course 64 to 70 @ 1 name per day both morn. & eve. & to stop the usual course.
3. K.K.Ramajuja Iyengar - After finishing the "M" course names already given, to do M 120 - 139 @ 1 name per day both times.
4. N.K.B.Odayar - "M" course 56 to 60 @ 1 per day both times.
5. S.L. - 'M' course 102 to 114. @1 per day both times.
6. S.V.R. - to stop 'T' course and to do 'M' 96 to 110 @ 1 per day both times.
7. Mrs.C.V.V. - M's name for 15 days.
8. R.Swanigal - to stop "Coolden etc." and to do M 200 to 212 @ 1 name both times each day.

9. To inform all to discontinue the Seed adpts.

1st September, 1915. Wednesday.

Advice:- K.S.R. treatment - 'M' 230 to 242 @ 1 name per day both times.

3rd Sept. '15. Friday.

Advice :- C.S. Treatment - 'M' 110 to 119 @ 1 name per day both times.

4th Sept. '15. Saturday.

T.A.G. to begin T Course from tomorrow.

5th Sept. '15. Sunday.

C.V.V. - under treatment.

6th Sept. '15. Monday.

C.V.V. - Under treatment.

7th Sept. '15. Tuesday.

C.V.V. - under treatment.

K.Raghavachari was permitted "Merchery" course.

8th Sept. '15. Wednesday.

C.V.V. - Treat.

9th Sept. '15. Thursday.

Advice:- 1. V.Raghunatha Rao to do M's name till he is given 'simple' next G.C.

2. First Group to do M's name until further orders.

10th Sept. '15. Friday.

C.V.V. - Self went to Srirangam by evening mail on a telegram.

13th Sept. '15. Monday.

Morn: Others attended, 3.R. Swamikal went to Pundi. noon.

Even: others attended-10 . C.R. adjusted Kamalu &

Mrs.C.V.V. in anticipation of permission.

14th Sept. '15. Tuesday.

C.R. adjusted Mrs. C.V.V.

C.R. - M's name (did not attend in the eve. owing to rain)

16th Sept. '15. Thursday.

C.R. adjusted Kamalu & Mrs.C.V.V.

18th Sept. '15. Saturday.

C.V.V. - M's name. - Self arrived from Trichy morn.

19th Sept. '15. Sunday.

C.R. adjusted S.Krishna Rau.

M. Gopala Iyer of Trichy is given "Merchery" from this morning.

20th Sept. '15. Monday.

I Group except 5, "Versia" Sight adjustments 7.0 p.m. with M's name, with some article before them, and others permitted & given ... 8.

These to do this course twice daily and to stop the usual practice until further orders.

21st Sept. '15. Tuesday. Morn. Eve.

C.V.V. attended. not attended.

Morn: Versia I sight .. others attended -- 10
3 i.e., V.R., C.R., & R.R., permission to continue & not the rest of 1st Group.

Others permitted to continue Sight test... 7
(R.S., P.M.S., A.L.S., T.N.S., K.R., T.S.G., and V.S.K.)

Even: The usual praxe - others attended --- 7
9 of the 10 selected above (V.R. being absent) were given different objects for Sight test.

22nd Sept. '15. Wednesday.

C.R. - absent on leave at Mayavaram.

Morn. Others of Sight test attended --- 7

Even. Others usual course " --- 9

Others of sight test 5

23rd Sept. '15. Thursday.

Morn : Sight test others attended -- 6

usual courses -- 3

Even : Rest for sight test disciples

" Usual course - others attended 7

7.30 p.m. : Link to "Vender" course for 1st Group
attended. C.V.V., V.R., C.R., T.H., R.R.,
& B.S.K. to be informed tomorrow "Vender"
is to be given on 25-9-'15.

V.S.K.Iyengar to do "Coolden etc." for ailments.

Vender-1 :- " To Heliwarz inner principles."

24th Sept. '15. Friday.

1. C.V.V. - Rest
2. V.R. - "
3. C.R. - "
4. T.H. - Ear pain
5. B.S.K. - Vender Link
6. R.R. - "

Others attended : 10

Those doing Sight adjts. are permitted to do their
usual practice.

25th Sept. '15. Saturday.

Morn: Other attended -- 2

R. Padmanabhachari is given Merchery

Even: Others attended -- 14.

Advice: S.I. to do 'Coolden etc.' for feverishness &
stop usual practice - to night & tomorrow
both times.

27th Sept. '15. Monday.

7.10 p.m. C.R. adjusted T.H.

28th Sept. '15. Tuesday.

First Group to do M's name till 1st October.

29th Sept. '15. Wednesday.

P.M.S. - course stopped for 1 week owing to excitement.

30th Sept. '15. Thursday.

C.R. tested T.H.

3rd October, 1915. Sunday.

K.V. is permitted to begin Simple Course from to-day.

4th Oct. '15. Monday.

Even: No practice for all by permission.

6.20 p.m.:- General instruction.

5th Oct. '15. Tuesday.

P.M.S.'s practice suspended for another week.

5.40 P.M. - C.R. adjusted Chidambaram Pillai.

6th Oct. '15. Wednesday.

T.S.G. is advised to stop the usual practice and do M's name for 4 days, for his indigestion etc.

7th Oct. '15. Thursday.

8 P.M. - C.R. adjusted the body of T.H.

9th Oct. '15. Saturday.

C.V.V. - attended on T.H.

C.R. observed and adjusted T.H. at 6.10 p.m.

H.Muthukrishnaiah having finished "T" is to do M's name till G.C.

10th Oct. '15. Sunday.

6.40 P.M. C.R. treated T.H.

11th Oct. '15. Monday.

7.15 p.m. - C.R. treated T.H.

12th Oct. '15. Tuesday.

K.R. instructed to begin M's name at 6.10 p.m. having finished Simple.

7.45 p.m. - C.R. adjusted T.H.

14th Oct. '15. Thursday.

R.Swamigal, is permitted to go to Walajabad.

C.R. adjusted T.H. at 8 P.M.

15th Oct. '15. Friday.

Morn : Others attended -- 2

Even: Instruction & no practice.

16th Oct. '15. Saturday.

P.S.N. is advised to M's name till next G.C.

17th Oct. '15. Sunday.

P.S.N. is given "M" course 120 to 134 @ 1 name per day both times.

7.10 p.m. - Initiation of T.A.Kumarakrishnan, Age.21, student, Kumbakonam.

VOLUME - 5. October 19th, 1915 to 22nd December, 1915.

Oct. 19th, 1915. Tuesday.

Kumbakonam

7 A.M.

C.V.V. - Engaged. 6.P.M. attending lecture.

10.45 P.M.

T.H. - C.V.treated. As required by astral system the
vigour supply should be adjusted was done. No
complaint in the organs.
This kind of adjust. should be done 5 or 6 times.

8.15 A.M.

Oct. 20th '15. Wednesday.

Complaints:-

Moffussil - V.Srinivasa Char - During development the
kidneys will show Diabetic symptom but it
is not actual disease. A little kind of
sugar will appear in urine test. So he need not fear
about it and for knee to repeat.

Advice:- "M" course from 230 - 20 names at one in the
morning and one in the eve. and to report the
result.

"Merchary" Set. - Advice - After 1 1/2 years there is
T.S.G. Change of cage. By the Practice he
is kept in good state. At present

the vigour from astral system is in half state. If he
resigns he will be put to much inconvenience. So let
him not leave the practice and by this his vigour could
be improved.

9 P.M.

C.V.V. - - Pain in the scrotum and the legs. advised to
practice Master's name as relief.

T.H. - - Treated by C.V. Doctor said that the heart
action is not good. It was adjusted.

5.45 P.M.

Oct. 21st '15. Thursday.

Complaint - Moffussil - 1. K.Ramanuja Iyengar.

"M" course from 150 - 60 names @ one per day
and to report after 15 days for further continuation.

Moffussil (contd.) 2. C.A.S.:- By means of concentration
he has subjected himself to astral separation which was
fixed by our practice, has caused him to many disorders

in the system. For the present no other remedy could be given except of practising the 'simple' course main names here @ one per day for 7 days here only. This will kindle the former working which will again fix the astral system. So advise him to follow. If not will lead to serious consequences.

3. K.Narasimhachari's friend.:- As the 'Eclipse' course has done no good, no use of trying him over for the present, as there is no proper medium at hand to work. Further he is destined to suffer it till end of his life. Even to initiate him is useless.

"Order" Set.:-

4. S.K.:- He gives way often to his sexual pleasures without knowing how his system is ? This causes him upsets always. Let him be cautious hereafter.

Advice:- 'Coolden waking etc.' to repeat for the present to subside the heat. As for the other complaints further advice in the next call.

7 A.M.

Oct. 24th '15. Sunday.

1.C.V.V. - Engaged. 5 P.M. - Engaged attending lecture.

9 A.M. T.H. - consulted. As the heat is regulated to work in abdomen now and some portions are in melting state in brain so let him have oil bath Tuesday next.

4 P.M. Complaints: Settam Pillai - Fever. Pain in legs and other disorders. Diagnosis. Astral supply of vigour is $\frac{1}{4}$ working and hence is the shrinking state. Even it is kindled it will work only for 10 months. So his work is shown new.

Advice:- Adjusting by astral means. Food - To take Conjee every hour $\frac{1}{4}$ seer.

5.20 P.M.

C.A.S. arrived.- In Planetary line there are many causes to affect the system, chiefly black patches spreading from foot upwards and affecting the whole system. Gradual shrinking within 2 years-

Advice:- First 'Simple' link is to be given and after seeing the effect further advice will be given. With this he is to take medicine as a temporary measure.

Finding his inability to attend both times he is permitted to do once here and once in the village.

7 A.M.

Oct. 25th '15. Monday.

C.V.V. - Engaged. 6.P.M. Engaged attending lecture.

8.20 A.M. C.A.S. - Permitted to begin 'simple' main names only as remedy for the complaint.

6 P.M. T.M. - Pain in the back & front. "Coolden waking etc." twice for 2 days and to stop the regular course.

Oct. 26th '15. Tuesday.

6.15 P.M. C.A.S. - Simple No. at 8.30 A.M.

Complaints:

Raja Advice: Every 3rd day to be regulated the astral system by C.V.

Gowth

On alternate days to treat to rectify the each organ by C.R.

Advice:- Permission is given to the medium in the I group and in the 'simple' set as selected for treating the certain diseases as a temporary cure. The further instructions by next call.

Oct. 27th '15. Wednesday.

C.A.S. 'Simple' No.3 at 8 a.m.

Oct. 28th '15. Thursday.

8 A.M. - C.A.S. Simple No. 4

8.45 A.M. Advice. Treatment - Selection list.

TOWN :- 1. C.V.V. 2. V.R. 3. C.R. 4.T.H. 5.B.S.K.6.R.R. 7.K.N. 8.R.S. 9.T.N.S. 10. S.K.

Moff.:- 1.P.N. 2.S.N. 3.K.R. 4.Komai 5.C.R.K. 6.V.Raghu

Generally each day have to do 2 process one in the morning and another in the evening at fixed hours.

For the present within 15 days cure could be shown. The duration of the cure depends upon the nature of the disease.

Malarial fevers and other acute cases the relief could be shown within 2 or 3 days and it also depends on the nature of the disease.

For stings immediate cure will be shown.

Each medium is selected to attend certain diseases according to their capacity.

The medium should not treat the patient with empty stomach.

The patient has to pay all the charges of the carriage and the refreshment etc.

DISTRIBUTION OF THE TREATMENT.

1. R.S.:- 1. Abscess 2. Cancer 3. Fistula 4. Gonorrhoea
5. Urine Obstructions. 6. Fevers by evaporation and cold.

For 1. Three days process for opening and 15 days for complete cure in well developed cases.

2. For ten days, 2 process per day.

3. For 15 days twice

4. Depends on the nature of the disease.

5. -do-

6. One process will relieve $\frac{1}{2}$.

Generally all the mediums could attend the fever.

10.30 P.M.

T.H. - Treated by C.V.

8 P.M.

Oct. 29th '15. Friday.

Advice: Treatment. - In the 64 Breathing principles only 15 could be adjustable in direct principles as stated below from 11 this will act.

In the first 10 some affects could be relieved as a temporary measure by some of the mediums selected now.

Trance mediums of the lower grade has the capacity to work from 1 to 30 Breathings.

The old mediums C.V.V., V.R., C.R. could show relief in the first 10.

So before treatment the breathing is to be taken first and to treat.

7 A.M.

Oct. 30th '15. Saturday.

C.R. - M's name at home -

6 P.M. Engaged, Treatment.

5.30 P.M. - Treatment.

C.R. - To take test of Raja - after the adjust. given by C.V. 2 days back, and also treat him.

6.25 P.M. To note the defects and to treat Gowth.
Training

K.N. - To test any body to note the diseases.

A.S. - To test T.H. the affects of his system.

T.N.S. - To test S.K. and to note the revealed.

Oct. 31st '15. Sunday.

4.45 P.M. Complaints - In reply to his letter.

V.Sreenivasa Chari - To repeat 4 names per day and to report.

For 10 months the cosmic will show some affects to him. Some temporary relief could be given according to the circumstances. His mind is much depressed by some worries or other. He should be bold enough to face all.

1. Raja		Treated by C.R.
2. Gowth		

Moffussil - C.A.S. - Further advice. To repeat from tomorrow M's name for 2 days and to begin the usual courses.

8 P.M.

6 P.M. Nov. 1st '15. Monday.

V.R. Engaged.

Treatment advised.

6.30 P.M. Order set.

S.K. - To do M's name - Further course advice tomorrow.

1. Raja		Advised C.R. to take breathing number.
2. Gowth		
- Raja No.33, Gowth No. 45.

3. R. Breathing No. 21. When sight affect shows
do 28 The present
Treated by C.V.

The astral promise could be had only after a week's process.

Digestion bad - circulation very poor want of yellow matter in vertebra is cause for eye defect.

To attend at 6 P.M. for a week, without break.

After getting astral promise the further remedy could be shown within 2 months.

To stop usual practice.

7.50 P.M. I Group.

Further advice. : "Vender " course will lead only 9 years but it is called 10 years course.

The "Vender " course will work in the Veins, Bowels and Kidneys.

8.8 P.M. 'Vender' I-1.

1. "Vender - columns"

Complaint - S.K. - Dry cough etc. Treated by R.5.

Nov. 2nd '15. Tuesday.

6.5 P.M. - Complaint -

R. - Treated by C.V. The process has not penetrated yet, after 2 process. Tomorrow should see.

Nov. 3rd '15. Wednesday.

7 P.M.

Treatment. 1. R. -- By C.V.

2. Gowth -- By C.R. 3. S.K. -- By R.S. Breathing 22.

4. N.K.L. -- By V.R. Breathing 23 (Present) complaint constipation.

7 A.M.

Nov. 4th '15. Thursday.

1. L.N.D. - Complaint - Pain the legs - Treatment by R.5.

2. N.K.L. - By V.R. 3. Mrs. N.K.L. G.G. - Treated by C.R.

7 P.M. Treatment . 1. Gowth - By C.R. 2. R. By C.V.

3. S.K. - R.S. 4. K.S.L.N.D. - do

7.30 A.M.

Nov. 5th '15. Friday.

Treatment. 1. N.K.L. - By V.R. 2. S.K. - R.S.

9.30 P.M.

Nov. 6th '15. Saturday.

Moffussil - D.R. - Trichi - arrived - Complaint - Pain in stomach and vomiting.

7 A.M.

Nov. 7th '15. Sunday.

Treatment

1. N.K.L. By V.R. Gowth - by C.R.

2. D.R. do tested & treated.

do -- at 3.30 P.M. treated by same Returned to Trichi.

6.30 P.M.

R.R.'s daughter-in-law Complaint. - Small pox - suffering much and raving in delirium.

Advice - To do by V.R. - 3 process till 12 P.M.
the condition will be worse and then
the relief will be shown.

7 A.M.

Nov. 8th '15. Monday.

Treatment. - N.K.L. - By V.R..

7.P.M. Treatment . 1. R. by C.V.

2. Mottai By C.V. - Pain in the womb Br.No.38.
3. S.V.R. By V.R. - do in knee & shoulder joint
4. Sambu " fever.
5. Gowth. by C.R.
6. Kamalu " passing much urine etc.

6.30 P.M.

Nov. 9th '15. Tuesday.

Treatment.

1. R - By C.V. Astral promise began. 2. Mottai - By C.V.
Complaint. Mouth of the womb overlaped. Promise after
3 days. Only astral regulation done.
Outer remedy to be done by C.R. for 3 days.

7.25 P.M. 3. S.V.R. - By V.R. - Little better.

4. N.K.L - By treatment stopped. 5 Gowth - By C.R.
6. Sambu - By V.R.

Nov. 10th '15. Wednesday.

8.20 A.M.

"General Call" Advice. 1. Selection for treatment:

There are 3 selections.

- (1) Astral, and Breathing principles. For those who have sight development.
- (2) Those who have no sight special development will be given to observe the astral body and astral breathing, physical body and the physical breathing.
- (2) Treatments should be done after getting permission. For failures 6 months banishment will be given. Temporary adjust. could be shown to relations in case of emergency and not radical cures for chronic ones.

Treatments could be done only for self, wife and children, according to 15 Breathing principles.

3. Scorpion (Tamil) stings to

4. During G.C. practical training for treatment will be taught.

5. Much diseased mediums will not be selected for treating diseases.

6. Some chronic diseases such as seed complaints, gonorrhoea will be treated during G.C. by the town mediums as a test for 7 persons at a time.

7. After seeing 10 months development the permission will be given to treat outer persons.

5.30 P.M.G. C. Treatment.

All the mediums are empowered to treat the 15 breathing principles.

3 days process are necessary for rectifications.

For seed adjust. 15 days process.

Every 5th day is to take test. If there is no relief within 10 days the medium is to be changed.
Gonorrhoea - 10 days after 5 days the relief will be shown.

7 P.M. Advice. I. Group. - The medium selected for treating need not practice in the evenings.

1. C.V.V. 2.V.R. 3. C.R. -- Permitted to treat chronic cases as trial from to-day.

Advice. Treatment.

Nov. 11th '15. Thursday.

For the present the mediums are allowed to treat certain diseases in Breathing Principles from No. 1 to 10 and No. 26 to 30 from No. 11 to 25 are omitted.

6.30 P.M. Treatment - V.R. - Treated. - 1.C.V.V. 2.S.K. 3.T.A.K. 4.K.V. 5. S.V.R. 6. Sambu.

C.R. - 1.A.K.S. 2.Gouth. 3.R's G.Daughter. 4.Mottai 5. K.Bhena.

K.N. - K.S.L.D., C.V. - 1.R. 2. Mottai.

Advice to C.R. : to treat 3 & 4 at home.

7 P.M.

Nov. 15th '15. Monday.

I Group -- all attending the lecture.

11.10 A.M. Advice - To Self.

1. Development by practice of Master's name

Those who are practising with full confidence and faith with belief, surrendering their whole life and family with implicit obedience are guarded by the Direct line Origin.

Within 10 years they stand so as to distribute aura and will have Life activity flow in Brain portions, and in the course of the progress treatments etc. could be able to use.

These should promise with strong determination that they would attend whenever Master asks them to work, to go whenever he bids, to do whatever he bids, without caring his dignity or convenience or loss.

This development is to observe how it works in a year and half period.

This practice should be done in a dark place. It will give postures and currential actions in the system.

Now a selection will be made from old mediums who have sight to this kind of development. But this will give a sort of half-handed unconscious state after the practice or at times in a little uncontrollable manner. Once in 45 days the breathing will have a change and could be noted.

Bloated body is not fit for this. If they are trained lifts will be given in treatment, materialising etc.

To get a medium to this development is rather a difficult one and so after having a selection, further instructions will follow.

2. The development by practising prescribed courses.

As the C.V. is in development further advice by next call.

M.T.A.

From albit the Ethor returning to physical has begun and so you will have some adjust. The distribution too in your system will be free. M.T.A.

6.30 P.M.

Nov. 18th '15. Thursday.

C.V.V. - Vender I - 1 - The rest of all attending lecture.

7 P.M. - No treatment in the evening.

Advice: Permitted to note beginning date of the Bre.

8.30 A.M. Advice. - Breathing principles duration was noted.

10.00 A.M.- As soon as the inhalation takes place it takes 15 days to touch K. 1 H.P., 20 lbs.velocity.

As the medium is in want of development have the subject in the noon. M.T.A.

7.30 P.M.

Nov. 19th '15. Friday.

Bre. beginning date noted and examined.

N.K.B. :- treated his child.

Nov. 20th '15. Saturday.

The General advice for Treatment.

1. Only the selected mediums are empowered to treat the diseases.
2. It is permitted to treat for the present the diseases caused by Bre. No.1 to 10 and 26 to 30.
3. The operator will have to note at first his own Breathing No. at the commencement and should treat the cases that fall within his Bre. No.
4. In treating the patient, after the namaskaram the process should begin in his system from K. Instead of that if the operator feels flow from top, he is to wait for 3 or 4 minutes and should observe whether the process begins from K. If not, he is to stop the treatment.
5. While treating, the patient should feel the actions in all affected parts but should he feel them only in some portions those alone are curable.

The rest of the affects are due to other breathings that should be noted and to treat after

the present complaint is relieved.

6. A. If the operator and the patient are sympathetic the effect is sure.

B. If the patient is unsympathetic the delay in cure will ensue.

C. If the operator is weak and the patient is unsympathetic the result is nil.

7. While treating the patient the operator is affected with any deceases, the same will be rectified by continuing the treatment.

The above symptom may be either due to excessive heat or his own disease in rectification.

8. If the disease is too severe for the operator to stop the treatment for a day or two and then to proceed.

9. The operator on any account should not subject himself to excitement, neglect of health, wanderings, irritations, and fastings, but should maintain a calm and pleasant mood with firm faith and belief in the Master's advice.

10. For chronic cases treatment for a month at least generally will produce the desired effect.

11. Permission is granted to treat only wife, children and co-mediums.

12. In cases of emergency the relations could be treated by special permission from the Master.

13. Permitted to cure Scorpion stings chilvisham (ചിലിഷം) (Pamill) and sprains for all.

14. Permitted to attend the patient in moiffussil provided the patient bears the travelling and batta charges.

15. For every acute form of diseases three days process are necessary (2 process daily) and in cases of emergency one process extra at noon.

16. Remuneration of any kind on no account should be accepted. If offered voluntarily the fact should be reported to the Master.

17. While attending the female patients the operator should be 4 feet away from the patient and to do the process in the presence of the husband or any other nearest relative.
18. While attending the patient in their houses take rest for 10 or 15 minutes and then begin the process.
19. After the treatment is over the operator should give advices if any and to avoid all occasions for chat or gossips.
20. On any account even the symptoms are worse don't discourage the patient or his relations.
21. The patient should as a rule supply some refreshment if necessary to the operator if the latter attends the patient at his house, or even if the patient goes to the operator for treatment.
22. Points to be noted. :-
 1. Name and address, age.
 2. Complaint.
 3. Breathing No.
 4. Diagnosis (secret)
 5. No. of process and the result.
23. To maintain equanimity of temper towards your enemy during treatment when help is sought by them.
24. Without minding your own convenience render instant help.
25. For Dysentary ask them to repeat "Coolden waking activity etc." 5 or 6 times according to the nature of the affect.
26. Don't compel others to seek your help in treatment.

" TREATMENT ADVICE "

1. To note the Bre.No. of the operator first.
2. Then to take Bre.No. of the patient and the date of its beginning.

3. To examine the whole system and to note the organs affected and its cause.
4. Then to treat as per advice.
5. To instruct the patient to attend at the fixed hours and about the diet.
6. To examine the system every third day or according to the nature of the disease and to note the progress.
7. If there is no improvement, at once to report to the Master and to suspend the operation.
8. There should be no break in the treatment and the operator should not leave the patient on any account in the middle nor should the patient attend the treatment irregularly.
9. Non observance of any of the rules shall be punished with 6 months banishment from the Society.
10. The operator on any account should not reveal the diagnosis or the principles of working or any secret concerning the soul either to the patient, relative or doctors.
11. Neither the operator nor the Patient should not have empty stomach at the time of operation.

7 A.M.

C.R. - Vender I-1 at home. 6.P.M. Engaged in Despatch.

R.R. nil nil ^{work.} expressed inability.

8 A.M. Moffussil - V.Raj - arrived - Instructions given to treat.

6.35 P.M. G.G. Engaged in Despatch work.

Memo :- Despatched G.C. Call.

Nov. 21st '15. Sunday.

N.K.B. - Permitted to treat and to take test of K.N.

Moffussil - V.Raj - Left for his place,

6.30 P.M.

Nov. 22nd '15. Monday.

Moffussil - C.A.S. - arrived at 4 A.M. Expressed his complaint and fear which often troubles him. Asked V.R. to examine the system - Bre.No.17.

10-30 A.M. Permission : (Orig. 18-9-15)

C.R. - Permitted to get astral consent of Souls to work in the present cage. To get consent for C.A.S.

6 P.M. C.V.V. - Astral const. C.A.S. - Yes I shall try to adjust from to-day.

S.K. - Tested A.K.S. - Bre. No. 2 & 7 respectively.

T.H. - Left for village.

7 P.M.

Nov. 23rd '15. Tuesday.

C.A.S. - Astral consent after 10 days.

7 A.M.

Nov. 25th '15. Thursday.

B.S.K. - Vender I-1 Villa - 6 p.m. nil - not developed
treat regularly. advised.

7.20 P.M.- B.S.K. - Tested by C.R. - To observe whether there is diabetic symptom and to note specific gravity. Observation is noted in the Test book.

7 P.M.

Nov. 26th '15. Friday.

Moffussil - Mrs. S.N. - Tested by C.R. Observation is noted in the Treat. Book. Asked to get astral consent. He could not.

Permission : To : V.R. & C.R.- While treating to get advice in writing form for the following:-

1. To get No. of process or days to do. 2. To get further advice after a certain process is done.
3. To fix time for testing the body.

9.45 A.M.

Nov. 27th '15. Saturday.

Treatment V.R. & C.R. - are permitted to take instructions in treatment line in writing.

Moffussil:- C.R.K. & N.K.L. - are permitted to take Bre. Nos. & to examine the organs but N.K.L. is not to treat diseases at present owing to his weak state.

Moffussil :- D.R. - arrived - Repetition of the complaint.

7.15 P.M.

Nov. 28th '15. Sunday.

D.R. - Left to Trichi.

December, 1st 1915. Wednesday.

6 A.M.

6 P.M.

B.S.K. Vender I-1 Villa. Eng. treat. Villa.

R.R. " at home Treat pract.

Out-Patient-

V.R. - Tested Periasami Naidu for admis.

Dec. 3rd '15. Friday.

6 A.M.

6 P.M.

B.S.K. Vender I-1 Villa .villa.

R.R. absent Treat Pract.

Dec. 4th '15. Saturday.

6 A.M.

6 P.M.

B.S.K. - Vender I-1 villa. Villa

R.R. - " at home Treat-Practice.

1. P.M. T.H. - fever advice - By indigestion - 3 process
by B.S.K. will

Dec. 5th '15. Sunday.

6 A.M.

6 P.M.

B.S.K. - Vender I-1 Villa Villa

R.R. - at home Treat-practice.

7 P.M. - C.R. Astral consent to C.V.V. Rply to adjust by T.M.

7.30 P.M. - V.R. Permitted to get astral consent. Trial on
S.V.R. First reply 'No'. Second '6 months.

6 A.M.

Dec. 6th '15. Monday.

6 P.M.

R.R. Vender I-1 at home. Treat-Pract.

8 A.M. Permission "Secret" To : V.R. & C.R.

Permitted to treat the patient if they have to be
absent in the middle of the treatment to fix a time
to attend and to do the process from here. This should
not be let loose.

8.30 A.M.

Dec. 6th '15. Monday.

Treatment ; Advice :- To charge consulting fee Re.1/-
first, for all out-siders and should be paid in advance.

For members Annas two will be charged, Refresh-
ment charges should be collected from each in advance
@ one anna per head.

Dec. 7th '15. Tuesday.

"Astral Consents"

1. C.A.S. by V.R. - Formerly partial consent
Treat 15 days - Consult Master then
second time "secret" consult Master.
2. C.S. -do- 6 months at present
3. P.M.S. - C.R. One year consent.
4. R's G.Daughter - do 4 years consent.
5. R. by C.V. 2 years consent.

DE C. 8th '15. Wednesday.

6 A.M.

6 P.M.

R.R. Vender I-1 at home Treat-Pract.

8.30 A.M.- Treatment - C.A.S. - Treated by V.R. - Advised
to attend once in 3 days in morning and to attend
8 A.M. in other days at home as practice.

Advice : C.V.V. - Astral test - That the astral consent has
already received and 25 days vigour is
standing. So the treatment is to be continued.

R. :- The astral vigour is not yet completely established
and it will be set right within 5 days.

9 A.M.

Dec. 9th '15. Thursday.

Treatment - V.R. - I.K.S.D. - Treatment not necessary
2. C.A.S. Attended 8 A.M.

Dec. 10th '15. Friday.

Treat Admission.

Leelu daughter of V.R. - admitted and to be treated by V.R.

8.45 A.M. Treatment : Advice. - The distribution capacity
213 Lacs vibrations will be in fill up in each
receiving.

6 A.M. Dec. 14th '15. Tuesday 6 P.M.

R.R. - Vender I-1 at home. Treat Pract.

In treatment the patient will not be able to hear more than 100 vibrations per day and the allotment too is fixed like that. The medium receives only 1500 vibrations velocity and distributes 1000. In distribution power is only 2 H.P. Further by next call. M.F.A.

9 A.M. Dec. 11th '15. Saturday.

Treatment - Advice. During G.C. anybody could treat any breathing Nos. No fee will be collected for treatment during G.C.

Dec. 12th '15. Sunday.

6 A.M.

6 P.M.

6 P.M.

I Group

1. C.V.V.	Vender I-1	Treat	Treat - Practice.
2. V.R.	"	Eng. Treat	1.R.R. (absent)
3. C.R.	" at home	do	2.K.N. 3.D.M.
4. T.H.	absent	absent	4.N.K.B. 5. N.R.(absent)
5. B.S.K.	Vender I-1 Villa	Villa	
6. R.R.	" at home	Treat Pract.	at home.

Admission - 1. Ranganayaki - S.V.R. Brother's daughter - admitted and to be treated by D.M. for 15 days.

5 P.M. - Treat Admission - 2. Latchimi Ammal - admitted and to be treated by V.R. for 30 days.

7.25 P.M. - 3. Vittal Rao - Admitted and to be treated by D.M. for 45 days.

" Astral Consent " - Vittal Rao by C.R. "YES"

4.10 P.M. - V.R. - 1. Lakshimi

6 . 25.P.M. V.R. - 6. G.G. - Rectified.

6 A.M. 6 P.M. Dec. 13th '15. Monday.

R.R. - Vender I-1 at home - Treat. practice.

8 P.M. - "Astral Consents" 1. Mrs.K.S.Bashyam by V.R. - Partial consent for 1 month. 2. Mrs.G.E. - by V.R. - Consent for 15 days.

Permission "Simple Set" T.V.S. - Permitter to do "Eclipse Course".

6.45 P.M. Treatment.

6. S.E. - discharged.

Dec. 15th '15. Wednesday.

6 A.M. I Group.

6 P.M.

6 P.M.

1. C.V.V. - Vender I - 1	Treat	Treat - Practice.
2. V.R. - "	Eng - Treat	1.R.R. 2.K.N.
3. C.R. - " at home	do	3.N.R. (absent)
4. T.H. - absent	absent	4.D.M. (absent)
5. B.S.K. - Vender I-1 villa.	villa	5. N.K.B. (absent)
6. R.R. - " at home	Treat-Practice.	

10.5 A.M. - D.M.'s nephew - Tested by C.R.

6.45 P.M. - N.K.B.'s son - Tested and advised by C.R.

Advice - To wire the state for further advice.

Dec. 16th '15. Thursday.

6 A.M. I Group.

6 P.M.

6 P.M.

1. C.V.V. - Vender I-1	Treat	Treat - Practice
2. V.R. - "	Eng. Treat	1.R.R. 2.K.N.
3. C.R. - " at home	do	3.N.R. - at home
4. T.H. - absent	absent	4.D.M. 5.N.K.B.
5. B.S.K. - Vender I-1 Villa	Villa	
6. R.R. - " at home	Treat - Practice.	

Arrivals:

1. P.S. Narayanasami Iyengar. 2. G. Alogiri Iyer. 3. R. Sama Char. 4. K. Narasimhachar.

6.30 P.M. - P.S.N. - Admitted for treatment by C.R.

"Astral Consent" P.S.N. by C.R. - 4 years guarantee
after 12 days practice.

Permission : 1.G.A. 2.R.Sama. 3.K.Nara. -- Permitted to
do 'Eclipse Course'

Dec. 17th '15. Friday.

6 A.M. I Group

6 P.M.

6 P.M.

1. C.V.V. - Vender I-1	Treat	Treat - Practice.
2. V.R. - "	Eng. Treat	1. R.R. 2.K.N.
3. C.R. - " at home	do	3. N.R. 4.D.M.
4. T.H. - Absent	Absent	5.N.K.B.
5. B.S.K. - Vender I-1 Villa.	Villa	
6. R.R. - " at home	Treat-Practice.	at home.

Dec. 18th '15. Saturday.

6 A.M. I Group.

6 P.M.

6 P.M.

1. C.V.V. - Vender I-1	Treat	Treat-Practice
2. V.R. - "	Eng - Treat	1. R.R. 2.K.N.
3. C.R. - " at home	do	3.N.R.4.D.M. 5.N.K.B.
4. T.H. - absent	absent	
5. B.S.K. Vender I-1 Villa	Villa	
6. R.R. " at home	Treat-Practice.	

1 P.M. Treat - Admission - D.M.'s nephew - advice by C.R.
"To be treated by C.R. for 3 weeks twice at his house" from tomorrow.

7.45 P.M. Advice : "TREATMENT SELECTION"

1. Diagnosis - Testing Instructions.
2. do Selections.
3. do Training.

Selected C.R. & V.R. - To diagonalise and test the Pillar.
To begin from tomorrow for testing the Pillar
complaint.

Dec. 18th '15. Saturday.

1. Diagnosis: (a) Bre. No. (b) Cause of the disease
(c) In what year & Bre. No. (d) Urine testing etc.
2. Astral testing : (1) Vigour supply (2) By which planet's
shaking the defect is caused in astral and what year.
(3) Percent shaking and the Bre. No.

" DIRECT " CONNECTIONS.

3. "Promise". 1. Supplying the want to the astral.
2. The period for remedy.

"Ligo Wave " Hinting.

4. Prolong - 1. Treatment Progress.
5. "advice"

8-45 A.M. Advice.

Dec. 19th '15. Sunday.

To instruct C.R. & V.R. in testing the pillar.
To begin.

1. Bre. No. for the Birth.
2. After Birth, by what Bre. No. defect is caused.

3. The beginning date of the defect.
4. By which planet's shaking the defect is caused and in what period ?
5. "Life wave" origin and the prolong in the Planetary region and the present Life Wave.
6. " Direct " 1. Supply 2. Period 3. Life Wave hinting
7. Prolong - Treatment Projection
8. Advice.

6 A.M. I.Group. Dec. 19th '15. Sunday.

6 P.M. 6 P.M.

1. C.V.V. - Vender I-1	- no treat	Treat - Practice.
2. V.R. - "	Rest	1. R.R. 2.K.N.
3. C.R. - " at home	"	3.N.R. 4.D.M.
4. T.H. - absent	absent	5. N.K.B.
5. B.S.K. - Vender I-1 Villa	Villa.	
6. R.R. - " at home	"	

6.45 A.M. - 1.S.K. 2. G.G. 3.T.A.K. 4. Mrs. V.R.
Self adjustments & also C.R.'s patients.

9.10 A.M. 1.V.R. 2. C.R.

Testing the "Pillar Complaint" attended I at 9.10 A.M.
II at 2.50 P.M. III at 4 P.M.

7 P.M. Advice :- To stop the practice till G.C. is on

6 A.M. Dec. 20th '15. Monday.

<u>I Group.</u>	No Practice.	<u>8 A.M.</u>	<u>8 A.M.</u>
		Treatment	C.R. - 1.Raj-discharged.
<u>6 P.M. Treat-</u>		V.R. - 1.Lak.	2.D.M.'s nephew.
<u>ment Practice.</u>		2.C.A.C. 3.V.S.	3. P.S.N. 4.N.K.'s son.
1.R.R. 2.K.N.		4. Leelu.	<u>6.30 P.M.</u>
3.N.R. 4. D.M.		<u>6.45 P.M.</u> 1.T.A.K.	1.D.M.'s nephew.
5. N.K.B.		2.Mrs.V.R. 3.S.K.	2.P.S.N. 3.K.B.
		4.G.G.	4.P.M.S. 5.N.R.'s son.

Dec. 21st. '15. Tuesday.

Advice :- To stop all out-patients treatment except D.V.

5. A.M. Arrival 1. P.N.

5.25 P.M. - Mrs. Bashyam - Tested by C.R. - Trial failed - worse.

Dec. 22nd '15. Wednesday. 9 A.M. - D.M.'s Nephew - Tested
by C.R. - Trial failed - worse.

+

V.R. treated Sambu & G.G. in the morning.

Nov. 12th '15. Friday.

Moffussil . 1.S.N. 2.P.N. & D.R. - arrived - Instructions given in treatment line.

D.R. arrived for treatment.

7 P.M. 1.S.N. 2.P.N. - Treatment trial given.

Nov. 13th '15. Saturday.

8 A.M. Treatment: V.R.

Yxk. 1.G.G. 2. Sambu

C.R. 1.Mottai. 2.R's G.Daughter.

K.V. not worked.

Moffussil : S.N. & P.N. given 2 trials and 2 in the eve.

The main object of the dividing and selecting the Friends' Society Mediums,

- 1) For the diseases rectification.
- 2) Who are practising the courses with diligent faith and who have completed the Halor Course and have completed the Vendor Course, they may be given powers through "M" Course for the treatment line (for two reasons, I have divided and selected the Mediums as groups)

+ N.B:- The portion is to be added in the Page No. 199

Kumbakonam,

D I A R Y.

Sept. 21st, 1916. Thursday.

6.30 P.M. Consulting by C.V.

Advices :- After giving some instructions further working advice will be given. Postpone it now. Should be given privately.

7-40 P.M. Advice.

Not yet permitted the cage to stop it to work in the same.

1. Samadhi by K's small raising.
2. K. full raising. Death state.
3. K. without showing activity to the system (direct method principles)
K's retortion expelled by Etheric is Lunatic State.

1. T.M. about the direct working.
2. T.M. cosmos boring.
3. T.M. Direct and human system tracing.

Samadhi:- K's inner principles while retorting second expulsion has the capacity to mould the cage.

Gradual fill - branches velocity mechanical working.

Mental arupa Hangering joint part ... Shows limited works to system to mould in a second.

Velocity & activity.

Working in a second leads to touch the Pituitary.

By our kindling receiving 10,000 H.P.

The present kindling in pituitary by the direct method works, a second kindling, works upto the durations of 10 minutes, and again it is absorbed within a minute.

The Velocity of the World Pituitary is 1000 H.P. reach Models.

Self :- advised to observe 2 1/2 minutes process 8-22 1/2 P.M. to 8.25 P.M.

" Mental Diploma Point " working principles.

Samadhi principles --

1. Gamana gulika 2. Annadi Siddhies, could be shown by K's outer retortion by second kindling, in touch

with one side branch in Pituitary.

K's outer work, has the capacity to show in outer field to materialise figures in physical, Ethereal & Astral.

World Pituitary = Hanging Jares.

Guid given by Hanging Jares to the form is World Pituitary.

The production of this World Pituitary in cells form is to be taken as distribution of Kundalanies.

This should be taken as "Hangers"

7.30 A.M.

Sept. 22nd '16. Friday.

Attended - C.V. was adjusting. previous subject continued.

The above cells is to take as "Corbacle quills".

"Hanging Jares" turning as that Energy start as "Epithelial cell Uans", turned into 'Jaggery tyres'

All the "Epithelial Uans" are limitless energetic.

These energetic 'Uans' turned out as 'Jaggery tyres' by the limit of Uans, with connecting link to, to that extent from the start.

This connections shown by the faculty on the Uans.

From this Tyres --- The very very smalls ---

8.40 A.M.

Treatment.

Kamu's child Chandhu - Letter as purging etc.

C.V. - regulated.

Astral leading - Intestines irritation are keep up these tyres as Small Uans in Jaggery.

In smalls tyres Uans Jaggerys limit

Epithelial Hanging Jares.

To take this Small as Pituitary.

1. How the 'Hanging Jores' flow gives ?
2. How the Pituitary is moulded ?
3. What are the further works of the Pituitary ?

9 A.M.

Sept. 23rd '16. Saturday.

Same subject continued - 1. Question - Limitless Epithelial Uans - Further by next call

9.30 A.M.

Sept. 24th '16. Sunday.

Mr. M.C.D. arrived from Madras.

consulted To operate at 3 P.M.

3.P.M. He examined and advised to have this operation applying chloroform and to have a doctor for this. So have to do next morn.

4.30 P.M. - Treatment - Mrs. R.S. - Wire as worse.

5.10 P.M. Consulted. - Pituitary flow is hindered. Etheric expelction is going on. Don't observe. 2 days stopping too is useless.

8 P.M. Advice - To Self. - As these adjustments at 10-12 & 3 & 7 A.M. attend and ask others also to do.

Sept. 25th '16. Monday.

Self - attended 7 A.M. adjust.

9.30 R.M. - Advice - To inform all to attend Master's adjust. at 2 & 3 P.M.

For all at 3 P.M.

Master's connection

(Special adjust.)

" In Socket duration.....Good possessions."

8 A.M.

Sept. 26th '16. Tuesday.

Treatment - Mr.R.S., Madras - arrived to consult and to ask the self to follow him.

8.30 A.M. Consulted by C.V. -- The rectification is going on in distribution but the result is to be seen. As before it is not in any way to regulate by T.M. It is working naturally how it should act.

Wanted Self advice to act.

No permission to follow him. Further the present regulations could not be suspended to self and the T.M., should be in constant watch at side.

So he was explained the inability and promised to go over to Madras within a week. R.Srinivasa Rao was asked to go with him to attend the patient along with S.N.

Advice - To Mediums. for 2 years there will be no regular courses and all is to attend Master's adjustments whenever called for.

8 P.M. Advice.

Sept. 27th '16. Wednesday.

To Self - The regulation given to you will be 125

process in day time and 125 during night. At the beginning the process will be given at each hour & it should be reduced to 4 minutes to each process. The mediums are to attend these hours and they will have the benefit of the Practice what they have been done during these past years.

The town mediums need not practice the regular courses but the moffussil be continuing their courses.

All should attend both day and night if they find convenient.

4.30 P.M.

Sept. 28th '16. Thursday.

T.N. Radhakrishnaier, Madras - Wired as his daughter badly burnt.

Advice - To apply Chunam & cocoanut oil.

8.30 P.M. S.N. Madras - wired not to send Seetharam.

5 P.M. Advice.

Sept. 29th '16. Friday.

To Moffussil mediums - at Madras. To stop the usual courses and to attend Master's Course in the following hours. The course will last to 10 to 15 minutes.

6 - 7 - 8 - A.M.

3 - 6 - 7 - 8 - P.M.

Mr. R.S. wired to start & sent an M.O Rs.20/-

Sept. 30th '16. Saturday.

7.30 P.M. Enlistment.

1. Kuppusami Iyer - Siva Tamil Brahmin - Age.

Sub-Inspector of Police, Chidambaram.

2. Vetrivelu Pillai - Siva Vellala Sudra - Age.

Practice Master's name for one day and to continue Master's adjust. in Pituitary new model.

-do-

7.30 A.M.

Oct. 2nd '16. Monday.

Advice - To Mediums. These are adjust at 10,11,12 P.M. and 5, 6 A.M. Those who did not feel inconvenience could attend here.

10 P.M. Self - adjust - Attended C.V. & A & Others.

Note:- Process was not well received by T.M.

11 P.M. T.M. was in adjust. & So no courses. So all were asked to attend at 12 & 1 P.M.

12 Midnight - Owing to the rain dist. and other causes
prevented the attendance. Then at 12.30 all observed.

1 A.M. - Self - adjust in bed . all at bed attended.

5 & 6 A.M. - all attended 2. T.M.'s sleeping.

Advice: - Ammani - By C.V. - Her digestive organs are
in very shrinking condition owing to careless diet
and coffee. Mind wandering and not practising regularly
in addition to it has brought her to this State. At
this stage any medicine will cause irritation.

Warn her well to follow strictly this advice
given to her in diet and also in practice.

She is to take Melleu's food instead of coffee.
or Tea, not much punget food, and to avoid in-digestable
foods, and vegetables.

In the Peptic glands, coffee matter is imbedded
much and it should be evaporated. This is the cause for
want of production of Gastric juice.

She is to be developed in 3rd T.M. Stage & should
remain here for 7 months. So arrange with K.R. if did not
let him feel the necessity. Don't compel him.

Oct. 3rd '16. Tuesday.

9A.M.

Advice - about the working principles. As C.V. was
wanting in development could not impart.

8.50 P.M. Self - advice.

While I was advising her to attend to her work.
She was dragged to trance & fell down.

Then the Master gave some advice & to follow.
hereafter until 2 years period is over.

No value is given to your sounds at all. To
rectify it follow certain principles hereafter.

All the Padhakanika amount & the donations
given to you should be kept seperately as a common property.

In the household all are to enjoy this property
commonly and not as an individual concern. This will
avoid all disturbance in the family.

You should not give room to this nor should

be a setter to it.

Venka's disposition is a noble one and always will be in a equal distribution. Don't object to it. She has no selfishness.

You naming yourself as a father to the whole creation you have to protect all, support, help and guard. You have to set up principles and show it in actions. Whatever you possess belongs to others should be in view.

Further by next call. M.T.A.

9.18 A.M.

Oct. 4th '16. Wednesday.

C.V. had several postures and had a long practice till 11.30 A.M.

Oct. 5th '16. Thursday.

11.30 A.M. Self Advice.

C.V. will give some information about Gastric juice, Allam, papper, pancreations.

11.30 P.M. Advice - By C.V.

To write some portion about the work done in Pituitary.

"New Connection " in M.T.a. Portion in starting time. 3" T.M. connection in slanting line by Warder.

8 A.M. Advice.

Oct. 6th '16. Friday.

No course now as Akshrabhyasam to Gowth, Sambu & Kamalu.

9.45 P.M.

Oct. 8th '16. Sunday.

Anumani - C.V. - was guiding the 3" T.M. Briktha Field and pointed the line of the prolong.

3" T.M. received a light to --

sounds in breathing principles.

4.40 P.M. Advice.

Oct. 13th '16. Friday.

To Mediums :-- As the Self adjust is in continuous period the mediums are to attend the process at 5 minutes rate with a rest of 5 minutes until further order.

Since yesterday the regulation is in higher portion and so the writing portion is suspended till 7.P.M.

Oct. 15th '16. Sunday.

Note:- 6.10 & 6.30 P.M. Process did not work, owing mind affect of C.V.

Oct. 17th '16. Tuesday.

6.30 P.M. Departure - S.N. - To Madras.

Oct. 18th '16. Wednesday.

Last 2 process did not work well

8.35 A.M.

Oct. 22nd. '16. Sunday.

Note:- 60" passing touch by C.V. Each time certain boring will touched during exercised and have it.

Nov. 5th '16. Sunday.

Note:- From this to note as 5th date working.
All to attend at 9.30 P.M. and the attendance is noted on.

4.15 P.M. Advice - About General Call.

1. Is fixed from Dec. 24th to Jan. 2nd. 1917
2. All to attend Master's adjust. When called for.
 - a. 1000 falls key working.
 - b. New Model Pituitary principles Sight, Treatment, etc.,

4.45 P.M. Advice: Sight adjust.

C.R. - To note the touches in 1000 falls from 1000 to 100, and below 100 of 64, Bre. principles. This will reveal certain modes of Briktha's New Model Pituitary.

P.M. - Also to take the above in test.

7.30 P.M. Advice - To Mediums - All to attend the Master's adjust. from 9.30 P.M. to 12 midnight.

Advice - To Self - To-day 1000 falls Key ends and Lac touch will be given to T.M.

10 P.M. Advice.

Nov. 8th '16. Wednesday.

To Mediums - "SIGHT ADJUSTST". In 1000 falls working. All the Mediums including new are to test 7 articles, such as all met, precious stones, fruits (fresh & dried)

P.M. - Then the first & second sight will be given after further advice by Next call. The articles may be taken back by the disciples.

10.30 A.M. To-day at 5 P.M. The 'HINTING BORE'
sight will be given. (..... 8

1. C.R., V.R., A.K.S., R.S., K.N. Pituitary flow etc.

2. Others to note colours etc.

II. In the second night - To note the formation of sky.

5.15 P.M. Sight I given.

P.M. II Night given.

Arrival: R.Srinivasan Iyer of Madras - Returned same eve.

10.30 A.M.

Nov. 11th '16. Saturday.

Sight Adjust :-- To advise all to bring 7 articles
as already said at 4 P.M. this

Sight will be given to all. First is "HINTING BORE" and
the Second is "HELIWARY."

5.45 P.M. - "Hinting Bore" Sight - attended all.

6.45 P.M. - "Heliwary" Sight - do

8.40 A.M.

Nov. 12th '16. Sunday.

Attended all I "Hinting bore" Sight.

9.10 A.M. do II "Heliwary" Sight.

Nov. 14th '16. Tuesday.

Advice to do process at 15 minutes interval.

At the next process to see the phenomina given
and to follow.

5.45 P.M.

Temp. Sight adjust..

Attended

" New Model flowers."

Nov. 15th '16. Wednesday.

8.20 A.M., 6.15 P.M., 7.10 P.M.

Attended all - Temp. adjust. name repeat .

To observe Phenomina.

11.30 P.M.

Nov. 17th '16. Friday.

Self - Started to Srirangam on estate work. Made
arrangements with C.V. to attend the mediums
during Self's absence.

The mediums are to do an hour in the morn. and
an hour in the eve. 5 P.M.

7 P.M. - Advice - By C.V. - Sight Adjust.

To instruct the following mediums to take
test 7.30 P.M.

I Group is to note the 1000 falls flow, Others
are to note the organs revealed repeating Temp.
adjust. of Nov. 14th '16.

6 P.M. Enlistment. Nov. 18th '16. Saturday.

S. Mythili (Mrs. R. Mahadeva Iyer) daughter of R.S.
Duty. Acct. Genl. Madras - Age. 14.

Practice Master's Name.

8.28 A.M. 9.48 A.M. Nov. 19th '16. Sunday.

Sight adjust. I Group.

1.V.R. 2.C.R. -- To observe 1000 falls flow Repeated
the Sight To test human organs.

Sight adjustment. Nov. 22nd '16. Wednesday.

To all. 1. 8.26 A.M. 2. 8.50 A.M. 3. 9.20 A.M.

4. 6.15 P.M. 5. 6.30 P.M. 6. 6.45 P.M. 7. 7 P.M.

To repeat alternately in this following
hours. First - "To Off..... & etc."

Second - "To falls..... & etc."

Nov. 30th '16. Thursday.

Departure - Grinivasa Charlar - Permitted to quit.

Dec. 1st '16. Friday.

4.45 P.M. - Advice - about G.C.

C.V. while adjusting herself by some out-
ward disturbance could not receive instructions.

7.25 P.M. Again attended.

First C.V. is advised by the Master to
explain the Pituitary flow and after imparting the
conceptions the further advise about G.C. will be given.

M.T.A.

10 A.M. Advice:-

Dec. 3rd '16. Sunday.

C.R. - is advised to receive in writing the preface
& advices to add in the diary which is to be printed
in the Society the year for 1917.

Dec. 4th '16. Monday.

Self adjust - No distribution work to-day.

7.10 A.M.

Dec. 5th '16. Tuesday.

Advice - "SECRET"

New model theories regulation 2000 falls fitting
root acting regulations etc. Further workings will cause
the following kinds :-

1. Danger in travelling, train, carriage etc.
2. Storms & rains.
3. Some troubles by the war.
4. Epidemic diseases.
5. Murders.
6. Motor car & cycles' accidents.
7. Fire accidents.
8. Thefts (Bombay, Forte, all world)
9. Raising of Market value.
10. Steamers sunk by whales, ice-burys, etc.
11. Earthquakes.

Self - advice.

1. Pressure could not be bound by aunt & avamma (Grandmother)
and to guard them.
2. To have certain people such as R.S., C.Rama, near you.
3. After getting advice is to travel.
4. To take good precaution in sending the children in
cycles stooped.

T.M. after receiving the destituted condition of a
single cloth on the body the further instructions
did not come. Cause & reason was not given.

Treatment: For 2 years the treatment line is suspended
and so don't promise anybody to rectify.

Dec. 9th '16. Saturday.

ST. POSTURE. FOR CH.DISEASES.

Advice: To Mediums. - From to-day to do the fourth
process both way & eve with a thought to re-
lieve the Chronic diseases in the system.

10.35 P.M. - Advice. - To lessen the use of snuff for

at this stage, it will produce heat in the brain portion and also it affects the sight & tympanum.

8.30 P.M. Advice.

Dec. 11th '16. Monday.

To ask C.V.K. hereafter to attend the courses. He should be made to have an attraction in our line by giving some work in the Society with his study.

Advice to Mediums.

Dec. 14th '16. Thursday.

This eve. is to give process as per instructions given to G.C.

8.30 A.M.

Dec. 14th '16. Thursday.

Advice - about G.C. Programme.

During G.C. 24 process will be given in total of which 12 in the morn & 12 in the eve. in the following order:-

1. Attending Master's own adjust.
2. Memoria practice i.e., New Model Pituitary regul.
3. Standing Posture in Pituitary regul.
4. Rectification process.
5. Astral Separation.
6. Sight adjustments.
 - a. Observing Phenominae -
 - b. Human body appearances
7. C. Observing different articles.
9. d. Seeds growth.
10. e. Animals.
11. f. Minerals.
12. Bree. Bor. Chemical fitting regulation adjust. practice.

Dec. 15th '16. Friday.

10.30 A.M. - P.A.V. - advised to go to Madras on private business by eve. express.

Dec. 16th '16. Saturday.

6 P.M. Advice. - To begin the process after it is given.

7 P.M. Advice - To Mediums. As the regular work has not

started so there is no course now to give. Consulting
owing to minor worries T.M. could not work for the
past 8 days.

8 A.M. Advice.

Dec. 17th '16 Sunday.

Owing to minor worries no course is given.
Consulting, could not be had by T.M. and she could
not be explained the causes.

SELF - ADJUST.

Dec. 19th '16. Tuesday.

8	A.M.	Attended	C.V.	A	Others
8	A.M.		nil	ab	" - 1 M.adjust.
8.10	"		do	ab	" - 2. Memoria
8.20	"		do	ab	" - 3. Rectif.
8.30	"		do	ab	" - 4. St.P.
8.40	"		do	ab	" - 5. Ast. Sep.
8.50	"		do	ab	" - 6. Bre. Adj.
6.00	P.M.		"	ab	" - 1. M.adjust.
6.10	"		"	ab	" - 2. Memoria
6.20	"		"	ab	" - 3. Rectif.
7.00	"		"	ab	" - 4. Sight. animal
7.35	"		"	ab	" - 5. " Mineral.
8.10	"		"	ab	" - 6. " Vegetable.

6.20 P.M. Advice - MEMORIA SIGHT.

To observe first animal, second mineral third
vegetables.

This is a New Model List, each person is to
note objects which comes to their sight & the reinstead
of selecting objects in physical.

9 P.M. Treatment.

Dec. 20th '16. Wednesday.

S.V. - Vayalur. Comolt. Paralatic affect tongue.

Advice - To attend 3 days the rectification
process here and to see the effect.

Advice - Memoria Sight.

Dec. 22nd '16. Friday.

To observe in sight the composition of minerals

vegetables & animals ingredients in any arrival in phenomina.

Dec. 23rd '16. Saturday.

Self - adjust.

8.25 A.M. attended 31. C.V. A Others
" " " - 1 Sight.
Advice - To Mediums.

In sight ajust. to observe an article as ordered
to bring, the composition of 3
kingdoms in percentage.

9 G.C

Dec. 24th '16. Sunday.

9th General Call - First Day.

5.30 P.M. Attended 101. - General instructions about
New Pituitary Model.

Self - adjust.

6.20 P.M. 109 attended 1 process

General Call - 1 day.

Dec. 25th '16. Monday.

General Call - 2nd Day Arrivals - 4

8 A.M.	1. Self adjust.	attended 115
8.25 A.M.	2. Memoria	"
8.40 "	3. <u>Chronic Disease Relief</u>	"
9.15 "	4. Memoria sight	"
	a. <u>Phenominal</u>	- "
9.35 "	b. <u>Mineral</u>	- "
	c. <u>Animal</u>	- "
	d. <u>Vegetable</u>	- "
3.45 P.M.	1. <u>Versia sight</u>	attended 86
4.10 "	2. <u>Ego Stone Sight</u>	" -
5.15 "	1. Self adjust	- 117
5.25 "	2 "	- "
5.35 "	3 "	- "
5.45 "	4 "	- "
5.55 "	5 "	- "
6.5 "	6 "	- "

Advice - To those the Sight has not previously worked
new initiates, 1. Versia & 2 Ego. Stone are
to be given one the outer and the inner.

General Call - 3rd Day. Dec. 26th '16. Tuesday.

arrivals: 7.

7.30	A.M.	1. Self adjust.	attended	82	
7.45	A .M.	2. Memoria regul.		83	
8	"	3. Chronic Disease rectif.		85	
8.15	"	4. Standing Posture		88	
8.30	"	5. Astral Separation		88	
8.45	"	6. Breec. Bor. - Chemical changes		88	
9.20	"	7. Self - adjust		88	
4.35	P.M.	1. Memoria Sight adjust.		91	
5.10	"	2. a. organs reveal to			
		<u>sight worked</u>		21	
5.30	"				
5.45	"	-- b. Versia sight.			
		do not worked		70	
6.20	"	4. <u>Ego stone</u>		71	worked 12 to
					note inner.
6.40	"	<u>do repeated</u>		71	

Dec. 27th '16. Wednesday.

General Call - 4th Day.

arrivals: 4

7.30	A.M.	1. Master's adjust	attended	129	
7.40	"	2. Memoria regula.	"	130	
7.50	"	3. Chronic Diseases rectif.	"	"	
8.00	"	4. St. Posture	"	131	
8.10	"	5. Astral separation	"	"	
8.20	"	6. Breec. Bor. & Chemical etc.	"	"	
9.00	"	7. Master's adjust.	"	"	
9.20	"	8. "	"	"	
9.30	"	9. "	"	"	
9.45	"	10. "	"	"	
6.40	"	1. Master's adjust		129	
6.50	"	2. "		"	
7.00	"	3. "		"	
7.10	"	4. "		"	
8.05	"	5. "		35	

Dec. 28th '16. Thursday.

General Call - 5th Day.

arrivals. 2.

8.00 A.M. 1. Master's adjust attended 123.

Lift given to

Link

1. S.Murugesu Mudaliar,	"Merchery"
2. S.Ramgi Singh	"
3. Srinivasavardha Iyengar	"
4. <u>V.Prabhakara Sastry</u>	"

Dec. 30th '16. Saturday.

10.15 A.M. - Instructions to "Merchery" link Mediums
& also lift given attended 25 - Some observed the
feeling.

6 P.M.

Dec. 31st '16. Sunday.

Advice:- about Practice. For all. Let them
practice the Vender I & II i.e., "To good
duplicate etc" and "Involving glands etc."
at 7 P.M. with rest of 15 minutes before the
2 flours.

7.5. P.M.:- attended 112 - Vender I (Not to repeat the
name but to observe the feeling).

General Call - 8th Day.

Dec. 31st '16. Sunday.

Enlistment.

1. V.Chandrasekaran - Smartha Telugu Brahmin - Age.17
C/o. V.Prabhakara Sastri, Thattamal, Tanjore.
-- Practice Master's name.

Jan. 2nd 1917. Tuesday.

Departures - 33.

1. Old Mediums are to follow the timings as per
former advice.
2. The new initiates also the same to follow. Fresh
advice will be given.

Kumbakonam,

10.30 A.M. G.C. 10 April, 18th 1917. Wednesday.

Advice - about G.C. 10.

As usual to have the G.C. on June 1st.

The adjust will be as follows:-

1. attending Master's adjust.
2. "Lift in Sight." - To note their own system.
 - b. While practising to note the working in each organ in their system.

5.10 P.M. - Consulting - C.V. was in development and so no information could be got. She is allowed to do the writing portion.

4 P.M. - Kamu - Labouring.

7.5. P.M. - Kamu - Gave birth to a male. Easy delivery.

7.5. P.M. Thula Lagnam. (Tamil) UTTIRATTADI-NAKSHIRATNAM. 3 PADAM.

10.35 P.M. Apr. 20th '17. Friday.

Advice - about Sight adjust. - To distribute Sight in Memoria at Master's adjust in the following order:-

1. To observe the workings in organs while practising by feeling in Self System.
2. To observe by sight the working in each organ in Self System.
3. How the forces in flowers acts in the System by Sight in Self System.

Note:- To repeat the following in each practice in standing postures.

MEMORIA SIGHT ADJUST.

"Lac of falls..... flowers."

7.30 A.M.

Apr. 21st. '17. Saturday.

3. Sight adjust For all - Standing Posture.
"Lack of falls" etc.

8.45 P.M. Advice - about Practice.

To distribute to all the new Initiates who are enlisted since a week, the 4 adjustments and the rest of it at G.C. and to follow the same hereafter.

To distribute the 7 adjust. to those who are initiated at Madras as per instructions in the printed form.

Advice - about G.C. - 10. - To distribute Sight in the following manner as :- "Master's..... adjust."

9.30 A.M.

April, 24th '17. Tuesday.

Advise - about G.C. 10 - as the T.M. is in development and so further instructions by next call.

8.30 P.M. Advice. To send G. Ramanna.

To repeat "Coolden waking etc." for 4 days at A.M., 4 times and in the P.M. First "Chro.... disease."

2. Vigour supply. 3. Breathing & Boring. Chemical change, once. In the moon "Coolden waking etc."
- If remedy is found is to repeat 2, 3, 4, 6 both morn. & eve. Trial for 15 days. Then to seek medical aid.

8.30 A.M. C. Ramanna - Sent to Sulackaraj to treat with instructions.

9.30 A.M. Advise.

April, 25th '17. Wednesday.

" about the WAR LOAN LOTTERY".

To purchase tickets on their names not placing much confidence about the result and to allot half the amount to the Yoga Schools is allowed to try.

10.35 A.M. Advice - about G.C.

1. Lift to higher courses main names only will be distributed according to the time allotted to each course.
2. Master's adjustment is to attend when called for.
3. New Model adjustments 7 will be given according to the advices given on April 26th '17 Thursday.

Advice - G.C. - In giving lift to higher Practice courses
the following advice is to observed.

Each main name in the "Merchery" Course" i.e., upto
T course, and 2 continued names in each course @ 5
minutes are to distributed.

As for "Auri" & other courses the same is to
follow.

7 P.M. Treatment . B.Odayar - By C.V.

Advice - No danger to life. For constipation is
to use enema. If it has not opened itself this night, a
mouth is to be made by a medical man.

7.5. P.M. - Arrivals - D.B. of Madras - Jagadeesaier
of Pandamangalam.

8.25 A.M. Advice.

Apr. 28th '17. Saturday.

About G.C. - First day - To distribute the higher
courses and the New Model Courses - as per advice 3 in the
morn. & 4 at eve.

Second day - To distribute Sight.

Further by next call.

6.30 P.M.

Apr. 29th '17. Sunday.

Self - The bodily rectification was severe
no work could attend.

6.30 P.M.

April, 30th '17. Monday.

Self - Same as yesterday.

7 A.M. Arrivals.

May 1st '17. Tuesday.

A.M.M. Chettiar arrived from Madras with
his family. Conversing with him on different subjects.
By S.W.'s teachings he has grasped the principles to a
very high extent.

In the evening he asked to repair the house and
paid Rs.300/- in advance. Further expenses will be paid
when called for.

10.30 A.M.

May 3rd '17. Thursday.

Departure - A.M.M. Chettiar started to Chithambaram
with his family promised to return on Saturday next.
Consulted to purchase lands adjacent to town.

7.30 A.M.

May 4th '17 Friday.

Memoria Regu. 6 P.M.

I Group in 7 adjust. do
and others.

11 A.M. Departed - B.Odaya died.

4.30 P.M. Treatment

May 5th '17. Saturday.

T.S. Ramasami

Iyer's daughter. Complaint

Histeria in severe form.

C.R. - To examine & regulate the astral.

Astral treatment & no use of undertaking.

5.10 P.M.

May 6th '17. Sunday.

Treatment - Mangu - Consulted by C.V.

Advice :- The condition is worse. Much bloated
belly. Yellow colour in eyes & face.

To be treated by Self at 6.20 , 8.20 , &
10.20 P.M. to show immediate relief.

Further advice after seeing the result.

Mangu - Treated at 6.20, 8.20, 10.20 by Self.

C.V. Venkataram - 10.30 P.M. by self for naval, and
boils in leg portions.

10.30 A.M.

May 7th '17. Monday.

Treatment - Mangu - When treated no work has
begun and was treated by C.V.

6 P.M. - His man came from Chidambaram and informed
A.M.M. about his elder daughter's health. So sent

A.K.S. to Mayavaram to treat.

10.20 P.M. Treatment - by Self to 1. C.V.Venkataram.

2. Kamalu. 3. C.Venka. 4. Ammani 5. Mongu.

11 A.M. Advice.

May 12th '17. Saturday.

Treatment for Mangu.

1. To be treated by C.V. at 7 A.M., Noon, and
eve. at 6 .

2. Diet. Horlicks $\frac{1}{2}$ a spoon with one ounce

of water every half an hour. Also to engage
a wet nurse.

After seeing the progress further advice
will follow.

7.30 P.M. Advice.

May 20th '17. Sunday.

To Self.

1. Don't accept any offer to celebrate the marriages
to the children from the mediums.
2. For the present don't set apart the Initiation fees
as a separate one. This and the subscription amount
should be spent for general use.
3. Hereafter accept any kind of present after getting
permission and its use.
The same to be adopted to the Lodge also.
4. Hereafter don't ask A.M.M. Chetty to help anybody.
Dispel from his mind the thought that you take too
much liberty on his pocket.
Advice him to remember the charitable thought about
the house purchased and not mix any kind of idea,
except the use of it to boarding to Brahmins.

4 P.M. Treatment.

May 29th '17. Tuesday.

Mrs. S. Sanjeevi Rao, at Tanjore, To be treated by
A.K.S. for a week and to report the progress.

8.55 A.M.

May 30th '17. Wednesday.

Consulted - about A.M.M.

S.V.R.'s letter from Madras not satisfactory.

Advise - By C.V. - To inform him to have the possession
of the house and to resell as soon as the
amount is paid. But wait till S.V.R. returns.
Further advice will be given by next call.

5.30 P.M. - T.H. - arrived from village - The abscess
formed in left handthumb is a serious one and
requires operation.

7.30 P.M. - Advice - about Practice. From to-day suspend
the 7 adjustments to the town mediums and ask them to do

the first name in the 7 boring names given below.
This should be given only to those who are doing
7 adjustments @ 5 minutes.

" BORING's name"

1. To hit Carrience. 2. Pituitary ... Ambrose.
3. Throw apolise. 4. Ambrose ... Telescope.
5. Recoup ... Ulans. 6. Pituitary Jesters .
7. Lacsof flowers.

7.50 P.M. Advice - about practice - Now aske them
to repeat the first name only and as for the
rest further advice will follow by next call.

7.30 A.M. May 31st '17. Thursday.

Advice - about practice.

From today forward ask all to repeat the Pla-
natary Breathout Boring names already given as 1.
Epithelial Ulans & etc. @ 5 minutes 7 names in the
morn. and 6 names in the eve.

6.15 P.M.-- Advice - As all the mediums to repeat all
the 13 names now @ 5 minutes and from tomorro
7 in the morning & 6 in the eve.

11 A.M. June, 1st 1917. Friday.

Treatment - T.H. - Operated by M.C.B. Singh,
without chloroform.

7 A.M. I Group June 2nd '17. Saturday.

13 Planetary forces. 6 P.M. Sight adjust.

6.20 P.M. Advice - about Sight. The development will
be given in the following order to be servi-
ceable in tracing out the -

1. The stolen article tracing.
2. To note the temperament.
3. To take the daily service.
4. To observe the Planetary working of change
in each medium.

7.30 P.M. - Sight - adjust continued.

Note:- In the given Sight adjustment order ask them to do the first stolen articles tracing now.

7.53 P.M. - Above sight given to the I Group and to the others.

7.30 A.M.

June, 3rd '17. Sunday.

I Group - 13 Planetary forces. 6 P.M.

	done 7	done 6
1. C.V.V.	Eng.	Eng.
2. V.R.	- "	- "
3. C.R.	- "	- "
4. T.H.	sick	sick
5. R.R.	- "	- "
6. B.S.K.	Eng.	Village

6.A.M. G.C. 1st day. June 6th '17. Wednesday.

To give lift to higher courses. Except "Auri" which should be given at 4 A.M.

6.30 to 8.30 To repeat 13 Planetary Forces.

3 P.M. To repeat 7 adjustments.

4 to 4.30 Rest

4.30 to 7 P.M. Sight adjust.

1. Seeds	1. Kadalai.	(Bengal gram)
(original	2. Thuvarai.	(Red gram)
in Tamil)	3. Payaru.	(Green gram)
	4. Vulundu.	(Black gram)

2. Hidden articles in the pocket.

10 A.M. - Advice.

June 7th '17. Thursday.

G.C. Programme - Second day.

6 A.M. - Main names

6.30 to 7.30 7 adjusts -- 1. Stolen property. Tracing

7.30 to 8.30 A.M. Sight adjust. the person and the kept up place. To repeat till it is clear.

3 to 5 P.M. 13 Planetary forces

5 to 6 P.M. Main names.
6 to 7 P.M. 7 Borings names.

Programme continued.

<u>G.C. Third Day.</u>		<u>June 8th '17 Friday.</u>
6 A.M.	--	Main names
6.30 to 7.30 A.M.	--	7 Boring names
7.30 to 8 A.M.	--	Rest.
8 to 9 A.M.	--	Special adjusts.
3 to 4 P.M.	--	Sight adjusts.
4.30 to 5 "	--	1. <u>Ego Stone Sight</u>
5.30 to 6.30 "	--	2. <u>To trace the person in the room.</u>
		7. Borings names
7 to 7.30 "	--	Main names to repeat if there is proper vigour.

Programme - G.C. Fourth Day. June, 9th '17. Saturday.

A.M.

6 to 6.15	-	Main name
6.30 7.30	-	7 Borings
8 " 9	-	Sight adjusts.
		1. <u>Organs test.</u>

P.M.

3. to 4	-	<u>Astral Separation and the appearance of their own figures.</u>
4. to 5 P.M.	-	<u>Structure of an organ & how it is connected etc.</u>

9 P.M. June, 9th '17. Saturday.

Treatment - Mangu - Condition worse. Several adjusts.
given by Self, C.V., V.R., & C.R.

3.45 A.M. -- Mangu died.

Programme - Continued. June 9th '17. Saturday.

<u>A.M.</u>		<u>Fourth Day.</u>
6.00 to 6.30	-	Main names.
6.30 to 7.30	-	7 Boring names

8.00 to 9.00 A.M.

Sight adjust. I organs test.

3.00 to 4.00 P.M.

- Standing posture. Astral separation and their Self astral appearance.

4.00 to 4.30

- Sight adjusts.

1. To take the clear appearance of an organ, its connections structure, etc.

4.30 " 5.00 P.M.

2. To take weight of an organ and and to note the deposits of the mineral, vegetables & animals.

5.30 to 6.00 -- Main names.

G.C. Fifth Day. June, 10th '17. Sunday.

7.00 P.M. Advice - No course owing sad occurrence in self family, both morn. & eve.

11 A.M. - Received on the 9th inst. about the programme.

A.M.

6 to 6.30 - Main names

7 to 8 - "standing posture" - asking another person's astral consent to lead this line.
Consent will be in bowing or with namaskaram.

8.30 to 9. 4 Borings out of 7.

P. M.

3 to 4 7 Borings.

4.30 to 5 Main names

5.30 to 6 P.M. "Standing Posture"

1. Astral revealing home as with natural face.

2. To find out whose astral.

8.30 A.M. The organs weight.

3 colors 1 £ bs

6 Ribs 1 £ bs

Intestines 1 £ bs

Diaphragm 1 £ bs

Gal-bladder | 1 2 lbs in not working order.
Liver & Stomach |
do 3 2 lbs in working order.

Gal bladder 1/4 lbs

Heart 1 lbs

do upto 1 lbs in working order

Weight of the organs | 13 or 14 lbs.
to a man at 20 years |

sanka - pink Animal - Pingala

Laddus - Very pale green. Vegetable - Ida

Tube - Bluish White. Minera - Flow.

G.C. Sixth Day.

June, 11th '17. Monday.

7 A.M. 1 Group 13 Platy. Forces.

A.M.

6.00 to 6.30 Main names.

6.30 to 7.30 Breathing names 7 out of 64.

8.00 to 8.30 Sight adjusts.

How K retorts to each organ.

P.M.

3.00 to 4.00 7 adjusts.

4.30 to 5.00 Sight adjusts.

To find out who is in the room.

6.00 to 7.00 7 Dorings names.

11 A.M. G.C. Programme

Jun ; 12th '17. Tuesday.

Seventh Day.

A.M.

6.00 to 6.30 Main names

6.30 to 7.30 Endocrine names to repeat.

7.30 to 8.00 Self advice receiving of 3 kinds.

1. By sight. Master giving in symbols et.

2. Thought form by flow.

3. Mind suggests.

P.M.

3.00 to 4.00 Sight adjust - self advice (Secret)

1. Working in Life now activity the affects

marked like a Thermometre marked from top 1.2.3.4^u
& 5 and from bottom to top in black figures.

2. To read how rectification is going in horizontal
lines next to figures marked changing black into
white.

4.00 to 6.00 Rest.

6.00 to 7.00 Breathing names from 8 to 14.

PROGRAMME CONTINUED. June, 13th '17. Wednesday.

A.M.

6.00 to 6.30 Main names
6.30 to 7.30 Eclipse names from 1 to 7
8.00 to 8.30 Self advice receiving as per former model.

P.M.

3.00 to 4.00 Eclipse names from 8 to 14.
4.30 to 5.00 Master's adjusts.
6.00 to 7.30 Sights adjusts.
1. To find out articles in coat pocket.
2. What is written in a paper with in
envelope.

G.C. PROGRAMME - NINTH DAY. June, 14th '17. Thursday.

A.M.

6.00 to 6.30 Main names
6.30 to 7.30 7 Borings names
8.00 to 9.00 Sight adjusts.
1. To find out articles in coat pockets.
2. To read the contents with in
envelope.

P.M.

3.00 to 4.00 7 Borings name
4.30 to 5.00 Main Names
5.30 to 6.00 Sight adjusts.
1. To read the contents of an envelope.
8.00 to 9.00 - Sight adjusts. 1. Organs test.

8 A.M.

June, 15th '17. Friday.

Advice - about G.C. 10.

As already informed that there is change in the working capacity on this day and so the G.C. should be commenced before that change takes place. If it is to begin tomorrow the whole will go to another link and so ask all to attend at 3 P.M. & follow as per programme.

From tomorrow act as per programme as beginning and continue for 10 days.

As for late arrivals begin from first day programme.

M.T.A.



5.40 p.m.

Kumbakonam,
Dec. 2nd. 1917. Sunday.

Advice - about C.V.

C.V. - Touch 1300 Ethric pressure.

Development given to thousand and after this night's progress, further details will be given.

For Lacs of falls working the advice could be given only after the completion of thousands pressure.

The development is given on Square principles, as First Square, Second Square and third Square, as follows:-

1st Sqr. 13 hundred. 2nd Sqr. 13 thousand. 3rd Sqr. 13 lacs

6.15 P.M. Instructions continued.

C.V. Development symptoms of today.

1. Breathing pressure. 2. Boring pressure. 3. a minute semi Conscience. 4. After 9.30 P.M. unbearable working in physical and there will be no rest but in working order.
5. In unconscious state sounds throwing. Same advice may come. This will continue till tomorrow eve. in developing state.

9.30 A.M. Consulting.

Dec. 3rd, '17. Monday.

Owing to late attendance C.V. could not receive instructions. Hereafter to attend punctually at 7 to 7.30 A.M.

9.55 A.M. Advice. - C.V. not yet developed and so self advice could not be given.

9.20 A.M. - Consulting.

Dec. 4th, '17. Tuesday.

1. C.V. Touch has been completed and the Lac of touch is in progress.
2. Self - By New Model the physical fitting has not begun owing to the want of conceptions. After the explanation has been received the process will have free effect in the system.

Owing to the break in the Medella, Sahasrahara, Hithu & the heart, the defect in ailmentary portion dried up, increase of the bile, gas accumulation, the growth wanting, has been caused.

3. Mittadhar - To advise him not to be near the Headquarters, as it will cause much heat. To practice
4. M. adjusts & the 7 Programme & the 13 Planetary ones. If anybody is affected by Dysentery and by heat is to take cooling things and to repeat "Coolden waking etc." 33 times, instead of M.adjusts in severe affects only, first giving thought as they give to M.adjusts & then to repeat "coolden"

Venkataram - To be treated by C.V. for 3 months. To apply oil constantly & to avoid soap.

Gowth - To do 4 names by C.R. or V.R.

Briktha - To try cow's milk one gindi milk & half water.

Milk - 7 A.M. & 11 P.M.

Harliks - Whenever wanted. 1 1/2 spoon 1 1/2 gindi water

Meals - three times.

Dec. 4th '17. Tuesday.

3rd continued

Indra -- To be treated by C.V. for 2 days and further advice after this.

8 A.M.

Dec. 5th '17. Wednesday.

Practice - All began 3rd thousand.

11.15 A.M.

Departure -- Venkataram & S.N. started to Srirangam.

9.15 A.M. Consulting.

Dec. 6th '17. Thursday.

"TRANCE"

C.V. explained her touch in trance as follows:

1. Stage 2. Stage 3. Stage.

1. Touch is Earth M.P.W.

Where Master figures alone appear, owing to want of stability & by the Physical attractions wandering without the Master figure & astral separation mere phenomenal appearance is caused. as mental theory hence fault is committed.

By this it is not possible to see that Master and the Etheric should be separated which will have conscience as in physical. Astral separation will cause only phenomenal throws by mental suggestions by dragging.

It has capacity to condense mental pictures and it will not work in arupa level. C.V. has committed a mistake by her own thought, that she should not lose her physical conscience and the moulding be in progress in astral.

By this the Etheric could not go above Astral and it is weakened by the higher astral pressure and the wandering has been ensued.

2nd Stage - This is turned M.T.A. throw as decimal retortions principle.

Here the figure formation of the Master.

From Physical Ether up raising. 1.

Etheric conscience with Etheric

figure raising 2.

Further by next call.

8.30. A.M. Consulting. Dec. 6th '17. Saturday.

Self was explaining half cup productions in Ether raising in different grades. So no receiving from the Master.

7.50 p.m. Trance - continued. 2nd Stage.

The Master figure appearance in a Pedastal in different dresses in an ordinary chair.

Instructions will be imparted C.V. either in a sitting or standing posture be in receiving.

At times the Master taking C.V. will open a tap in the ceiling and the Shower of forces begin to fall and the Physical Master figure in white in bulky form and in gold colour.

7.15. P.M. Trance (contd.)

the fare head and the heart, in the process of condensation by those falls.

In some days C.V. in conscience feeling here natural dress.

Here the Master will explain some portions of the moulding etc. to knowledge the C.V.

Some are given to Physical Master remaining not

given by carelessness.

The very first appearance of the Master is not seen afterwards & he has directed C.V. to go to another figure which alone will reveal the secrets and this practice instructions.

Thus going on direct line Master i.e., the appearance of the figure in this 2nd stage, will be giving instructions very kindly and in a very pleasant manner.

9 A.M. CONSULTING Dec. 9th '17. Sunday.

TRANCE - CONTINUED - 3rd STAGE.

Without any figure giving lift to a vast field then a left turn is given a Screen is seen in front, and the Etheric shadow will reflect on the screen. Then the Master figure is seen and the instructions will be given. After receiving will return back.

On some days happens to go through in a lower which is the working line of the cosmos by the guidance of the forces shown by the Master. Now the Etheric of C.V. which was pure bright white has been turned in golden, less brighter and this with less aura.

The cause of it is wanted - C.V. could not explain now.

9.35.A.M. Trans. Continued. HIGHER STAGE--4 .

Higher left is caused by the upward waves. At the end of the vertical top M.T.A. in letter form appears and then the vertical line and the letters vanishes.

There C.V. has conscience of a vertical penetration and all other not in working. Then further going could not be traced in what direction it leads.

It seems that the fitting in higher is not in proper order and it gives much difficulty to traverse those regions.

9 A.M. Advice - About Practice. Dec.10th '17.Monday.

1. Permitted to practice in trains while running and not on any other carriages.

2. The number of process done in treatments such as bits etc. should be deducted in Master's adjusts. of 33 per day and the remaining alone should be practiced.

If any adjust. is done within 3 A.M. it should not be calculated after 33 M. adjusts are finished.

After 3 A.M. it could be calculated in the next days adjusts, the number of process done in treatment line.

3. During 33 adjusts, if by mistake or by oversight it should be calculated and by the percent from the Master further course is to be adopted. Not a single course should be done as an extra with a idea of if any mistake is committed, during 33 adjusts.

8 A.M. Arrival

Dec. 11th '17. Tuesday.

P.A.V. from Tirneavally.

9.30. Treatment - P.A.V. treated by C.V. for boil above seed portion slight defect in the 3rd Square flow.

5.45 P.M., ADVICE.

Dec. 12th '17. Wednesday.

about Miss E. Sharp by C.V. To inform her the admission as a Probationer first and then to Initiate after permission has received. C.R. to receive the reply.

6.25 P.M.

Advice.

about C.V.'s new deposit C.V. by not attending to her daily work and want of development the moulding is hindered in Square principles.

The Squares working is going on as follows:-

1. Varga Square. 2. Sharg Square. 3. Speed, Greck, Grain Square. 4. Warkers Alangar Square.

(Jupiter & Neptune's shadow wanting. The Pain on all sides of the intestines at present & chiefly on right side will be troubling.)

5. Lurger Rhomboid Square. all these squares are in regulation. Cabinet working is not regular. This is a Planet is working in Bubble principles as Thermometer. For human moulding from Etherel, cabinet acts as a

Royal part. This was not visible to the physical sight and now the working is 1/4 traceable to the Earth. This planet is the production of this Earth's Earthquake.

There are 7 Planets like this of which

1. Cabinet or Habi 2. Jātath. 3. Chela (Tehugu)

Besides this the remaining 4 not yet names, as the sound productions have not produced names.

7 P.M. Advice - about Self.

The idia, that the physical by Chemical changes and by shadow principles a keep up could be shown is in conception. By this a space and the distance of a figure has been formed.

Self - advice continued.

1. A figure in a Photo is deposited by chemicals.
2. In the same way human physical is moulded by Chemicals as figure.

The principles in this are :-

First - To deposited by shadow.

Second - By shadow the figure is moulded.

Further by next call.

5.50 P.M. Advise.

Dec. 14th, '17. Friday.

New deposit moulding - Postpone this subject to another time.

8.30 P.M. - Departure - Swamikal started to Avalur.

5.20 P.M.

Dec. 15th '17. Saturday.

Treatment - P.A.V. Complaint 2. boils & feverish

Advice by C.V.

Some affects will be shown during a months period owing to the Planetary positions. In the daily courses the rectification is going on. After taking the progress further will be given. Let him continue the daily courses even there is fever. Owing to slight indigestion the present fever is caused. The boils are in Epideremic portion and there is no diabolic development.

He should be advised to retire from the service. Hereafter he should take particular care about his health.

To save from further malady he should complete the 12,000 courses within a year. His mind is much disturbed by fear and he should be encouraged. There is no anxiety about him.

Treated by C.V.

6.35 P.M.

Dec. 16th '17. Sunday.

Consulting - About the working. Advice - by C.V.

The lacking in giving instructions for guidance by

1. Want of attention by C.V. & Self.
2. do in mind stability.
3. By diversion to other matters.

By the Pituitary regulation all the lower fields are kindled to throw out all the inner principles. and the present half cup fitting is in re-modelling with New Full cup activity according to the direct principles is in progress. This will be completed within 4 months. So there will not be proper communication and the physical system will be in disorder showing complaints, such as excessive heat in the body, loose motions, burning of the eyes, by slight cause gas accumulation, dryness & bad digestion.

During this 4 months there will be no serious affect to the system. Take milk food during nights & fresh curds prepared within 3 hours. Poori, rice flour & Sago Kanji are preferable.

Some symptoms of fall of hairs and shrinking in face will be shown.

Considering the present self development all other works concerning the Society are suspended and so you are advised to take Particular care about the health and best attention to your daily writing work, hereafter and avoiding all other diversions completely without caring them.

In the family there will be no serious affects. careful in practice and to act up to the very word in instructions in 1000 adjusts.

Send instructions and the declaration form to the Moffussil to sign as you have taken in Madras at once,

so that to have a selected mediums to regular working.

To Self 1000 regulations per day is given.

T.M. - do to repeat the verses and to receive shadow principles.

1.30 P.M.

Dec. 28th '17. Friday.

Self - Affected by severe shivering & fever.

Unbearable pain in Cerebrum portion much pressure in forehead & pain in hip.

C.V. & A - Consulted but failed to give in detail the working and only raved something in physical conscience.

Treatment showed no effect.

Note:- A shaking is given to the Earth moulding Planets and the the Earth K is shaken.

Within 4 days an earthquake will cause some damage will be shown.

1.30 P.M.

Dec. 29th '17. Saturday.

Self:- The same condition. Cough was troubling and could not get sleep.

Regulation. 1. Intellect. 2. Penial gland. The optic nerve in arrival at retina.

3. In Inner perpendicular Lens.

Parallel Lens - This is a new accumulation in your self.

These two kinds of Lenses the first in reflection portion and the other parallel at the inverted receiving portion by a peculiar wave have deposited this in the womb when moulding the Physical which is a rare one in human body. A connection from P. gland to Lens & from Lens to P. gland in tube form a new type.

For further (see Jan. 16th '18)

8 A.M.

Dec. 30th '17. Sunday.

Self - The same state. Temp. 103° .1.

disturbed sleep. Vomitted once. cough severe.

C.V. - Revealed some work in the inner moulding.

Much pressure & weakness will show. Breathing is in regulation. Vibrating Sushuanna with high pressure

will cause paid in the hip and in the whole body. Hip bone. Hook-rod and flesh portions the evaporation is given to remodel.

Re: Contact nerves of the Lens.

The sorting is going on and it has also adjusted to work in the direct line and hence each nerve is shaken and placed in regular order to work.

The upper lip and the upper jaw's foreign matter is in expectation and in remodelling process.

8 A.M.

Dec. 31st '17. Monday.

Self - No fever. Cough & pressure not subsided.
Burning sensation all over the body.

1st JANUARY - 1918.

8 A.M.

Jan. 1st '18. Tuesday.

Self:- Severe pain all over the body. Cough and fever.
The pressure in the cerebrum & optic nerve is unbearable. Restless.

8 A.M.

Jan. 2nd. '18. Wednesday.

Self - No improvement. But fever slight. Some explanation was given by C.V. about the inner moulding.

C.V. to be developed to have further touch.

9 A.M.

Jan. 3rd '18. Thursday.

Self - No fever. Cough continuing & gave much trouble. Sleep much disturbed.

10.45 A.M.

Jan. 7th '18. Monday.

Advice - about Self working. As C.V. has to be developed and the advice will be given after 1 P.M.

1.30 P.M.

Self - adjust on Dec. 28th '17 after noon.

A shaking is given to the Earth moulding planets and thus the Sun, Budha & Sukra are shaken by direct line.

When the pressure is given to Earth Planetary that sensation reached the Earth, the Earth as Kundalini working, - To Self the K's work has been suspended from the beginning, the Self K feeling the sensation

at once receiving the half the pressure given by direct line to the moulding the physical and sends the other half of the pressure to the Earth Charge.

Further by next call.

9.30 A.M.

Jan. 8th '18. Tuesday.

Advice - about Self.

By receipt regulation the system is very hot and so take some best nourishment to cool the inner.

Is to take boiled milk with 12 pieces of of Kungumappoo morning & evening about an ounce for 10 days.

At poor or within 2 P.M. $\frac{1}{4}$ spoon pappy & 2 almonds with 10 spoons of milk & sugarcandy well boiled and take once daily for 10 days.

For tiffin Coffee, Sago Conjee or any other stuff as liked.

After meals take orange 2 peeled pieces.

Note - Be careful not to irritate the mind and don't interfere in any matter so that you have to maintain your calm mood.

9.15 A.M.

Jan. 9th '18. Wednesday.

Advice - Self adjust. on Dec. 29th '17.

The physical K in the self system as it could not throw "BUBBLE PRINCIPLES" because the Bubble has been bursted in the Self system and when the K is shaken in Kundalini principle it began to throw as gas-air in the body.

This distribution increased the heat and the fever form is shown.

5 P.M.

Jan. 12th '18. Saturday.

Treatment - A. Ananthachariar arrived 4 P.M. Complaint Dropsy. For 10 months there will be affects. Within 5 months greater trouble and then less, after 5 or months there is a chance for change of cage. But it should be regulated by the system is in rotten stage.

Note:-- Generally bloated body persons will suffer

much by the present working or they will leave the Society.

Advice - Let him take medicine.

9.40 A.M. ADVICE. Jan. 15th '18. Tuesday.

About Briktha - Fever, indigestion & cough.

Owing to slight indigestion the fever & loose motions are shown. The moulding by high pressure and excessive heat, his digestive organs are affected.

In moulding his Etheric is in Gold colour. Conversion. The intellect portion is in regulation. His Dree. Principles are regulated so as to work in daily rotation instead of in months duration. His K is in physical conscience working without coating, better than your Self's without unconscious of anything.

Owing to slight indigestion and by high pressure working fever symptoms is shown.

By regular diet his motions will be set right and be careful without over loading.

9.55 A.M. ABOUT THE LODGE HOUSE.

A.M.M.'s behaving is not fair and to tolerate the same is very bad. The reputation is already spoiled and so inform him at once that the house is not wanted on lease terms - and if he persists to pay the purchased amount pay it off and have the house in your name. If not send anybody to settle the matter without delay.

8.20 A.M. Advice. Jan. 16th '18. Wednesday.

Self adjust. On Dec. 29th '17 evening.

The regulations are given to the following parts:-

1. The intellect portion.
2. Penial gland the optic nerve in arrival at Retina.
3. In Lens portion at inner in perpendicular Lens.

Parallel lies are accumulation in your Self only, is in deposit a rare specimen.

(Continued pp 14 Dec. 29th '17)

To Ammani the connection from P.Gland is not cut-off as the ordinary eye.

Generally the usual moulding the tube form from P. gland to Lens will be severed after completion of the Lens formation and C.V.'s is in that state.

Biktha :-- His connection is like your Self, but no valves are formed inside the Lens.

Kamalu :-- This type is given in moulding work. She has connection but not cut-off. but the tube formation is in direct moulding work.

The Tympanum connections are in remodeling with full up principles. Hence the hearing too will be less.

The ventricals and the arteries are in form and the rest of the portion in brain are in melting state.

On last Dec. 28th '17, was in child moulding like form in the womb the accumulate flesh & bones.

The circulation and the optic working alone had been regulated so as to give growths.

Intellect to work in all side conscience has been regulated and the foreign thoughts are in evaporation.

9.45 A.M.

Jan. 17th '18. Thursday.

Advice - To Self.

You have failed to attend at eve. yesterday as ordered, failing will lead to some affects and so be strict in following the dictates.

For 15 months you will not have proper vigour.

5.30 P.M. attended.

about the "KUNDALANI"

In the form throw Horizontally on Half-cup principle,

1. Horizontal Kundalani,
2. Earth Kundalani.

8.P.M.

Advice.

Jan. 23rd. '18. Wednesday.

for M.S.Sastri.

No deposit in the system to attach to this line but by physical love towards your Self he is practising. Better to satisfy him allow to practise 4 Names per day in Master's adjust. after taking the development further advice will be given.

8.10 P.M. About Self - attend working hours whether there is work or not.

Eriktha - To continue the small quantity of diet for a year.

8.30 P.M. Ammani - Let her go to Madras.

She is advised to do 33 adjusts. daily, this will rectify her system.

To Self:- Hereafter never allow anybody to publish in the News papers. This will create an impression to the public that this institution is a receiving "STARTING ONE."

Daily attend at 6.50 A.M. From 7 A.M. to 9 A.M. to observe each second the process and in the eve. select suitable time and observe. Try this day night & watch keenly.

To Mediums -- All attend your Self regulation this night In the same time let them practise their adjusts.

8.40 P.M.

4. Ramachandriah :- Advise him not to advertise about this line. Don't allow anybody to induce him to help the Lodge. Let him voluntarily do what he likes. No suggestion to be given.

As he has taken refuge here it is our duty to protect him. There is no chance at present for change of cage. Let him not stir from this place for a certain period. Let him wait for 3 or 4 months to make arrangements about his property. If he wants to do anything towards the Society let it be done secretly.

10.20 P.M.

Self - REGULATION IN SECONDS.

7.35 A.M.

Jan. 24th '18. Thursday.
Self - Regulation in Seconds.

Attended
 1. C.V.V. 2. V.R.
 3.C.R.(absent)
 4. T.H.
 5.R.R.(Late) 6.B.S.K.(absent)
10.10 P.M.

Other sets

1.D.M. 2. A.K.S.
 3.Gopinath.4.Swamigal.
 5. M.S.Sastri.

Self - Regulation - No proper working
 Attended - all and Padyachi as per morn.

10.10 A.M.

Jan. 26th '18. Saturday.

attended same - as there was good distribution.

8.20 A.M.

Jan. 29th '18. Tuesday.

Advice - about next Thousand Regul.

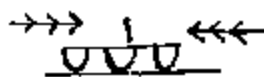
Progress better. Next beginning advice need not be sent to those who are criticising and to the indifferent mediums.

There is Temp. adjust. to be given after 4th thousand ended.

There should be a rest of 3 days and the next thousand is to be begun on the 15th Feb. 18th and to repeat the programme once daily in the rest period.

9.45 A.M.

Treatment - V.R. of Cadalur. In 3 swares
 (Diagram) principles middle up is pressed to act in one
 cuo. This will give some affects. He need not
 be disheartened.



A. Anantha chariar - This principle is not working properly. Suffering will be great. The regulation is in progressing mood, but no fear just at present.

Regulated by C.V. now.

7.30 A.M.

Jan. 30th '18. Wednesday.

Self - Regulation - No seconds symbol represented.

8 A.M.

Jan. 31st '18. Thursday.

Self - Regulation.

Advice - Even if you did not perceive.
 attend as per advice daily.

7 P.M. Advice to Self.

Feb. 3rd. '18. Sunday.

While receiving explanations about the working principles the body will show you some symptoms not to attend and some sort of hinderence will occur. So take precaution and be firm in receiving without caring others.

The inner you go the hinderence will be great. Since 5 days the physical leading in this course is in lacking. Be regular and punctual in attending and advise the mediums to follow the same so that to establish your stability.

Supper at 8 and bed at 9 P.M.

8.30 P.M.

Feb 5th '18. Tuesday.

Consulting - C.V. was in severe adjustment and was explaining some Earth moulding principles till 9-30 P.M.

7 p.m.

Feb. 6th '18. Wednesday.

Self - Regulation - Receiving explanation about the Earth moulding Principles.

10 A.M..

Feb. 7th '18 Thursday.

Advice - Re. R. Ammal.

She has some confidence in our line and towards you. With this she is not regular in practice, but she gives thought in all about the Guru. Within this year and there is cause for change of cage. The tremendous pressure in distribution gives some encouragement to the physical system. If she continues the 33 adjusts, regularly at this stage, it is better, if not worse will follow.

C. Seetha - No penetration yet. No faith in 33 Regulations never gives a thought about this. So remains to be seen.

Advice continued .

Feb. 7th '18. Thursday.

C.V.Venka - Full penetration in physical system.

V.R. - -do-

C.R. - Not yet full owing to the want in regulation and by mental worry.

A - Only half
C.R.Mother - The present regulation shows some improvement.
Swamigal - Slight touch throughout the physical.

7 P.M. Feb. 12th '18. Tuesday.

A.A. - Information received as dead.

Feb. 14th '18. Thursday.

7 p.m.

No course owing to T.S.G.'s son's suffering.

His condition seems to be worse, and advised to take to hospital & doctor summoned at 12 midnight. He gave medicine. Finding the collapsing state sent to his house and he expired at 2.15 A.M.

Feb. 15th '18. Friday.

8 A.M. -- Self - Regulation - No course - owing to late bed.

7 P.M. -- Self - Regulation - No proper working shown

Feb. 16th '18. Saturday.

7 A.M. Self - Regulation - No course for want of advice. C.V. was in regulation and so could not consult.

7 p.m. No Self regulation owing to want of instructions.

7A.M. Feb. 17th '18. Sunday.

Advice - After taking further instructions the seconds regulation may take.

7 A.M. Feb. 19th '18. Tuesday.

Self - Reg - After 8.30 A.M. there was severe working going on and could not attend ceremony.

7 A.M. Feb. 20th '18. Wednesday.

Self - Reg - No working - even at eve.

7.15 P.M. C.V. gave some informations regarding the disturbance and the continuations of it.

Feb. 21st '18. Thursday.

7 A.M.

Self - Reg. No working even at eve.

6.20 p.m. Treatment - Advice by C.V.

1. V.C. Seshachariar -- To seek medical aid. Advised

- his backwardness in practice and to have faith.
C.R. to receive the advising letter.
2. C.S. Sambathaiar. -- To treat his wife by 4 adjusts, which he has to follow as per his request.
 3. N.Venkataramiar's daughter. -- To repeat 4 adjusts, for Chilvisham.

6.20 P.M. Advice -- about Practice.

1. A. Venkata Rao of Madras -- After receiving the printed circular he asks for the failures. As a special case, he is to recoup at the end of this Course.
2. Ramanjilu -- The same as above.
3. K.Srinivasa Charlar - Mayavaram - The same as above.

7 A.M. Feb. 22nd '18 . Friday.

Self - Reg. Advice - After giving certain explanations further continuation of seconds Reg. will work.

9.30 A.M. Feb. 23rd '18. Saturday.

Self - Reg. advice not yet received.

8 A.M. Feb. 24th '18 . Sunday.

Self - No working both morn. & eve.

7 p.m. Feb. 25th '18. Monday.

Chinnapilla - Labour commencing.

4 A.M. Chinnapilla - Female child born. (25/26--2-1918)

A Female child born in the year Pingala, Masi month,
(4.00 a.m.) of Monday-- Makara Lagna--

night

Makha Nakshatram 48-44 Pournami 51-59 Ahassu 29-20
Adhyantam - 66.15

CHART

(It is in Tamil)

(It is 25/26-2-1918)
(25th night
26th early hours)

		GURU	KETU
RAV BU, SU LAG	RASICHART.		SANI
RAHU			CHAN
			KUJA

7 A.M.

Feb. 28th '18. Thursday.

Self - No working. C.V. was in development.

Engaged - New cook, Veppathur Venkataramaier.

11 A.M. Treatment - A. Srinivasa Rao -

Sent to Kallavi to treat Mittadhar.

5.10 P.M.

March, 1st, '18. Friday.

Consulting - C.V. not in a state to receive proper replies about Self - Reg.

Then advised C.V. to be regular in attending the work allotted. By the process in the Self system observed that she is in Pituitary touch alone and advised to return to her own working. She followed and began to feel the mistake she has committed. Explained that she is now in her conscience and just feels her a month absence and repents for this fault. Then she recalled to her senses all the mistakes she has followed.

7 A.M. Self - No working.

5.30 P.M. C.V.'s - Revealing continued.

For the present troubles the cause is that A.M.M.'s advice (concerning him) was not revealed and so many other advices about A.A. Chari's etc., by her own selfish interest.

The failures in giving informations are --

1. When A.M.M. was initiated, not to receive anything from him, as he is a low type and the test will give evidence to his temperament.
2. To refuse everything he offers.
3. When the house topic is going on. To have a clear understanding in writing and to purchase in your name.
4. The house is not necessary.
5. To refuse his invitation to Madras with whole family and mediums, as it is an advertisement to him. So could be satisfied by a week stay, if pressed hard.
6. Tolerating his wishes too much.
7. Ear-rings affair.
8. When repairing the Lodge house not to interfere.

9. Not to execute the rental deed.
10. To refuse the amount of the paddy.
11. To refuse the second invitation and the money to train fare. If pressed much to attend single day.
12. Not to go in motor to his house daily & to avoid parties at his house.
13. Not to attend the presents' distribution.
14. Not to halt at S.N.'s house but in a separate house in Triplicane and never at A.M.M.'s premises.
15. Advised many times to quit Madras.
16. Not to send word to him for expenses. He must attend at his own accord.
17. To avoid Sunday parties of his suggestion.
18. To refuse S.Singaravelu Chetty's & A.Thangavelu Chetty's offers.
19. Never trust P.Thangavelu Chetty and he is trying to cut off A.M.M. from our touch. An hypocrite.
20. S.V.N. is a dangerous man. Never talk to him on any subject.
21. To vacate the Lodge house without paying the rent, as it is not a binding one.
22. Venkatasubbu & others simply go here to watch your movements. So don't move any subject with them, and many other warnings given not revealed to you.

About A.A. Chachariar.

1. not to receive the cow from him.
2. not to exchange the bullock.
3. To return the cow & bullock when his son come here.

Note:-

This is given, as an example to you, in order to grasp the principles, which are shown during conversations. So here-after never give room to such things and attend your work calmly and patiently without caring the minor worries and attentions. Many advices given and you have over-ruled it to suit your convenience. It is bad. Act as per advices of Your Master, which will not bring shame to you.

7.30 A.M. Advice - about the Lodge.

1. It is intended for the convenience of the medium. The maintaining the Lodge in self support not yet established and as I have asked you to charge the meals and not in charitable state. To meet up the expenses I have asked you to amalgamate the family feeding, spending your income and the subscriptions of certain mediums. Continue it in this way economically and charge the meals. Cut short the free boarding.

2. About the Lodge House.

It is better to vacate the house at once. This will show him that you are not a dependent of him. It is not a shame to you in public and everybody will take you as a straight forward man. This will teach him a good lesson and the public will form an opinion on him. So inform him by a letter that you are not in need of the house and to take immediate possession of it as it is against to the understanding we had.

3. A. Ramachandriah.

Tell him that the Madras house need not be sold now but to take steps to have it in your name. In course of time we could arrange for it.

4. Thread marriage.

Celebrate it privately.

5. In family.

Many advices were not revealed to you and hence is the misunderstanding and some occurrences to you. So get advice clearly to every one and follow to it strictly.

4.10 P.M. Consulting: Mar. 2nd '18. Saturday.

Advice - To Mediums' Practice, Sixth 1000.

1. To begin the next 1000 on the 15th March '18.
2. To complete the arrears of 100 only from 12th to 14th inst. inclusive and to begin the next 1000 on

- the 15th inst. of their respective beginning.
3. Those who are more than 100 in arrears need not do the remaining courses from the date of receipt of this advice but to being the same thousand again as Fresh one from the 15th inst. but other courses to do.
 4. The Programme & the 13 Planatory Forces to follow as usual.
 5. Those who have completed the present thousand on the 11th inst., have to continue the Programme & Planatory daily as usual once upto 15th.
 6. If the arrears of Subscription is not cleared within this month the permission will not be sent to begin the next thousand .

6.10 P.M.

March 2nd '18. Saturday.

Self - Seconds Reg. To observe from this day at 7 P.M.

7 P.M.

Self - Reg.

C.V. - was not in good health and so did not attend the regulation.

8.30 A.M.

March, 3rd '18. Sunday.

Self - Seconds Reg. Standing Posture

No proper feeling in Physical conscience.

8.42. A.M.

Chinnapilla - Treated by C.V.

As advised by the Master while in connection with Seconds Reg.

5.30 P.M.

Krishnaier of Palani - Vikatam party upto 8.30 P.M.

11 P.M. C.V. and A. (A = Ammani)

Both went in wandering and could not divert themselves into proper working had severe sufferings and in despair came to give relief. By severe process A could not return to here working. Then 20 minutes process brought her to her senses and said that she returned from 4 days back. She went.

C.V. did not go so astray but returned to her senses.

8.30 A.M. March, 4th '18. Monday.

Self - Seconds Reg. - standing posture

No proper working.

2 A.M. C.V. & A. -- Both came as yesterday and gave regulation.

This kind of action is a new one to their conscience. Advised them not to repeat the same mistake.

8 A.M. March 5th, '18. Tuesday.

Self - Seconds Reg. - Leaning Posture

Process was not regular. Then continued as rest, but was disturbed by Briktha.

2 P.M. arrival - P.A.V. from Madras.

7.30 A.M. March, 6th '18. Wednesday.

Self - Reg. C.V. did not attend.

Gave advice not to commit the same mistake hereafter. Pointed out the defects in the working and cause of our troubles. She felt and began to express her fear also.

10.20 A.M. She was explaining the Earth moulding principles.

5 P.M. Consulting - about P.A.V.'s offer
advice - Permitted to receive.

8 A.M. March, 7th '18. Thursday.

Advice - about the management

C.V. could not repeat as the process was in changing.

7 P.M. Consulting - about the Namakarnam to
Chi. Chinnapilla's new born.
advice - To name as " Jalaja "

8 A.M. March 8th '18. Friday.

Self - No regulation

10.30 A.M.

Celebration - Poonyavajanam & Namakaranam to
new born.

7.30 A.M. March 9th, '18. Saturday.

Self - No regulations.

5.30 P.M. C.V. could not work owing other attractions. advised her and asked to return to her regular working conscience. She could not, So no work attended to day.

A was advised and she tried to her regular working conscience. Expressed that she is not allowed to reveal what she gathers in her development.

5.40 P.M. March 10th, '18. Sunday.

Advice - about the Mediums.

After receiving certain explanations about the moulding of the human system and the connected link of our line, the advice of the mediums will be given then only you will understand the present condition.

C.V. - Explaining the 3 sheaths of the human types, as 1. Physical. 2. Ethereal double. 3. Astral.

4.30 P.M. March, 11th, '18. Monday.

Consulting - about the Initiation.

Re:- Mrs.S.Ramachandraswami
(Subbalatshimi) of Bangalore

Her system is in a rotten state. Character is questionable. Life wave prolonging within 2 or 3 years. Not a real seeker of knowledge but to rectify her physical body and her minor boy.

So admit her in treatment line and this will be a source of propogation as she is moving in high circles and she is an intelligent woman will influence her friends.

Advise her well about the idea to work in this line and no promise about the treatment of diseases.

Let her select the articles for testing. As for fees let her pay any amount as donation to the Society.

8.20 P.M. Enlistment - In treatment line

Subbalatchimi ammal, Mrs.S.Ramachandra swamy - Bangalore -
Age. 28 . Practice Master's name.

6.30 P.M. March, 15th '18. Friday.

Paddy arrived 220 Kalams from Annalagraharam already paid Rs.300/- and the cartage Rs.14/-.

Mar. 17th '18. Sunday. 8 A.M. -- Self - Seven Regulation
was going on till 11 A.M.

7 P.M. - Self - Till this time the same continuing.

Mar. 18th '18. Monday. 8 A.M.

Self - The moulding is going.

Mar. 19th '18. Tuesday. 8 A.M.

Self - The moulding.

March 20th '18. Wednesday. 8 A.M.

Self - The moulding process till 11 A.M.

March 21st '18. Thursday. 8 A.M.

Self - The moulding process till 11 A.M.

(Pages 117 to 121 both inclusive blank (No date)

6.30 P.M.

April, 1st, '18. Monday.

Advice - To Self - about Seconds Reg.

For a minute = 60 seconds.

For a minute progress it takes 20 minutes duration.

Further receiving was obstructed by Briktha.

10.50 A.M.

April 10th '18. Wednesday.

Advice - Self - Seconds Reg. working.

In your self system Motor nerves alone is working

and touch is given to arteries roots -

1. Signatarian. 2. Peruniel, Blood vessels.

7 A.M.

April 21st '18. Sunday.

First group & others - 13 Flaty. forces @ 2 minutes.

9.15 A.M. Advice - To Self.

For 6 months the Reg. will give much heat and no physical means will subside it. Will not show any kind of disease but little feverish symptom within 6 months when heat regulation is given.

All kinds of hinderences will be diverted, as the physical molecules are in change. Even the knife cut too will be diverted. By excessive heat the head will become bald and the fresh growth will begin. The working will be as it was in Samadhi course and some phenomins will appear.

Try to be calm avoiding all works.

7 P.M.

Apr. 22nd '18. Monday.

Advise - To Self.

To observe the working in the Self System of M.R.O.
in the brain or in whole vertebra.

First Group & others to note "Merchery" M.R.O.
Lordians "of the K working.

5.10 P.M. Treatment

April, 23rd '18. Tuesday.

1. V.R. - No use of applying medicine. As advised in person to apply wet compress always and to have Mio Baths in cold water either in the tub or in a large basin 5 or 6 times a day.

To practice "Coolden etc." 2 times in the morn. & 2 times in the eve. No change of cage now and only suffering in this period.

5.50 P.M.

April 28th '18. Sunday.

Advice to Self.

First Seconds Reg. was given @ 60 process per minute. Which did not work even half of it in conscious state. So minute Reg. was adopted. and did not work. By this hot air is produced when work was returning, and the flow is up-structed as that the matter is converted into hot gas air.

Then 2 minutes duration given and half of the heat work was subsided and the rest took.

10 A.M.

April, 29th '18. Monday.

Advice. - The Management of Y.S.

1. Subscription.

1. Payment. 2. Printing Charges. 3. Postage.
4. Subscription arrears.
5. " in advance. 6. Subscription paying without attending. 7. Resumed. 8. Donation to Y.S. in money.
9. Donation to Y.S. in other form. 10. Supply without maintenance. 11. Supply with maintenance. 12. Stationery supplied - To credit it in the account in value.
13. Such articles should be taken to use by paying value to that. 14. Crediting in value the fruits etc.

(Toys & other articles)

15. The above items should be classified in 4 columns.
16. Articles received towards Y.S. should be used by the working mediums.

2. INITIATION.

1. Things admit preparation. (a) Testing by Sight. (b) War-
(b) warning test. (c) By selecting articles attend
meals - Further by next call. M.T.A.
9.55 A.M. May 1st, '18. Wednesday.

Treatment -- R.R. - Fever.

Advice - Did not bare the courses owing to nourishment wanting. The whole system is in waste.

To take milk food whenever wanted. and also slight pungent pepper water with rice could be taken.

Burning sensation while secretion will be much. It will take 4 days for recovery. The cosmic effect is great up to Gendence.

Supply milk from Y.S.

7 A.M. May 2nd '18. Thursday.

First Group - Master's adjust.
& others. 10 in minute progress.

8.20 A.M. Advice to 3rd T.M.

1. To practice daily after seeing the Master.
2. To get advice for diet.
3. For 5 months there will be bodily affects.
4. To attend practice in Second's Reg. with a thought that the physical system should be rectified and moulded.
5. If there is much pressure in working and if it is unbearable and causing any affect in the system, to suspend the practice for some time.
6. If the system is too hot and if there is any kind of heat affect, to do the "Coolden etc." till is subsided not more than 5 times at a time.
7. The unconscious state will be very often K.R. is to

take great care about the T.M. She should be treated for some work in Madras so as to give warnings to the mediums and to attend to them when giving M's Seconds Reg. as per MBS working which is to be introduced hereafter.

8. She will be empowered to give M's adjusts. and to distribute.
9. About the diet the advice will be given after the 15th inst.
10. Every day she must consult the Master and should receive all the instructions given in the Hd. Quarters and to report them to the Master for verification once in 3 days.
11. She is to have communication with the First medium astrally every day.
12. S.N. to note the experience of the attending mediums and to send the Diary every Sunday.
13. The Mediums should note their experiences in the Programme courses in 4th & 5th in the morning between 6 and 7 after taking refreshment.
14. At least half an hour rest should be given to commence a new course when finished a process.
15. To remit the Madras subscriptions and to send in lumpsum with accounts.
16. The 3rd T.M. should have communication daily at 2 to 3 P.M. and 9 to 10 P.M.

3.25 P.M.

May 5th, '18, Sunday.

COMMUNICATION OF A

On the 4th inst. She observed the process at 9.30 P.M. the moulding was going on and process were very severe.

Then the process became dry and the working is incomplete and she went to sleep gradually. It seems that she has given 5 adjusts to the mediums.

Today she had received the advice to distribute

but she did not give owing to the delay in receiving the instructions copy from the Hd. quarters.

5 P.M.

May 5th '18. Sunday.

Practice Instructions.

The delay in 4th inst. working caused by incomplete in moulding. So distribution did not begin.

At 6 P.M. The distribution will begin and ask all to attend.

There are 20 Regulations and it will take long time.

First distribute 5 Master's Adjusts. @ 2 minutes process and 5 minutes rest.

Secondly 5 "Coolden etc." as above rate.

After this if the system is too hot with burning sensation and parched throat suspend further distribution.

If not allow them one minute course and two minutes rest to the remaining 10 process as above.

5.30 P.M.

1. Self - advice.

Hereafter you will not feel much burning sensation.

At the distribution time you need not observe the process.

As for diet Tea & Sago Kanji use.

2. Briktha -- Timely fooding was not given and hence his body is in heat states, attend carefully, Time for fooding.

7 A.M. Iddeli & Coffee. 10 A.M. Regular meals

2 P.M. Regular meals 4 P.M. "

Midnight Milk or Horlicks.

One gindy milk and half gindy water with a level spoon of sugar.

12.30 noon.

May 6th, '18. Monday.

Consulting.

About the A's record whether it is correct ?

C.V. says it is correct.

About Raghavan -- His Etheric will work better as it is moulded in better state. His physical system is subject to many diseases and after five months he will feel the working.

About the distribution -- You have not given 20 process. This eve. ask them to do 20 process and report the progress

7 A.M.

May 7th '18. Tuesday.

Practice * Group & Others.

Master's Seconds Reg. 5 M's adjust. 5 Coolden etc.

1/2 an hour rest . 5 M's adjust. 5 Coolden etc.

1. p.m. Advice to Mediums.

To begin next 1000 from the 15th inst. After the Seconds Reg. has been regulated further change in practice will be introduced.

7 A.M.

May 12th '18. Sunday.

Seconds Reg. I Group & Others. 13. Planetary forces

@ 1 minute. Eve. 20 process.

8 A.M. about C.V. Labour commencing. 2.55 P.M. C.V.
brought forth Female child.

(Telugu) Kanya Lagnam - Rohini Nakshatram.

SUKRA	RAVI BUDHA	CHANDRU	KE
	RASICHART.		SANI
			KUJA
RAHU			LAG

7.A.M.

May 19th '18. Sunday.

Seconds Reg. I Group & Others. 13 Planetary at
minute rate Eve. 20 process.

7 A.M.

May 20th '18. Monday.

Second's Reg. I Group & Others. Master's adjust.

Both morn. & Eve. 40 process.

VOLUME - 9. June, 1st 1918 to October, 19th 1918.

Kumbakonam.

5.10 P.M.

June 2nd 1918. Sunday.

Treatment by C.V.

1. V. Raghu.
2. P.A.V. - From lungs the working has been changed to Collar bones.
3. V.R. - Liver tendons not yet condensed. Hence pain while walking.
4. R's. Grandson.

5 P.M.

June, 3rd '18. Monday.

Consulting - To select name for D.R. of Trichi. of new born male.

advice by C.V. "Manoratha"

5.30 P.M. Treatment. 1. R's Grandson 2. P.A.V. 3. V.R.

June 4th '18. Tuesday.

<u>7 A.M.</u>	<u>I Group</u>	<u>20 Process</u>	<u>9.10 A.M.</u>	<u>6 P.M.</u>
1. C.V.V.	"	Seconds Reg.	5 process	20 process.
2. V.R.	"	sick		sick
3. C.R.	"	"	"	"
4. T.H.	"	absent		absent
5. R.R.	"	"	"	"
6. B.S.K.	"	absent		absent
& Others.			& Others	& Others.

6.30 P.M.

June 5th '18. Wednesday.

Treatment by C.V. 1. Raghu. 2. P.A.V. 3. R's Grandson.

4.10 P.M.

June, 6th '18. Thursday.

Treatment - by C.V. 1. Raghu.

5.30 P.M. 2. R's Grandson.

6.25 P.M. 3. V.R. 4. P.A.V.

4.45 P.M. Advice - about "Thread Marriage"

It is advisable to celebrate only 2 marriages and not to all now as the disturbance will

will be too much with G.C. The rest could be done next year.

Owing to disturbance of the mind of C.V. the causes could not be received by her and her health is not in a state to go higher level to see the Master when asked her to learn the causes.

6 P.M. Consulting

June, 7th '18. Friday.

Since morn tried many times to consult to some kind of obstacles preventing me not to act. Further C.V. was not in good mood owing to her mother's useless grumblings.

Then advised her not to be childish and to be an earnest worker.

Then she expressed that she is in moulding and so she was not in conscious receiving of my words. Now the Master permitted her 2 minutes to get advice from him and asked me to communicate the subject to him.

About the "Thread Marriage."

As advised before performing the marriages to all as well as the grandson of Conjeevaram.

During this period there will be much disturbance and annoyance and will give much worry to you. So be quiet to everything and never interfere or mingle with each discussion. Only attend the important work and be at rest in your room.

6.45 P.M.

June 11th '18. Tuesday.

G.C. Temp. adjusts.

2. "Higher pressure Kundalini Makes."
3. " To good..... recoup piles."
4. " Silence facts..... figures."

Standing Posture - Epithelial

flowers" This was received in another touch and so to distribute it before G.C. beginning at to-day.

6 P.M. Advice - G.C. June, 14th '19. Friday.

First Temp. adjust. To repeat morn. & eve.
"New Model Homes..... other flowers?"

(This will work for sudden attack's remedy)

On the 18th inst. name received as it is beginning
last this new name was received.

7 A.M. G.C. Beginning. June, 15th '18. Saturday.

7.20 A.M. Distributed. The first name Master's adjust.
in Seconds. Reg. 20 Process.

7 A.M. G.C. Second Day. II. June, 16th '18. Sunday.

7 A.M. G.C. Third Day. III. June, 17th '18. Monday.

Thread marriages Celebration.

7.30 P.M. - G.C. Special Reg.

Master's Reg. - 5 Process @ $\frac{1}{2}$ a minute
process and $\frac{1}{2}$ a minute rest. Temp. adjust. - Special.

" Sudden Self adjustments."

7 A.M. June 18th '18. Tuesday.

G.C. Fourth Day.

7 A.M. G.C. Fifth Day. June 19th '18. Wednesday.

Master's adjust. 30 process.

4.15 P.M. 5. " New weeks columns."

7 A.M. - End of G.C. June 20th '18. Thursday.

Rest given to all

8.10 P.M. June 24th '18. Monday.

Advice - On Planetary working. This is noted
in Key note Book.

10.00 to 12.05 Midnight. June 26th '18. Wednesday.

C.V. was explaining the Plenty. Key & treated
P.A.V.

June, 29th '18. Saturday.

6.20 P.M. - Treated by M.S. as per advice.

9.30 P.M. - do do do

6.35 P.M.

June 30th '18. Sunday.

- Advice: 1. do continue.
2. Setha ---

He should follow strictly the advice given. He has to begin 1,000 Reg. and should not have any break and to attend in the eve. the Second's Reg. daily. There is no separate treatment for his ailments. The course alone will rectify.

3. Mitadhar V.M.

9.30 A.M.

July 5th '18. Friday.

Consulting: Disturbed by the child.

4.5 P.M. Consulted again. C.V. is not yet developed.

Voice box under moulding to produce the Direct Sounds. So in the eve. at the time of practice Direct advice will be given.

As regards your Self further instructions will be given and then you will have free working.

Reg - Genga (Mrs. S.N.)

She tries to use Astral Sight and the present working will reveal also in physical sight - She being young not knowing the consequences commits blunders even though warned before. The optic nerve will be affected and the brain will be shaken. Let her remember the state of Big Street Woman. So warn & advice S.N. not to tolerate this.

M.T.A.

6 P.M. Consulting:

C.V. is to be developed for the direct touch for 15 minutes. During development she had 3 punishments for the faults.

6.15 P.M.- 33 Breathing Regulations were given during Direct Touch, in Second's period.

6.18 " 30th Breathing. 2 minutes in regulation.

Then she could not pass 3 Breathings. Further development was given for 7 minutes and was ready to receive this direct flow.

6.35 P.M. " THE DIRECT COMMUNICATION "

Now your state is like Columbus in middle of the Ocean, encouraging himself. The opposite activities are working against you keenly and it will continue for 5 months more. The Helpers to you will be expelled by Cosmos. The greatest sufferings will be shown.

While constructing a Royal road in a dense forest with ferocious animals will be a very difficult one to work. Those are ever ready to pounce on & ever waiting for the chance.

6.50 P.M. To save the T.M. from the catastrophe, her Etheric system was kept aloof for 7 months from the service and was well guarded by the direct line. Further she was entrusted to mould a Soul and after delivery the working order has been resumed.

Without knowing this you are abusing her for her non-working. The fault is with her, for not revealing her state.

It is very bad to dishearten her. Kind words and nice treatment will encourage her much to work pleasantly in the line. The slightest depression to her will not allow her to go to higher lifts. Always have gently talk with her and tell the hard worker's achievements and to follow their examples.

You said that 7 years working is of no use. Is is not a depressing statement? Hereafter don't talk like that so as not to discourage yourself.

C.V. is a fine instrument to work in Direct line and never allow her to go lower plane's work. This is like converting Boat-mail as Local train. As for treatment advice I will give seperate instructions and never ask C.V. to attend to that work.

From tomorrow follow the old working ~~xx~~ time table and be strict in attending. Better to postpone the Madras Trip. C.V. is in want of nourishment and so further advice will be given tomorrow.

7.10 P.M. I will wake up C.V.

M.T.A.

7.15 P.M.

July, 6th '18. Saturday.

Consulting: First regulation was given to P.A.V. for the pickup.

C.V. is in want of development and so have the consulting tomorrow.

7.15 A.M.

July, 7th '18. Sunday.

C.V. not yet developed to produce sounds by Direct touch.

5.40 P.m. - Consulting :- About the 8 subjects. In the working of the future.

1. Common wheels.
 2. Density Servings.
 3. Barrel periods measurement.
- Further by next call.

8.35 A.M. Consulting.

July 11th '18. Thursday.

For Direct link C.V. not yet moulded.

5.30 P.M. - Consulting - C.V. was asked by the Master to regulate. 1. P.A.V. 2. V.Ragh.

Then consulting was interrupted by the children.

6.25 P.M. - Again C.V. tried to have the Direct touch.

During the development she gave the following subject :-

" ABOUT THE SHAIN".

Shain stage is higher than the Swan. There is vast difference between these. Nothing will touch Shain. Even love activity has tried in encouragement and discouragement in all sides and could not bore it.

Swan had opportunity to be bored but Shain had none.

consulting continued:- In creation the Shain was not tried by any. " Shain" means - All sides sucking

hook rhymes of surface of means.

Guptha walkings of Stars in direct enjoyment,
protrudical waves of Swan Stage.

In fit lessons of protrudical boils equal to
Briktha form.

" CONSTRUCTION BARRELS 33 FEATS" SOLVE DOES"
working economical fitters.

Boil proportion matters enjoy vertical throws
in purpose Direct method.

None boils breaks of surrounding
suck side lines of locks, i.e.,

Nothing but Shains pan.

7.45 P.M.

July, 12th '18. Friday.

Consulting --- C.V. was in regulation and
began to show postures during development. She is too
weak and could not bare this strain.

8.00 P.M. Permission to give distribution: 10 process
attended all.

9.55 P.M. Again to distribute 10 process in 5 minutes.

For want of proper instructions they have done
the courses @ one minute instead of $\frac{1}{4}$ minute rate.

C.V. by diversions of thought and weak
state she could not have direct touch. So further
advice could not be received.

About Practice:- After receiving further
advice ask the mediums to practice.

7 P.M. Practice.

July 13th '18. Saturday.

No advice received by the non-development
of C.V.

8 P.M. No practice.

10.05 P.M. Advice :- To distribute courses @ $\frac{1}{4}$ minute
10 process within 5 minutes and giving 15 minutes
rest again to distribute 10 process in the same
rate.

After the completion of 10 process to observe in the body the pervasion in each untouched portions.

7 A.M. Advice.

July, 14th '18. Sunday.

About the practice to mediums. To do the courses as per yesterday and to repeat the Planetary in the eve.

I Group Seconds Reg.20 Process in 10 minutes - 13 Planetary Forces.

8.10 P.M. Advice to C.V. - When C.V. consulted the Master gave certain to follow - Hereafter attend to work regularly, as more convenient place is provided. To be careful to avoid child moulding work for 2 years.

S e l f. You need not fear that any k injury will occur. The aura has the capacity of 15 persons help. In sleep too, none will molest you in any place and they will be expelled by the Aura.

10.20 A.M. Advice.

July 15th '18. Monday.

Swan stages. It's formation.



Shain Pan.

Swan's stages.

If a pressure is given to Shain a Pan will be formed..

If no pressure is caused there is nothing in the Shain portion.

10.20 A.M. After the formation of the Pan, the Swan stages are marked. Once Pan is formed it will not be in a condensed state and it will be in a cut-off state from Shain. The retortion from Shain's shadow and the pressure stands as Pan. By this the stages of Swan if formed. Further by next call.

July 17th '18. Wednesday.

Process	7.0 P.M.	31 P.M.
10.05 A.M.	10	10

July 18th '18. Thursday.

9.55 A.M. - Self - Reg. for 5 minutes.

Distribution to mediums - 10 process $\frac{1}{4}$ rate.

6.55 P.M. Advice : Shain subject "NOTHING BUT"
Swan reached shadow.

Refer NEW MODEL VOL.III pp. 15.

verse 21. was explained as a model in Tamil

7.30 P.M. Direct advice --

K. Disorder boring. Hence K Order work is obstacle to this line. For C.V. this period K will work in obstacles to receive Direct advice. Explanation was given about the C.V. trance of a new type that Etheric exercise without K's retortion. This state of dwindling is like a change of Cage stage.

When disorder & order work of K is in equilibrium the Direct has the opportunity to use the medium C.V.

So she will be placed often in this State for Direct use and she should well guarded, and watched from any outer hindrance.

She should be suspended from treating patients in order to avoid lower touch. Her digestion will be irregular and never allow her to stuff her much. As nourishment and cooling give her almonds, rose and pomegranate syrups.

M.T.A.

10.20 A.M.

July, 19th '18. Friday.

Consulting --

C.V. was in development for 5 minutes.

10.30 A.M. Turned M.T.A. Swan Pan Centre sky. Standing limit of C.V. and giving advice Master throwing advice from Shain's Pan. 277

Since July, 15th. '18, the above said working is in progress. Before this the touch was in Swan swelling Pan & sky limit.

Between Swan not swelling & swelling there are many feats. C.V. has touched only 30 feats. Between Shain's shadow pressure and Swan's swelling sky C.V. stands.

8.00 A.M. Second's Reg. July, 20th '18. Saturday.

Initiation.

10 A.M. - Consulting - continued.

Shain & Swan subjects. Swan swelling Pan's portion is described in poetical Verses given upto this time. In swelled pan as sky, C.V. describes an is able to stand only in 30 feats.

If further lift is given to reach Shain's pan, when reached Shain's shadow the breathing will not give shaking to Kundalini. K's principles will not act in this portion. After giving shaking to K as per new model further advice will be given.

10.55 A.M. - Lift given to C.V. While is in development note her breathing.

7.15 P.M. Consulting. July, 25th '18. Thursday.
C.V. was asked to develop for 15 minutes.

7.30 P.M. Advice - - to note

There are two kinds of Lives :-

1. Chief Life, & 2. Merry Life.

In K the half cup in bottom centre the diameter end acts these 2 Lives.

K probation. Present lowest part work.

1. In the human K working
at present, Top vertical diameter acts as Chief Life.

2. In Lower vertical Merry Life.



7.30 A.M. Arrivals:- July, 30th '18. Wednesday.

1. Baghavan. 2. Lama & Swayambuiyer from Alathur.

advised to look after the estate of K.R.

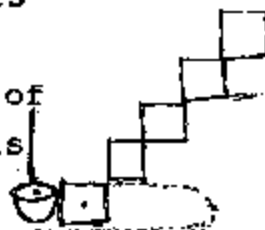
6.30 P.M. Instructions.

"EARTH MOULDING."

In the 8th stage the 35" from the bottom. In the 35" stage 53rd Jlowers is our present Earth.

Diagram

In each stage there is Lac of tyres with a Crore of throwings and it is called jlowers (Telugu ^{జలవల్లు}).



It is very very difficult to understand the workings to mind and you have to grasp slowly then only you could have an idea about the parting souls and its causes and the remedy by this line.

7.15 A.M. Advice.

Aug. 1st '18. Thursday.

To begin the fresh 1000 @ 1/4 minute and to practice 13 adjusts, after giving rest for half an hour and to begin the usual Second's Reg. 10 process.

9.25 A.M. Consulting - The Earth moulding - to note
C.V. Development for 15 minutes. She was explaining some of the human form working but it was not fully explained to her by want of development, till

11.20 A.M.

6.P.M. Consultings:- When C.V. began to consult her system became hot and could not go to higher lift. So she was allowed to be free.

2 A.M. Advice - to Self. - Attend the planetary leading as per last Thursday at 3 A.M. and ask other mediums also to attend who are in the house only.

3 P.M. - Self attended - 1. C.V.V. 2. T.H. 3. V.R.V. of Madras.

7 A.M. Advice : To Mediums. Aug. 2nd '18. Friday.

To permit all the mediums to practice planetary leading in Second's Reg. 1/4 minute rate 10 process and after giving rest for half an hour is to repeat 13 Planetary

Forces in the same rate.

10.30 A.M. Tested by C.R. - Dr. Janakiram of Madras.

To send it to Madras as per request of S.N.

Treatment :- P.A.V. - To wait for a week and if there is no relief then to try medicine.

8.45 P.M. Advice : In Sukra's flow only $\frac{1}{4}$ has been regulated.

C.V. has been kept in unconscious state in order to develop her system and further instructions will be given afterwards.

2 P.M. Consulting

Aug. 3rd. '18. Saturday.

C.V. was asked to see the Master in order to have some informations and advising her to act as medium.

The Master informed as she is in slanting lead and 10 minutes duration, is necessary to develop her as her mind is much affected and by the health.

2.22 P.M. C.V. said that she is ready.

The boring given to Planetary to physical lead and the explanation will be given later on as this subject is a very low one.

C.V. is in touch with direct connection and she is fit only to get informations in that connection in guiding and so regarding your self physical advice will go to you when the Planetary leading revealing.

Although there is some principle in the above yet an evading answer, it seems to me.

2.35 P.M. As she is too weak let me wake up.

Further at 3 P.M. or night.

M.T.A.

8.20 A.M. C.V.

Aug. 4th '18. Sunday.

Consulting - about the Sukra day working.

The Sukra column radiates 299 degrees in a day in its turn-out in the Cosmos.

Our line penetrates in all these degrees and is distributed to the physical body in 30 seconds duration.

When this leading was introduced only 6 columns were worked and 3 was absorbed by the physical and one worked separately to treatment. The remaining two mixed in Cosmos.

8.20 A.M. The working commences daily at 3 A.M. and the calculation is to be made from that time.

6.05 P.M. Aug. 5th '18. Monday.

Instructions. :- PLANATARY LEADING.

The normal heat of the Sun radiation to the earth is 372° .

For the human system is 299° produced level limit. Etherec inhale. Measurement and the movement throws column 299° . The surrounding Etherec limit of the Earth is 3000 and odd miles

10.10 A.M. Aug. 6th, '18. Tuesday.

Consulting - Briktha - Diet -

Horlicks - 6 to 7 A.M. Meals within 8 A.M. Meals within 11.30 A.M. Horlicks 3.00 P.M. Meals 7.P.M. Jaggery & dried grapes. About the carelessness of the diet his system is affected.

About the working principles C.V. could not have that touch and so have it in another time.

Each Day leading of the Planetary. HEDLING.
The work given on July 26th 1918 at 3 A.M.

In the Sukra Planet the boring was given and the whole day only 6 columns began to work. The 3 columns reached the physical system and the rest did not work. In the whole week the rest of the planets were kindled in the first degree and there was no progress except this.

In the weak progress the beginning of the Sukra has increased its work to 10° in the morn. and 10° in the eve.

Tuesday - Mars leading.

The Mars leading upto 6.45 P.M. is $149\frac{1}{2}^{\circ}$
Further at 6 P.M.

6 P.M. Self - regulation. Aug. 5th '18. Tuesday.

6.15 P.M. - Attended - In Standing Posture and to
observe the postures.

6.15 P.M. 1. Head bending towards front.

2. Further bent from hip

3. Raising back. 4. Erect posture.

5. Slight bent of the head to left.

6. do " right position.

7. Bent to back of the head.

8. do up left to Sky.

9. Bending slight of the head to front.

10. Head facing West.

6.26 P.M. To continue 2 minutes more

11. Body stiff. Don't observe.

For 5 degrees work only $2\frac{1}{2}^{\circ}$ have worked.

2.50 P.M. Aug. 7th '18. Wednesday.

Tuesday - Mar's leading - continued.

Yesterday Mar's leading remaining 10° was completed ~~rx~~ during night.

Wednesday - Budha's leading.

Budha has the quality of absorbing all the matters causing de-composition in chilliness and collapsing. In passing from one degree to another will cause the Etheric to separate from the physical body.

You have failed to practice in the early morn. the Budha's leading as advised to do. So do it now as it is an important one and note the posture.

3 P.M. Budha's contd. Aug. 7th '18. Wednesday.

Each planet begins to work from 3 A.M. to 3 P.M. and complete 100° in 12 hours, and the rest within 3 A.M. Your digestion will be in improved state, little vigorous

and the organs will be in rectification.

9.30 A.M. Thursday -

Aug. 8th '18. Thursday.

"JUPITER LEADING"

Yesterday the 2 degrees in Budha's leading did not act by the Merry Life activity and was regulated at the time of changing to next Planatory beginning at 3 A.M.

The present working progress in touch with the Cosmic Order of Sukshama anthra leading Bukthi work.

The 2 degrees i.e. 298 & 299 are the important ones to the human system.

298 - Working Merry Life.

9.30 a.m. 299 - Working Chief Life.

SUKSHMANTHRAM - In outer level showing quill work in degrees calculation in outer pressure.

BUKTHI - In inner level working or radiations in spots stages as boiling.

6.00 P.M. Self. - Attended Reg.

1. Head bending towards the earth.
2. Horizontal line connecting the 2 seeds giving upward jerks at each end.
3. Pain in the chest.
4. Erect position given to the head.
5. Two downward pressures in front up to seed and a belching.
6. Head raised then slight bent to left. Brought back to the front view.
7. Raising of the head with half closed eye and a bent to left.

6.5 P.M. 8. To original position of the head.

10.40 A.M. Thursday.

Aug. 9th '18. Friday.

Guru's leading. contd. Guru lead 10° in the morning and 10° in the eve. In the 299th degree the Sukra began to lead its work.

12.40 noon:- Note the following:- 140° Tyre. 299° pressure.

The human form bears the pressure.

6 P.M. - At the time of birth the child bores the air of the outer in horizontal and continues live in that state for one year. When it first breaths in outer the mother pressure on one side and rest of the sides by Ether pressures at the time of delivery of the child's head, is acting.

Then it begins to have vertical position.

7.45 P.M. Friday - Sukra's leading.

Sukra leads 10° in the morn. & 10° in the evening. The working distributes in 3 ways.

1. To Physical - 5°
2. To Etheric - 5°
3. To the Planets - 5°

The progress from the first leading.

First week - Opening work to all the planets in highest lead i.e., 299° .

Second week - Regulated to work 10° in the morn and 10° in the eve.

7.45 P.M. to all the Planets to distribute up to epidemis which is rare in the Planetary.

In this third week beginning the Sukra regulated to lead the whole 299° focussing in 5° increase in half day progress.

Further at 10.30 p.m.

8.30 P.M. Aug. 11th '18. Sunday.

Departure to Madras 1.Dr.Jan. 2.S.N.3.V.R.V.

6 A.M. Aug. 15th '18. Thursday.

Self - Reg. in bed.

9.30 A.M. did not attend. 4.26 P.M. Direct advice - To Self.

As advised don't fail to practice daily

and add 2 more practices as stated below:- The physical system is under modification and so you ought to be regular in practice as you were in first throwing all cares to the Master and attend your work alone.

Practising hours.

6 A.M. - in bed, to avoid outer affects.

9.30 A.M. - Standing Posture.

6.00 P.M. do

10.30 P.M. in bed. to avoid outer affects.

As regards your self - I am acting as opportunity qualification.

Example: The King and the Body guard

↓
You

↓
I.-M.T.A.

In this period I have to guard you from the Cosmic affects ever watching. You without caring your state should not ask me to be in guard to any others which will not be attended to. Take care of your own life and attend your progress and your work.

Be taking instructions ever and avoid all outer works and simply attend hunger hours in outer work.

4.47 P.M. Wake up. M.T.A.

To note UMBRELLA WORKING
Leading.

Aug. 18th '18. Sunday.

6.P.M. Attended writing portion.

11.50 P.M. Self - No working. Want of leading.

6.50 P.M. Consulting - C.V. for instructions.

Advice. - Now one hour is allotted for Direct link. If C.V. bears will continue.

Hereafter one day in every week is allotted for the direct connection.

4.5 P.M. - SelfReg. - Budha's leading attended.

Aug. 21st '18. Wednesday.

6.30 A.M. Self - Reg. In bed
9 " do did not attend
6. P.M. do do
10.30 " do standing posture. Chendra, Mars &
5.10 A.M. do Budhas leading in Bukthi - Spl.reg.
In bed - To lead 3 A.M. work.

6 A.M. Self - Reg. Aug. 24th '18. Saturday.

In bed.

9. " -do- After taking some instructions you can
attend. Till then suspend the attending.

11.35 P.M. do In bed.

12.15 Midnight - Advice - C.V. is in development and it
~~is~~ will take 5 hours. So be ready at
5 A.M. to receive instructions.

9 P.M. - C.V.K. went to Madras.

6 P.M. attended. Aug. 25th '18. Sunday.

The explanations about the Comet tyre
and the formation of the Pituitary.

6 P.M. Advice. Aug. 26th '18. Monday.

Explaining the cause of the Pituitary within
Comet tyre, the centigrade and the 0 the grade.
Then with this principle first explanation was revealed
about the Direct touch.

7.15 A.M. Sept. 1st '18. Sunday.

Advice to Mediums.

As usual let them begin the thousand today
and practice 10 process @ 1/4 minute. After giving
rest 30 minutes and to repeat the 13 Platy. Forces.
From the eve. to follow the Sed's Reg.

6.30 P.M. Self - Reg. Sept. 3rd '18. Tuesday.

St. Posture - Permitted. Conception. Chief life &
Merry life working. Jerms kindlings. In Mar's leading
of today.

Advice - To Self - Regarding the 10 years promise, the advice will be given on the 5th inst. at 6.A.M. to 8 A.M. or in the eve. at the same hours.

M.T.A.

Sept. 4th '18. Wednesday.

12 Noon :- Departure - 1.A.K.S. - To Kallavi. to treat Mitadhar. 2. C.V.V. & Ramanna - To Alathur.

7.30 P.M. Consulting . - C.V. - Talk about the working and disembodied souls. Then touch with the subject of 10 years. Some portions still were not revealed by the Master to C.V.

About the 10 YEARS PROMISE.

For 10 years there is 1 1/2 years wanting.
Spolzers - (Tamil) - Your Self is like Spolzers - disorder to come to order. Spolzers body, to keep in Truth stage.

6.5 A.M.

Sept. 5th '18. Thursday.

Attended as per advice.

C.V. is in development and the advice will be given after 8 A.M.

10 year's promise Contd. from next pp. will take 10 years. Now there is 1 1/2 years wanting. Specific - Between Begin quality and the motion, in equal standing keep - a truth is in want.

Further by next call.

7 P.M. Planetary leading.

From July 26th '18., 3 A.M. Planetary kindling to Self. In Merry & Chief Life waves.

To Self - Merry - Eternal

Chief - Cosmic affects & benefits.

7.5 P.M. To Self - Merry & Chief in Cosmos. Chief v Pressure by outward. specific level attracted.

This specific stood is "UNIFORM SPECIFIC", to act Merry Life in Uniform work.

That is "DUMB BELLS"

In the family group as a Sole survivor conscience is a specific level. To Self 2 Merries are acting. First after the completion of Cosmos Merry the other Merry should act.

In the very first begining when K raised the Cosmas Merry has begun.

7.45 P.M. - To this there are chief Life affects and benefits. This is one specific level. To view these affects and benefits in uniform is a Stability.

At present in this state you stick up to this direct line with hope of help.

7.30 A.M.

Sept. 6th '18. Friday.

Consulting - Pillu - Swelling of the face upto chest. advice - Steam & cold baths.

10.15 P.M. Self - Reg. - in bed.

8.30 A.M.

Sept. 7th '18. Saturday.

Departed :- P.A.V. - died at Madras.

Sept. 8th '18. Sunday.

1. P.M. Self - Pain - Left jaw.

advice : By finishing the writing portion
the relief will be shown. Non-working
will cause even fever too.

Sept. 12th '18. Thursday.

11.30 P.M. Advice - To Self - The Sukra begins to lead
the Planets work and you have to attend at 3 A.M.
in standing posture.

Failed to attend owing to sound sleep.

11.45 A.M.

Sept. 14th '18. Saturday.

Departure - C.V.Venka & Kanya - To Srirungam

Arrival - Swamikal from Madras.

7.15 P.M. Self - Engaged in writing portion.

6.10 P.M.

Sept. 15th '18. Sunday.

Direct connection - attending.

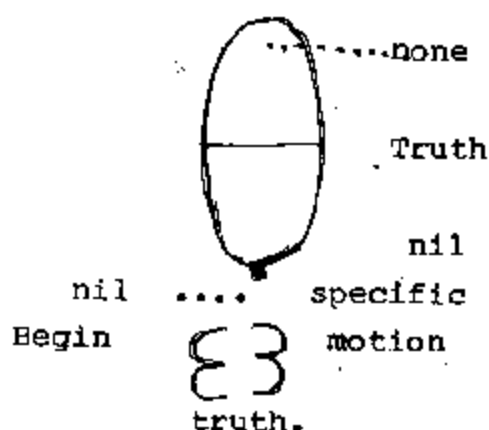
a. Shaking to a Lord Stage + King Kaiser Bishop Sports.

This week subject for conception, is thrown from disease.

Nil less level none. Is to take less is vacant.

Level vacant stage

nil none
| |
motion - Truth + begin



6.40 P.M.

Truth raised one point in "none" level. nil less, none less, Truth less - This becomes vacant. This is First truth Vacant (silence). Thus formed Vacant level. Truthless Ether. This Ether is of I kind.

From Truth to vacant level 3 kinds of less Vacant ether forms.

TRUTH LEVEL

II Ether Truth
III Ether Less
IV Ether Vacant - This shows 3
qualities in

In the direct line--

Vacant less level.

Specific - Chief nil vacant Merry Suddenly.

C.V. was laid down. It was the touch to the direct link.

7.35 P.M. She repeated as follows: Vacant converting to none is in balance in working.

None & Nil jointly vacant is in arrears to be finished. From this week 15 days this regulation will be given.

C.V. will be in full unconscious state and be careful in attending & watching her movements.

Your Self System too will be in dwindling state and so be careful in morning & in attending works.

Each Second, hours etc. adding to Vacant will be going on for 15 days in remodeling work.

The Planetary too will be in dwindling. So be in guard always to outer affects and have by your side some mediums for help, who should spare time.

This regulations begin from 3 A.M. this night and you have to attend that time the leading of the Mars. You will feel difficult to walk and so arrange to have meals here or in the house as well as to C.V. & A.

You have not given instructions to A as advised and by that has given to many affects to cause. Before the beginning of this work you ought to have done. Never mind. Now take meals and instruct the present working in the Planetary field and she will be in a state to understand the instructions given by me. She is regulated to hear your advise.

M.T.A.

4.10 P.M.

Sept. 17th '18. Tuesday.

Attended writing portions.

From today 15 day's work commencing
C.R. to attend daily in nights here.

3 P.M. About the Lodge.

Sept. 18th '18. Wednesday.

To act as per order of the Master some of the utilisers are suspended owing to the state of your.

"Not to reveal" is not followed by you. In practice working order Master's bidding is not carried. Not following it, it is in gone stage.

Acts done and not done.

Don't reveal about the Planetary working before complete instructions are given. Hereafter in physical leading you should be very strict and the order so will be.

Owing to want of food C.V. further advice could not be given and let her take after 15 minutes.

Further by next call. M.T.A.

6.15 P.M. Self - Reg. Notes taking.

Sept. 19th '18. Thursday.

6.10 P.M. - Attended writing portion

11.05 P.M. - Sed's Reg. 10 process.

3.00 A.M. - Self - Reg. To mediums also.

Sept. 20th '18. Friday.

5.30 P.M. - Self - attended explanations.

Sept. 21st '18. Saturday.

5.30 P.M. attended - writing portion & explanations.

7.40 P.M. Self - Reg. attended mediums also.

11.10 P.M. do do

3.00 A.M. do do

Note : In Self Reg. - found nothing in working
mere attending only. excessive heat is
prevailing in the system.

Sept. 22nd '18. Sunday.

7.30 P.M. The whole day was wasted by C.V. & she did not
attend any work.

Felt very sorry for her act.

10.00 P.M. Self Reg. - No perceptible working given.
Body was not in regular order. Sleep followed
do Distributed to mediums.

3.00 A.M. do do
do Self - No proper working - simply attended
as per order. Sleep was given.

Sept. 23rd '18. Monday.

10.00 A.M. working.

C.V. did not develop but was in wandering it
seems. advised her to be energetic and not to commit the
same. She tried to see the Master but could not.

As per order to attend 15 days special working
nothing given, C.V. is kept in non-attending

and can't account to this whether is due to the mistake of mine or want in progress.

No Direct communication was given in each week as per advice of Aug. 18th

7.30 P.M. "ABOUT THE WORKING." To more than one week delay. To Wet we me - another leadings. Auto Onomatopoeia reach, reveal, resist, law of motion. Last. Auto-biographic Laws, Lotion, Lation, Oscillation. Law of motion. Loss of motion, Life of motion in Dringles. DRINGLES - Delicate, drinks, carbon drinks, crystili drinks. "CRYSTILI DRINKS MEANS WET". For the last one week this "WET" working is going on.

Owing to much pressure given to wet and hence nothing will reveal to mind after "WE" work begins.

DEEP :- Divide, Divisions, (De Recur ends)
(De Perspiration) - De call & its authentic derivations
(of Hope) - De call authentic auto minimum - ulcerate pervade perspiration. Biographic.

DIP MEANS (Up to-days working)

To more than derivations of devolution in problem dip auto - biographic authentic for working Onomatopoeia Further Bukhtha leadings.

There are further instructions to give, to take meals and attend.

Attend practising hours without fail.

M.T.A.

9.8. P.M.

Sept. 23rd '18. Monday.

Derogatory - derives Dip. decrease - diw.
Deroad - devenging - Simultation, subtle - settle
lation - compliment - sucks lotion.

Sept. 24th '18. Tuesday.

3 P.M. - Self - Reg. Missed by sleep

Sept. 25th '18. Wednesday.

3 P.M. Self - Reg. Missed

by sleep.

10.30 P.M.

do

Owing to mind disturbance of C.V.

the distribution has not begun.

Considering the late hour asked

the mediums to do the practice. Self work was not in regular order and it means that the rectification was going on to C.V. The system was restless upto 11.30 P.M. and then went to sleep with some determination to follow from tomorrow.

3 A.M.

Self - Reg.

attended mediums also.



dragging to sleep

7.20 A.M.

Sept. 26th '18. Thursday.

Self - Experience.

After a lapse of 8 years & odd with so much development the controlling effect is not yet established well. The cause is due to want of memory in the advice given to follow at times. The chief failures are :-

1. Could not keep a Secret consciously & restless until it is revealed to others.
2. In replying to others when there is a mistake irritated words in answer go but not in calm & sweet sounds.
3. After knowing the state and conditions of the Cosmas, tendency goes to complain always and to remark causing Self to discontentment.
4. Knowing the remodeling in the structure disturbing it by actions and giving way to temperament.
5. In executive work the mind shrinks in the capacity in conducting.
6. In treating the Trance medium much to be learned.

Here the chestising looks bad when the system is in dwindling, is not a wise act but to encourage and

sympathise that the system is in suffering state, would be the wise view of a lover. The suffering is undergone for the sake of the lover & he should be a sympathiser.

7. In showing the responsibility in ignoring follows in some times.

8. No greediness in money.

10.20 A.M. Consulting - about the Lodge - 1,2,3 subjects Self & A.

Advice :- As the working is in very inner moulding and so it will take 1 or 2 days to give advice.

M.T.A.

5.30 P.M. A.MM - Not able to pay rent.

M.S. - Better to keep seperately. some other subjects were in topic.

7.30 P.M. - While explaining some of the principles when Shain touch came C.V. fell down in trance state and she was in the Master's presence. A phenomena was shown about the working of the planetary and the Earth in touch with the DIRECT WORKINGS.

10 A.M. About A.

Sept.27th '18. Friday.

As per advice explained to her from the begining the nature of the trance work given and the part she had to take & to follow. Then went to meals at 11.15 A.M.

5 P.M. Again explained the Planetary working etc. Then asked to see the Master about the practice. She was not properly advised and it seems that shw is in very want of development.

7.15 P.M. Then C.V. asked to go to trance and to follow her to note leading and was explaining "WET WE ME" upto V form and the past as fluently and stability by the Direct line.

10 P.M. Self - Reg. attended mediums also

3 A.M. do do.

7.5 P.M.

Sept. 28th '18. Saturday.

Collaborative work of C.V. & A.

C.V. explaining from "WET WE ME " to net WE
me Then to "LET WE ME."

7.30 A.M.

Sept. 29th '18. Sunday.

13 Platy. forces & Sed's Reg. 10 process.

7.30 P.M.

to 8.15 P.M. Self - attended explanation.

Sept. 30th '18. Monday.

12.45 noon.

C.V. - Level - the Earth border. The direction - Ether level and blazing Sun. The subject will be given about the cause for the Earth & the Sun.

10.10 P.M. Self - Reg. attended Mediums also

3 A.M.

do

do

Note:- The Master advised me to attend with conscience specially. Then asked to note the explanations before Sun raise.

7.30 A.M.

Oct. 1st '18. Tuesday.

Advice to mediums - As per advice of the last month to begin fresh thousand first then to do Sed's Reg.

7.40 A.M. - Begin of 11th thousand.

9.30 A.M.

Oct. 2nd '18. Wednesday.

Explaining the specific and the Ether levels. She grasped the points and said that these portions had been made known to her by the Master and she could not properly bring forth in sounds in physical conscience.

6 P.M. Self.

Oct. 3rd '18. Thursday.

The whole of the day the system was in moulding process and could not work but took rest.

C.V. too was in development and could not reveal any subject but repeating the words once said.

15 days calculation was ended on the Oct 1st eve.

and no information was given about the further workings.

10. P.M. Self Reg. attended mediums also
3. A.M. do do

Note:- The working was not begun but when consulted advice came as not to observe. At 3 A.M. too was the same. Asked the mediums to attend.

8.30 A.M. Consulting. Oct. 4th '18. Friday.

C.V. - It seems that she is still in moulding. No proper answer came.

5.30 P.M. Self - attended writing portion. Disturbed by the high fever of April and has to attend.

10.10 P.M. Self - Reg. attended mediums also
3. A.M. do do.

Oct. 5th '18. Saturday.

10 A.M. Self - attended writing portion

Oct. 6th '18. Sunday.

4.50 P.M.
to Self - attended writing portion.
8.45 P.M.

Oct. 7th '18. Monday.

4.50 P.M. Self - attended to writing portion.

Oct. 8th '18. Tuesday.

5.50 P.M. Self - attended writing portion.

Oct. 9th '18. Wednesday.

5.50 P.M. Self - attended writing portion.

10 A.M. M.X.Srinivas. Oct. 10th '18. Thursday.

Fever 99° It seems his brain is affected. not feverish. Delirium. Speaking on the same subject.

12. Noon - More restless.

Oct. 11th '18. Friday.

10 A.M. M.S. - going worse o
6 P.M. do - same state. Then became uncontrollable.
11 P.M. do - Dr. Rangasami Iyer, was sent for. He examined & to wait for 2 days. He refused the medicine.

Oct. 12th '18. Saturday.

11 A.M. - M.S. - going worse. Refusing to take medicine.
6 P.M. - do - same state - giving much trouble.

6.45 P.M. - ABOUT THE TRANCE STATE.

There are 1899 Trances acting in human form only one acts to each individual.

This is shown to each soul at the time of change of cage and it is fitted up in the Chief Life wave.

7 P.M. To each there are many symptoms such as deceases etc. From Etheric field the flow is given in waves without touching any part it acts on Lymphatic system causing it to perspire to spread.

Delirium in critical spots. To the affected persons care should be taken in nursing often without decay to body, oil baths and water treatment as remedy which along will give relief.

To produce trance the Saturn & Budha will act in Chief Life working. For M.S. constant nourishment & hot fermentation with hip baths or wet compress. Trance acted to M.S. is 999.

Originally 7 Trances were acting and now it is throwing 1899 in 10 years progress.

C.V. - Trance acted in IDA SIDE.

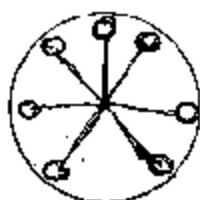
8.10 A.M.

Oct. 13th '18. Sunday.

ABOUT THE TRANCE.

To C.V. in Ida side a spiral of 6 rings are acting. If the first ring is kindled the rest of the rings

also begins to act. By this raising is given and keeps the system in trance to act.



In each ring there are 299⁰ and in each standing different kinds of receiving are observed.

In the PINGALA side the same formation will work. To C.V. the Ida alone is acted and in the Pingala there is 3 rings of spiral formation and the further progress has been diverted to the VERTEBRA work. In each ring the 7 Planets are acting. Further later on.

Oct. 14th '18. Monday.

8.10 A.M. - Advice to Mediums - when practising Sed's. Reg. to give thought as "Mercury waves." 1.

3 A.M. - Self - Reg. - attended mediums also.
M.S. - no improvement.

Oct. 15th '18. Tuesday.

M.S. - condition same.

5.20 P.M. to 7.45 P.M. - Self - attended writing portion & explanation.

C.V. - out of doors.

1. Practice - as "Mercury vacant waves". 1
2. " do
3. " "Specific Vacant lead". 2
4. " do
5. " do

Oct. 16th '18. Wednesday.

7.30 A.M. Sed 's Reg. 10 Process.

	<u>I Group</u>	<u>5 P.M.</u>	<u>7 P.M.</u>	<u>10, 11 P.M.</u>	<u>3 A.M.</u>
1. C.V.V.	"	"	"		
2. V.R.	"	"	"		
3. C.R.	"	"	"	same as morn.	
4. T.H.	sick				
5. R.R.	"	ab	"		
6. B.S.K.	"	ab	ab		

6 P.M. Self - attended taking notes.

M.S. - No improvement. Till now he was answering when anything asked but now it seems that he is deaf to anything & raving.

4.55 P.M. To practice 3. "Specific vacant waves"

Oct. 17th '18. Thursday.

A.M. Sed's Reg. 10 Process.

	<u>I Group</u>	<u>6.30 P.M.</u>	<u>10 P.M.</u>	<u>3 A.M.</u>
1. C.V.V.	"	"	"	"
2. V.R.	"	"	"	"
3. C.R.	"	"	"	"
4. T.H.	sick			
5. R.R.	"	"	"	"
6. B.S.K.	ab	ab	ab	ab

6.35 P.M. M.S. - quite & lying down but refusing food

Sethat- asked to his horse leg. Veebudhi to apply for 3 days and to report.

10.30 P.M. To practise.

4. " In Saturn..... Grade lead."

Oct. 18th '18. Friday.

5.50 P.M. M.S. - Sometimes conscience state but calm always lying down.

6.50 P.M. Self - attended writing portion & explanation.

9.25 P.M. - To practice. 5. "Man form..... level."

Oct. 19th '18. Saturday.

9.25 P.M. - Advice to Mediums. - To practice 20 process in 10 minutes, giving 5 minutes rest after 10 process. To have thought as --

6. " Many men..... regulate."

9.45 P.M. - Self - Reg. - instanding posture - The work did not begin properly.

advice to mediums practice from 20th eve.

7 P.M.	-	1. Course.
9 to 10.45 P.M.	-	2. do
12 Midnight	-	3. do
3. A.M.	-	4. do
6. "	-	5. do

9.45 A.M. - Advice :- In Saturn period in Sun's blazing regulation there is no practice in day time and to do the courses in nights as per programme given.

It is better to attend all. Others will be treated as Dis-appearance ones. The whole of the Saturn's period this time table will be in force.

The regulation is a very important one in your adjustment and so advise the mediums to attend without break.

M.T.A.

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V O L U M E - 10. October, 20th, 1918 to March, 12th, 1919.
Kumbakonam, Oct. 20th, 1918. Sunday.

6 A.M. - The 13 Planetary Forces (Saturn 3 week)

7 P.M. - Thought of - "Many new speeds regulate."

6.30 P.M. - Self attended taking notes.

11 P.M. M.S. - Calm but raving on single thought. love thought and restless, crying to leave him off to Conjeevaram.

10 P.M. To practice with the thought as - "When the speed then thus" - when Self - Reg. attended.

Oct. 21st '19. Monday.

Thought of - Master's adjust.

Self - Reg. - N. to S. Lying posture

to observe ship movement in Etheric
tyres. First to S. then to N. Earth
globe touching right ear side from
Kashmeer as dated in diagram. C.V.
following.



Oct. 22nd '18. Tuesday.

6.45 P.M. Seed 's Reg. 20 process in
10 minutes with 5 minutes
rest.

Thought of - Master's adjust. & From
10 P.M. "Speed projections."

Self - attended - Owing to the disturbance of the child
C.V. could not follow the Etheric's experience.

M.S. - No improvement but calm.

Oct. 23rd '18. Wednesday.

Thought of - from 6.55 P.M. "Exercise..... lead."

Self - attended Ether experience. Some dim experience
and little dry process.

M.S. - same state.

9 P.M. - Departure : Ramakutti - To Conjeevaram.

Oct. 24th '18. Thursday.

Thought of - Exercise Ether etc.

6.45 :- Advice :- As there is important regulation to attend ask all the mediums to wait till 8.30 P.M. and then to go to supper. They may come to.

6. 55 P.M. Master appearance to C.V.

Then she repeated the specific experience in Ether. She had to be developed much and she again at 9 P.M. repeated same. She is much tired and so went to meals.

8.45 P.M. To mediums : With thought - "To findout
.. conscience."

Oct. 25th '18. Friday.

Thought of -- "To find out etc. "

6.15 P.M. -- attended taking notes. Reg. attended but to no proper work began. The Master advised
9.15 P.M. not to attend further as it is given as TRIAL one.

M.S. - Condition same.

Oct. 26th '18. Saturday.

5 A.M. - Seed's Reg. 20 process in 10' & 5' rest
(Saturn 4th week)

Thought of " To find out etc. "

In 10.45 P.M. - Second half practice with Master's adjust.

6 P.M. Self - attended to take notes.

M.S. - The same state.

Oct. 27th '18. Sunday.

Thought of "To find out etc."

10. A.M. Consulting - To get some Self advice.

Advice :- In the evening the direct touch will be given then you could have self advice.

6 P.M. advice - To mediums. with thought - "Sukra...
.. allowance."

Note:- This name is of 2 days working. The Saturn work began the Sukra's loading was suspended for some cause.

9 P.M. Self - up to this time was taking notes.

Oct. 28th '18. Monday.

Thought of "Sukra flute etc."

6.5. P.M. Advice : To mediums 'Flunky Sun..... periods.'

6.30 P.M. Advice -- I have allowed 10 minutes and if you have to get any answer have it. The subjects that could be answered only on Direct principles regarding the progress of the work and not on other things. So if you have to inform tell to the medium. If it could be answerable the reply will be given tomorrow morning.

Oct. 28th '18. Monday.

6.30 P.M.

Advice (Contd.) - As regards financial condition I have nothing to say and it was in support by the mediums' source. My support and getting advice to the convenience, had been cut off since a period and so I have none to encourage. You have to seek remedy only by the Direct Progress. If it begins to my connections again let me see to it and that through the mediums only will work.

Oct. 29th '18. Tuesday.

7.10 P.M. Advice to Practice. - Thought of -

"Moon salts."

Oct. 30th '18. Wednesday.

Thought of "Moon leading etc."

6.35 P.M. - Self - C.V. was not in good mood and so nothing could be attended to.

7.52 P.M. - C.V. - Began to note the specific levels.

Oct. 31st '18. Thursday.

Thought of "Moon leading etc."

6.45 P.M. - Advice - To Self. - For Deepavali don't waste money in purchasing cloths and ask to prepare oil cakes with moderate meals. Hereafter if you have funds in hand purchase things & don't borrow either the money or articles on credit. Meet up the necessary wants which are unavoidable.

Keep the funds collected seperately and ask how to distribute.

Allow only 3 persons boarding free.

Let him take meals in the Lodge and the charges should be adjusted from the watch repairing work given to him of the Society and of yours.

M.S.. - It will take 3 months more for his recovery. It is allowed 2 weeks time to go and return to Conjeevaram from Saturn's 5th week beginning & within 6th week end. One week stay is sufficient and he must return positively within that. Else he not be sent. For his rectification he should remain here till the end of Sun's period then only he will recover, if not he will continue the same state.

10.35 P.M. Advice - To Practice.

Tomorrow being Dheepavali and the mediums need
not come for practice. Let them attend Nov. 2nd '18. eve.
at 6 P.M. The 2 days regulations are given by the follo-
wing names and is to be practised & now & 3 A.M. & 6 A.M.

- (1) Moon chain

 decrease.
- (2) and opportunity

 evolutions.

Note: do do 1. portion now and then 2 from 3 A.M.

Nov. 1st '18. Friday.

Thought of - (2) " and opportunity etc."

Nov. 2nd '18. Saturday.

6 A.M. No practice for Deepavali.

8.30 A.M. C.V. + Seems to be in some level and so she talks in irritated mood.

6 P.M. Self - attended explanations.

7 P.M. - Advised the mediums to attend to courses
at 9 P.M.

10.35 P.M. - Saturn's Reg. 5th week. 20 process in 10'
& rest 5'

I Group - with the same thought - (2) "and etc."

Nov. 3rd '18. Sunday.

Thought of (2) "and etc." & Mahapara etc. from 7 P.M.

C.V.V. - 1000 beginning.

4.15 P.M. - Practice advice : to begin at 6.30 P.M.
"Mahapara..... Saturn lead."

7.30 P.M. - Self - attended writing portion but was
disturbed by the child.

In a minor feat could it controle temper
still the system works like that.

Nov. 4th '18. Monday.

Thought of - "Mahapara Nirvanic etc."

6.30 P.M. Advice - about practice.

First name by this eve. and the 2nd from tomorrow
eve.

& 1. " Moon that..... and encourage."

2. " Deep forms."

Note:- from tomorrow to suspend the 6 A.M. practice.

Nov. 5th '18. Tuesday.

Thought of " Deep produced etc. "

Nov. 6th '18. Wednesday.

Thought of " Three jaggeries etc."

Advice - To practice. " Three produced."

Nov. 7th '18. Thursday.

Thought of " (1) & (2)

Advice - To practice :

(1) " Fourth forms."

8.10 P.M. - TO REPEAT this from 9 p.m. course

(2) " Saturn, Sun, ... forms of leading."

Nov. 8th '18. Friday.

Thought of " Six jaggeris 2nd name.

6.15 P.M. - Advice - To practice - To the yesterday's name add 6 jaggeries for 5 jaggeries.

9.55 P.M. - To practice -- "Six flowers."

Nov. 9th '18. Saturday.

6.20 P.M. Advice - To Self - The house arrangement should be made within Saturn period.

1. about the debt. 2 S.V.U house. 3. Lodge.
4. House hold management.

About the 3". To inform A.M.M. that the rent could not be paid monthly as the financial conditions did not permit for 2 years, and to settle it in one way or otherx.

1. To clear the debts of shops raising the sum from anybody. As for others after meals.

11.25 P.M. - Seed's Reg. 20 process in 10' & rest 5' (Saturn 6th week)

11.10 P.M. - ADVICE TO PRACTICE.

"Jaggery in relied out."

Nov. 10th '18. Sunday.

7 P.M. - To repeat adding as 8 jaggeries.

11.10 P.M. do " Sixth solves."

Nov. 11th '18. Monday.

Thought of : "Ten jaggeries throws."

Nov. 12th '18. Tuesday.

Thought of : "Eleventh progress."

10 P.M. C.R. - To note the Moon leading in the Saturn period 5th week.

Nov. 13th '18. Wednesday.

5.50 P.M.

DIRECT ADVICE

C.V. is in outer attraction & it is bad here-after so act up to advise given now. There will not be much unconscious state, yourself is in much worse. This

acts such depression on the mind. In order to give lift to C.V. such dragging was given. Then the earth formation and the Moon working explained.

10.36 P.M. Advice to practice:

Sed's Reg. 20 process as usual with Master's name.

8.30 A.M.

Nov. 14th '18. Thursday.

Arrivals : V.Srinivasa Raghava Iyengar.

Advise - To attend here every eve. for regulation

Thought of : Master's name.

Nov. 15th '18. Friday.

11.10 P.M. advice to practice-

"Sukra Bohu grades of Slavers."

Nov. 16th '18. Saturday.

6.47 P.M. Seed's Reg. 20 process in 10' & rest 5'

(Saturn 7th week)

Thought of "Sukra Bohu etc."

Nov. 17th '18. Sunday.

1.30 P.M. Consulting. C.V. was explaining some principles about the moulding. It was disturbed by the child.

6.30 P.M. - S.N. - wired about C.V.K.'s fever.

adjusted by C.V. Sent Avana & Swamikal to Madras by boat mail.

11.5 P.M. Advice - To practice.

* To blazing pointed out."

Nov. 18th '18. Monday.

Thought of " To blazing centre etc."

Advice to practice - " Full blazing waves."

7.50 P.M. - To stop the course and to repeat the following
@ 2' process & 1' rest, 2 times. In the last course they have finished 18. The rest 2 to do it now.

"Main forms of circles."

8.10 P.M. To repeat this from 10.30 A.M.

" Circles of of throne."

Nov. 19th '18. Tuesday.

Thought of "Circles etc."

Nov. 20th '18. Wednesday.

6.30 A.M. Advice to practice :

"Thirty three..... of sure."

Nov. 21st '18. Thursday.

Thought of "Master's name "

10.25 P.M. - Practice advice. "Arc Saturn.... remodel."

Note: As the 2 days work are in arrears let
them repeat this name now.

Nov. 22nd '18. Friday.

Thought of "Master's name"

10.50 P.M. Practice advice - "Epithelial.... flows."

Nov. 23rd '18. Saturday.

7.15 P.M. Seed's Reg. 20 process in 10' & Rest 5'
(Saturn 8th week)

Thought of Master's name.

7.25 P.M. Direct advice - During Saturn period you
have to be in pleasant mood avoiding all sorts of
worries and the whole management of this Lodge, house-
hold etc. attend your work alone. Arrange time for
meals & tiffin to be ready & whenever in need.
Settle all bazaar accounts and ask them to pay the
rent in cash from Nov. 1st '18.

Take the present stock of the grocery and
fill the stock till next month. It should be managed
with that store only in economical way.

7.40 P.M. Advice Venkataram to be careful hereafter
to manage the house with the income by the rents colle-
cted and to be strict in expenses.

To the debt of Subbalar pay him the interest
in order that he should not place you in trouble allot
to this the rent of the Srirangam house and pay the
amount to him in every month as you received. Ask C.V.K.

to come from Madras.

10. 17 P.M. Practice advice. "New model.... showers."

Note: To repeat this at 5 minutes rate, once.

11 P.M. Practice advice -- "Direct levels."

Nov. 24th '18. Sunday.

Advice - No adjust. during this night

Nov. 25th '18. Monday.

7 A.M. Arrivals - C.V.K. & Avamma.

7.15 P.M. - Practice advice . "Highest convert sky."

Nov. 26th '18. Tuesday.

advice to follow 2 Master's adjust. in the morn.

x&xix & 2 in the eve.

5.40 P.M. Practice advice, in following times.

6.30 P.M. 1. Saturn sky waves.

9.30 P.M. 2. Authentic on waves.

12 - midnight 3. Word waves.

3 A.M. 4. Two O's of waves.

Tomorrow to do the Programme courses in Seed's
Reg. rate at 7 A.M.

Nov. 26th '18. Tuesday.

Thought of : as per names given.

7.30 P.M. Self advice. For 3 days don't talk to any-
body! as these there will be much rush in the system.
Don't argue or never reply to T.M.

T.M. said that there is a COURT PRESSURE after
2 months.

Nov. 27th '18. Wednesday.

9.10 A.M. Self - Reg. Permitted the mediums to attend
and to repeat the 7 programme courses twice at Seed's
rate giving 10' time without rest. Attended first at
7 A.M. as per former advice and at 7.12 A.M.

I Group 7 A.M. 7.13 A.M. 9.30 A.M. 9.45 A.M. 6.20 P.M.

9.45 P.M. 12. Midnight & 3 A.M.

Note: To repeat once in 5'.

6.15 P.M. - Practice advice. To repeat the yesterday's
4 names @ 10 process in 5' & rest 5' before 7 P.M.

9.40 P.M. - Practice advice - "Fifty honest worlds."

Nov. 28th '18. Thursday.

Thought of : Master's adjusts.

Nov. 29th '18. Friday.

11.10 A.M.

Advise - To Self.

From Dec. 1st '18, instructions to follow:-

Rent collection only to use for house hold. By Lodge
& the House has affected the finance of the Society.

Here after don't interfere to collect subscriptions
from anybody. Strictly adhere to it.

No permission is given to you by me to give free
boarding.

It is allowed to your family to take meals on
payment of Rs.1000/- per year.

The Lodge arrangement is not & enjoyed fully by
the mediums but it is enjoyed major portion and the
servants by the family, Cow etc. is fed by the Lodge and
it is used half to members and half to family.

11.30 Continued advice :-

Society amount is spent to both for the house and
to the Lodge and on seeing it the whole is utilised only
to the house.

Such are the facts.

Now keep the Lodge & take how to conduct it.

The advice will be given to conduct the Lodge eter-
nally. To continue it will be a difficult task, at present.

Lodge & Hotel are the same in view.

It is intended for General Call, mediums and for
the family. The Lodge is intended to help the working
members, who are under & swing in the Society. It is
strictly intended only to working member's support.

Hereafter the Society, house, Lodge or any other should not in a state to criticise but to be conducted in noble and strait forward manner with chaste actions, from next month forward.

The donations, should be with specific idea and it should be used only to that purpose.

To those who are in arrears of subscription & not in correspondance, need not be taken as a member and to stop the courses.

Need not be allowed any non-worker till the end of this 2 years period. If he insists to begin again let him express his former behaviour in person and let him act as per advice.

The initiation fee is not intended for the Master but for the use of extra expenses of the Society.

What is the use of the large donations paid to you ? What use is there and in what way to spend ?

For your own use Rs.1000/- is much. There to consider your wife and so on. By accumulating funds and to invest it, is like a jeevanamsam.

The donation amount should not be divided by the donar to your family. It is left to your arrangements.

7.5 P.M. Advice - To Self - To take milk with kumkumpoolu (Telugu) (i.e., saffron)

6.15 P.M. Advice.

Nov. 30th '18. Saturday.

Ramesam:- To inform him that the teaching is free. The subscriptions etc. collected is to upkeep the expense. This too is not compel.

Test articles in the form vesels are to be utilised by the Lodge & if necessary to the use of Master.

If it is an ornament or Gold coin is to take it as a present from the Society to your family and it should not be altered in any way.

6. P.M. Seed's Reg. 20 process in 10' & rest 5'

5.45 P.M. Advice:

Dec. 1st '18. Sunday.

The 8th week work is not completed and as this week too will be in the same work. The Chendra reg. has begun in Saturn period and the Saturn leading will take one more i.e., 15 weeks.

9 P.M. Departure :

1. V.Ramesam. 2. do Son-in-law. 3. S.N.

1 P.M.

Dec. 2nd '18. Monday.

Self - Harsh words with T.M. Much excited and without controlling it failed the advice. Made up my mind to attend the work & not to interfere in any other works.

1. P.M. Contd. M.S. - His mood again bad. Subbukutti is very stubborn and did not care his son's welfare nor did he like to live with him here, C.V. explained to her & advised her well but in vain. Without my knowledge she was inducing M.S. to go to Conjeevaram.

11.10 P.M. Practice advice, "Spritual..... speeds."

12.Noon.

Dec. 3rd '18. Tuesday.

Departure - M.S., Subbukutti & Co. to Conjeevaram abruptly.

Thought of - "Spiritual vitals etc."

10.5 P.M. - Practice advice - To repeat at 3 A.M.

" Three..... Speeds."

5.20 P.M.

Dec. 4th '18. Wednesday.

C.V. in physical revealing.

The grade is instructed to her to note. Disturbed.

9. P.M. - Practice advice : now and at 3 A.M.

" First ten..... flowers."

Dec. 5th '18. Thursday.

Thought of "First Ten thousand etc."

11.30 P.M. - Practice advice - "Jaggery five... workings."

Dec. 6th '18. Friday.

P.M. Practice advice. After giving some explanation

further name will be given. Let them now repeat
Master's adjusts. 20 process.

2.55 A.M. - Practice advice :

" When the silence throw."

6.30 P.M.

Dec. 7th '18. Saturday.

Seed's Reg. 20 process in 10' & rest 5'

(Saturn 10th week)

Thought of " When th etc. "

3 A.M. Practice Advice - "Speed stored."

Dec. 8th '18. Sunday.

Note:- Yesterdays practice name was given wrongly. To
repeat it correctly as given below in the first
and then to repeat the Planetary Forces.

" Speed stored."

5.50 P.M. Practice advice : To repeat at 9.30 P.M.

" Service of the leave throws."

Dec. 9th '18. Monday.

Thought of "Service etc."

7.35 P.M. Self - attended to take notes.

C.V. underwent severe process & was jotting
the experience, till 10 P.M.

Dec. 10th '18. Tuesday.

Though of - Master's name.

Dec. 11th '18. Wednesday.

Thought of - "Good progress etc."

7.40 P.M. - Practice advice : - To repeat this name now
and no practice in other times.

" Good progress of works."

Dec. 12th '18. Thursday.

Thought of - "Hundred falls etc."

9.45 P.M. - Practice advice :- To repeat the first name
now and then second at 3 A.M.

1. " Hundred falls triangle."

2. "Biographic..... turnout."

10.30 P.M. Advice :- For 10 months more your sounds will

have no value in other concerns.

Dec. 13th '18. Friday.

6.45 P.M. Seed's Reg. 20 process in 10' & rest 5'
(Saturn 10th week end)

Thought of - "Saturn's etc."

6.45 P.M. - Practice advice. " Saturn's Stocked."

3 A.M. | C.V. - Became irritated and acted very badly.
Began to throw words in rush and was raving
adding principles and charging me up to 4.30 A.M.

Dec. 14th '18. Saturday.

(Saturn 11th week)

Thought of - Yesterday's name.

7.35 P.M. - | C.V. State continues in the same way.
By that no practice advice received.

11.40 P.M. - Practice advice - To repeat the first name
now & second at 3 A.M.

1. Cosmas in the working.

Dec. 15th '18. Sunday.

9.10 A.M. | - Self to attend the process.
To feel Square net. In Vertibra ganglia
decimal - formation upto P.N. - Body moving sensation
in Ether field.

Thought of - " Highest etc."

A.M. advice to Practice --

To repeat the 13 Planetary Forces now, those
who are at present, Let the rest repeat at eve.

1. "Highest sky."

2. " Saturn's sky."

9 P.M. - Self - Reg. - Mediums to attend 20 process
in 10' without rest.

Dec. 16th '18. Monday.

Thought of - Master's name.

7 P.M. Advice - about G.C.

To distribute 100 courses per day in the
following times.

6,9,11, P.M. 3,6, A.M. to begin practice strictly.
If there is no practice name to repeat
Master's name.

Dec. 17th '18. Tuesday.

Thought of :- Master's name.

9 P.M. Practice advice.

"Good solved.

Dec. 18th '18. Wednesday.

Thought of - Master's adjusts.

9 P.M. - Practice advice. "Saturn's truth."

Dec. 19th '18. Thursday.

6.A.M. Thought of : " Saturn's etc."

I Group. 6.15, 9.20, 11 P.M. & 3 A.M.

6 A.M. attended = 23

6.15 A.M. " = 22

9.20 " " = 24

11.00 P.M. " = 24

3.00 A.M. " = 25

6 P.M. - Practice advice - " Twelve works."

Dec. 20th '18. Friday.

Thought of - " 12 jaggery etc."

6.25, 9.20, 11 P.M. & 3 A.M.

attended = 26

= 25

= 24

= 25

= 25

6.20 P.M. Practice advice. - Master's adjusts.

Dec. 21st '18. Saturday.

6.A.M. Seed's Reg. 20 process in 10' & rest 5'

(Saturn's 12 Week)

Thought of - Master's adjusts.

7.45 A.M. - Practice Advice. - The name was give only
now instead of 3 A.M. and distribute before 8 A.M.

" Eleventh solved."

9.10 P.M. Practice advice.

1. " Healings waves."
2. " Healings waves."

Dec. 22nd '18. Sunday.

Thought of : First 13 Platy. forces and other times.

9.7. P.M. - Practice advice.

" Desirable high."

Dec. 23rd '18. Monday.

Thought of - " Desirable etc."

6.00, 6.05, 9.20, attended = 40

11.00 P.M. & 3 A.M. = .41

= 41

= 41

= 51

6.10 P.M. - Practice advice.

8.36 P.M. - "Tenth wired."

Dec. 24th '18. Tuesday.

Thought of "Tenth Saturn etc."

6.20 , 9.00, 11.00 P.M. & 3 A.M.

attended = 53

= 54

= 55

6.10 P.M. Practice advice: - To repeat the first name
up to 11 p.m. and the Second from 3 A.M.

1. " Four kinds reach."

2. " Saturn's works."

Dec. 25th '18. Wednesday.

Thought of - Saturn's Telegram etc.

9.52 A.M. Advice - about the new initiates. Let them

repeat Master's name 2 times @ 3' process & 2'

rest both morn. & eve. The same to the old initiates
from last June.

3.50 A.M. Practice advice. - To repeat this at 6 A.M. on
Thursday.

"Master sky."

Dec. 26th '18. Thursday.

Thought of - "Master column etc."

4.30 to 7.30 9.25 11.00 P.M. & 3 A.M.

Attended = 56

= 57

8.45 P.M. Practice advice.

= 56

To repeat the first at 9.30 & 11 P.M. and the second at 3 & 6 A.M.

1. " Highest..... waves."

2. " Saturn. waves."

6 A.M.

Dec. 27th '18. Friday.

Thought of - "Saturn..... etc. "

I Group. 5 to 8 10.15 P.M. & 3 A.M.

= 58

V.R. - lecture.

attended. = 58

= 61

6.35 P.M. - Practice advice.

= 56

To repeat the name after namaskaram and without attending practice let them hear the instruction now only.

"Post office works."

Dec. 28th '18. Saturday.

6 A.M. Seed's Reg. 20 process in 10' & rest 5'

(Saturn 13th week)

Thought of "Post office etc."

attended = 62

= 60

= 60

= 58

= 56

6.5 P.M. Practice advice.

To attend the instructions after repeating the names only.

• X • 1. " Voice of waves."

2. " Saturn..... waves."

3. " Settle the..... waves."

• X • CONTINUED PROCESS FOR 5' WITH OPEN EYE.

- - - - -

(pages 97 to 118 blank)

NO PRACTICE.

Feb. 1st 1919. Saturday.

7 A.M. Sun's 3rd week beginning.

As per advice at 4 A.M. connection symbol was not visible.

11.10 A.M. - Practice advice. To repeat 12 names given to Sun lead on Sunday, and to repeat the following now. at 12 noon.

" Highest Sent."

8.10 P.M. - To repeat 110th verse of Jan. 6th '17. at 12 mid-night. To repeat the to-days verse 54 of Jan. 6th '17 at first 5' & then in second 5' Verse 110. at 3 A.M.

To repeat from Verse 1 to 12 of Jan. 7th '17 as per time fixed for Sun leading day.

A.M. - Seed's Reg.20 process in 5' & rest 5' (Sun 3rd

Feb.2nd '19. Sunday. week)

6 A.M. Seed's Reg.20 process in 10' & rest 5'

(Sun 3rd week)

Thought of : " As per verses order from 2

at the following times A.M.

7.30, 8.00, 9.00, & 10.00

11.00 A.M. - Practice advice.

12.00 noon - To repeat Verse 21 (Jan 7th '17)

1.40 P.M. do 33

3.00 " Breathing No.1 to .20

4.00 " 13 Planetary forces.

5.00 " 7 Programme

6.00 " 7. Boring names.

7.00 A.M. no practice.

4.25 P.M. Consulting : about 1.Setha. 2. Vessils.
advice - will be given tomorrow eve.

Feb.3rd '19. Monday.

Thought of : Verse-1.Jan. 8th '17.

C.V.V. - Gone to village.

12 noon. - Practice advice - To repeat Sun leading meridian names.

7 P.M. - do Verse 2 (8-1-'17) - no course during night.
Feb. 4th '19. Tuesday.

7 A.M. - Seed's Reg. 20 process @ 3 per minute
(Sun 3rd week)

<u>I Group</u>	<u>noon</u>	<u>1.30 P.M.</u>
1. C.V.V.	ab	ab
2. V.R.	"	"
3. C.R.	"	"
4. T.H.	"	"
5. R.R.	"	ab
6. B.S.K.	ab	ab

7. A.M. - Practice advice - Those who are unable to attend here should repeat Sun leading names at 6, noon, 1.30 & 6 P.M.

Now to repeat Verse 3 (8-1-17) noon & 1.30 P.M.
4 & 5.

Feb. 5th '19. Wednesday.

Practice Advice - To repeat Verse (8-1-17)

11.45 A.M. - Practice advice.

Noon. To repeat verse 31 (8-1-17)

1.30 P.M. do 32

6.45 " Master's adjust.

Advice - all to observe the connections of the Planets at 3 A.M.

12 Midnight. To repeat verse 33.

3. A.M. do 34.

Feb. 7th '18. Friday.

I Group - To repeat verse. 35.

Feb. 9th '19. Sunday.

6.A.M. Seed's Reg. 20 process @ 3 per minute.
(Sun's 4th week)

7. P.M. - Advice. Working is rather very slow.

7.50 P.M. Feb.10th '19. Monday.

DIRECT ADVICE.

Hereafter strict suggestions are to be given.

No rush' throws but are the biddings carried. It will act generally.

Karaka work has been completed. Boring, Brea-thing Saturn's affects will not be shown from this day forward.

By means of postures by your aura has to be brought to physical as you did in the beginning.

25 kinds of postures' work will be up to date should be noted.

'A' will attend this observation and ~~xxx~~ she should note each call work etc.

8.5. P.M. Direct fit up in lower touch is rather very difficult and so was not regular for the last 3 years and today by air carry out principles an opportunity has worked.

All your affects are not known to me even of day before yesterday's throws.

8.5 P.M. Direct Continued:-

In all trials there is no shaking in your confidence. So I am compelled to attend you even not caring my own works. I am glad of your faith.

To reveal your truth work it will take 3 years. How to keep up the physical without decease is going to be given to you and it should be seen how it acts as trial.

8.20 P.M. Direct Contd. Advised 'A' in direct. The night attendance to Postures. Don't care for sleep. 'A' need not fear of her life. The posture work is given in ~~xxxx~~ moon period.

Your development is not based by distribution here after.

Saturday & Wednesday. is allotted for 'A.' to see K.R. during bed times. if thought is given. Other days should not.

about Kutti - Don't be anxious about him.

He will be useful to our line. Don't spend money on his education.

M.T.A. Feb. 10th '18. Monday.

8 A.M. Practice Advice. Feb. 12th '19. Wednesday.

To repeat - Master's name - 20 process.
12. noon do - meridian names
1.30 P.M. do - Verse.
(To omit this name)
7 P.M. do - Verse-1 - 11-1-17.

Feb. 14th '19. Friday.

7.15 A.M. Practice Advice - To repeat - Master's name

Feb. 15th '19. Saturday.

8.45 A.M. Secd.'s Reg. 20 process @ 3 per minute
(Sun's 5th Week beginning, I
8.40 A.M. Practice advice. - To repeat Verse 5 (11-1-17)
12. noon to repeat 6. 1.30 P.M. to repeat 7.

6.40 P.M. - Readmission - advice.

1. To refer the last advice given. Specially not to admit again the Madras mediums. After taking the advice and the warning, and after taking oath they have failed. So no lenience will be shown even they offer any some.

6.45 P.M. - Readmission.

Murugappa Chetty of Kallavi.

To advise him well not to commit again and to follow the advice carefully. For the present let him practice Master's name and the regular courses will be given after the Planetary regulation is over. From this month he should pay his subscription.

2. Regarding Moffussil mediums -

1000 Regulation. Those who have begun 5th Thousand to begin the 1000 Regulation and to complete the Twelfth Thousand as per former advice.

There should be no brake and should follow strictly the advise from March, 1st '19. As for the

rest the advice will be given after the Mars period is over.

Feb. 16th '19. Sunday.

1.20 P.M. INITIATION ARTICLES SELECTION RULES.

Selection of colours - 3. in
precious stones - of 3 kinds.

Coconut - is a special one like horn growth its shell.
In outer growth as claws, horn, proboscis & (Tamil)
(eye teeth). a gang.

Vegetable are of same kind in growth.
In selection - a plank is not a vegetable but it should
be ranked in Horn etc. group.
For Ivory the elephant bones should not be replaced.
.....

1.55 P.M. Fruits - a separate kind.

1. Flesh growths - Selection fruits could be taken.
2. Vegetables - It should be in life yielding fruits
& flowers.
3. do Paddy & other grains will be classified as fruits.
4. Vulcanite rubber etc. comes under fruits.
5. All kinds of woven clothes and of fibers come under skin.
6. Cotton - as fruit with bone.

2.30 P.M. - Metals.

All metals come under mud class.

Life with flesh and bones.
Further advice by next call.

M.T.A.

1.5. P.M. - A.V. Jagga Rao of Shermanandpuram.
Selection of articles.

1. Kamala. 2. Mango. 3. Plaintain. 4. Jack fruit. 5. Goa.
6. Seethapalam.

1. Kamala - Calm in actions. No rush in mind. - spending
with miserly thoughts.

2. Mango, | shows character, Crave for attaining
3. Plaintain | Gnana.
4. Jack fruit - will bring obstacles.
5. Goa - A turn will create to follow the same.
6. Seetha - Will give break in final. It has heat-chill
quality.

This depends on development progress. Within
6 years this dwindling stage will occur.

Feb. 17th '18. Monday.

10.30 P.M. Aura Production. 5 process @ 1 per minute.

7.5 P.M. Advice to Self --

In Sun leading full work is not shown. Only
the sulphur work has reached the physical.

By getting some knowledge about the matter &
other growth some disgust will cause in taking food.

From tomorrow attend the Standing posture in
the morning from the bed, and in the nights. Whether it
gives postures or not attend 10 or so.

There will be much worries don't care about
it and attend your work.

Don't throw much sounds about the failures.
Advise T.M. on principles and drag her to have touch
about the working.

Feb. 18th '19. Tuesday.

12. Noon. Practice - advice.

To repeat Verse 26 (11-1-17)

1.30 P.M. do 27 " aura prod. 10 process @ 1
per minute.

7.15 P.M. do 28 Secd's Reg. 20 process @
3 per minute.

11-50 A.M. Practice Advice. Feb. 19th '19. Wednesday.

Verse 1 (12-1-17)

12. noon. " Aura prod. 10 process minute.....
..... fundamental."

1.30 P.M. Verse - 2 (12-1-17) aura produ. 10 process

minute rate.

" Highest fundamental."

Feb. 20th '19. Thursday.

N.R. Radha Krishnaier - permitted to begin Secd.'s Reg.

12. noon - Practice advice. Master's adjust. 20 process
Secd.'s Reg.

1.30 P.M. - To repeat Verse 3 (12-1-17)

7.32 P.M. Master's adjust - aura prod. 5 process
@ 1 per minute & rest 1'.

11.10 P.M. Master's name - aura prod. do rate 5 process.

Feb. 21st '19. Friday.

12. noon. Practice advice - To repeat Verse 1 (12-1-17)
aura produc. 10 process.

Feb. 22nd '19. Saturday.

8.30 A.M. Aura Produ. 5 process @ minute rate
(Sun 6th week)

12. noon. - Practice advice - Master's adjust - aura -
5 process.

5.30 P.M. To repeat Verse 3 (13-1-17) do

7.20 P.M. Master's adjust do

3. A.M. Verse 26 (12-1-17) Aura - 12 process.

Feb. 23rd '19. Sunday.

I Group - Repeating Verses 27th (12-1-17)

7. A.M. Practice advice -

8. to Verse 28
" " 29

10. A.M. " 30 & 31 Aura at Secd.'s rate

12. noon " 32 Secd.'s rate. 20 process

1.30 P.M. " 33 @ 3 per minute.

3. " " 4 (13-1-17) do

to " " 5, 6 & 7 do do

6 " " 5, 6 & 7 do do

Feb. 24th '19. Monday.

12 noon. Practice advice.

1.30 P.M. Verse 1 (14-1-17) Secd.'s 20 process,

7.00 P.M. " 2 " do

Master's adjust do

7.15 P.M. Temp. adjust. Feb. 25th '19. Tuesday.

" After remodel."

" And evolution.....kindles."

Note : This is a touch in " Apperence & disappearance"
and it will kindle the remaining old Vasanas
and the even the rectified too.

6.45 Feb. 26th '19. Wednesday.

"Highest observing."

How many To observe breathings in

7.20 P.M. Feb. 28th '19. Friday.

Advice to Self.

1. The financial position should not be regulated for a
period because you will be placed in much troubles.
Considering your life it is kept in suspence.

2. about the lodge.

1. To take attendance daily.
2. To keep account of the food stuff daily spent.
3. The distribution of work of the cooks.
To inspect the vessels.
To note the number of persons dined and the per-
mission for extra persons & for what.
4. To charge the meals given to the servants and
other workers in order to have a complete account
for the actual expenses.
5. To give the quantity of stuffs for a month & to
note the expense daily.
6. To warn all that if anybody steel or misappro-
priate they will be put to much troubles and
bodily effects of severe nature.
7. If she did not consent to cook her meals in the
Lodge provide to her in monthly rate.
8. To prepare tiffin & coffee pay him seperately
Rs.5/-
9. For children & to the cook to supply tiffin on
Saturday & Sunday and to the cooks Sunday alone.

March, 1st, 1919. Saturday.

A.M. Secd.'s Reg. 20 process @ 3 per minute
(Sun 7th Week)

12. noon - Practice advice - Secd.'s rate - 20 process
" First productions."

1.30 P.M. To repeat do.

10.5 A.M. Advice to Self. March, 2nd '19. Sunday.

Re. Jagga Rao.

To tell him that you are a yogi in Grahastha.
In this yoga there is no Virakthi margam to follow.
No Pranayama practice.

In Gnana, Thapa, Yoga, the Bhogas mentioned are to
enjoy by becoming a yogi in this line.

Bogakaraka work will be enjoyed by the Master after
ten years of his beginning. So the disciples will share
its result according to their progress shown.

This will give all branches of knowledge but it
depends upon the progress you make, All in sudden could
not be grasped by the brain but it will grasp step after
step you have developed by the practice. It depends
upon your strenuous working like in School examinations
passing or not.

Even though there is power to stop a soul from
Change of Cage it will not be exercised at all but it
depends on reason.

8.15 A.M.

March, 3rd '19. Monday.

Practice advice. "Highest..... sky."

March, 6th '19. Thursday.

11.5 A.M. - Practice advice.

" Actions high."

noon

1.30 P.M. " Working..... high."

5.35 P.M. - See P.P. 66-67

Theft in the garden premises at 2.45 A.M.

9.40 A.M. by C.V.

To trace this from the 10th grade to 3rd touch was given.

A figure covering his head body with a cloth with face opened. Stained blue mark in the forehead, small moustaches, and a tall figure

12.30 midnight. - He climbed the wall and was hiding near the mango tree till 2.30 A.M.

He first taped the vessal, bench and then the Screen in the varandah to test the sleep.

Then he took the clothes, covered the Vessal and climbed the wall. Went eastward then to south by the way next to channel then crossed the chanal near the Senkara Rao's house and placed the articles there and returned to the north cottage near the chanal bridge.

These people generally remain out during day time and return house after sun set for 3 days after theft. connected persons 3.

By this they will be subject to the following affects. Not fit for work with burning in stomach, heart pressure, and giddiness.

This is also to others who dupes you since 5 days.

5.35 P.M. Practice advice - Aura. Secd.'s Reg.

" Highest biddings."

Note:- This will kindle temperaments.

March, 7th '19. Friday.

7.20 P.M. Consulting.

C.V. - Touch 15^o grade.

Bodily physical touch, Sun heat production. arch working, arteries Sun Sulphur blazing. head most top portion Cosmic working touch is upto 15^o grade.

C.V. - raising to 20. by thought wavering

7.30 do to 15^o
Ventricles of vapours.

C.V. was not instructed up to now that her

levels will be varying by thought wavering. Now she is advised.

There is distribution at 12 midnight on the mediums.

March, 8th '19. Saturday.

A.M.-Aura - Secd.'s Reg.20 process (Sun's 8th week)

12 noon - Practice advice -- "Improved..... pervades."

To repeat this eve. also.

1.50 P.M. - " Sun solved..... possessions."

6. P.M. - To repeat this at 12 midnight

"Minute..... waves."

4.35 P.M. Advice to Self. - In the Self Body blood conversion is going on since the last week and so that any matter from the system such as Saliva etc. will not be a decomposed state.

Self experience shows no bad smell in matter from the eczema boils & perspiration.

From this week by inhalation the blood will not become decomposed and that regulation is given.

5.30 P.M. Practice advice, for Sunday.

1. "Moon forms actions."
2. "Origin principles."
3. " Infectum throws."
4. " Swimming root rays."

8.30 A.M.

March, 9th '19. Sunday.

C.V. - Prevent touch 1000^o grade - Bor. - 5

Bree - 52 - from this the raising must be given to Crose of grade

5. " Solved throws."
6. " Automatic throws."
7. "Build source."
8. " Electric throws."

9.10 A.M.

9. "Origin Principles."
10. "Solved...Productions."

11. "Merryzona.....Produced." 12. Sulpher...Waves."

11.30 A.M

March, 10th 1919. Monday

Departure- N.S. & His Family to Madras.

12.00 Noon: Practice advice--- Master's name--
aura.secd.'s rate.

01.30 P.M: "Condense.... Workings."

06.20 P.M: 1. "Saturn.....begining."

2. "Reproduced....tournamout."

Note:- To repeat the 1 line now 10 process & the 2nd
after an hour in the same rate.

12 Noon:- Practice Advice:- March, 11th 1919. Tuesday.

"Sensitive.....throws."

Note:- To repeat this 3 times at noon, 1.30 & 6.00 P.M.

10.45 A.M:- Practice Advice: at Noon March: 12' 19 Wednesday

"Communicate.....Waves."

01-30 P.M "Condense..... Covers."

06.30 P.M:- Practice Advice:-

"Cosmic.....source."

--: O.....O:-

+ About Self:- 08.45 A.M 15-12-'18.

DIET:- For Afternoon Meal:- You must take

- 1) Boiled Bengal gram with some eatable greeny
leaves mixed with seasoned dish without pulse sour.
- 2) Any kind of greeny leaves is good for health and
curd green sauce, boiled pulse, boiled pulse soup
and cooked rice, palatable to you without pungency.

For Night:- Pulse with or without taurind sauce in
addition to this any kind of vegetable curry.
inevitably greeny leaves must be added.

+ N.B The portion is to be added in the Page No.

V O L U M E - 11. March, 13th 1919 to July, 2nd 1919.

Kumbakonam,

11.30 A.M. Practice advice. March, 13th, 1919. Thursday.

" Sun period figure forms."

12. Midnight :- " Sun sudden of throws."

Mar. 14th '19. Friday.

7.55 A.M. - Aura - Secd.'s rate 20 process (Sun's 8th week).

7.40 A.M. - Practice advice :

" Sound throws."

12.30 Noon. - " Further wonders."

10.45 P.M. - " Sun source."

6.15 P.M. - Advice to Self.

An act committed without permission.

" Womb wanting."

7 P.M. - Self - There is regulation now attend.

C.R. - To take test of the town mediums who had
attended the Planetary Reg. about the "Penetration &
the cut-off."

8.30 A.M. - List for selection. Mar. 15th '19. Saturday.

I Group

1. C.V.V. - Penetra, top to, K. gently radiating to tissues.

2. V.R. - Top to K begun to radiate.

3. C.R. - Top to K. Vertebra & spinal as tube within
tube, aura throughout head & vertebra joints.

4. T.H. - Upto Hithu, feeble flow up to astral.
not reached K. One radiation from P.M.

5. R.R. - Penetra. up to lumber region & vibrations
to K, no aura.

6. B.S.K. - Penetra. at Top. a jerk to Nirvanic, in-
termittent vibration.

2.1.T.S.S. - Top to Hithu, cut at mental & at base astral.
Infilling to K.

2. S.K. - Top to Hithu radiating & to up to astral.
3. S.V.R.- Top & appears at Budhic vibration to K.
4. K.V. - Top to Buddhic minute passings. Further disturbs.
5. K.N. - Top to mental vibration to K.
6. R.S. - Top to mental. radiating up to Hithu.
7. S.E. - Intermittent flow at Top. further disturbance.
8. C.Seetha - Top to Budhic, vibrations to the base astral.
9. A.K.S. - Top to Nirvanic. vibrations to K disturbance.
10. D.M. - Top to mental - further under rectification.
11. C.S.R. - Top to Buddhic, through connection under trial.
12. S.E.s - Intermittent flow from top to Buddhic vibrations to K radiation at P.N.
13. V.Sesha - Top to mental. interval vibrations to K minute radiation at P.N.
14. N.R. - P.N. to Nirvanic. vibrations to K
15. K.S.Ch. - Intermittent flow, up to Nirvanic - further not bearable. P. gland begins to radiate.
16. K.Kicha - Top to Buddhic & to K under rectification.
17. V.G. - Intermittent flow up to Nirvanic. Further unbearable.
18. T.S.G. - Intermittent flow up to Buddhic. further under trial. P.gland begins to radiate.
19. Swamigal - Pentra. at top & 2 horizontal flows with clear passage up to Astral & constant vibration to K vertebra & Sushumna thickened Aura from P.gland round the back bones upto the Buddhic. astral very vigorous.

Females.

1. Chinnapilla - Top to Buddhic, constant vibration to K. aura from P.G. to P.N. up to Nirvanic.
2. Abagyambal - Top to Buddhic by the grade of Master.
(Mrs.V.R.) & gently to K under rectification.
P.gland begins aura.
3. Mrs.D.M. - Intermitent jerks received unconsciously pervades up to Nirvanic.

10.45 A.M. - Advice to mediums. By this evening.

7.20 P.M. - Advice. Master's adjusts. are given equal to Life wave so as to produce aura in the inner system.

1. 12 Thousands - as Life wave.
2. By Sun leading - Bright productions.
3. 12. Specifics - After K touch, 12 specifics as Pure specific, and air produce, air to be acted.

To Life wave Ida & Pingala are to be acted.

Brightness will begin to show on the faith & confidence of the mediums.

The character of the Master & his actions of him should not be mixed with practice.

7.30 P.M. : Hence forward each medium should place utter confidence & faith on the Master's distribution and this is the only source to their moulding. Specially each should have a chaste thought at the time of practice and no thought of displeasure should near his progress. Every word of the Master should be viewed as a gospel.

A special course is given to rectify the mind as a trial to select the confident medium and so every body is to undergo this training for a week.

None should fail to attend this course. Until this trial no one should practice other courses.

After taking selections further development will be given according to their development they show.

A.M. - Aura - Secd.'s Reg.20 process(Sun's 9th week beginning)

8.40. P.M. - ' Special course ' to develop the thought stability, - 1. Master's name

12. midnight 2. do

3. A.M. 3. do

6. A.M. Mar. 16th '19. Sunday.

Practice advice - To repeat the same special course in periods for Sunday at 12 times.

6 P.M. - Practice advice -- Test taken in the 12th course done before the Master, by C.R.

Mar. 17th '19. Monday.

12. noon - Same process in my presence

1.30 P.M. do not in my presence.

6 P.M. do in my presente. No progress shown by the mediums. no stability is established.

12. Mid-night do before Master

5.30 A.M. do nil

Mar. 20th '19. Thursday.

4.30 P.M. - Attended all up to 4 P.M. Owing unbearable state of the medium from this hour was suspended.

6.10 A.M. - Arrivals -- From Madras & Madura 9 mediums.

5.45 P.M. - Advice to Self - Some kind of complaint will be shown in mouth, head & penis portions.
Take oil bath & in alternate days almonds & pappy etc. bath. Avoid connection for 3 months.
Diet - Take good nourishment & tasteful meals.

6 P.M. - Practice advice -- Master's name - Secd.'s
Reg. 20 process @ 3 per minute.

6 A.M. . Mar. 22nd '19.Saturday.

Special course @ 5 minutes (Sun's 10th Week)
beginning)

6.30 P.M. - Practice advice -- After 11 courses was completed the test was taken by C.R. while 12th course was repeated.

Test -- Penetration with yellow blazing
flow up to K. halfcup.

7.20 P.M. - Special advice to Mediums. An important Regulation will be given at 3 A.M. and all are to attend after taking cold bath. Every one should have chaste thought & firm belief with full confidence on Master's words and determination.

Mar. 23rd '19. Sunday.

A.M.-Programme course @ 2 per minute (Sun's 10th week)

Mar. 25th '19. Tuesday.

A.M.-Programme course @ 2 per minute(Sun's 10th week)

5.40 P.M. - Advice to Mediums. Hereafter the programme
courses need not be repeated again by those who have
completed the 12 thousands.

This week is allotted to lead the Mars. in Sun's work, is a difficult period. It will kindle all the inner bad qualities and so the warning is given to causes, not to talk with others, not to interfere in anything and to try be as guarding as possible.

Everyone should attend this week's courses without fail.

6.40 P.M. - Practice advice - To repeat at 7 P.M.

" Obstacles moment."

12. Mid-night - Master's name - Aura - Secd.'s rate.
20. process @ 3 per minute.

Mar. 26th '19. Wednesday.

Thought of - Mind rectification in Sun's work
Mar's leading.

Mar. 28th '19. Friday.

1.30 P.M. - To repeat the following at 1.30, 3.00 &
6.30 P.M. @ 5 minutes.

"Highest crores."

March 29th '19. Saturday.

7.45 A.M. - Aura - 5' rate 1 process (Sun's 11 Week
beginning)
I Group.

Angaraka, Arundhathi & Guru leading 12 noon
1.30, 3.00, 6.30 P.M. 12 midnight & 3 A.M.

7.35 A.M. Practice advice -- To practice with the
thought of that the leading is given of the Angaraka,
Arundhathi & Guru, in standing posture, continued
process once in 5'.

1.30 P.M. - To repeat the following now, 3.00 & 6.30 P.M.
continued process for 5 minutes.

"Causes workings."

6 A.M. Practice advice. March 30th '19. Sunday.

To repeat every hour in St. posture 5' rate.
"Sun..... waves."

8. A.M. This time to repeat & to observe their own
figure with colours production.

12.00 noon. "Activity workings."

To repeat the above at 1, 2, 3, P.M.

12.00 noon. March 31st '19. Monday.

Practice advice - "Connections prolong."

To repeat now, 1-0, 2-0 P.M.

7.7 P.M. - "Side throwings."

6.30 A.M. - Advice April 1st '19. Tuesday.

No practice to-day. Let all attend tomorrow.

1.15 P.M. Apr. 2nd '19. Wednesday.

Practice advice -- "Karaka source."

11.30 A.M. April 3rd '19. Thursday.

Practice advice - " Most Sun..... rollers."

5.45 P.M. - " First worlds."

Apr. 4th '19. Friday.

12. noon. - Practice advice -- " Wonders.... wakes."

To repeat now, 1.30, 3.00 P.M.

6.55 P.M. -- Programme 7 names @ 2 per minute. From
today is to attend at 12 midnight, 3 A.M.
and 6 A.M.

12.Midnight. - " Sukra productions."

7. A.M. Apr. 5th '19. Saturday.

Aura. Secd.'s Reg. 20 process (Sun's 12th Week
beginning)

5.30 P.M. - Practice Advice -- It is arranged to re-
gulate the 27 constellations from this evening and it
is an important regulation so inform all to attend from
6 P.M. to 6 P.M. tomorrow without fail to each course.

If anybody fails to attend one the meet next
will not be given on any account.

The regulation begins at 6.30 P.M. to-day when
the Punarvasu is at Meridian to this place and ends in
the Arudra. When the each constellation is at the
Meridian the course will be given in standing posture
at 5 minutes rate.

5.30 P.M.-- " The Constellation's course names."

1. "Sukra.... biddings. 2. "Highest branches."
3. "Activity....connections. 4. "Pit workings."
5. "Bulls..... falls."

7.48 P.M. 6. " All generous.... maintagement."

7. "Hastha orders." 8. "Moolakapala...settles."

8.20 P.M.

9. I said borings." 10." Orders ... superiors."
11. "Independence roots."

• X • Comet level. 12. " Comet Sukra... ~~XXXXXX~~

8.40 P.M.- temperament seven simplex sixty four
..... doors."

13. "Magnatise high." 14. "Big sports."

April, 6th '19. 2 5.25 A.M.

15. " Tune source." 16. " Suttle..... wonders."
17. "Marketual.... wonders." 18. "Condense... workings."
19. "Dynamo.... wonders." 20. " Centres..... Wonders."
21. "Signature....borders." 22. "Cosmas..... forces."
23. " Third.... throws."

6.30 A.M. 24. "Hierarchies.... Principles."

25. "Orders figures." 26. "Seventy.... wonders."
27. "Judgement throws."

6.45 P.M. Local time.

April, 5th '19. Saturday.

The constellation practice

Regulated time.

Apr. 6th '19. Sunday.

6.32 P.M.	1st name	6.52	A.M.	15 name
7.23 "	2nd "	7.45	"	16 "
8.16 "	3rd "	8.38	"	17 "
9.9 "	4th "	9.31	"	18 "
10.2 "	5th "	10.24	"	19 "
10.55 "	6th "	11.17	"	20 "
11.48 "	7th "	12.10	"	21 "
12.41 A.M.	8th "	1.3	P.M.	22 "
1.34 "	9th "	1.56	"	23 "
2.27 "	10th "	2.49	"	24 "
3.20 "	11th "	3.42	"	25 "
4.13 "	12th "	4.45	"	26 "
5.6 "	13th "	5.28	"	27 "
5.59 "	14th "			

6.P.M. - Advice.

Apr. 6th '19. Sunday.

Let all the mediums take rest this night & the
whole of tomorrow, and have to attend on Tuesday, 7 A.M.
for the course.

7.A.M. Rest day. Apr. 7th, '19. Monday.

7.40 A.M.- Practice advice. Apr. 8th '19. Tuesday.

"Moon principles."

Note:- To repeat this now & at 6 P.M.

10. P.M.- " Experience sources." - To repeat this now & to attend tomorrow morning.

7.50 A.M. Advice. Apr. 9th '19. Wednesday.

No course now. A special regulation will be given before the end of the Sun's period for 3 days from 6.00 P.M. to 12 mid-night to regulate the Gods. So every one should attend as previous one without fail.

There are 364 courses and it will be distributed at seconds rate 20 process at each hour in 6 divisions making 120 per day.

A special power will be given for utilise to those who show better progress in Mental attitude at the end of the course.

The following 6 names are given to repeat one name in the beginning of the course at 5 minutes rate in standing posture and then to repeat " The new model Pituitary verses" 1 to 20 at Seconds rate and giving rest 5' in the interval. at the end of the course is to repeat the 2nd name given as per first name.

3.45 P.M. " The Gods regulation courses."

1. "Sudden systems." 2. " Sudden..... throws."
3. "Mercury orders." 4. " Howls pictures."
5. " All the high." 6. " Origin.....rules."

Apr. 9th '19. Wednesday.

The Gods regulation course - First day.

6.56 P.M. 1. God's Reg.

7.5 " 1 to 20 New Pituitary names

8.00 " 21 to 40 do

9.00 " 41 to 60 do

10.00 P.M. 61 to 80 do
 11.00 " 81 to 100 do
 12.00 A.M. 101 to 120 do
 12.16 " 2. God's reg.

attended in all .. 26

Apr. 10th '19. Thursday.

The God's regulation course - Second day.

3.50 P.M. Secd.'s Reg. 20 process. attended 12.
 6.30 " 3. God's Reg. name
 6.36 " 121 to 140 new model Pituitary names.
 7.30 " 141 to 160 do
 8.30 " 161 to 180 do
 9.30 " 180 to 200 do
 10.30 " 201 to 220 do
 11.46 " 4. God's reg.

attended in all 26

8.30 A.M. Advice.

Apr. 11th '19. Friday.

Before Sun's period ends the 12 Lagnas should be regulated and it should be begun in Thula. So distribute the first name in the following this eve. at 6.13P.M. and the regular working is to begin from Mesha Rasi at 6.2 A.M. tomorrow & to practice each name at each Lagna up to Meena.

Before they begin God's reg. let them finish the Rasi name first this eve. & then to repeat the God's reg. Inform to mediums to attend.

11.5 A.M. - Practice advice - To repeat at noon.

" Sun..... throws." - attended - 18.

6.18 P.M. - Gods regulations. Third day.

First distributed the Lagna name of Thula

" Thula Lagnam..... throws." - attended - 29.

7.5 P.M. to 7.10 P.M. 5. God's reg. names.

7.11 P.M. 241 to 260 New Model Pituitary names.
 8.5 " 261 to 280 do
 9.5 " 281 to 300 do
 10.5 P.M. 301 to 320 do
 11.5 " 321 to 340 do

12.5 A.M. 341 to 360 do

12.21 " 6. God's reg. name. - attended - 31.

3.15 A.M. - The Lagnas reg. names. Apr. 12th '19. Saturday.

1. "Beater....throws."	2. "Waiter sources."
3. "Tutor....throws."	4. " Vender throws."
5. "Caller.... throws."	6. "Order throws."
7. "Signor throws."	8. " Simple..... sky."
9. " Husbar.... bores."	10. "Haller..... divides."
11. "Brickse...throws."	12. "Warder..... throws."

The Lagnas regulations.

6.2 A.M. 1. Mesham 1 name

7.50 " 2. Vrishaba 2 name

9.52 " 3. Mithuna 3 do

12.4 noon 4. Kataka 4 do

2.12 P.M. 5. Simha 5 do

4.13 " 6. Kanni 6 do

6.13 " 7. Thulam 7 do -- attended 36.

7.15 P.M. Advice - As the mediums are much exhausted they are permitted to take rest this night and tomorrow up to Thula lagnam & finish off the remaining courses from Vrichica. Tomorrow being New Year's day there is no regulations in day time.

NEW YEAR'S DAY. Apr. 13th '19. Sunday.

The Lagnas regulations.

8.14 P.M. 8 Vrichika 8 name

10.25 " 9 Dhanus 9 do

12.33 A.M. 10 Makaram 10 do

2.28 " 11 Kumbham 11 do

4.12 " 12 Maenam 12 do -- attended.38.

6.50 P.M. - Advice Apr. 14th '19. Monday.

The Moon regulation will be given during nights chiefly. On Mondays 12 process ill be given during day & night. The working in the body will begin from toes. To distribute the following names at 7.30 P.M. 12. mid-night & within 4 to 5 A.M.

The Moon Reg. Names.

1. "Wonders..... wonders." 2. " 0 grade.....workings."
3. "Sun Moon..... high."

7.30 P.M.

Apr. 14th '19. Monday.

Moon reg. 5' rate contd. process (Moon's 1st week)

I Group Moon names 1, 2 & 3,
12 A.M. & 4 A.M.

7. P.M. Moon Reg. 5' rate. Apr. 15th '19. Tuesday.
(Moon's 1st. W.)

I Group - Moon's names 4, 5, & 6.-- 12 A.M. & 4 A.M.

5.45 P.M. - Practice advice -- To repeat as per yesterday.

4. " Sentence... grade." 5. "Moon..... insides."
6. " Wonders....source."

6.45 P.M.

Apr. 16th '19. Wednesday.

Moon's Reg. 5' process (Moon's 1st W.)

I Group 7 & 8 names & 9th

6.5 P.M. - Practice advice - Max Moon's Names.

7. "Swiftly.... wonderfals." 8. "Dip.....force."
9. " Sun..... workings."

Apr. 17th '19. Thursday.

7.5 P.M. Moon's reg. 5' process (Moon's 1st W.)

I Group - 10, 11, & 12 names.

6.35 P.M. - Practice advice --- Moon's names.

10. "Orders.... source." 11. "Vertical.... want."
12. "Verify..... source."

6.53 P.M.

Apr. 18th '19. Friday.

Moon Reg. 5' process (Moon's 1st W.)

I Group -- names 13, 14 & 15. 12 midnight & 4 A.M.

P.M. Practice advice. - 13. " Verse... stars."

14. "Working source," 15. "Connections... throws."

7.11 P.M.

Apr. 19th '19. Saturday.

Moon Reg. 5' process (Moon's 2nd W.)

I Group -- names 16, 17, 18 -- 12 mid-night & 4.30 A.M.

5.45 P.M. - Practice advice.

16. "Acting....source." 17. "Grade..... of roots."

18. " Big..... wonders."

7.P.M.

Apr. 20th '19. Sunday.

Moon's Reg. 5' process. (Moon's 2nd W.)

I Group - names 19, 20 & 21.

6. P.M. - Practice advice - Moon's Reg. Names.

19. "Surrounding... throws." 20. "Highest.....source."

21. "Highest..... forms."

Apr. 21st '19. Monday.

9.40 P.M. Moon's Reg. 5' process (Moon's 2nd ".)

I Group -- names 1 to 9 Moon discharge course.

6.35 P.M. - Practice advice as per given below :-

The Moon discharge courses.

1. "Higher... routes." 2. "Adoptions.... workings."

3. " Hide..... sources." 4. "Himself... throws."

7.20 P.M. 5. "Sound throws." 7. "Simples....groups."

8. "Pulse..... source."

7.30 P.M. 9. "Monitor sources."

10. "Ten.... worlds." 11. "Sound sources."

12. "Reveals.... sources."

7.40 P.M. - About the practice :-

As there is a special regulation to be finished in 12 hours and xx so ask ~~to~~ the mediums to attend this night from 9.40 P.M. to 8.40 A.M. tomorrow without any break in the middle.

To begin the course in a Lagna at the lowest quarter of a Constellation i.e., to-day at 9.40 P.M. in Simha Lagna in Uthara first quarter and to begin another course in the next hour in 10.40 P.M. and so on to continue.

To finish off the work of 12 Lagnas of a day it is arranged to distribute in 6 Lagnas so as to complete it within tomorrow 9 A.M.

To calculate the 12 names given above as the first as night Lagnam's name & the second as the day ones, and the rest in the same order.

As per previous order if any-body fails to attend one course they will not be permitted to attend the whole of the Moon period.

Let the new initiates attend this repeating Master's name.

M.T.A.

6.40 P.M.

Apr. 22nd '19. Tuesday.

Moon Discharge Course

(Moon's 2nd W.)

I Group & others attended. 7.40 & 8.40 A.M.

8.40 A.M. Advice :- To-day & tomorrow up to 6 P.M. rest is given to mediums and let them attend to take up further Moon's reg. on 23-4-'19. at 6.45 P.M.

C.V.V. - As for the failure of his attendance nothing could be altered & to Chinnapilla.

I have permitted them to attend the course time & to repeat the course name for distribution, during the whole Moon period without any break. If he sticks up to this without failure he will have his share of development. So warn him and permit to attend.

7.15 P.M.

Apr. 23rd '19. Wednesday.

Moon's reg. 5' process (Moon's 2nd W.)

I Group - Names - 22, 23, & 24. - 12 mid-night & 4. A.M.

4. P.M. Practice advice - - Moon's Reg. Names.

22. "Working.... throws." 23. "Molecules.... throws."

24. "Sympathetic..... throws."

7.P.M.

Apr. 24th '19. Thursday.

Moon's Reg. 5' process (Moon's 2nd ".)

I Group - Names 25, 26, & 27. 12 midnight & 4 A.M.

5.15 P.M. Practice advice - Moon Reg. names.

25. "Column blaze." 26. "Binding.... source."

27. "Highest.....source."

Special Permit: K.Krishnasami - Permitted to repeat this midnight & then 4 A.M. courses at 7 A.M.

7.00 P.M.

Apr.25th '19, Friday.

Moon Reg. 5' process (Moon's 2nd W.)

Ending.

I Group - names 28,29, & 30. - 12 A.M. & 4.30 A.M.

6.7. P.M. - Practice advice -- Moon's Reg. Names.

28. "Condensed.... throws." 29. "Seventy.... throws."

30. "Third..... throws."

7. P.M.

Apr. 26th '19. Saturday.

Moon's Reg.5' process. (Moon's 3rd W. beginning)

Names - 31,32 & 33. - 12. midnight & 4.30 A.M.

5.15 P.M. - Practice advice - Moon Reg. Names.

31. "Moon groups." 32. "Undertake... throws."

33. "Marking.... throws."

7.00 P.M.

Apr. 27th '19. Sunday.

Moon's Reg. 5' process (Moon's 3rd W.)

I Group - names 34,35, & 36. - 12 mid.night & 4.30 A.M.

5.55 P.M. - Practice advice - Moon's Reg. Names.

34. "Side work.... spread up." 35. "Centigrade... throws."

36. "Solved throws."

.. P.M.

Apr.28th '19. Monday.

Moon's Reg. - 5' process (Moon's 3rd W.)

5.50 P.M. - Practice advice - Moon's Reg. Names.

37. "Highest... improvement." 38. "Right... source."

39. "Solved.... throws."

6.30 P.M.

Apr.29th '19. Tuesday.

Moon's Reg. 5' process. (Moon's 3rd W.)

I Group names - New Moon course - 12 process.

6.30 P.M. to 12. A.M. - 7 process.

5.40 P.M. - Practice advice - Moon Reg. - "New Moon Course." - On that day only.

1. "Melinkers source." 2. "Point.... source."
3. "Signature..... throws." 4. " First.... throws."
5. "Most..... throws." 6. "Highest.... throws."
7. "Howls..... throws." 8. "Every throws."
- 6.25 P.M. 9. "Simple.... tyros." 10. "Activity...
11. "Boils race." .. principles."
12. "Double.... throws."

Note:- The above names are to be repeated from 6 P.M. to 12 A.M. 7 process at every hour and the rest tomorrow from 6 A.M. to 10 A.M.

These courses are given to regulate from shrinking level of the Moon to lead our line. So ask the mediums to attend without break. Special permission is given to the following mediums and the same lenience will not be shown to others.

1. S.I. - To complete the 12 courses from 9.P.M. to 8 A.M. tomorrow.
2. K.K. - To finish 7 process within 12 A.M. and the rest next morn.

6. A.M. Moon's Reg. 5' process. Apr. 30th '19. Wednesday.

I Group (moon's 3rd W.)

names - New Moon courses 8 to 12.

6 P.M. 12 A.M. & 4 A.M.

4.12 P.M. - Practice advice -- From today to calculate the names from this New Moon to 2 New Moons more.

1. "Improved..... throws." 2. "Rectum throws."
3. " Breach..... race."

6.00 P.M. May 1st '19. Thursday.

Moon's Reg. 5' process (Moon's 3rd W.)

I Group - names - New Moon - 4, 5, & 6

5.15 P.M. Practice advice - New Moon Period.

4. "First..... sources." 5. "Highest source."
6. " Self souces."

7. P.M.

May 2nd '19. Friday.

Moon Reg. 5' process (Moon's 3rd W.) ending.

I Group - names 7, 8 & 9 -- 12 mid.Night & 4.30 A.M.

6.50 P.M. - Practice advice - After New Moon.

7. "Highest throws." 8. "Salt throws."

9. "Solved..... productions."

6 P.M.

May 3rd '19. Saturday.

Moon's Reg. 5' process - (Moon's 4th W.) beginning.

Names 10, 11, 12

5.45 P.M. - Practice advice - after New Moon.

10. "Temperament.... sources." 11. "Highest... throws."

12. "Toes.... waves."

May 4th '19. Sunday.

6. P.M. - Moon's Reg. 5' process - (Moon's 4th W.)

I Group - Names 13, 14 & 15 -- 12 midnight & 4.30 A.M.

4.30 P.M. Practice advice - After New Moon.

13. "Highest..... sources." 14. "Beginning.... sources."

15. "Authentic..... throws."

May, 5th '19. Monday.

6.00 P.M. Moon's Reg. 5' process (Moon's 4th W.)

I Group - names 16, 17 & 18, 19, 20 -- 6.00, 9.00 P.M.

12.00, 3.00, 4.30 A.M.

5.45 P.M. - Practice advice - after New Moon.

16. "Groups..... source." 17. "First waves."

18. "Science:.... forces." 19. "Chronomets... forces."

6.15 P.M. 20. "Wonders... forces." 21. "Syringe... forces."

Note:-

To distribute the above names this night at
6, 9 P.M. & 12, 3, 4.30 & 6 A.M. all should
attend without fail.

May 6th '19. Tuesday.

6.5 A.M. - Moon's Reg. 5' process (Moon's 4th W.)

I Group - names 21.

6.55 P.M. - 22. "Connections... source."

23. "Cosmas..... workings." 24. "Tenth.... source."

7.25 P.M. - Direct advice - Time fixed 1 1/2 an hour.

1. Lenience to C.V.K.

6.5 P.M. May, 7th '19. Wednesday.

Moon's Reg.-5' process (Moon's 4th W.)

I Group - Names 25, 26 & 27.

6.5 50 P.M. - Practice advice. -- After New Moon.

25. "Condense.... source." 26. "Swiftly.... source."

27. "One to throws."

6.P.M. May 8th '19. Thursday.

Moon's Reg. 5' process. (Moon's 4th W.)

I Group names 28, 29 & 30.

5.30 P.M. - Practice advice - After New Moon.

28. "Communicate.... Throws." 29. "Out breathe....throws."

30. "Automatic..... throws."

7.00 P.M. Permission - C.V.V. & Mar. C.V.V. - are

permitted to practice from 11 A.M.

7.00 P.M. Permission - I.R.S.G. 2.M.Varatha - are permitted to take Chendra 11th and to begin from New Moon Course @ 4 courses per hour. It should be completed before 5 P.M. tomorrow.

Departure - Kamu & children left for Conjeevaram by noon train.

10.10 A.M. May, 9th '19. Friday.

Secd.'s Reg. 10 process (Moon's 4th Week-end.)

I Group - Master's adjust. & 31, 32 - 9 p.m. & 12 A.M.

10.5 A.M. - Practice advice - Self Reg. - Distribute to Mediums - Moons Reg. - after New Moon.

31. "Acting.... down."

5.45 P.M. Advice - The connection is not in good order.

So ask the mediums to attend at 9 P.M.

11.30 P.M. - 32. "Encourage.... throws."

6.15 P.M. May 10th '19. Saturday.

Moon's Reg. - 5' process (Moon's 5th W.)

I Group

5.55 P.M. - Practice advice - After New Moon.

33. "Solved source." 34. "Self..... sources."

35. "Higher.... throws."

6.15 P.M. - Advice. - Last week Moon's regulation has not come to a finish and it will take next week also to complete the work. In this week the Jupiter & the Mars leading is introduced and so ask the mediums to attend regularly.

Hereafter the Chandra regulation should be given on Sunday night as the Moon work begins after 12 mid-night.

May 11th '19. Sunday.

6.00 P.M. - Moon Reg. and Master's adjust (Moon's I Group. 5th W.)

5.00 P.M. - Practice advice - After New Moon.

36. "Grades waves." 37. "Lord.... waves."

38. "Sudden..... waves."

Note:- To repeat this at 6 P.M. 12 A.M. 4 A.M. and at 7,10,11 Master's adjust. at Secd.'s rate 20 Process, when Jupiter & Mars leading in Moon will work.

8 A.M.

May 12th '19. Monday.

Secd.'s Reg. 20 process. (Moon's 5th W.)

I Group - Master's adjust & 39 to 44.

2.30, 3.30, 4.30, 6 P.M. & 12 A.M.
& 4 A.M.

2.15 P.M. - Practice advice - After New Moon.

39. "Working.. source." 40. "Temperament.... source."

41. "Cosmas.....balls." 42. "Composition..... throws."

5.50 P.M. 43. "Seconds.... waves." 44. "Nature...workings."

6.20 P.M.

May, 13th '19. Tuesday.

Moon's Reg. 5'process (Moon's 5th W.)

I Group - Names 45, 13 Platy, F.Moon-1, 4 A.M.

5.25 P.M. - Consulting -- As for the representation per C.V.

In Ether level the constitution is in changing

so as to show a sudden work in physical constitution
is going on. The receiving is disturbed owing to C.V.'s
moulding in another link.

Practice advice -- To repeat the Planetary Forces
13 names at 4 A.M. & this night at the beginning of
Full Moon there is another course to repeat at 4.30 A.M.
All should attend without fail. Tomorrow from 4.30 A.M.
there are regulations also at the following hours.

4.30 A.M. 6.00 , 12 noon, 1.30 P.M. 3.00 , 4.30 P.M.
and 6.00, 12 A.M., 1.30, 3.00, 6.00 A.M.

6.5 P.M. - Moon's Reg. - After New Moon.

45. "Normal... waves."

Advice :- about the Full Moon regulation - To distribute
at 4.30 A.M. (this night) Moon's Reg. - Full Moon courses.

1. "Occupy ... reveals try." 2. "Punctuality... throws."

6.00 A.M.

May. 14th '19. Wednesday.

Moon's Reg. 5' process. (Moon's 5th W.)

I Group - names 2, Self Reg. - 8.15 A.M.

8.15 A.M. - Self. Reg. - To distribute - Practice advice -
Full Moon Courses.

12.00 noon. 3. "Moon...Moon source."

1.30 P.M. 4. "Positive.... throws."

3.00 P.M. 5. "Moon..... blaze."

4.30 P.M. 6. "Day..... throws."

Night working names.

6 p.m. 7. "Will.... throws." 9.00 P.M. 8. "Solved....throws."

12 Midnight. - 9. "Activity... source."

1.30 A.M. - 10. "Moon.... throws."

3.00 A.M. - 11. "Solved source."

6.00 A.M. - (15-5-19) 12. "All problem... world throws."

7.00 A.M. - Advice.

May 15th '19. Thursday.

The whole of this day is (Moon's 5th W.)

given a rest. 6.30 P.M. - Moon's Reg. 20 process at

I Group.

Secd.'s rate.

May 16th '19. Friday.

P.M. - Moon's Reg. 5' process (Moon's 5th Weekend)

5.40 P.M. - Practice advice - From Full Moon -

Moon Reg. Names.

13. "Moon.... source." 14. "Recalled....throws."

15. "Mercury..... throws."

Note:- Today's leading is Sun Moon Chain work.

6.00 A.M.

May 17th '19. Saturday.

Moon's Reg. 5' process. (Moon's 6th W. beginning)

I Group -- names 16, 17 & 18.

11.00 A.M. - Consulting - Self advice - Tshanica & mind
diversion in Moon period is working and it should be
regulated within this period. Will not be in satisfactory
state in any work. In Angaraka there will encouraging
but very in Budha like Moon.

Practice advice -- From Full Moon. Moon Reg. Names.

5.50 P.M. 16. "Self..... source."

17. "One runnings."

7-00 P.M. 18. "Biddings throws."

6 A.M.

May 18th '19. Sunday.

Moon Reg. 5' process (Moon's 6th W.)

I Group -- names 19, 20, & 21.- 12 A.M. & 4.30 A.M.

5.50 P.M. - Practice advice - From Full Moon - Moon's
Reg. Names.

19. "Cerebrum... throws." 20. "Self...throws."

21. "Third.... throws."

6.00 A.M.

May 19th '19. Monday.

Moon's Reg. 5' process (Moon 6th W.)

I Group - names 22 & Secd.'s Reg. 120 process.

9 P.M. to 12 A.M. Secd.'s Reg.

6.5 P.M. - Practice advice - From Full Moon

Moon Reg. Names.

22. "New throws."

7.00 P.M. - Special advice - As there is Lens work
regulation ask the mediums to attend from 9 to 12 midnight

The distribution will be in Secd.'s rate to do at every 1/2 an hour up to 12 A.M. 120 process in all.

M. May 20th '19. Tuesday.

Moon's Reg. - 5' process. (Moon's 6th Week)

I Group - names 23,24,25.

6.5 P.M. - Practice advice - From Full Moon

Moon Reg. Names.

23. "First.... throws." 24. "Origin.... throws."

25. "Mechanical.... throws."

P.M. May 21st '19. Wednesday.

Moon's Reg. 5' process. (Moon's 6th Week)

I Group - names 26,27, & 28. 12 A.M. & 4 A.M.

5 P.M. - Practice advice - From Full Moon -Moon Reg. Names.

26. "Moon..... throws." 27. "Nipple.... throws."

28. "Lavitation.... throws."

9.50 A.M. May 22nd '19. Thursday.

Moon's Reg. - M's adjust. (Moon's 6th Week)

20 process at Secd.'s rate.

I Group - M's adjust. 20 process. Gurus leading & 29 names.

6.50 P.M. - Practice advice - From Full Moon.

Moon's Reg. Names.

29. "Highest.... throws." 30. "Highest... throws."

Note:- To repeat the above names tomorrow 6.30 A.M.
and there is no course at midnight & 4.30 A.M.
this night.

7-00 A.M. May 23rd '19. Friday.

Moon's Reg. 5' process (Moon's 6th Weekend)

I Group - names 30 & M's adjust. 20 process at
Secd.'s rate.

6.10 P.M. - Practice advice - From Full Moon.

The moulding is going on and the name
should be given only after it is completed. So ask

the mediums to do Master's adjust. at Secd.'s rate
as "Angaraka & Guru leading " - There is no night course.

7.35 A.M.

May 24th '19. Saturday.

Moon's Reg. 5' process.

(Moon's 7th Week) Beginning).

7.00 A.M. - Practice advice - From Full Moon.

Moon Reg. Names.

31. "Science throws."

Advice :- The Angarak, Guru & Saturn regulations will be
given this eve. in the following hours at Secd.'s rate
120 process, in the Moon period so as to act equally.
Let all attend.

9.30 A.M. - Moon Reg. names. - Saturn, Guru & Angaraka
leading.

32. "Sun.... throws." 33. "Four..... throws."

34. "Sort throws."

9.45 A.M. 35- "Time.... throws." 36. "End.... throws."

37. "Wood throws." 38. "Spiritual.... throws."

39. "Negative..... throws." 40. "Moolakapals... waves."

41. "Negative... throws." 42. "Energy.... throws."

11.5 A.M. 43. "Big throws."

6.00 P.M.

May, 25th '19. Sunday.

Moon's Reg. 20 process - Secd.'s rate (Moon's 7th ")

I Group - names 44, 45, & 46. - 7, & 8 P.M. Before
this M's adjust. 10 process at Secd.'s rate at
8.30 A.M.

5.45 P.M. - Practice advice - From Full Moon.

Moon Reg. Names - at Secd.'s rate 20 process each.

44. "Saturn... throws." 45. "Activity....roots."

46. "Crores..... throws."

11.15 A.M.

May 26th '19. Monday.

Moon's Reg.

(Moon's 7th Week)

I Group - names M's adjust, 20 process. 6 to 7.30 &
9.30 P.M. to 12.30 A.M.

3.20 P.M. - Practice advice - From Full Moon.

Moon Reg. Names - at Secd.'s rate.

47. "Sun called... throws." 48. "Communicate... throws."
49. "Marble... developing."

3.40 P.M. - dark hole throws.

50. "All..... throws." 51. "Aura.... throws."

52. "Good.....throws." 53. "Sun.... throws."

54. "Every throws."

5 P.M. - 55. "Dynamic.... throws." 56. "Origin... throws."

57. "Activity.... throws." 58. "Cosmas..... throws."

5.20 P.M. - 59. "Improved..... throws."

60. "Inner..... throws." 61. "All hopes..... throws."

62. "Sun regulate signs of throws."

Note:- After 11.30 P.M. advice came to finish the course
before 12.30 A.M.

8.45 A.M. May, 27th '19. Tuesday.

Moon's Reg. Secd.'s rate 320 . (Moon's 7th W.)
process in the eve.

I Group - M's adjust. 3 times.

6.00 P.M. - Practice advice - From Full Moon.

There is no course this night & so ask the
mediums to repeat Master's name now & to take rest.

Tomorrow being the New Moon day from 9.50 P.M.
to 6.30 P.M. next day there will be New Moon courses
and all have to attend without fail.

Further advice will be given tomorrow.

10.00 A.M. Moon's Reg. May, 28th '19. Wednesday.
(Moon's 7th Week)

I Group - names. M's adjust. 1, 2. -- 6 P.M.

3.40 P.M. - Practice advice - From New Moon.

Moon's Reg. Names.

New Moon Names. 1. "Inner..... throws."
2. "Concentric roots." 3. "Origin.... throws."
4. "Consult..., throws."

Note:- To observe while practising:-

1. Top head up to brows. 2. From eyes round the head
- up to chin. 3. Neck & Shoulders. 4. Heart front.
5. Stomach. 6. Intestines. 7. Kidneys & colon
8. Penis & Seed.

11.45. P.M.

5. "Origin throws." 6. "Semi..... throws."
7. "Last..... throws." 8. " Hammer..... throws."
9. "Wonders....throws." 10. "Factions..... throws."
11. "Fixed throws." 12. "Physical..... throws."

Thursday. May. 29th '19.

6. P.M.

May, 30th '19. Friday.

Moon's Reg. Seed.'s rate 50 process (Moon's 7th
I Group names 13,14, & 15. W. end.)

P.M. - Practice advice - To repeat the following names
@ 5 process per minute and to continue it for 5 minutes
then giving 5 minutes rest & to follow the same once
more, and to continue it until further order.

Hereafter to practice at 6,7, & 8 P.M. daily.

Moon's Reg. Names - From New Moon.

13. "Highest.... throws." 14. "Centigrades.... throws."
15. "Simple throws."

A.M.

May 31st '19. Saturday.

Moon's Reg. 50 process - (Moon's 8th week)

I Group - M's adjust. 50 process 16,17, & 18.

6,7, & 8 P.M.

5.00 P.M. - Practice advice - From New Moon.

Moon Reg. Names - at Seed.'s rate.

16. "Highest..... throws." 17. "Hint..... throws."
18. " Conscience throws."

P.M.

June, 1st '19. Sunday.

Moon's Reg. 50 Process. (moon's 8th week)

I Group -- names.

4.30 P.M. - Practice advice - From New Moon.

Moon's Reg. Names.

19. "Highest..... throws." 20. "Original... throws."
21. "To throws."

June, 2nd '19. Monday.

9.A.M. - Practice advice - From New Moon.

The courses given on May 26th '19 Monday did not act regularly owing wrong following and so repeat the same to-day as per following advice:-

To begin exactly at 12 noon to 7 P.M. & from 3 A.M. to 10 A.M. (tomorrow) to repeat the names from 47 to 62 in two periods as allotted above.

Each course name should be done in Secd.'s rate 5 per minute for 10 minutes 50 process without rest and to begin the next name in the next hour and to follow the same.

If anybody fails to attend one course will not be allowed to practice the rest. Before the completion of the one name the late comer is permitted simply to repeat the name & to practice rest of the Secd.'s.

6.00 A.M.

June 3rd. '19. Tuesday.

Moon's Reg. 50 Process in 10' (Moon's 8th W.)

I Group - names - 58 to 62. 6 to 10 A.M. & 6.30 P.M.

5.55 P.M. - Practice advice - From New Moon.

Moon Reg. names. (8th Week Monday beginning).

22. "Seventy throws."

June, 4th '19. Wednesday.

M. Moon's Reg. 50 process in 10' (Moon's 8th Week)

I Group.

5.35 P.M. - Practice advice - From New Moon.

Moon Reg. Names.

23. "Grade..... throws." 24. "Retortion.... throws."
25. "Grasp..... forms."

4.25 P.M.

June, 5th '19. Thursday.

Moon's Reg. 50 process in 10' (Moon's 8th Week)

I Group - Master's adjust. & 26, 27, 28

6.7, & 8 P.M.

4.25 P.M. - Practice advice.

Master's adjust. 25 process in 5'.

Moon's Reg. Names.

26. "Surrounding.... throws." 27. "adjust.... throws."
28. "Remodel.... throws."

6.P.M.

June 6th '19.Friday.

Moon's Reg. 50 process in 10' (Moon's 8th W.end)

I Group.

5.40 P.M. - Practice advice - From New Moon.

Moon Reg. Names.

29. "activity.... throws." 30. "Equal.... throws."
31. "Automatic.... throws."

9. A.M. Advice.

June, 7th '19. Saturday.

To take test by C.R. or C.V. will reveal.

1. a. Head portion. - 4 half cups, 4 Round about on



R about on



cups
1, 2, 3, 4
centre.

- b. Below the cups. 1.autobiographic, 2.authentic
3.City-Centi 4. Biographic wave from first.

1. To observe from authentic 3 half cups working.
2. Authentic begin all abserving.
3. Auditory authority working cone, Phono.
4. Authentic optic Lens reflexion clairvoyance.
5. do optic vacant cerebrum Seventh vibrations flows
Symbols, Phenomina Intellect immediate authentic
pictures, authentic thoughts, thirst attachment
cebrum 7th root rays 700 Ether abservings.

7.20 P.M - Moon's Reg. Test process 10' (Moon's 9th Week)
contd. practice.

I Group - M's adjust. Test process.

7.30 P.M. - Advice - Life Karaka SATURN, 120 lifts are
given to distribute.

V.R. --- 5th Grade , C.R. -- 4th Grade, C.V.V. - 1st Grade

A --- 30" C.V.K. -- 29" . S.S.Pupil - 13"

C.V. - Test taken by C.R. When all were asked to
see C.V. figure.

7.40 A.M.

June, 8th '19, Sunday.

Moon's Reg. TEST COURSE . (Moon's 9th Week)

I Group - Test process names 32 & 33, 5 Rishis' names

6.00, 7.00, P.M. 9.00 P.M. to 12.30 midnight
each hour.

5.25 P.M. - Practice advice - From New Moon.

Moon Reg. Names.

32. "Sun.... throws." 33. "Dimension..... throws."

34. "Cosmas.... throws."

7.30 P.M. - Advice. - Stop the practice and ask them to attend at 9 P.M. to take 7 RISHIS REG. Further instructions will be given now and the 34th name need not be repeated now.

8.10 P.M. 7. RISHIS REG.

1. "Angiras.... throws." 2. "Prachethas.... throws."

3. "Vasishta.... throws." 4. "Athri..... throws."

8.45 P.M. 5. "Pulasthya..... throws."

Note:- To practice the above courses every hour each name @ 5' and the last one at 12.30 mid-night. There are 10 courses, 5 are given now and the rest 5 will be given tomorrow to repeat them from 7 P.M.

June, 9th '19, Monday.

7. P.M. - Moon's Reg. Rest 5 Rishis Reg. (Moon's 9thW.)

5' contd. process.

names - Rishis Reg. 6, 7, 8, 9, & 10.

7, 8, 10, 11 P.M. & 12 Mid-night.

5.5. P.M. - Practice advice - From New Moon.

7 RISHIS NAMES CONTD.

6. "Pulaha..... throws." 7. "Marichi..... throws."

8. "Kardhama.... throws."

5.30 P.M. 9. "Brigu.... throws." 10. "Narada..... throws."

6.10 P.M.

June, 10th '19, Tuesday.

Moon's Reg. 50 process in 10' (Moon's 9th Week)

I Group -- Master's adjust.

5.45 P.M. - Practice advice - To repeat Master's
adjust. 50 Process in 10'

6 P.M. June, 11th '19. Wednesday.

Moon's Reg. 50 process in 10' (Moon's 9th Week)

I Group - Master's adjust. 50 process.

5.30 P.M. - Practice advice - To repeat Master's adjusts.
To inform all to attend tomorrow eve. the full
moon process at 9.56 P.M.

10. A.M. Advice.

June 12th '19. Thursday.

Moon's Reg. - Full Moon beginning.

1. "Activity.... throws." 2. "Causes.....throws."
3. "Convergings.... throws." 4. "Consolate.... throws."
5. "Wonders..... blaze."

5.10 P.M. 6. "Moon.... throws." 7. "Earth... throws."

11 A.M.

June, 13th '19. Friday.

8. "Bulb... throws." 9. "Wanting.... throws."

10. "Origin throws." 11. "Origin.... throws."

7.10 P.M. 12. Highest.... throws."

7.55 P.M.

June, 12th '19. Thursday.

Moon's Reg. @ 50 process in 10' (Moon's 9th Week)

I Group - Full Moon Names 1 to 5 --- 8.55, 10.00

11.00 P.M. & 12 Midnight.

6.00 P.M. - practice advice. - Ask all to repeat
the 34th name of 8-6-19 now and to attend Full Moon
Regulation. To begin this Full Moon regulation at the
beginning of Full Moon at 6 seconds rate of 50 process
in 10' from 1 to 5, this night & the rest from 7 A.M.
tomorrow in following hours are to repeat.

7 A.M.

June 13th '19. Friday.

Moon's Reg. 50 process in 10' (Moon's 9th Week)

I Group - Full Moon names 6 to 12 .

12 noon, 2, 4, 6, 9, 10 P.M.

7.10 P.M. - Practice advice - The rest is given tomorrow
and all have to attend on 15th to take further course.

June, 14th '19. Saturday.

(Moon's 10th Week)

Rest day.

7.15 P.M.

June, 15th '19. Sunday.

Moon's Reg. 50 Process in 10' (Moon's 10th Week)

1 Group - Full Moon Names - 13 & 14. - 8 P.M.

7 P.M. Practice Advice. Moon's Reg. - From Full Moon.

13. "Highest... throws." 14. "Concentric..... throws."

1.30 P.M.

June 16th '19. Monday.

(Moon's 11th Week)

THADHASTHU DEVATHAS REGULATIONS.

(IN DEVA FIELD)

15. 1. "Thadhashtu.... throws." 16.2. "when... gone."
17.3. "Earth... throws." 18.4. "Stark.... postures."
19.5. "Grades.....throws." 20.6 "Height.... groups."
21.7. "Last..... throws." 22.8. "Activity... throws."
23.9. "Mandhatha.... throws." 24.10. "Reach... throws."
25.11. "Hypnotise....throws." 26.12. "Cosmas... throws."
27.13. "Fountain... throws." 28.14. "Normal... gone."
29.15. "World.... throws." 30.16. "Root. .. throws."
31.17. "Highest.... actions." 32.18. "Marketual...throws."
33.19. "Electricity...- throws. 34.20. "Pick.... throws."

3.30P.M. - Moon's Reg. 50 Process in 10' (Moon's 10th Week)

I Group - Thadhashtu Devas. 15 to 24 names

4.10, 5.00, 6, 7, 8, 9,

10, 11, P.M. & 12 mid-night.

3.00 P.M. Practice advice. - 20 courses are given in

Thadhashtu Devas Regulations & these should be repeated

at 50 process in 10' as per hours noted below. 500

today & the rest 500 tomorrow, from 6.A.M.

Programme.

June, 17th

3.30 P.M.

6.00 A.M.

4.10 "

7.00 "

5.00 "

8.00 "

6.00 "

9.00 "

7.00 "

1.00 P.M.

8.00 "

2.00 "

9.00 P.M.	4.30 P.M.
10.00 "	5.00 P.M.
11.00 "	5.30 "
12.00 Midnight	6.00 "

Rest is given on 18th June, '19 whole day.

6.00 A.M. June, 17th '19. Tuesday.

Moon's Reg. 50 process in 10' (Moon's 10th Week)

I Group - Thadhasthu Devas 11 to 20

7,8,9, A.M. 1,2, & 4.30 , 5, 5.30, 6 P.M.

6.00 P.M. - Practice advice - The whole of tomorrow
is rest given.

8.00 A.M. Rest is given. June, 18th '19. Wednesday.

6.P.M. June, 19th '19. Thursday.

Moon's Reg. 50 Process in 10' (Moon's 10th Week)

I Group - Full Moon - 35, 36 & 37.

7,8 P.M.

5.00 P.M. - Practice advice - From Full Moon. Moon's Reg.

35. Acha....throws." 36. "Level..... throws."

37. "Sun.... throws."

5.00 P.M. June, 20th '19. Friday.

Moon's Reg. 50 process in 10' (Moon's 10th Week)

I Group - From Full Moon - 38, 39, 40 -- 6, 7 P.M.

4.30 P.M.- Practice advice - From Full Moon. Moon's Reg.

38. "Sentence throws." 39. "Eighteen... throws."

40. "Minimum throws."

5.00 P.M. June 21st '19. Saturday.

Moon's Reg. 50 Process in 10' (Moon's 11th Week)

I Group - Full Moon - 41, 42, 43. -- 6.00, 7.00

4.30 P.M. - Practice advice - From Full Moon. Moon's Reg.

41. "Dynamo.... throws." 42. "Divisions.... throws."

43. "Guide.....throws."

5.00 P.M. June, 22nd '19. Sunday.

Moon's Reg. 50 process in 10' (Moon's 11th Week)

I Group - Full Moon - 44, 45, 46. - 6.00 & 7.00 P.M.

4.45 P.M. - Practice advice - From New Moon.

Moon's Reg.

44. "Good.... throws." 45. "Activity.... throws."

46. "Fixed... throws."

5.00 P.M.

June, 23rd '19. Monday.

Moon's Reg. 50 process in 10' (Moon's 11th Week)

I Group - Full Moon 47 & 48.

4.30 P.M. - Practice advice - From Full Moon.

Moon's Reg.

47. "First.... throws." 48. "Segment.... throws."

Note:- The moulding of the last week is in incom-
pleteness and so further name will be given
tomorrow after regulating it.

4.00 P.M. Advice.

June, 24th '19. Tuesday.

The regulation is not yet completed and
so further courses will be given tomorrow only.

5.00 P.M.

June, 25th '19. Wednesday.

Moon's Reg. 50 process in 10' (Moon's 11th Week)

I Group - Full Moon 49, 50, 51.

4.40 P.M. - Practice advice - From New Moon. Moon's Reg.

49. "Occupy.... prolong." 50. "Guide.... of force."

51. "Physical.... throws."

6.00 P.M.

June 26th '19. Thursday.

Moon's Reg. 5 contd. process (Moon's 11th Week)

I Group - Full Moon 52 & 53. - 7.00 P.M.

6.00 P.M. - Practice advice - From Full Moon.

Moon's Reg. - 5' continued process.

52. "Two..... throws." 53. "First..... throws."

10.30 P.M. - Advice - As the New Moon commences from
5.25 A.M. this night distribute the courses at the
following hours. All should attend & without fail.

5.25 A.M. 1.00 P.M. 11.00 P.M.

7.00 " 5.00 " 2.25 "

8.00 " 6.00 "

9.00 " 7.00
10.00 " 10.00 "

10.30 P.M. June, 26th '19. Thursday.

MOON'S REG. - NEW MOON COURSES.

(STHRI DEVATA'S REGULATION)

1. "Serving..... throws."	2. "Corresponds... throws."
3. "Guide throws."	4. " Calling..... throws."

8.30 A.M. June 27th '19. Friday.

5. "M working throws."	6. "Blazing..... throws."
7. "FullMoon..... throws."	8. "High..... throws."
9. "All throws."	10. " Former..... throws."
11. "Good.....sources."	12. "Bright.... throws."

June, 27th '19. Friday.

5.25 a.m. Moon's Reg. 50 process in 10' (Moon's 11th W.)

I Group - new moon - 1 to 12.

As per advice the New Moon courses were given.

Tomorrow rest is given.

8.00 A.M.

June, 28th '19. Saturday.

Rest Day.

5.00 P.M.

June, 29th '19. Sunday.

Moon's Reg. - 50 process in 10' (Moon's 12th Week)

I Group New Moon - 1,2,3 repeated. - 6 & 7 P.M.

4.30 P.M. - Practice Advice - To repeat the New Moon names 12, @ 3 per day at 5,6,7 P.M. and after finishing them further course will be given on July 3rd next.

5.00 P.M.

June, 30th '19. Monday.

Moon's Reg. 50 Process in 10' (Moon's 12th Week)

I Group - New Moon - 4,5,6. -- 6 & 7 P.M.

5.00 P.M.

July, 1st 1919. Tuesday.

Moon's Reg. 50 process in 10' (Moon's 12th Week)

I Group - New Moon 7,8,9. - 6 & 7 P.M.

5.5 P.M.

July, 2nd 1919. Wednesday.

Moon's Reg. 50 process in 10' (Moon's 12th Week)

I Group -- New Moon 10,11,12.

VOLUME - 12 - 3-7-1919 to 18.9.1919
Kumbakonam, 3rd July, 1919 Thurs. (Moon's 12th Week)

5.00 P.M. Practice advice:

The regulation of "Sthri Devathas" who are in
Neecha Amsas will be given and the whole of this week
the name working will continue

6.00 P.M. Moon's reg. 50 process in 10'.

I Group Sthri Devas. 13, 14, 15.

5.50 P.M. Sthri Devathas Regulations

July 4th 1919 Friday 11.20 A.M. Advice - to Self

Since yesterday C.V. regulation begins to separate
Ethuric and to receive instructions which was in suspense for
a time as follows:

1. 3 kingdoms working feeling.
2. 24 kinds of Ether forms of specific conditions.

6.20 P.M. - 19 Kingdoms. Sight regulations

Visiktra, Pileina etc. 6 already given

Further 3 more sights are to be revealed.

New model Pituitary kindles of borings, new types,
new kingdoms kindles of One.

1. Kills Koo-hid - (Pituitary inner)
2. God conjection called
3. Thrust Thurve turn tongue.

Three kingdoms inner document

Hinting precis priest piston pulled quill.

7.20 P.M. Moon Reg. 50 process in 10' (Moon's 12th Weekend)

I Group New Moon 16, 17, 18 7.55 - 8.20 P.M.

7.5 P.M. Practice advice - From New Moon

5.4 P.M. Moon's Reg. 50 process in 10' (Moon's 13th week)

I Group - New Moon 19, 20, 21 - 6 & 7 P.M.

4.40 P.M. Practice advice - From New Moon

6th July, '18 Sunday: Moon's Reg. 50 process in 10'

(Moon's 13th Week) I Group New Moon 22, 23, 24

4.25 P.M. Practice advice - From New Moon

July 7th '19 Mond. - 5-P.M. Moon's Reg. 50 process in 10'

(Moon's 13th Week) I Group New Moon 25, 26, 27 - 6 & 7 P.M.

4. T.H. - To repeat the arrears @ 6 per day at 5' rate

4.20 P.M. Practice advice - From New Moon

July 8th '19 Tues. - 5 P.M. Moon's Reg - 50 process in 10'
(Moon's 13th Week) 1 Group New Moon 28, 29, 30 - 6 & 7 P.M.

4.40 P.M. Practice advice - From New Moon

July 9th '19 Wed. - 5 P.M. Moon's Reg. 50 process in 10'
(Moon's 13th Week) 2 Group New Moon 31, 32, 33

4.40 P.M. Practice advice - From New Moon

July 10th '19 Thurs. - 5.25 P.M. Moon's Reg. 50 process in 10'
(Moon's 13th Week) 2 Group New Moon 34, 35, 36 - 6 & 7 P.M.

4.55 P.M. Practice advice - From New Moon

July 11th '19 Frid. - 5 P.M. Moon's Reg. 50 process in 10'
(Moon's 13th Week) 2 Group New Moon 37, 38, 39 - 6 & 7 P.M.

4.45 P.M. Practice advice - From New Moon.

10.10 P.M. Practice advice

As the full moon commences at 10.25 P.M. tomorrow
and so distribute the courses in the following lines.

This is an important regulation so ask all the
mediums to attend punctually and without break. Those
who fail to attend the first course should not be allowed
to practice.

On the 12th inst.

10.25 A.M.

11.00 "

12.00 Noon

5.00 P.M.

6.00 P.M.

7.00 "

10.00 "

On the 13th inst.

9.30 A.M.

10.30 "

11.30 "

Note:- To practice at the rate of 50 adjusts. each with
5' rest after 25 process.

10.25 P.M. (Moon's 14th Week)

July 12th '19. Sat. 10.25 A.M. Moon's Reg. 50 process in 10'

(Moon's 14th Week) I Group III Full Moon 1 to 9

1. C.V.V.	ab	11 - A.M.	4. T.M.	ab	11 - P.M.
		12.			12 Midnight
2. V.R.	"	5 - P.M.	5. R.R.	ab	
		6			
3. C.R.	"	7	6. B.S.K.	ab	
		10			

July 13th '19 Sund. 9.30 A.M. Moon's Reg. 50 process in 10'
(Moon's 14th Week) I Group III Full Moon 10 to 12-10.30,
11.25 A.M.

11.00 A.M. - Practice advice.

The rest is given the whole of tomorrow.

July 14th '19 Mond. 8.00 A.M. Rest day.

Departure: C.V.- to Bagavathapuram to attend the marriage.

July 15th '19 Tues. 5.35 P.M. Moon's Reg. 50 process in 10'

I Group III Full moon 13, 14, 15 - 6.50 - 7.30 P.M.

4.50 P.M. Arrival - C.V. from Bagavathapuram.

5.20 P.M. Practice advice - From Full Moon

July 16th '19 Wed. 5.50 P.M. Moon's Reg. 50 process in 10'

(Moon's 14th week) I Group III Full moon 16, 17, 18-6&7 P.M.

July 17th '19 Thurs. 5 P.M. Moon's Reg. 50 process in 10'

(Moon's 14th week) I Group III Full Moon 19, 20, 21- 6-7 P.M.

July 18th '19 Frid. 5 P.M. Moon's Reg. 50 process in 10'

(Moon's 14th Weekend) I Group III Full Moon 22, 23, 24-6&7 P.M.

July 19th '19 Sat. 5.20 A.M. Moon's Reg. 50 process in 10'

(Moon's 15th Week) I Group III Full Moon 25, 26, 27

7.40 P.M. Instructions: C.V. gave some explanation about
the Full moon course and the working in the physical body.

Dead covers worked by the Sun & Moon and the working of the
womb pressure with outer air pressure.

Reviving the dead. Further after meals 3.30 P.M.

July 20th '19 Sund. 5 P.M. Moon's Reg. 50 process in 10'

(Moon's 15th Week) I Group III Full Moon 28, 29, 30

July 26th '19 Sat. 9.40 A.M. (Moon's 16th Week)

New Moon Names - Cover working

6.15 P.M. Advice:

After the 7th name is to repeat the last III Full
Moon names 1, 2, 3, 4, 5, 8 & 12 as per time below:-

12.56 noon New Moon begins

2.00 P.M. 9.00 P.M. 12.00 Midnight

3.00 " 10.00 "

8.00 " 11.00 "

July 27th '19 Sunday 7, 8, 9, 10, 10.51 A.M.

Permit to: C.V.V. to begin course

S.I.- to attend the last course and to do the course @ 5'.

11.00 A.M. Advice:- Inform all to take rest till tomorrow eve.

July 28th '19 Mond - 4.30 P.M. Practice advice:

To repeat the rest of the III Full Moon names.

July 29th '19 Tues. 4.55 P.M. Practice advice:

From New Moon. As the moulding is not yet completed as the mediums to wait till 7 P.M.

July 30th '19 Wed. 5 P.M. Moon's Reg. 50 process in 10'

(Moon's 16th Week) I Group New Moon 10, 11, 12,

6.50 - 7 - P.M. Standing posture

7.00 P.M. Advice: From the beginning of the practice take total number of mediums initiated and the number of process they have attended including Master's adjust, and regular courses, also treatments.

To note the progress during 10 years by the Engine work given for distribution, so entrust some mediums to this work and see it is quickly finished.

July 31st '19 Thurs. Treatment

1. C.V.K. - No fever - Severe cough

2. C.V.B. - Purging & fever by C.R. 1 process.

Aug. 1st '19 Frid. 6.00 P.M. Advice - female medium

Abishagvalli Ammal:- As a special one to permit her to join the Planetary Reg. is to begin from tomorrow as

follows:- The first name in each Planetary courses and then to begin this New Moon names @ 6 per day in the evenings.

Treatment: 1. C.V.K. - No fever but coughing - by

2. C.V.R. - Fever continuing - by C.R. 2 process.

3. V.Subra - 102° fever, vomiting

Aug. 2nd '19 Sat. 7 P.M. Treatment

1. C.V.K. - Cough continuing, 2. Briktha - fever subsided by CR

Aug. 3rd '19 Sund. Treatment

1. C.V.K. - better; 2. C.V.B. - no fever

Aug. 4th '19 Mond. Treatment: 1. C.V.B. - fever high

Aug. 5th '19 Tues. Treatment: 1. C.V.B.

Aug. 6th '19 Wed. Moon's 17th Week

Aug. 10th '19 Sund: Moon's 18th Week

I Group New Moon's 43, 44, 45 & Full Moon 1 to 4 names

1. C.V.V. New Moon's 6 & 7 P.M. Full Moon
2. V.R. " " 11.30 P.M.
3. C.R. " " 12 Midnight
4. T.H. M's adjt. (2) " 13.30 "
5. R.R. " " 1.00 A.M.
6. B.S.K. M's 2 adjt. ab

12.50 Noon Practice advice-Full moon names.

Mental Pituitary prescription theory

5.3 P.M. Practice advice - To Full Moon course of today commencing from 11.43 P.M. to 11.11 A.M. tomorrow. To begin the course at 11.30 P.M.

2. " 12.00 Midnight
3. " 12.30 A.M.
4. " 1.00 "

To practice in Moon light. Self in the middle sitting and observing the process also.

In the First name in To observe the chillness
Standing posture is observed from the moon light.

6.10 P.M. advice continued.

Second name - A chill coating penetrating the body & also a tyre over the body.

Third name - Sound like gramophone

Fourth name - Sight - colours mixed in Moon light.

11.p.m. Permit - To begin Moon Reg.

1. T.H. "
2. K.S.C. "
3. Copi - To read over the arrears with Namaskaram and then to begin the Moon reg.

Note: Tomorrow being Sravanam and so let them attend from 6 to 11 P.M. tomorrow to repeat the courses.

Aug. 11th '19 Mond. 3 P.M. Full Moon Contd
Astral Orders theory. Cosmos design lower convert - natural-
energy.

6.00 P.M. Note: To repeat the rest of the names at the following hours.

6, 6.30, 7, 7.30, 8, 10, 10.30, 11.00 P.M.

Aug. 12th '19 Tues. 5.30 A.M. Advice: For Moffussil Mediums
Permission is given to begin the Moon's Reg. in their own places, as follows:-

Set 1. Those who have finished 12 thousands - To begin Moon's Reg. on the Aug 20th '19.

- Set 2. Those who have finished/incompleted - To begin the Moon Reg. on that date, From next day forward to continue the thousand series and after finishing 12 thousands is to begin & to continue the Moon Reg. names.
3. Those who have commenced and left owing to inability is to begin the Moon Reg. and to follow the 2 set advice.
4. Initiates of one year standing are permitted to begin thousand series on that dates and to follow the advice lately given.
5. Initiates within one year is to continue Master's adjusts. as per advice to them.

Aug. 13th '19 Wed. 5.40 P.M. Advice to Self:

13th of the 3rd month from to-day to see the Master.

During this time some rectification will be shown.

C.V. was kept in lower order to have experience in conscience. Today the touch is given to see the Master & there will be no obstacles to give advice.

Aug. 16th '19 Sat. 8.40 A.M. Advice:-Master work make keep

Up. It will take 25 days to rectify C.V. system by evaporation. Too much physical attraction without giving eternal principle to you.

By this Shain's pan boring is hindered.

Self should not be playful with M & with others too.

Should be reserve and to maintain your dignity.

A trance teaches you a lesson. Inner thought is going worse & shown under pressure to K.R.

Be strict with children & have control.

Self - 3 change of cage occurrences were and rectified.

Physical is not a strong one. Inner deposit is the cause for this working to show progress.

Permitting some mediums is wrong in principle. Considering the financial condition postponing the Call is against the principle. Even in utter difficulties you have to carry out the Call and should stand as a test to Cosmic pressure.

M. Srinivas - arrange to bring hereafter, the call is over.

10.30 A.M. - Advice continued.

Lodge - is still unsettled. a loss of Rs.15/- every month.

Aug. 19th '19 Tues. 9 A.M. Advice: Owing to the want of development of C.V. no information could be given now.

Aug. 21st '19 Thurs. 7.50 P.M. Advice to Self.

Master wanted to attend at 7.30 P.M.

will explain about the trance work to C.V. on first day.

Lens work shown to C.V. key worked in clairvoyance.

From Clairvoyance - Cleause is acting.

Lens - cleause - clairvoyance. This should be as clair winds.

Further see pp 109. notes Vol.1

Aug. 23rd '19 Sat. 4.30 P.M. Practice advice:-

The Moon Reg. continues upto New Moon day and then only begin Angaraka Reg. on Monday night. Till then there are Moon names to distribute & that will be given from tomorrow.

To day let all repeat Master's adjust. @ 6 process in one minute for 10' - 60 once.

6.00 P.M. Advice:- To begin G.C. from tomorrow.

Aug. 24th '19 Sund 9.50 A.M. Advice - G.C beginning "Moon Reg. end" Practice advice.

1. To practice in standing posture, in dark without any light. Observe in each course.

- a. moon light to sight; b. Master's figure. ---
- c. Own Etheric form with white light glow, from top to Kundalini, oval type.
- d. Phenominal appearance of the Earth & the Planets.

New Moon	1 on 24.8.	to observe	a.
do	2 "	-	b.
do	3 "	-	c.

2. Those who have not attended the Sight test first are to be distributed the Visibtra and the Ego stone Sights.

2. To the moffussil arrivals. - To distribute the Full Moon 42,43,44 at 10.15 A.M. @ 6 per minute for 5' - 25 process, and also to the noon arrivals Single process in 5'.

10.15 A.M. Advice - G.C.

The Moon Reg. has been completed by the last Friday the 22nd inst.

The new moon begins at the end of the Moon Reg. before Angaraka Reg. begining it stands. Regular work of the Angaraka will begin on Tuesday only.

By the above combination. All have to attend New Moon days hereafter.

The course names given below should be marked separately as it is combined work of Moon & the Mars.

10.35 A.M. "New Moon Names."

Note: In moon light, Lime light is in wanting. From this new moon the Angaraka going to focus Lime light to the Earth. New moon commences from 9.56 P.M. to 9.7 P.M. tomorrow and so distribute the courses in the following order:-

10. P.	25th Aug.	7-0	A.M.	5.00	P.M.
11 PM.		8	"	6.00	"
12 PM		9	"	7.00	"
		10	"	8.00	"
				9.00	"

Aug. 24th '19 Sund. 10.8 A.M. Practice as per advice, in 5' attended ... 23 4th full moon-42,43,44 - 30 process Moffussil arrivals

2.20 PM.	do Late	do 18 & 6 Fe-	do	do	1	"
		males				
6.30 "	do	4 "	do	do	"	
9.00 AM	do	3 "	Moon Reg--	1,2,3, each-		
9.20 PM	do	7 "	do	1.	1 process.	
4.30 P.M.	Sight adjust				do	
	Versia	1 process	Males	15	Females	3
4.50 "	do	Repeated		do	"	
5.25 "	Ego stone	do		do	"	
5.50 "	"Initiation"	Mrs. R. Narayanamurthi				

10.00 P.M. New Moon (combined Moon & Mars)
I Group 12 courses @ 5' contd. process 1,2,3, in standing posture. 11 - 12 - Midnight

Monday Aug. 25th '19

1 Group attended and Moffussil	Total attended	M	F
		110	13

10 A.M.	Late arrivals	New Moon= 6 & 7
1st set	3 + 1	@ single process in 5'
2nd	2	
3rd	1	
	<u>6 + 1</u>	

2.00 P.M. Late arrivals 43 + 5 - Moon - 42,43,44 - Single In 5' process each

9 P.M. Late arrivals to New Moon course	Permitted to attend the last 12th names
5+1	
Total attended = 137	

3.50 P.M. Sight:-

Males 25 - Versia sight

4.00 P.M. do - Repeated

Note:-- Failed to distribute - 4th observation as per advice
and wrongly given in the 11th names as continued-
Process.

5.00 P.M. Advice - G.C.

The Mars Reg.: The Mars Reg. begins this night at 3.00 AM.
All the mediums have to take oil bath and then to begin the
course at 4 A.M.

With the thought of the Master's figure and the Mars
regulation has to be developed well without any hindrance,
is to be practised. The courses will be given 60 process
in 10' @ 6 process per minute after 5' to have rest for 5'

6.00 P.M. Direct line conception

Pressures, velocity, horse power

Pressure = 300 horses weight

Velocity = 255 horses power

1500 Velocity = Speed

In Mars work beginning to regulate the Moon blazing
wanting, absorbing the Sun blazing and to lead and radiate
the Will power calculation will be as per above table.

Aug. 25th '19 Mond. 9.30 A.M. G.C. Advice to mediums

To note in their diary the courses they have done in the
G.C. with time, the name of the Reg. the number mediums names
who have practised with them or at least the total numbers
each day.

This should be noted in the 2 diaries.

Each medium should act as per advice given and should
not fail to carry it.

9.15 P.M. Moffussil mediums advice

12,000 complete - 2 Master's Adj. in the morn. the 2 in the ^{eve}
do incomplete - To begin thousand reg. after reaching
their place.

One year above and 6 months mediums also to begin thousand
reg.

Females - The same to follow

Those who have attended the Moon Reg. at the beginning or at the end i.e. this G.C. should follow the above advice.

Others i.e. in 12,000 complete should practise Master's name and the rest to follow their respective class advice.

9.40 Advice: It is permitted to all the mediums & the new initiates too from the date of their admittance could treat Scorpion, snakes & other insects and sprains.

Hereafter none should wear Thayath with symbols and to hand over to the school.

In treatment line 'Initiation' is granted to the operator to show in his system.

Chronic deceases affected mediums are advised to remain in the Headquarters during Mar's period so that their system will be completely cured.

To avoid depression is to repeat Master's name in leisure hours.

Aug. 26th '19 Tues. 4.00 A.M. G.C. Mars. Reg.

I Group and Moffussil - Attended 120 (M) + 16 (F) = 136

Late arrivals 1. N.R. & 2. G. Sub. - Not permitted to Mar's Reg. and to complete Thousand series.

Aug. 27th '19 Wed. G.C. end

8.00 A.M. Advice: Instructions. Treatment power and the 'Initiation' form were given to mediums nearly 40 members took their departure.

11.30 A.M. Departure.

Aug. 28th '19 Thurs. 5 A.M. Mars Reg.

	A.M.	P.M.
I Group and Moffussil - attended	61(M)+8(F)	44(M)+5(F)
Departure -	22	

Aug. 30th '19 Sat. 7.00 P.M. Treatment

Mrs. K.S. Chek - abortion like by C.S.R. - 1 process

8.30 P.M. Late arrival - G. Dorasami Naidu - Madras.

Advice - Not permitted to Mar's Reg. To complete 1000 series.

Aug. 31st '19 10.50 A.M. Treatment - Mrs. R. Padmanabha Char

Pudukkota. Advice - To bring her and after taking test further advice will be given. During Mar's period there is provision to rectify the affects and if they stay here will have rectification.

4.35 P.M. Departure - Males 2

1. C. Seetha - Permitted to go to Madras and to be here on Tuesday morn.

Sept. 4th '19 Thurs. 6.10 P.M. Self - Dark Reg. Advice.

Note:- This regulation is given to you from this day at 12 midnight and attend with C.V. & A.

To observe in dark room without any light penetration, the Master figure etc.,

12.00 Midnight attended all 3 - Very dry process in Dark dawn light and the bamboo ceiling Visible. In front some vanishing figures no Master appearance.

4.00 P.M. Did not attend - Process done - 1

Sept. 5th '19 Frid. 8.15 P.M. Self-Dark Reg.

C.V. & A also attended

12. Mid Night - C.V. was in unconscious state so did not attend.

5 AM. attended. Produced unconscious state only. Process done..2

Sept. 6th '19 Sat. - 8.15 P.M. Self - Dark Reg.

Attended all -3 - same experience

12 Midnight. attended all 3 - same experience

5.20 A.M. attended all 3 - Producing unconscious state Outer light began to penetrate in the room & so stopped the process.

Process done -3.

Sept. 7th '19 Sund. 8.15 P.M. Self - Dark Reg.

Attended all 3 - same working with dry process as per advice no Ether presence felt. Prehed throat & dry cough.

Owing to week state did not attend the midnight & 4 A.M. Process done. 1.

Sept. 8th '19 Mond. 4.15 P.M. Practice advice:

Tomorrow being Full Moon in-form all to attend at 11 A.M. without fail.

6.55 P.M. Advice to Self "Secret"

Within Sept. 10th '19, your Self & the Master will speak personally. Need not have anxiety about the decay in Physical system. To practice today in standing posture.

7.25 P.M. Self - Dark Reg. Attended all 3.
 Same observation
 12 Midnight attended all 3 - same observation.
 Total process..2.
Sept. 9th '19 Tues. 7.15 P.M. Self - Dark Reg.
 Attended all 3 - Intermediate dry process and felt slight
chillness from foot to hip, back & in the hands, after half
an hour namaskaram.
Reply - not satisfactory to me and so asked C.V. to consult.
Reply - Tomorrow by 7 PM. explanation will be given.
 12 Midnight did not attend slept away.
 Total process...1.
Sept. 11th '19 Thurs. 9.15 A.M. Advice.
 This morning the course name could not be given owing
 to the development of C.V.
 Practice advice - Mars Reg. names.
 8.15 P.M. Self - Dark Reg. Attended all 3
 In standing posture for 5 minutes and then sitting. Very
 disturbing process. C.V. could not have touch for consulting.
 11.30 P.M. Dry process.
 5.00 A.M. - Did not attend
 Total Process 2.
Sept. 12th '19 Frid. 7.15 P.M. Self - Dark Reg. Attended all 3
 Advice - To observe the chill glow from top to toe. Same
 experience & no improvement
 11 P.M. - Dry process
 4 A.M. - Did not attend
 Total Process - 2.
Sept. 13th '19 Sat. 7.15 P.M. Self-Dark Reg.
 Attended all 3 except C.V. - In standing posture for 10
 minutes. No better observation. C.V. temperament not fair,
and did not attend the practice.
 12 Mid night - Dry process
 5 A.M. - Slept away
 Total Process..2.

Sept. 14th '19 Sund. 7.30 P.M. Self-Dark Reg.

Attended all 3 - Advised to stop after 5 minutes, as the work not begun properly.

12 Midnight - Forgot to attend.

4 A.M. - Slept away.

Total Process ...1

Sept. 15th '19 Mond. 7.30 P.M. Self-Dark Reg.

Free process in the head portion and no other feeling.

12 Midnight - Owing much sleep did not attend.

4 A.M. - Did not attend.

Total Process ...1

Sept. 16th '19 Tues. 9.15 A.M. Self-Advice.

There should be no break in the practice. Attend at 7 P.M., 10.30 P.M. or 12 Midnight and 4 A.M. Even you have not felt the process be attending.

M.T.A.

7.15 P.M. Self - Dark Reg. Attended all 3

After 3 minutes air accumulation in stomach & became bloated with uneasy sensation.

By advice C.V. began to regulate the system in the head portion by the hand & face. Then I sat She regulated the right leg & then the left. She sucked the 2 toes for 4 minutes - peculiar sensation first felt up to waist then to shoulders and to top of the head. Then no action felt.

12 Midnight - no marked feeling.

4.30 A.M. - do

Total process ...3

Sept. 17th '19 Wed. 7.10 P.M. Self - Dark Reg.

Attended all 3 - Working in the head only

10.40 P.M. " " - same

5 A.M. " " - same

Total process - 3

Sept. 18th '19 Thurs. 7.15 P.M. Self - Dark Reg.

Attended all 3 - Process in head portion

10.35 P.M. - - same experience

4.25 A.M. - - do

V O L U M E - 13 from 19.9.1919 to 31.10.1919

19.9.1919 Friday 5.00 A.M.

Mars Reg. 5' rate 60 process in 10' (Mars 4th week)

Advice: Received during "Dark Reg" on 15.9.19 at 8 pm.
by C.V. In 7th week during Mars period there is chance
to raise the dead. If 12,000 regulations in 33 hours by
33 mediums @ 300 per medium the breathing will begin to
work that system. Further by next call. (M.T.A.)

7.50 P.M. Self - Dark Reg. attended all 3 - No Chill
Ether feeling & very disturbed process owing to C.V.
bad mood. 10.30 P.M. same. and 4.30 A.M. same.

20.9.1919 Saturday 7.00 P.M. Self Dark Reg. all 3 attended
No Chill Ether feeling. 10 P.M. same and 4 A.M. same.
Total process 3.

21.9.1919 Sunday 7.5 P.M. Self - Dar Reg. attended all 3-
Dry process & burning sensation. No feeling of Chill Ether.
10.30 P.M. same experience & 4 A.M. Producing unconscious
state at intervals . Total process ...3.

7.40 P.M. Initiation G.N.649 D.K.Ramasamaier, Brahmin
Siva, Age 35, School master, Melawadi, Pasumalai P.O.

1.Copper - 3 piece; 2. Silver - 2 annas; 3.Jasmine
4.Plaintains; 5.Candle; 6.Ghee Cocanut.

Link-Mars 5th week Master's Name - No namaskaram.

22.9.1919 Monday - Mars Reg. 5th Week

5.00 P.M. Practice advice:- In Mars period the New Moon
Reg. is to distribute at 9.26 A.M. on Sep.23rd '19 Tues.
and ending at 10.4A.M. on Sep. 24th '19 in the following
hours.

7.15 P.M. Self-Dark. Reg. attended all 3 - No chill Ether
feeling.same experience at 10.35 P.M. and 4 A.M. could not
attend owing to the weak state. Total process...2.

23.9.1919 Tuesday - Initiation

G.No.650 N.R.B.Venkatachalapathi, Sowrashttra Age 36,
61, East Street, Kumbakonam

1. Gold leaf 2. Silver piece, 3. Milk 4. Ghee 5.Flower
6.Plaintain - Cocanut - Link-Mars 5th week Master's Name
Got namaskaram 47th minute.

10.47 Initiation - G.No.651 K.V.Dasaier, Sowrashtre,
Age 31, 17, Sowrashtre Big St., Town.

1.Silver - One rupee; 2.Copper - 1/2 anna; 3.Ghee,

4. Sugar candy 5. Parrot - 2 annas; 6. Plaintain

cocanut - Link - Mars 5th week Master's name.

Got namaskaram 45th Minute.

7.10 P.M. Self-Dark Reg. attended all 3 - Disturbed
working - C.V. mood was not good. Her mode of talking
is rather bad when advised.

10.5 P.M. Advice: To attend at 12 Midnight.

12 Midnight -- disturbed process

4 A.M. -- did not attend slept away

Total process....2.

24.9.1919 Wednesday 10 A.M. Advice:

The rest is given to all the Mediums till tomorrow eve.

7.15 P.M. Self - Dark Reg. attended all 3 - No new
experience C.V. mood was not good. 10.30 P.M.advice-To
take rest. 4.00 A.M. could not attend owing to the sound
sleep and the bodily process. Total process -1.

25.9.1919 Thursday 7.00 P.M. Self - Dark Reg.

Did not attend owing to some development in the system.
C.V. when advised to be regular in her work she went to
unconscious state and was in development. Till 11.30 P.M
the state continued. After waking the mood is bad.

Self system could not permit to attend the other 2 periods.

26.9.1919 Friday - 7.00 P.M. Dark Reg.

Advice not to attend. - 9.30 P.M. could not attend
temperature 101.2. - Total process - nil.

27.9.1919 Saturday 5 A.M. Mars Reg. 6th week

7.00 P.M. Self - Dark Reg. - Could not attend.

Taotal process -- nil

28.9.1919 Sunday 7.00 P.M. Self - Dark Reg.

Could not attend. No improvement in health. Mouth sore
and exhausted state continues.

C.V. could not consult. I think owing to want of develop-
ment. Further her disposition too is not in good mood and
lowest thoughts predominating.

29.9.1919 Monday - 7.00 P.M. Self - Dark Reg.

Did not attend. Health is in same state.

8.10 P.M. Advice -- There is change in working in Mars Reg. at 3 A.M. this night and so attend. To practice 10th only. The changes in breathing will be shown & the pain in nerves will be also.

The practice is to do in Standing or lying posture, Don't care about the high temperature. In the working system Net progress is given in blazing. It will be in ash, blue and dark red.

3.00 A.M. attended all 3 . Nothing important.

30.9.1919 Tuesday - 7.00 P.m. Self - Dark Reg. Advice.

To attend any one of the time if the health permits.

10.30 P.M. attended 3 - Free bodily process.

1.10.1919 Wednesday - 7.00 P.M. Self - Dark Reg. Advice.

To attend at 10.30 P.M.

10.30 P.M. - some process was going on and so could not attend. Total process - nil

2.10.1919 Thursday-10.30 P.M. Self - Dark Reg.

No working. Health did not permit to attend the other times.

4.10.1919 - SAT - 7.30 P.M. Self - Dark Reg.

Attended Self & C.V. - disturbed process. did not attend other times. Total process - 1 (Mars 7th Week)

6.10.1919 Monday - 7.00 P.M. Self - Dark Reg.

Did not attend owing to severe pain in the left arm joint.

Total process - nil

8.10 P.M. Advice:-

1. Master Self development to be the sole, constant thought and prayer in the minds of all mediums.

2. High temperature regulation without affecting the functions of blood circulation etc.

3. To attend morn. & eve. as far as possible at society premises to receive M's own adjustment since severe physical regulations are to be given in this Mars period.

4. Phenomena of past lives' experience and of departed relations etc. may appear frequently as a result of the

working, need not fear weakness and bodily pain which may be caused by the present working which moulds the Organs in such a way as to become without weight.

5. "Cool down waking" etc. for excessive heat and consequent affects. No outer matter will help in cooling the system.

6. Observations of the workings in the system whenever convenient by sight or by feeling will help the leading to the Physical of our Line forces.

7. Mind depression and anxiety owing to very rapid rectification and moulding will be given; do not mind them, but be eager in practice.

8. The present working is the conversion of the Physical into a state like Ether unaffected by heat or cold.

9. Feverish affects and pain in the body may appear; no diet restriction; cold water may be freely used.

10. Phono regulations are taking place; so, noises & hardness of hearing may be felt - no cause for fear.

7.10.1919 Tuesday - 7.00 P.M. Self - Dark Reg.

Health same state with severe pain and the temperature 100°. Did not attend the course. Total process - nil.

8.10.1919 Wednesday - 7.00 P.M. Self - Dark Reg.

Did not attend. Total process - nil.

9.10.1919 Thursday - 7.00 P.M. Practice advice:

The rest is given to the Mediums till 11th inst. 6 p.m.

Self - Dark Reg. Did not attend. Health is little better.

Total process - nil.

13.10.1919 Monday - 7.00 P.M. Self - Dark Reg. (Mars 8th)

Did not attend. Still weakness. Total process - nil.

14.10.1919 Tuesday - 7.30 P.M. Advice to Mediums

Explained and advised mediums. Self-Dark Reg. Still health did not permit. Total process .. nil

6.35 A.M. Practice advice - Sight Regulation

From Physical to Etheric, Vigour supply, which will be shown in Sight. This regulation taken place from to-day.

In the period of New Moon to Full Moon, ie. Amnavasai

period, from physical to astral 15 days regulation from Full Moon to New Moon ie. Pournima period astral to Physical 15 days regulation.

During Physical Distribution sudden dragging to unconscious state with unnumberable burning sensation will be caused by giving large quantity of forces to the moulding of Physical structure.

Need not fear about the unconscious production for, sudden unconscious production will be caused so as to forget the place from where he is practicing. This state will continue till the completion of coming New Moon.

1. Much irritation caused by unconscious state will be produced - This must be controlled.
2. All kinds of rush of very bad and cruel thoughts in thought form will be kindled by tomorrow's practice - this is given as a warning to control them.
3. Many kinds of affects as to limit even the life period as given by the Cosmos will be given.
4. While speaking with Master such state of unconsciousness will be produced as to cause confusion whether, we are speaking to him in person or in sleep.
5. By this a test is given as to measure the forbearance or control of forgiving mind to each medium.
6. To avoid misunderstanding between mediums, for it will create hindrance to the progress of Practice, for the ensuing three days, request your enemy to keep quiet and observe your practice as per instructions.
7. Even in your house give a thought for the development of your wife along with you and with patient proper control your mind as outburst of patience are apt to be caused suddenly.
8. When conversing with others try to be polite, so as not to be irritated by them or irritate them.
9. This is given as to test to find out who alone stands as a patient man from the group of mediums.

The working of our line alone should predominate in your mind.

15.10.1919 Wednesday - 7.00 P.M. Self Dark Reg.

Did not attend. Health still weak.

16.10.1919 Thursday - 7.00 P.M. Self Dark Reg.

Did not attend - Total process - nil.

17.10.1919 Friday 7 A.M. Self - Dark Reg.

18.10.1919 Saturday - 7.00 P.M. Self Dark Reg.

Did not attend - Total process - Nil.

19.10.1919 Sunday - 7 P.M. Self Dark Reg. Did not attend.

Total process - Nil

10.10 A.M. advice to Self.

Diet : - The nourishment is wanting. It is better to take sweet cakes, much ghee, curds and rice foods. Very little pungent things could be taken. Even it will cause indigestion.

Initiation - It will be suspended after Oct. 31st.

Have little conversation with them, Ask anybody to give some idea of the line. Be strict in following the instructions.

In selection of articles act as per advice which I am going to give.

Dark Reg. - Commence from to-day the practice as the further progress is in abeyance.

I have asked the C.V. to repeat this afternoon about the preliminary instructions. Copy it and distribute to initiates.

20.10.1919 Monday Mars Reg. 9th Week

7.00 P.M. Self - Dark Reg. Did not attend. Total process. Nil.

21st.10.1919 Tuesday 7.00 P.M. Self - Dark Reg.

Did not attend. Briktha suffering from fever & C.V. was attending him. Total process - nil.

22.10.1919 Wednesday - Self Dark Reg. Did not attend owing to Brikthi's ill health. Total process - nil

23.10.1919 Thursday - 7.00 P.M. Self - Dark Reg.

Did not attend owing to same cause as per yesterday.

Total process --- nil.

Advice - The rest is given the whole of tomorrow.

24.10.1919 Friday - 7 A.M. Rest Day
 11.20 A.M. Departure:- 1. Mrs. & Mr. Padbhanabha Char to
 Pudukota. 2. Dorasamiah
25.10.1919 Saturday-Mars Reg. 10th Week.
 7.00 P.M. Self - Dark Reg. Did not attend.
 Total process .. nil.
26.10.1919 Sunday - 7.00 P.M. Self - Dark Reg.
 Did not attend. Total process - Nil.
27.10.1919 Monday - 9 A.M. Departure:
 S. Ramamah Sarma & his wife to Pudukotta
 7.00 P.M. Self Dark Reg. Did not attend. Total process-Nil.
28.10.1919 Tuesday - 7.00 P.M. Self - Dark Reg.
 Did not attend about Briktha. Total process - nil.
29.10.1919 Wednesday - 7.00 P.M. Self - Dark Reg.
 Owing to Briktha's illness did not attend the course.
 Total process - nil.
30.10.1919 Thursday - 7.00 P.M. Self - Dark Reg.
 Did not attend. Total process - nil.
31.10.1919 Friday - 7.00 P.M. Self - Dark Reg.
 Did not attend. Total process -- nil.

V O L U M E - 14

From 1-11-1919 to 5-12- 1919

1-11-1919 Saturday - 8 A.M. Mars 11th Week

7.00 P.M. Self - Dark Reg. Did not attend. Total process. nil.

8.00 P.M. Advice:- C.V. asked the Master about the children and the reply was as follows:-

1. Briktha 2. Indra 3. Mangu

2.11.1919 Sunday - 7.00 P.M. Self - Dark Reg.

Did not attend. Total process - nil

Advice:- To pay subscription regularly.

3.11.1919 Monday - 8.00 P.M. Advice to Mediums

To take rest of Wednesday, Thursday and Friday in order to have good vigour to do 1000 regulations on Eclipse day.

5.11.1919 Wednesday 5 A.M.

To observe Namaskaram at each 5' without bell

6.11.1919 Thursday - Mars Reg. Heart Beat Observation

I Group - Master's Name

7.11.1919 Friday - 6.00 P.M.:Practice Advice.

To distribute the Eclipse Course names 100 @ 10 practices in each minute.

8.11.1919 Saturday - 4.29 A.M. Mars Reg. "Eclipse Course"

(Mars 12th Week) Rate 5' process each continuously for 50" 10 process 100 courses into 1000 process

8.00 A.M. Practice Advice:-

To rest is given for 3 days upto Monday evening.

9.11.1919 Sunday - 7.00 A.M. Rest Day.

4.30 P.M. C.V. mood not good. She is in some level and throws harsh words in uncontrollable state.

7.00 P.M. The same spirit in high degree and she spoke to Soetharam in a warning tone. Some advice to follow.

It seems she is much affected by some remark passed on her. Her temperament is uncontrollable at such occurrence, and very desperate & unmannerly.

9.11.1919 - 10.25 P.M. Practice Advice:-

1. Hereafter in New Moon & Full Moon days at meridian time is to repeat 1000 process during the rest of the Mars.

period, in one and a half hour with a rest of half an hour in the middle.

2. From tomorrow daily in the above rate to do 6 names in the morn. & 6 names in the eve. For 12 courses names to do 1000 process. Further by next call, owing to the want of C.V.'s development.

10.11.1919 Monday - 6.55 P.M. Practice Advice.

To classify the mediums as follows :-

1. Set who have begun 1000 course & finished without break. (will bear present 1000 process pressure).
Disturbance to C.V. Further by next call.

M.T.A.

13.11.1919 Thursday - 11 P.M. Treatment - consulted Dr.Right - 1. Manjula - Mixture every 3' hour 4 doses

2. Indra

14.11.1919 Friday - 9 A.M. Treatment

1. Manjula - colic pain 3/4 better.
2. Indra - fever raised to 101° lasted 1 hour.

15.11.1919 Saturday - 7 P.M. Treatment (Mars 13th week)

1. Manjula - fever & cough. cholic better
2. Indra - -do-
3. Kangu's child - Cough & slight fever.

16.11.1919 Sunday - 7 P.M. Treatment

1. Manjula - Belly ache - Repeated the mixture & fomentation. subsided.
2. Indra - fever in mornings only.
3. Kangu Child - cough & fever little.

17.11.1919 Monday - 7 P.M. Treatment

1. Manjula - Better - Fever 101° little cough.
2. Indra -- -do-
3. Kangu Child -do- little cough

18.11.1919 Tuesday - 7 P.M. Treatment

1. Manjula - Better fever 101° little cough
2. Indra - do do
3. Kangu Child -do- cough

19.11.1919 Wednesday - 7 P.M. Treatment

1. Manjula - Fever 101°. No pain - Egg vomitting.
2. Indra - -do- improving
3. Kangu Child - improving

Self - Dark Reg. Begining again. Self & C.V. - Slight chill air passing from throat to chest & no other sensation.

Suddenly C.V. asked me to attend Direct link as the Master wants to speak.

Subject secret - Strictly confidential see pp 1. Private record.

Received on Tuesday 18th Nov. 1919.

20.11.1919 Thursday - 7.40 A.M. Practice Advice:-

As there is New Moon Courses on Friday from 6.9 P.M. to 8.59 P.M. on Saturday so let all take rest tomorrow up to 6 P.M. and then attend the New Moon course. Further advice will be given afterwards regarding the rate & time.

1.00 P.M. Treatment :- 1. Manjula - Temperature raising 104.2° .
2. Indra - Improving but weak. 3. Kangu's Child - Improving but weak caught continues.

7 P.M. Self - Dark Reg. - Forgot to attend.

21.11.1919 Friday - 6.10 P.M. Mars Eclipse "New Moon Course" Rate 12 per minute. Course names 100 into 12 names per 1000; Total 5000 process during new moon period.

7 P.M. Self - Dark Reg. Forgot to attend.

22.11.1919 Saturday - 6 P.M. Treatment (Mars 14th week)

1. Manjula--Fever 102° ; 2. Indra--Better.

7 P.M. Self-Dark Reg. attended C.V. & A. No new feeling

9 P.M. Practice advice:- Rest is given to all the mediums for 2 days, and to attend Mars course on Tuesday next.

23-11-1919 Sunday - 7 A.M. Rest day

6 P.M. Treatment - 1. Manjula - fever 103.2° .

7 P.M. Self - Dar Reg. attended C.V. & A - no new feeling.

24.11.1919 Monday - 7 A.M. Rest day; 6 P.M. Treatment

1. Manjula - Fever 104°

7.10 P.M. Self - Dark Reg. attended C.V. & A - No new feeling could not concentrate

10.35 P.M. Attended Self - No feeling - Total process ..2.

25.11.1919 Tuesday - 6 P.M. Treatment: 1. Manjula-no fever

7.5 P.M. Self - Dark Reg. Attended C.V. & A - no feeling

10.30 P.M. attended Self & C.V. - No feeling - Total process - 2.

26.11.1919 Wednesday - 6 P.M. Treatment

1. Manjula - no fever. 12 Midnight fever again.

7.15 P.M. Self - Dark Reg. Self, C.V. & A - No new feeling. Little free process.

Advice:- It is better to practice at midnight. All the planets will focus on the Earth in meridian as even if you fail to attend 7 P.M. & 4 A.M. must attend mid-night. Hereafter have to attend as 7 P.M., mid-night & 5 A.M.

By irregular practice the production of aura is hindered in fore-head upper lip and in the hands. You have to attend this regulation for 20 days more.

12 Midnight Self & A - no feeling.

27.11.1919 Thursday: 6 P.M. Treatment: - 1. Manjula - Fever 100°

7.10 P.M. Self - Dark Reg. Self & C.V. & A - No new feeling

12.5 Midnight Self & C.V. do

5.5 A.M. Self do

Total process 3

28.11.1919 Friday - 6 P.M. Treatment: Manjula - Fever 102°
no motion -

7.10 P.M. Self - Dark Reg. Self, C.V. & A - Gave some postures - 12 Mid night - Self, C.V. & A - no new feeling
5 AM. - Slept away

29.11.1919 Saturday: 4.45 P.M. Treatment (Mars 15th week)
Manjula - Fever 100° Soap applied for motion. After 3 minutes free motion not hard.

7.5 P.M. Self - Dark Reg. - Self, C.V. & A. Very dry process. C.V. mood very bad.

12 Midnight attended 3 - no new feeling.

5 A.M. / Slept away

30.11.1919 Sunday - 6 P.M. Treatment:

Manjula - no fever

7 P.M. Self - Dark Reg. attended 3 - no new feeling

12 Midnight & 5 AM - slept away

1.12.1919 Monday - 6 P.M. Treatment: - Manjula - no fever

7 P.M. Self - Dark Reg. attended 3 - no new feeling. C.V.

mood bad, very lower thought with sudden irritation.

12 Midnight attended 3 - no new feeling. C.V. in unconscious state. 5 A.M. - slept away.

8 P.M. Advice to Mediums:-

For 3 days the pressure of the Mars will be too severe. Sudden irritation and uncontrollable anger will be caused and so all are warned to try to maintain calm mood.

To Self - C.V. will be in the same state and so be careful.

Owing to the want of development to C.V. the names could not be given.

So ask the mediums to repeat the Master's name in the usual process of 1000 order.

2.12.1919 Tuesday - 6 P.M. Treatment - Manjula - No fever
7.5 P.M. Self - Dark Reg. attended 3 - no new feeling and not so dry. 12 midnight - no new feeling & not so dry
5 A.M. slept.

3.12.1919 Wednesday - 6 P.M. Treatment

1. Manjula - no fever but vomitting 1 or 2 times daily.

2. C.V. - fever 102°

7.5 P.M. Self - Dark Reg. Self & A. - no new feeling.

12 Midnight & 5 A.M. - did not attend owing tired state.

4.12.1919 Thursday - 6 P.M. Treatment

1. Manjula - no fever - improving.

2. C.V. - continues fever 101.2° , vomitting.

7 P.M. Self Dark Reg. - Forgot to attend

12 Midnight - C.V. asked not to attend, for she could not bare the pressure.

5.12.1919 Friday - 6 P.M. Treatment

1. Manjula - no fever - vomitting

2. C.V. - fever 102.8° , 5 P.M. subsided.

7 P.M. Self - Dark Reg. C.V. asked not to practice.

Practice advice:-

The rest is given this eve. and tomorrow morn.
All have to attend on Saturday eve. for Full Moon course.
The practice will be as of New Moon day.

V O L U M E - 15 (From 5.12.1919 to 21.1.1920),

5.12.1919 6.27 P.M. Mars 15th Week.

6.12.1919 Saturday 6 P.M. Treatment:- 1. Manjula - no fever.
2. C.V. - Fever 101°.

7.12.1919 Sunday 4 P.M.: Practice Advice:- Rest is given till Tuesday 6 P.M.

7 P.M. Self - Dark Reg. C.V. asked not to attend as she would not bear. Treatment: 1. Manjula - slight cough.
2. C.V. - fever 101° from 5 P.M.

8.12.1919 Monday - Rest Day - Mars 16th Week

1.30 P.M. Treatment: 1. Manjula - slight cough - Bath given.
2. C.V. - fever 102°.

7.00 P.M. Self - Dark Reg. did not attend owing to C.V.'s health. Departure: Kanjee & Venkataram to Srirungam.

9.12.1919 Tuesday - Rest day 7.00 A.M. Advice about G.C. To inform all the mediums to attend G.C. from Dec.23rd to Jan 1st 1920. The Budha Reg. & other regulations will be given.

4.00 P.M. Treatment: 1. Manjula - no cough; 2. C.V. - fever 102° lasted to 5 hours.

7 A.M. Self - Dark Reg. did not attend owing CV's fever.

10.12.1919 Wednesday 6.00 P.M. Treatment - 1.C.V. No fever

7.00 P.M. Self Dark - Reg. did not attend.

11.12.1919 Thursday 6 P.M. Treatment : 1. G.V. again fever 101°
9 P.M. Departure : S.N. - to Madras.

Self Dark Reg. did not attend.

C.V. Temperament envious predominating very lower thought, and no attention in development. Could not approach very disliking.

12.12.1919 Friday 5 P.M. Practice Advice:

Upto next New Moon to continue the Master's name with usual rate.

6 P.M. Treatment: C.V. - no fever

7 P.M. Self - Dark Reg. - did not attend.

arrival - Subbu Kutti - From conjeevaram.

4.45 P.M. Advice - G.C. :- As the Mars & Budha are in kindling the parts from VILUPPURAM TO CAP COMERIN will be in affected state. So the mediums are to be warned to

take particular care of their health.

The Regulation will be given 1000 process per day.
Morning 500 & evening 500. during G.C.

Further could not be received by C.V.

13.12.1919 Saturday - Mars 17th Week - 6 P.M. Treatment
C.V. - no fever. improving.

7 P.M. Self - Dark Reg. - did not attend.

14.12.1919 Sunday - 7 P.M. Self - Dark Reg.

Did not attend but receiving course names.

Treatment: Swamigal - Swelling. Kidneyes affect consulted
Dr. Iyengar.

15.12.1919 Monday 4 P.M.: Treatment :

1. C.V. - still too weak & bad digestion.

2. Manjula - dysentery.

6.50 P.M. Departed - Swamigal.

16.12.1919 Tuesday 6 P.M. : Treatment:

1. C.V. - Improving. 2. Manjula - Dysentery continuing.

17.12.1919 Wednesday 6 P.M. Treatment-Manjula-complt.cont.

18.12.1919 Thursday 6 P.M. Treatment Manjula better.

20.12.1919 Saturday 4.30 P.M. Practice Advice:

For the town mediums there is no practice this evening &
tomorrow morning. As the New Moon commences at 1.54 P.M.
distribute 100 names as already given in 3,000 process.

9.15 A.M. Advice:-

Now the 6 planets leading have been given to the Earth
and the Guru is to be regulated.

By this leading some changes will be shown in different
parts of the Earth especially next to the occur as Earth-
quakes, storms etc., owing to simultaneous pressures on the
one side of the Earth. This will occur either during the
rest period of Angaraka or in Budha period. New bubbles
from the Earth as New lands or Volcano eruption will be
shown. All these will occur in East side.

Mictiere eruption will be thrown over the Earth from
top to bottm.

From Budha regulation the body will be in shaking even

night too for 3 days Mercury will not act well. Body will not be able to do any kind of work.

In Angaraka regulation some have to be regulated and this will be completed during the rest period of 3 days.

4.15 P.M.: The Budha regulation will be given at 11 A.M. on Dec. 24th '19 Wednesday.

21.12.1919 Sunday 7.5 P.M.: Self - Dark Reg. attended - 3
No new feeling.

10.25 A.M. Practice advice: Budha Reg. Names.

23.12.1919 Tuesday 4.25 P.M.: Practice Advice:-

First distribute each name and ask to observe the passing in the system in standing posture for five minutes.

If they feel much shaking and unbearable state to suspend those and to ask them to repeat Master's name twice daily.

To the selected to distribute the further names at one minute rate each with five minutes rest. To begin the courses on Dec. 24th '19 at 7.30 A.M., 11 A.M. and 4.00 P.M. Each time 5 names.

To the moffussil to distribute one name only.

24.12.1919 Wednesday 7.30 A.M. BUDHA REG. BEGINNING 1st Week

25.12.1919 Thursday 6 P.M.: Treatment: Ammani - Vomitting and purging.

26.12.1919 Friday 4 P.M.: Treatment - Ammani--novomitting, improving.

27.12.1919 Saturday 7 P.M. : Treatment - Amanni - better but weak advised ovaltine.

29.12.1919 Monday 7 P.M.: Treatment C.V.K. - Purging
Self - Dark Reg. attended 3 - slight chill rush horizon-
tally in the body.

31.12.1919 Wednesday 7 P.M.: Treatment - C.V.K. - after
taking Dr. Janakiram medicine relief shown.

11 P.M. Self - Severe shivering unconscious state so
dreaming.

1.1.1920 Thursday - Budha 2nd Week

2 P.M. Self - slight shivering 99.2°.

Departure: Kittu - to Srirungam

2.1.1920 Friday 8 A.M. Permission:-

1. P.M. - to repeat Budha names 10 now & 2.V.R. 5 at 11 A.M. and to go to Madras.

3.1.1920 Saturday 5 P.M. Permission:-

R.S.G. - To repeat Budha Reg.

5.1.1920 Monday 7.10 P.M. Self - Dark Reg.

Advice: - To attend regularly hereafter as it will act as rectification to all the complaints. attended 3 - Chill passing from West side & then from top.

6.1.1920 Tuesday 7.35 P.M. Self - Dark Reg.

attended 2 - same feeling. "A" - slight fever & pains in the shoulder joints & kneess.

7.1.1920 Wednesday 7.10 P.M. Self Reg.

attended Self - same feeling.

8.1.1920 Thursday 7.5 P.M. Self - Dark Reg.

attended Self - same feeling.

9.1.1920 Friday 7.10 P.M. Self - Dark Reg. Forgot to attend.

10.1.1920 Saturday 7.10 P.M. Self - Dark Reg.

attended Self - same feeling.

11.1.1920 Sunday 7.30 P.M. Self - Dark Reg.

attended Self - same feeling from east side.

12.1.1920 Monday 7.10 P.M. Self - Dark Reg.

Self & C.V. - same feeling.

13.1.1920 Tuesday 7.10 P.M. Self - Dark Reg.

attended Self - same feeling.

C.V. - Menses - 'A' - Purging continuing.

7.30 P.M. Practice Advice:- Tomorrow being Sankaranthi let all attend in the eve. and practice 15 names continuously at half a minute rate & half a minute rest.

14.1.1920 Wednesday 7.5 P.M. Self - Dark Reg.

attended Self & C.V. - same feeling.

10.50 P.M. do do

4.45 A.M. Self do

15.1.1920 Thursday 7.25 P.M. Self - Dark Reg.

attended Self - no new feeling.

10.30 P.M. do do

6.15 A.M. do do

16.1.1920 Friday 7.10 P.M. Self - Dark Reg.

attended Self & C.V. - same feeling.

3.10 P.M. Advice:-

Our line begining by Sound.

"Sound topic" - carried in motion to prolong everywhere
and ever sustaining.

The limit to this is that which is met of the same quality.

If this is reorted from that to physical system and
penetrate inside.

Further receiving is disturbed.

Buffalo purchased.

17.1.1920 Saturday 7.25 P.M. Self - Dark Reg.

attended Self & C.V. - No new feeling. 10.30 P.M. - same

18.1.1920 Sunday 7.25 P.M. Self - Dark Reg.- did not attend.

19.1.1920 Monday 7.5 P.M.: Self Dark Reg. attended - 3.

no new feeling . Advice:- To attend the writing portion.

20.1.1920 Tuesday 7 P.M.: Self - Dark Reg. - Did not attend
owing to weak state.

21.1.1920 Wednesday 7.30 P.M.: Self - Dark Reg.

attended Self - Free working in the body and chill from
top pressing shoulders.

C.V. & A. - Informed to attend but did not.

10 P.M. attended Self & C.V. - same working.

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VOLUME - 16 (From Jan.22nd 1920 to Feb.27th 1920)

22.1.1920 Thursday 11.00 A.M. Budha Reg. 5th week

7.30 P.M. Self - Dark Reg. - attended 3 - Free distribution. circling motions in the trunk from right to left. Then in the hands and in head portion. The passings became chill and was very pleasant with good mood.

This is the first observation of the Budha working in the system.

10.55 P.M. attended Self - Passings from top to downwards. In the middle circling motions were felt.

23.1.1920 Friday 7.15 P.M. Self - Dark Reg.

Attended 3 - No new feeling.

11.25 P.M. Self & C.V. No new feeling.

24.1.1920 Saturday 7.25 P.M. Self - Dark Reg. (Budha 6th)
Health did not permit to attend.

25.1.1920 Sunday 7 P.M. Self - Dark Reg. - did not attend, owing to want of dark room.

26.1.1920 Monday 7 P.M. Self - Dark Reg. - did not attend for want of place

27.1.1920 Tuesday 7.10 P.M. Self - Dark Reg.

Attended Self & A - Gave some postures. C.V. - Engaged.

28.1.1920 Wednesday - 10.55 P.M. Self - Dark Reg.

Very disturbed process. Owing to disturbed mind.

29.1.1920 Thursday - 9.15 A.M. Treatment:-

1. Manjula - Owing to the irritation of the intestines and sudden replacement of it causes purging & weakness. (Telugu) పుష్టి గడ్డ లేదు. too will not suit. The regulation of diet alone is to be attended.
Diet:- To avoid rice food for 6 months. Twice barley kanjee with half quantity of milk, at 11.30 or 7 P.M. with Horlics 3 times in day & 2 at night. With Palal before or after Kanjee.
2. Ammani - Intestines and the stomach are irritated. To be careful in diet as follows:-

Twice boiled rice equal to (telugu) పుస ప్పొగ
with mild soup & curry. For tiffin she take Sojji,
arrow-root biscuits or gem biscuits. No other stuff
could be used.

7.50 P.M. Self - Dark Reg. - attended Self & C.V. -
no new feelings.

11.30 P.M. Attended Self & C.V. .. In standing posture. No
new feeling but gave some posture.

30.1.1920 Friday 7.40 P.M: Self - Dark Reg. attended 3 -
No new feeling.

31.1.1920. Saturday - Budha 7th Week.

7.35 P.M. Self - Dark Reg. attended Self - No new feeling.

10.35 P.M. Self & C.V. - No new feeling.

1.2.1920 Sunday 7.35 P.M: Self - Dark Reg.
attended 3 - No new feeling.

10.35 P.M. Self & C.V. - No new feeling.

2.2.1920 Monday 7.35 P.M: Self - Dark Reg.
attended Self & C.V. - Free process but no new feeling.

10.35 P.M. -do- - do

3.2.1920 Tuesday 7.15 P.M: Self - Dark Reg.
attended Self & A - No new feeling.

11.10 P.M. -do- -do-

4.2.1920 Wednesday 7.35 P.M: Self - Dark Reg.
Attended Self & A - No new feeling

10 P.M. Health did not permit & so gave thought and went
to bed.

5.2.1920 Thursday 7.10 P.M: Self - Dark Reg.
Attended Self & A - No new feeling.

10.15 P.M. Self do

6.2.1920 Friday 7.50 P.M.: Self - Dark Reg.
attended 3 - No new feeling.

12.10 Midnight Self - No new feeling.

7.2.1920 Saturday - Budha 8th Week

7 P.M. Self - Dark Reg. - Did not attend owing to some
process in the system.

8.2.1920 Sunday 7.20 P.M: Self - Dark Reg. - attended
Self & C.V. - No new feelings - 12.10 Midnight - same

9.2.1920 Monday 7 P.M.: Self - Dark Reg.
 Did not attend owing to want of dark room.
10.2.1920 Tuesday 7 P.M.: Self - Dark Reg. - Did not attend.
11.2.1920 Wednesday 7 P.M.: Self - Dark Reg.
 Did not attended owing to the want of dark room.
12.2.1920 Thursday 7.40 P.M.: Self - Dark Reg.
 Attended 3 - No new feeling.
13.2.1920 Friday 7 P.M.: Self - Dark Reg.
 Did not attend owing to weak state.
14.2.1920 Saturday 7 P.M.: Self - Dark Reg. (Budha 9th week)
 Did not attend owing to weak state and the pain in the joints.
15.2.1920 Sunday 7 P.M.: Self - Dark Reg. Health did not permit.
16.2.1920 Monday 7 P.M.: Self - Dark Reg. Health did not permit.
17.2.1920 Tuesday 7 P.M.: Self - Dark Reg.
 Engaged in writing portion.
18.2.1920 Wednesday 7 P.M.: Self - Dark Reg.
 Did not attend owing to want of room.
19.2.1920 Thursday 7 P.M.: Self - Dark Reg.
 Same process were going on & so did not attend the Reg.
20.2.1920 Friday 7.42 P.M.: Self - Dark Reg.
 Attended Self & A - No new feeling.
21.2.1920 Saturday 7.2 P.M.: Self - Dark Reg. (Budha 10th)
 Attended 3 - No new feeling.
22.2.1920 Sunday 8.25 P.M.: Treatment:-
 C.R. - Visited him and found to be hopeless. Treated him
 once and the regulation was very mild process.
23.2.1920 Monday 1.55 P.M.: Demise:- C.Ratha
 Died. Very regrettable. A serious loss to the Society.
24.2.1920 Tuesday 7 P.M.: Self - Dark Reg. Did not attend.
25.2.1920 Wednesday 7 P.M.: Self - Dark Reg.-did not attend
26.2.1920 Thursday. Budha 10th Week
27.2.1920 Friday 7 P.M.: Self - Dark Reg.
 Engaged in writing portion.

V O L U M E - 17 (From Feb.28th 1920 to Mar.31st 1920)

28.2.1920 Saturday - Budha 11th Week

2.3.1920 Tuesday 6 P.M.: Practice advice:-

Delivered late by 3 days. 1. S.N. - To begin Budha Reg.

2. M.S. - Simply to attend without repeating the courses.

3.3.1920 Wednesday 7 P.M.: Self - Dark Reg.

Attended 3 - Self in naked form in different forms in vision in well developed figure.

4.3.1920 Thursday 7.10 P.M.: Self-Dark Reg.

Attended 3 - No new feeling.

5.3.1920 Friday 10.10 P.M.: Self - Dark Reg.

Attended 3 - No new feeling

6.3.1920 Saturday - Budha 12th Week

10.30 P.M. Self - Dark Reg. - attended 3 - No new feeling.

Advice:- From the 12th inst. there is a change of work and after that the process will be free.

7.3.1920 Sunday 7.10: Self - Dark Reg.

Attended Self and A - No new feeling.

C.V. - was suffering from itches.

8.3.1920 Monday 7.5 P.M.: Self - Dark Reg. - attended 3 - Some postures only.

10.5 P.M. attended 3 - Some postures only.

9.3.1920 Tuesday 7.5 P.M.: Self - Dark Reg.

Attended Self & A - No new feeling but gave some postures.

10.10 P.M. Attended 3 - do

10.3.1920 Wednesday 7 A.M.: Self - Dark Reg.

Engaged in writing astrology.

11.3.1920 Thursday 7.10 P.M.: Self - Dark Reg.

Attended 3 - No new feeling.

12 Midnight - do - do

12.3.1920 Friday 7.10 P.M.: Self - Dark Reg.

Attended 3 - No free working as advised.

10.40 P.M. do - do - some hazy figures in dull light.

13.3.1920 Saturday - Budha 13th Week

7.10 P.M. Self - Dark Reg. - attended 3 - No new feeling.

10.5 P.M. attended 3 - With good pressure the process was very free. Nothing peculiar.

10.4 A.M. Practice Advice.

14.3.1920 Sunday 7 P.M.: Self - Dark Reg.

Attended Self & A - No new feeling.

10.15 P.M. Attended 3 - do

3.30 A.M. M.T.A. became convulsive owing to wandering state. Then tried to wake up, but the process was given first to C.V. & next to A. for half an hour. She woke like from sleep. She expressed that she went to trance at 10.30 to 11.00 P.M., since then she had no conscience of her's, but moving mechanically. If she is to continue one or two days more, she will have same affects in her body.

3.5 P.M. Practice Advice:- Guru Reg.

The practising hours 5.4 A.M. 6.1 P.M. and 11 P.M. in 3 timings. Daily there will be 20 names in the Morn. 6 names, in the eve. 6 names and at 11 P.M. 8 names. Rate 1' process & 2' rest.

15.3.1920 Monday 7.10 P.M.: Self - Dark Reg.

Attended 3 - Some lights in the roof and in the walls.

9 P.M. Departure:- S.N. - to Madras.

16.3.1920 Tuesday 7.10 P.M.: Self - Dark Reg.

Attended 3 - No new feeling.

12 Midnight - attended 3 - No new feeling.

17.3.1920 Wednesday 7.5 P.M.: Self - Dark Reg.

Attended 3 - No new feeling.

12 Midnight - Did not attend owing to want of room.

18.3.1920 Thursday 7.5 P.M.: Self - Dark Reg.

Attended 3 - No work began. Then the advice came to attend at 10 P.M. - 10.15 P.M. Attended 3 - No regular working owing to C.V.'s regulation was in Guru.

19.3.1920 Friday 7.5 P.M.: Self - Dark Reg.

Attended 3 - No new feeling.

20.3.1920 Saturday - Budha 14th Week

7.20 P.M. Self - Dark Reg. attended 3 - No proper working.

21.3.1920 7.10 P.M.: Self - Dark Reg.

Engaged in receiving advice.

10.30 P.M. attended 3 - No new feeling.

5 A.M. Self only - do

22.3.1920 Monday 7.5 P.M: Self - Dark Reg.
 Attended Self & A - No new feeling.
C.V. - temper bad & refused to attend.
 12 Midnight attended 3 - No new feeling.
 5 A.M. Slept away.
23.3.1920 Tuesday 7.5 P.M: Self - Dark Reg.
 Attended 3 - No new feeling.
 12 Midnight -do- do
 4.30 A.M. -do- do
Advice:- During the rest period given to the mediums
 attend the Dark Reg. 3 times without fail, so that to
 clear off the arrears of practice.
24.3.1920 Wednesday - Budha period end.
 7.5 P.M. Self Dark Reg.
 attended 3 - No new feeling
 12 Midnight do do
 3 A.M. do Guru Reg. begining change in working
 and was free.
25.3.1920 Thursday 3 A.M. Guru Reg. (Rest period Guru Link)
 7.20 P.M. Self - Dark Reg.
 attended 3 - No new feeling.
 12 Midnight do do
 4.45 A.M. do do
26.3.1920 Friday - 7 A.M. Rest period
 7.5 P.M. Self - Dark Reg.
 attended 3 - No new feeling.
 12 Midnight do do
 5 A.M. do do
27.3.1920 Saturday 7.A.M. Rest period
 7.15 P.M. Self-Dark Reg. attended 3 - No new feeling.
 12 Mid night-attended 3 - No new feeling.
 5 A.M. do do
28th March 1920 Sunday - 7 A.M. Rest period
6.20 P.M: Advice :- To Self
 To practice with C.V. for 15' Need not attend Dark Reg.
6.50 P.M. C.V. - Touch 17000.

In the circle there are 6 Guru grades and 3 is developed.
Guru, Rahu, Kethu, Mars have taken Life running work to
give in the Self system.

The outer most cover of the Self is under guarding by
the Mars from destruction.

Before the end of Chithra month the body will be lighter,
as airy & will not be in a condition to wonder about. Should
be viewed as a weak condition.

29.3.1920 Monday - 10 A.M: Practice Advice:

1. Narayanamurthi - Permitted to have Budha link & to go to
Madras this eve.

7 P.M. Self - Dark Reg. - Owing to some regulation to post-
pone the course.

30.3.1920 Tuesday - 7 A.M: Rest period.

7 P.M. Self - Dark Reg. Did not attend owing to head-ache.

31.3.1920 Wednesday - G.C. beginning. G.C

10.30 A.M. Advice:- Very lately advise was given by C.V.

To distribute the Budha first name to those new initi-
ates above 5 months standing.

To repeat the town & moffussil mediums the last 15
names at 11 A.M. 10 & at eve. 5.

The same to the new initiates to follow after taking
the first link name at 10.45 A.M.

As for absentees of town & Moff. who have taken Budha
link' and completed are to repeat the last 15 names before
12 Midnight.

31.3.1920 - 11 A.M. G.C. - First Day - Budha Reg.
Link distributed.

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V O L U M E - 18 (From 1-4-1920 to 15-9-1920)

1.4.1920 Thursday - 3.30 A.M: GURU REG. 1st Week

3.4.1920 Saturday - Guru Reg. 2nd Week

Advice:- Those who take Guru Link after 1st April are permitted to practise only first 20 names and to continue their usual practice afterwards.

5.4.1920 Monday : Advice:-

M. Varadachar permitted to do the 100 names of Mars book as he has already done the rest. T.S.G. Rao to do only the names he has left in Mars regulation.

10.4.1920 Saturday - Guru Reg. 3rd Week

Advice:- Mrs. G.G. was permitted to do the Guru names 81 to 186 at a time the names being read to her continuously.

13.4.1920 Tuesday : Advice:-

P.M. is advised to make up the arrears by simply repeating as many names as possible per day.

15.4.1920 Thursday : Advice:- S.N. to finish Maras balance.

L.H. to finish the balance in Guru at 100 a day and join regular practice.

18.4.1920 Sunday :- Guru Reg. 4th Week - Advice:-

C.V. Krishnaswamy Sastry to begin 12000 series at 100 per day.

23.4.1920 Friday 7.P.M: Self - Dark Reg.

Attending writing portion. 11.5 P.M. Attended 3 - Free process.

24.4.1920 Saturday: Guru Reg. 5th Week

7.00 P.M. Self - Dark Reg. attending writing portion.

11.00 P.M. Self - C.V. asked not to attend.

6.40 P.M. Advice:- When consulting by C.V., note the grades of her touch first as:- 1.100, 2.1000, 3.Thousands grade, 4. Lac., 5. Lacs, 6. Crore, 7. Crores of grade.

Up to this time the Direct connection worked, in receiving advices.

At present the touch in crores of grade where the pressure could not be calculated.

During 100 grade the weakness caused will not be shown hereafter as it is raised to crores of grades.

All side balancing will work hereafter and will be in ever touch with the Master. This will take 15 day time from Apr. 25th 1920 Sunday.

From 20th inst. this special regulation is going on.

7.00 P.M. Advice:- Keep C.V. in consulting work with slight food. She will be in unconscious state and her mind should be cheerful and should not cause any irritation. To encourage will throw pleasant words.

1.5.1920 Saturday - 5 A.M. Guru Reg. 6th Week

2.5.1920 Sunday - 8.00 A.M. Practice Advice:- Eclipse of the Moon at 5.30 A.M. on 3rd May '20. During Guru regulation this occurrence is a good one for our line to work and so ask all the mediums to attend the Special Course at that time.

There are 20 names to practise as per usual order and rate and then to begin the Guru Reg. on 5.00 A.M. on 4th inst. and to follow as usual. This should not be included in the Guru Reg.

3.5.1920 Monday : 20 names of Guru regulations done today are to be included in the Eclipse course.

All mediums though new initiates are permitted to do the above 20 names.

12.5.1920 Wednesday : Advice:- Sarma's mother is advised to read over the arrears of Guru names.

13.5.1920 Thursday : R.Sreenivasa Rao was permitted to read over the arrears of Guru names.

14.5.1920 Friday : Mrs.D.M. is advised to read over the arrears of Guru names & join the group.

18.5.1920 Tuesday : S.K. was advised to read over the arrears names and join the Regular Course.

29.5.1920 Saturday:- Guru Reg. 10th Week

Note: 10 years completed.

30.5.1920 Sunday: Change of practice:-Guru names are suspended.

1.6.1920 Tuesday - Guru Reg. (Standing)

5.6.1920 Saturday - Guru Reg. 11th Week

9.6.1920 Wednesday - Guru Reg. (Standing)

5.00 A.M. - 1293-1300; 5.32 A.M. - 1301-1306

6.30 P.M. - 1307 - 1312; 11.00 P.M. 1313-1320 and

1st Group and Moff. 15 attended; M adjustment. 5' continued process 12.48 p.m.; 1.2 p.m.; 7.18 p.m.; 7.49 p.m.

15.6.1920 Tuesday : Owing to Veena Seshanna's performance in the evening 6.30 P.M. practice was postponed to 10.40P.M.

22.6.1920 Tuesday - Guru Reg. 13th week

Advice:- Expelling by G.V. upto 29th inst. the affects in different states will be shown and so be careful.

24.6.1920 Thursday 7.10 P.M. Self-Dark Reg.

attended 3 - Cleaning the body C.V.

30.6.1920 Wednesday:Guru Reg. 14th Week

7.10 P.M. Self - Dark Reg. - attended 3 - C.V. cleansed the body.

1.7.1920 Thursday - 7 P.M. Self - Dark Reg.

waiting to receive advice.

11 P.M. Attended Self & C.V. - Cleansing process by C.V.

4.45 P.M. Advice to Self:-

Advised many times not to seek cosmic help and to avoid convenience. No attention cared for. Source of income was distributed to different lines; By that the family members were spoiled.

Hereafter be careful in carrying the advice given to you.

The outer disturbance is a great disturbance to your progress.

SHOULD NOT GIVE ROOM TO FEMALES IN ATTRACTIONS. THIS WILL LEAD TO LIMITLESS WORRIES.

It is very bad to expect money from low grade peoples, always you expect from them.

Note:- It seems that T.M. during passing in different levels was giving advice. No definite advice was given by the Master to follow.

During moulding work is going on the advice should come on that principle.

2.7.1920 Friday 5.25 P.M. Advice:-

To inform all to attend Sukra leading. All should be here on 22nd inst. morn. and could return on Saturday.

3.7.1920 Saturday - Guru Reg. 15th week

7.5 P.M. Self - Dark Reg. - attended 3 - Cleansing by C.V.

9.30 P.M. Departure: Mr.& Mrs. P.N. - To Rajamandry.

4.7.1920 Sunday 7.5 P.M: Self - Dark Reg.
attended 3 - Cleansing by C.V.

7.30 P.M: Advice:- Comet will appear within 20th inst.

5.7.1920 Monday- 7.30 P.M: Advice to Self:

Self body: Head top portion vertical raising pressure
7 x 3 inches of the air constantly, hence the dryness in
brain with heat.

1. This air turned out into 15 forms. $7\frac{1}{2}$ to inner & $7\frac{1}{2}$
to outer.
2. Without inner penetration and if it goes outer will
produce heat & dryness.
3. If outer & inner did not work the mere pressure will
give in brain portion hence uneasiness.

First is distributed into 22 divisions into the body.

1. axes curve & 2. Horn curve.

1. Is from top pressure. 2. From end to upward.

1. Ring & 2 Flower.

1. From top in Ring forms in touched portion.

2. This reaches the top and kindles all the 22
divisions falls Like flowers, and penetrates the body.

7.55 P.M. Same subject.

This flower throwing should be constantly, and same
the rings too.

If the Ring work is increased the flower work could
not be notable.

If both are equal it will not be sensible. THIS IS
CALLED TRIPOD BALANCE.

In anterior & posterior in each cell the flower pene-
trates and the Ring gives pressure in ring form to the cell.

6th, 7th, 8th and 9th July 1920 - Blank

11.7.1920 Sunday - Gurn Reg. 16th Week

7 P.M. Self - Dark Reg. attending advice receiving.

12.7.1920 Monday - Arrivals :- Mrs.&Mr.P.N. - from Rajamandry.

7.10 P.M. Self - Dark Reg. attended 3 - To observe the quill
work nothing felt.

13.7.1920 Tuesday 7.10 P.M: Self - Dark Reg. attended 3 -
Quill work - nothing felt.

14.7.1920 Wednesday 7.10 P.M.: Self - Dark Reg.,
attended 3 - Quill work - No feeling.

9 P.M. Departure :- S.N. & Family - To Macras.

15.7.1920 Thursday 7.10 P.M.: Self - Dark Reg.
attended 3 - Quill work - no feeling.

16.7.1920 Friday 7.10 P.M.: Self - Dark Reg.
attended 3 - Quill work - no feeling.

17.7.1920 Saturday 7.15 P.M.: Self - Dark Reg.
attended 3 - Quill work. No feeling.

8.10 P.M. Advice:- Either a dot or a quarter marking will
be visible in the Planets by our working.

There are two practices, one at 10.30 P.M. and the
other at 11.00 P.M. in open place, about Saptha Rishies.

A chain like marking will be visible to all the 7 stars
of the Saptha Rishies before the end of the Sukra period.

Sukra Reg. - There are 30 names for a day to repeat
at 3.30 A.M., 10.00 A.M. 6.30 P.M.

18.7.1920 Sunday 7 P.M.: Self - Dark Reg. -- No work began .

19.7.1920 Monday 7.00 P.M. Advice:-

In the beginning of Sukra Reg. there are 300 names to
distribute @ 30" per course and 30" rest and to distribute
the courses within Friday, July 23rd 1920. from 3 A.M.

To distribute to all.

The rest is given from tomorrow to Wednesday and to
distribute last 20 names of the Guru and also to those who
have taken the link.

To the absentees to the Guru link let them take the link
the first name and also to repeat the last 20 names.

20.7.1920 Tuesday - Rest Day.

21.7.1920 Wednesday 7 A.M.: Rest Day

Advice Programme: 3.00 to 3.30 A.M. ; 6.30 to 8.00 A.M.
8.30 to 10.00 A.M. ; 1.00 to 3.00 P.M.
4.00 to 6.00 P.M. ; 9.00 to 11.00 P.M.
11.30. to 12.00 Midnight.

23rd, 24th, 25th, 26th July, 1920 - Blank

27.7.1920 Tuesday 6 A.M.: Sukra Reg. 1st Week

31-7-1920 Saturday 6 A.M.: Sukra Reg. 2nd week

1.8.1920 Sunday - 8 P.M.:Arrivals:

C.V.V. - From Srirangam.

3.8.1920 Monday - 9 A.M.:Advice:- Initiation is suspended until further order. (This was revealed after a Week's delay). From the 4th week to carry this advice.

4.8.1920 Wednesday 8.45 A.M.:Advice - Initiation.

Even though I have advised to T.M. to suspend initiation for 1½ years and now I permit to show some lenience to the PROMISED PERSONS to initiate within the period of 4th week of Sukra and to have them in a SEPARATE LIST and also the others and to advise them to practise Master's Name for one year.

By the test articles - (Telugu) పదార్థం - near cut off

Butter milk - "

7.8.1920 Saturday Sukra Reg. 3rd Week

8.8.1920 Sunday 10 A.M: Enlistment:- Navaneetham Amma

Mrs.Venkatarangam Naidu, Vishnavite, Kavarai Balija

Age: Separate Link Master's name (Till new organisation).

5.00 P.M. Kalyani Ammal, Mrs. Krishnasami Iyengar, Vishnava Brahmin, Vadagalai Age: - Master's name

8.00 P.M. R.Krishnamurthi, Siva Brahmin Age:17-Master's name.

14.8.1920 Saturday:Sukra Reg 4th Week

30.8.1920 Monday - Initiation No.711 - S.Senkara Iyer

Siva Tamil Brahmin Age 36, Soolamangalam - Practice -

Special Link. Master's name.

1920 Thursday:Sukra Reg. 6th Week

20 P.M. Self - Advice:-

To take 2 Hip bones, Vertebra, to front Kundalini,
Breathing begining from K. From these portions working is
given to produce air. The detail explanation will be
given afterwards.

It is already informed that the connection will not
be in regular order to consult.

Reg. C.V. :- Owing to the deposit of the foreign
matter in the system the energy did not work to give raise.

It should be expelled after your system has been regulated in 3 or 4 days and then only she could attend to receive instructions. The foreign matter is of the previous birth.

8.10 P.M. Self Advice:- From tomorrow between 7 & 8.30 A.M. is to practice and at bed time.

If possible any informations will be given also.

M.T.A.

3.9.1920 Friday 8.30 A.M: Self - Reg.

Owing to late raising from bed, did not practice.

4.9.1920 Saturday - Sukra Reg. 7th Week

7.40 A.M. Self - Reg. attended with C.V.- No proper work began.

5.9.1920 Sunday 8 A.M: Self Reg. - In standing posture Attended C.V. - nothing particular.

6.9.1920 Monday 7.30 A.M: Self - Reg. Did not attend owing to C.V.'s other engagement.

7.9.1920 Tuesday 8.10 A.M: Self - Dark Reg. - Owing to late raising did not attend the regulation.

6.00 P.M. Self - Slight feverish & pain all over the body.

8.9.1920 Wednesday 6 P.M.: Self - No feverishness but pain in the joints.

9.9.1920 8.5 A.M. Thursday - Self - Reg. Attended with C.V.

10.9.1920 Friday 8 A.M.: Self - Reg. attended with C.V. - Free process at times with unconscious state.

5.50 P.M. Initiation: E.V.Ramanaiah, Siva Telugu Brahmin Age, Accountant, PWD. Stores, Madras - Special link Practice. Master's name.

Mrs.E.V.Ramanaiah, Age:16 - Practice - Master's name

11.9.1920 Saturday 8 A.M.: Self - Reg. - Did not attend owing to C.V.'s self development.

12.9.1920 Sunday 8 A.M.: Self - Reg. attended with C.V.- No process began.

13.9.1920 Monday 8 A.M: Self - Reg. - No proper working.

14.9.1920 Tuesday 8 A.M: Self - Reg. Did not attend owing to headache.

15.9.1920 Wednesday 8 A.M: Self-Reg.-Attended Self-Freeflow

V O L U M E - 19 (From 16-9-1920 to 31-1-1921)

16.9.1920 Thursday: Sukra Reg 8th week

7.45 A.M. Self - Reg. attended Self.

17.9.1920 Friday 8.25 A.M: Self - Reg. - attended Self -
No free working but gave some postures.

18.9.1920 Saturday 7.45 A.M: Self - Reg. attended with
C.V. - Process produced unconscience state for an hour.

19.9.1920 Sunday 8.10 A.M: Self - Reg. attended with CV.
No working.

20.9.1920 8.15 A.M: Self - Reg.- attended with C.V.

21st Sept. 1920 Tuesday 8.30 A.M: Self - Reg.

Did not attend owing to engaged in consulting.

22.9.1920 Wednesday 8 A.M: Self - Reg.

Did not attend owing to mind disturbance.

24.9.1920 Friday 8 A.M.: Self - Reg.

Did not attend owing C.V.'s bathing in the room.

25.9.1920 Saturday - 1. C.V.V. went to Papanasam 9.20 A.M.

26.9.1920 6 A.M. Sunday- C.V.V. - Repeating arrears

5th Oct. 1920 Tuesday 6.40 P.M. Advice:- In regulation,
the Saturan, Angaraka and Guru are not fully regulated.
There is failure as: 1. Saturn - 1 day; 2. Mars - 1 day
and 3 Guru - 1/2 day. This will be finished before Friday
next. The Meridian Reg. begins from Saturday Oct. 9th '20
Noon.

7.10.1920 Thursday 7.30 P.M: Advice to Self:-

1. To arrange with Subbaier's son to wait.
2. Don't have any depression about the working by outward pressure; arrange to look after the management of the house with Venkataram and be free without any concern.

There will be many visitors hereafter and so tell
to your son to be prudent and to arrange for their
receiving.

3. To observe some money for self support.

4. There are many items to tell to do but those will
not be given because that it will not be carried out.

7.40 P.M. Reg. Self Development:-

Neck, shoulders, hip bone and knees will be as it is
lifted up by a hook, during the Meridian Reg. Further will

be given after some development to C.V.

7.50 A.M. Advice to Self (Contd.) - Reg: C.V.

Promises to work swearing without wavering thoughts,
attending to her duty as was in first and ever obedient
to Master hereafter. She said that her faults are not
her own actions but by the influence of the Planets she
was so. Master too has promised that she will be placed
in regular working from tomorrow as she is free from
planetary pressures. Master also said that she was all-
owed to be under the influence of the planets and to have
her whims and fancies. Hereafter she will be ever ready
to consult me and you can get advice whenever you want.

8.10.1920 Friday 6 A.M.: Sukra Reg - 11th Week

Planetary Reg. ended by 6.30 P.M.

Advice:- The Meridian Reg. is to practice at 12 Noon
and at 12 Night. for 30 days. The Mediums should also
attend without a single break.

The 4 mediums only are allowed to practise exactly at
noon in their places.

Even if that too is inconvenient let them practise
twice at 12 Noon.

Mediums are to practise with Master's name, in
sitting posture.

9.10.1920 Saturday 12 Noon MERIDIAN REG - *1st DAY

Self - Meridian Reg. attended 3 - both day & night

7.45 P.M. Advice:- During Meridian Reg. period the change
in the Planets will be visible in the earth.

10.10.1920 Sunday - Meridian Reg - 2nd Day.

Self - Meridian Reg. attended 3 - both day and night.

11.10.1920 Monday: Meridian Reg. 3rd Day

Self - Meridian Reg. attended 3 - both day and night

6.15 P.M. Advice to Mediums:- To inform all to attend the
practice at 6.30 P.M. daily until further advice.

12.10.1920 Tuesday - Meridian Reg. 4th Day

Self - Meridian Reg. attended 3 - Both day and night
produced much unconscious state.

13.10.1920 Wednesday - Meridian Reg. 5th Day

Self - Meridian Reg. attended 3 - In the evening tooth ache was shown and before night practice felt severe pain all over the body & little feverish.

14.10.1920 Thursday - Meridian Reg - 6th Day

Self - Meridian Reg. - attended 3 - Feeling of feverishness. toothache continuing.

15.10.1920 Friday - Meridian Reg. 7th Day

Self - Meridian Reg. - attended 3 - both day & night.

16.10.1920 Saturday - Meridian Reg. 8th Day

Self - Meridian Reg. attended 3 - both day and night.

The process was not felt freely. Asked C.V. to consult and she said that the distribution is given to earth to act upon the oceans of 6 in the east and 60 Moon-mantras in the North. The regular process to the system will begin at 12.40 P.M. and practise with mediums.

12.45 Process was given to all.

17.10.1920 Sunday - Meridian Reg. 9th Day

Self - Meridian Reg. attended 3 - Both day and night process was not free. No advice came.

18.10.1920 Monday - Meridian - 10th Day

Self - Meridian Reg. attended 3 - both day and night.

Advice:- The working in the EPIDERMISE cells has begun today and it will take 17 days for the completion.

19.10.1920 Tuesday - Meridian Reg. 11 Day

Self - Meridian Reg. attended 3 - both day and night.

7.40 P.M. Advice:- Explained the passage in the writing portion of S.S. on June 14th 1910.

20.10.1920 Wednesday - Meridian Reg. 12th Day

Self - Meridian Reg. attended 3 - both day and night.

21.10.1920 Thursday - Meridian Reg. - 13th Day.

Self - Meridian Reg. attended 3 - both day and night.

7.15 P.M. Advice:- Attended as per advice but nothing could receive owing to the want of development of C.V.

22.10.1920 Friday - Meridian Reg - 14th Day.

Self - Meridian Reg. attended 3 - both day and Night.

23.10.1920 Saturday - Meridian Reg. 15th Day

Self - Meridian Reg. attended 3 - both day and night.
8 P.M. Advice:- The coming Eclipse of the Moon is a very important one during MERIDIAN REG. so inform all the moffossil mediums to attend without fail.

There will be 1,000 regulations to finish during Eclipse period.

24.10.1920 Sunday - Meridian Reg. 16th Day

Self - Meridian Reg. attended 3 - both day and night.

25.10.1920 Meridian Reg. 17th Day

Self - Meridian Reg. attended 3 - Both day & night.

26.10.1920 Tuesday - Meridian Reg - 18th Day

Self - Meridian Reg. attended 3 - both day & night.

7.30 P.M. Advice to Mediums:- After the Eclipse course let all attend who are here the Meridian course at 12 night & others who go home need not attend here but is to give thought about it in bed at that time.

27.10.1920 Wednesday - Meridian Reg. 19th Day

Self - Meridian Reg. attended 3 - Both day & night.

Advice:- Permitted all the new arrivals to attend the Meridian and the late arrivals also are allowed to repeat the Meridian Reg. & then to attend the Eclipse courses.

7.p.m. Advice:- Late arrivals to Eclipse are permitted to repeat the Courses during rest period and then to join the group.

6.00 P.M. Eclipse course - 1000

6.15 P.M. Advice:- Asked C.V. to repeat the grades during Eclipse time etc. 2003 stages were given.

28.10.1920 Thursday - Meridian Reg. - 20th Day.

Self - Meridian Reg. attended 3 - both day & night.

Late arrivals: Venkata Rao, Nellore - By special advice permitted to repeat 1000 courses of the Eclipse & also to attend the Meridian Reg.

29.10.1920 Friday - Meridian Reg. 21st Day

Self - Meridian Reg. attended 3 - both day & night.

30.10.1920 Saturday - Meridian Reg - 22nd Day

Self - Meridian Reg. attended 3 - both day & night.

8 P.M. Advice to Self:- A new process will begin at 9.30 P.M. and so attend. The working will be in much pressure and at the top of head a pressing at each side with an horizontal line connecting the two points with unbearable pain.

9.30 P.M. Felt the process but did not act well.

31.10.1920 Sunday - Meridian Reg. 23rd Day

Self - Meridian Reg. attended 3 - both day & night.

1.11.1920 Monday - Meridian Reg. 24th Day

Self - Meridian Reg. attended 3 - both day & night.

7.15 P.M. Advice to Self :- To be with free mind and not to disturb it on any account. If there is no rain practise in the open place.

2.11.1920 Tuesday - Meridian Reg. 25th Day.

Self - Meridian Reg. attended 3 - both day & night.

3.11.1920 Wednesday - Meridian Reg. 26th Day

Self - Meridian Reg. attended 3 - both day & night.

4.11.1920 Thursday - Meridian Reg. 27th Day

Self - Meridian Reg. attended 3 - both day & night.

5.11.1920 Friday - Meridian Reg. 28th Day

Self - Meridian Reg. attended 3 - both day & night.

During night course POSTURES were given and lasted for 33'.

6.11.1920 Saturday - Meridian 29th Day

Self - Meridian Reg. attended 3 - both day & night

In the night process no feeling was felt as per advice.

7.11.1920 Sunday - Meridian Reg. 30th Day

Self - Meridian Reg. attended 3 - both day & night.

10.51 P.M: As per advice attended the process to experience the new feeling for one minute and then for 5 minutes in Standing posture.

Experience: Felt a sensation at the feet at a pressure risen up to knee and the chill air pressure encircling the legs. Sometime gave pricking & pain feeling in the ankles and in the sole.

Advice:- The Meridian Reg. continues upto 10th inst. So ask all to attend as usual. Tomorrow DEEPAVALI permitted some to be absent.

8.11.1920 Monday - Meridian Reg. 31st Day

Self - Meridian Reg. attended 3 - both day & night.

9.11.1920 Tuesday - Meridian Reg. 32nd Day

Self - Meridian Reg. attended 3 - both day & night.

7.20 P.M. Practice Advice:- From tomorrow 12 DAYS REG. begins. This working is intended to Self only and not to the mediums. The working will be very severe and they will not bear.

<u>A.M.</u>	<u>Noon</u>	<u>P.M.</u>
7.00	12.00	10.00
8.00	Rest hour practice	11.00
9.00	4.00 P.M.	12.00
	5.00 & 6.00 P.M.	(Rest sleeping)

All the rest hours too will be in working. The said periods is to attend as practice, and the working begins from 12 noon on Nov.10th '20 Wed.

Tomorrow being SOLAR ECLIPSE DAY, and it has some connection with the working and all the Mediums are permitted to attend 12 days Reg. only. The course will be given at 5' rate.

12 Night Advice:- The mediums are allowed to attend daily the following periods: 12 Noon, 1 & 2 P.M. and 10, 11, 12, night.

10.11.1920 Wednesday - Day Reg. 1st Day beginning.

Noon 12, 1, 2, 10, 11 P.M. 12 Midnight.

Self - Day Reg. attended 3	Self	S.V.	A
	12 Noon	"	"
	1 P.M.	Rest	"
	2 "	Rest	"
	3 " Th	Rest	"
	4 "	Rest	"
	5 "	ab	"
	6 "	Rest	"
	7 "	"	"
	8 "	"	"
	9 "	"	"
	10, 11 "	"	"

12 Midhigh to 6 A.M. Rest.

8 P.M. Advice:- Permitted to attend each hour Reg.

1. V.R. 2. P.N. 3. D.M. 4. M.S.

11.11.1920 Thursday 12 Noon Day Reg. 2nd Day

6 A.M.	Day Reg.	Self	C.V. Rest	Rest
7 "	"	"	"	"
8 "	"	"	"	"
9 "	"	"	"	"
10 "	"	"	"	"
11 "	"	"	"	"
12 Noon	"	"	"	"
1 P.M.	"	"	"	"
2 "	"	Rest	Rest	"
3 "	"	"	"	"
4 "	"	"	"	"
5 "	"	"	"	"
6 "	"	"	"	"
7 "	"	"	"	"
8 "	"	"	"	"
9 "	"	"	"	"
10 "	"	Rest	"	"
11 "	"	"	"	"
12 Mid night	"	"	"	"
3 A.M.			"	"

12.11.1920 Friday - Day Reg. 3rd Day - Attended 3

13.11.1920 Saturday: Day Reg. 4th Day - attended 3

14.11.1920 Sunday - Day Reg. 5th Day - attended 3

15.11.1920 Monday - Day Reg. 6th Day - attended 3

16.11.1920 Tuesday - Day Reg. 7th Day - attended 3

6.55 P.M. Advice:- After rest period if it is before hour practising it is better to practise at time as it will regulate the remaining work unfinished.

Re: Venkataram : It is only cooled affect and it is better to apply hot foamentation & cooled.

17.11.1920 Wednesday - Day Reg. 8th Day - attended 3

7.40 ADVICE:- From today forward for 6 days attend the hour practice regularly without giving thought to practise and attending other works.

From this day forward 6 kinds of Tops work are going to work in the system, at following places:-

1. Cerebrum - 1 Top; 2. Below intellect portion - 1
3. Heart - 1 ; 4. Naval - 1 ; 5. Abdoman - 1; 6. Seed - 1.

18.11.1920 Thursday - Day Reg. 9th Day - attended 3

19.11.1920 Friday - Day Reg - 10th Day attended 3

20.11.1920 Saturday - Day Reg - 11th Day attended 3

21.11.1920 Sunday - Day Reg. - 12th Day attended 3

22.11.1920 Monday - Day Reg. 13th Day attended 3

23.11.1920 Tuesday - Day Reg. 14th Day

6.30 P.M. Advice:- It is advised to do Minutes Reg.

at 6 A.M. on Nov. 24th '20 Wednesday and also to inform the mediums to attend at that hour, who are doing hours Reg.

Further advice by next call.

24.11.1920 6 A.M. Wednesday - Minutes Reg.

Attended

Programme

1. Self Minutes Reg. - 6 to 7 A.M.

2. C.V. 60 process @ 1' each.

3. A Rest - 7 to 8 A.M.

Second Reg. 8 to 8.30 A.M.

Advice:- At the time of the practice permitted all the mediums to practise the same regulation.

12 Noon. Attended Hour Reg. in open air. Self, C.V., A
No work began.

12.30 P.M. Advice:- C.V. did not give proper advice and so the regn. did not work. She ought to have revealed the advice of Minutes Reg., but did not owing to her mental depression.

Follow as per advice now given.

The remaining Minutes Reg. 6 should be completed before tomorrow, as per Morn. programme.

1.00 P.M. Minutes Reg - 1st Day.

1. Self II ; 2.C.V. Minutes Reg. 1 to 2 P.M., 2 to 3 P.M.

3. A. Rest - Second Reg. 3 to 3.30 P.M.

4.30 P.M. Advice:- As the distribution pressure seems to be too severe, so arrange the Minutes Reg. to half an hour 30 & half an hour rest and have one course to do tomorrow at 7 A.M.

25.11.1920 Thursday - Minutes Reg. 2nd Day

9 A.M. Advice:- all to attend at Noon.

12 Noon: Owing to want of advice the distribution was not given. Self advice was not received properly by C.V.

Owing irritate temper. When properly advised at this state to attend the Meridian time the work not show in the system.

Even after this, by the want of proper advice no distribution was given to the mediums.

6.30 P.M. Advice to the mediums to do "Seconds Reg." all attended.

6.45 P.M. Advice to Self:- To practise at 12 Midnight. As the development is in wanting to C.V. further advice could not be given.

12 Mid night Advice:- To GIVE THOUGHT about the development and to be in rest to sleep.

The Minutes Reg. will continue for 5 days from the commencement day.

The Sun's working in the Meridian acts well in bottom but not in top to the earth and it should be regulated during 5 days work.

26.11.1920 Friday - Minutes Reg - 3rd Day

12 Noon. Attended Self, C.V., A - The kind of practice not given in advice.

4.45 P.M. C.V. not developed yet.

29.11.1920 Monday - 6.45 P.M. Consulting.

Heard all the Sounds of yours. Vague replies followed.

As the period of the practice was not given in the beginning, the same reply comes again.

94° working, 94 hours work wanting and one hour work will be given now and further times will be revealed by me even in sleep.

Reveal your self experience.

7.10 Within 10 minutes you will feel. Nothing felt.

Then consulted no proper answer comes. C.V. was in repentance and promised to consult again after meals.

9.30 P.M. C.V. could not have touch.

9.10 P.M. Consulted. Could not.

30.11.1920 8.30 A.M. Tuesday - Consulted

Advised as follows:- To be calm in receiving. Further advice will follow. As the throw is from inner to epidermise will not be in feeling state. From 2 furlongs distance it should come down to physical conscience.

"SIX KINDS OF CONTRACTS" are working in this line.

1. PLENTY OF LIFE.
2. PLENTY OF LIFE IN CONSCIOUS STATE IN THE PRESENT LIFE.
3. THE PRESENT BODY WITHOUT DECAY.
4. WITHOUT FIGURE CHANGE.
5. RE-CALLING THE DEAD.
6. WITH ALL CONSCIENCE REACHING THE DELUDING.

9.48 A.M. Advice: These six are the properties in the contract is involved.

(2) (Down)	(going)
1. Derrection	2. Direction (2)

The remaining 3 up to this acted 3.
should be shown in 6 & 5, 4 - in the begining acted.
action

1,2,3, not worked yet.

3. Should act suddenly.

1 & 2 In one sense it has acted in K in the begining. Then working is still in dwindling between Derrection & Direction. So communiction could not be had owing to this dwindling. Hence the mind disturbance is shown. This disturbance will be up to Dec.3rd '20. Derrection & Direction will join on Dec.10th '20. Within that the mind will be much disturbed state. After that date 3 kinds, will begin to act.

Re: Practice: To practise in the open field when mind suggests to act.

Simple to observe what is going on in the system and C.V. should be in watching the working and to reveal.
If it is — raining to do in a room.

Declination change to 3° will be shown, and a change in Constellations passing in Quarters to a house.

Hereafter there is no practice to distribute to the mediums but let them practice Masters Name morn two daily till the Truth motion shows in outer.

30.11.1920 Tuesday - 7.30 P.M. Self - Reg.

In standing posture - attended 3 - Free process.

3.12.1920 Friday 4.50 P.M: Advice to Self:-

From tomorrow new process will begin at 7 A.M.

5.20 P.M. Further advice could not be received by C.V.

4.12.1920 Saturday - 12 Noon Self Reg. attended 3

12.15 P.M. Attended 3 - Distributed to Mediums.

9.25 A.M. Advice to Self:- There is regulation at 12 Noon and attend. The working will be between Dermis and Epidermise filling it with new production of air by the moter.

This is not like mediums practice, but Self regulation working on Seperate Principles.

During Meridian time Six connections form will be given to the Earth as follows:-

Touching the equator ends

" North & South Poles

" South East & north east.

7.12.1920 Tuesday 12.30 Noon:Self Reg. attended 3 -

No feeling as per advice.

12.50 P.M. Consulted - vague replying.

Advice - As the working has not begun now and to attend at 2 P.M.

2.30 P.M. Attended Self alone - No working began.

9.5 A.M. Consulting: Re: G.C. - To postpone it as there is no distribution to give.

After the completion of the contract further advice will be given about the Mediums distribution.

Re : Working.

A bluish star between Krithika & Punarvasu will be visible to sight. On Dec.10th Noon the pressure will touch, K's inner & outer will be given to conscience.

12.30 Noon Attend the regulation. A pumping of air to the body, to hands etc., hard breathing will be felt.

8.11.1920 Wednesday 12.35 Noon:Self - Reg.

Attended Self & C.V. - No feeling as per advice felt.

5.55 P.M. Consulting about some arrangements to the future.

Advice:- As some developments are going on and no proper answer could be thrown now. Tomorrow morn. you can have proper communication.

Re: Decay.

About the want of information and the decay of the

body, you need any anxiety about it.

1. From phynominal to truth conception and what has learned is not enough.

3. Perception in Truth in high level. Now is in level.

A Commander will not stop the War in half.

So my working.

Some working should be in Secret to C.V.'s conscience.

36 stars are thrown now in different degrees and colours from North to South pole.

9.12.1920 Thursday 12.30 Noon Self - Reg. Attended Self & CV.
No feeling as per advice.

12 Midnight - Self - P & F.L. Reg. attended 3.

12.55 Noon - Consulted about the yesterday's request.

Advice:- After the 10th inst. passed the reply will be given. From tomorrow a new kind of vibration will be given to practise at 7.00 A.M. (Dec.10th '20). Further by next call at Eve.

M.T.A. (1.8 P.M.)

6.30 P.M. attended as per advice to receive instructions.

To Self system at 5 feet haight the working has reached. Petroleum (Pure combustable) has not been introduced to the World till now.

Firely Lappers in very high level is formed like Petroleum as to the world.

6.45 P:M. Direction - 1. Firely Lappers.

Derection - 2. Pure Petroleum.

In the Self system between epidermise and the outer air this Pure Petroleum acts.



As in diagram at the top of the tube ie. 5 ft. height the Firely Lappers is acting since Dec.3rd, 4th & 5th insts. and that work is completed on the 6th inst.

Since 5' this is given to focus in outer air the Pure Petroleum and it has been pervaded the whole body.

These 1 & 2 should act as Conduction and non-conduction in outer to the world.

To each foot there are 4 Fires. For 5ft. there are 20 fires. To each Fire there is 1 hour work. In 24 hours from this night 12 O'clock to 12 Noon tomorrow and then to 12 Night in 20 hours this work will be completed and stands at one foot height to the Self body.

From 11 P.M. 12 night this 2 & 1 meets on Dec.10th 1920 Friday. Tomorrow from 8 P.M. the system will be kept in high speed in a peculiar manner without any kind of disgust.

Re: Mediums :- At the begining of this working all should attend and so inform all to be ready.

Ref: Self : Is to practice every hour up to 8 P.M. tomorrow and between 11 & 12 night is to observe the other feelings.

10.12.1920 Friday 7 A.M. - P.Reg. contd.process for 5'

Self	-	<u>Ether, Physical focussing.</u>		
		Self	C.V.	A
8 A.M.		"	"	"
9		"	"	"
10		"	"	"
11		"	"	"
12 Noon		"	"	"
1 P.M.		"	"	"
2		"	"	"
3		"	"	"
4		"	"	"
5		"	"	"
6		"	"	"
				" Postponed to 10,11 & 12 night, owing to delay in working
7.5		"	"	ab Chilness felt but soon to heat, after 3'
8		"	"	ab mere thought
10		"	"	" No proper working.
11		"	"	" So postponed to tomorrow.

2 P.M. Since 7 A.M. Some depression to C.V. and the courses was revealed at this hour to Self.

7.30 P.M. Advice:- To attend this hour and to observe the chill feeling from outer from lead top and around the body up to foot.

To practise with closed eyes in Standing posture in open air.

11.10 P.M. Advice came when consulted about the Practices:

Since 19th hour working the work is not in progress and so suspend for the present. Further advice will be given by tomorrow morn. Let all the Mediums attend in the Eve.

11.12.1920 Saturday - 7 A.M. Rest given to all

6.25 P.M. Self - Reg. attended 3 - To observe the outer pressure in the skin. First felt little pressure and then no feeling. Then bodily working in suspended State.

To consult C.V. was not in touch owing to some development in the system.

12.12.1920 Monday 8 A.M: The same cause again caused C.V. to depress. At Eve. A irritated her more than sympathising.

15.12.1920 Wednesday - 7.45 P.M. Advice to Self:-

During the regulation of Derrection & Direction some bad thoughts are to be evaporated in order to work pure thought hence there will be much disturbance. Don't care for it. It will not take long time to exhibit to outer. This work continues to 2 P.M. tomorrow.

A Funnel like work is given in intellect portion by that the conscience will work in recalling to the memory and observe what is passing & acts in sitting or lying posture.

16.12.1920 Thursday - 8.15 A.M. Self - Reg.

Attended with C.V. - To observe the outer feeling as small circling on the surface of the body and the inner penetration as Cone.

Felt outer chillness and the thrilling vibrations upto skin.

10 P.M. Self - Light radiation also attended as per advice.

1. C.V.V. 2. D.M. 3. P.N. - nothing felt.

Self - as per advice nothing felt. 8 P.M. During trial observation nothing felt.

17.12.1920 Friday - 10.15 P.M. Self - Reg. of Memory,
attended with C.V.

Each atom vibrating without the contact of other in
head, front, hands, and up to knee. A very pleasant
sensation and the mood continues with encouraging manner.

23.12.1920 Thursday - 9 A.M. Advice:-

From 12 noon there is change in the working. 24 Gi-
ddiness from Etheric falls will be given to the brain
portion.

The thought working will be as it was on the Dec.
21st inst.

25.12.1920 Saturday - 1 P.M. Consultings:-

About the working of the contract. No proper reply came.
This may be due to the present regulation in her system
that she might not have touch.

It is the duty of the Master to inform what should be
given and he ought to have of the time too.

2.1.1921 Sunday - 4 P.M. Advice:-

Initiation is allowed for a month.

7.30 P.M. Advice:- The higher Memory connection will be
given to physical tomorrow and so ask all the Mediums
to attend without fail.

28.1.1921 Friday - 4.40 P.M. Consulting.

As per present advice given. Reached cut off level bottom
4.37 P.M. Stood pure Memory form.

Now to advise here because being the first original subject.
For the last 3 or 4 days this level did not work.

Then she had Pure Memory touch and from that level she
began to repeat the subject, from Jan 22nd - 1.30 P.M.
9.47 P.M. C.V. began to consult.

Owing some disturbance in the stomach postponed.

29.1.1921 Saturday 10.27 A.M. Advice:-

60 days will take, it seems. Seems, it is waiting for
more pressures from out side. Then only it will show
the progress.

C.V. is in want of development. At 2 P.M. further will
be given.

The filling up from higher to the physical system is not sufficient to THROW SOUNDS now and it should be filled up more.

1.30 P.M. Advice:- Mixing of Pure Memory & Prana a work has begun in human form and reaches the Pressure Prana level.

Gaseous figure and the Etheric from the returns as in outer Etheric and in inner gaseous figures and standing at the bored point vibrates to the Physical figure through the route it has taken.

This begins to work in the Self body which has no stability & Etheric, and it acts in 360° where no Kundalini & gaseous figure in the House portion.

By this 4 Dead occurrences has been tried.

1. K, 2. Stability, 3. Gaseous state and 4. Etheric. These 4 focussed as one with wanting of Prana and bores the wanters Prana level. Prana quality is to fill up. So it fills up this in four levels which has 4 grades in it and all become filled up. By its own Pure Memory it goes to trace the Pure Memory of the Prana as there must be. It reached that level and it was also made to fill up in its wanting.

Before it returns from that level, it changes, the Etheric to outer of the gaseous figure and reaches the bored point.

In the physical body there are two kinds of work.

1. From here bored route now.

2. C.V. Pure Memory Standing level.

The Self Etheric stands with Pure Memory and Prana mixed figure.

2.30 P.M. Just now it is revealed to C.V. that there is want to Prana which was in want of Pure Memory of its own. Now the Etheric stands where the Prana begins to fill up originally.

1. Cause - The feeling of vibrations in the Self body from the beginning of the Practice time.

2. Cause - Is to work the Memorandum Standing at the base of the Prana, it begins.

The Etheric tries a method to bore the Cosmic Memorandum without altering its work.

5.35 P.M. Consulting

As the writing seems the continuation of the present instructions regarding Memory principles and asked C.V. to consult again from Prana level.

Reply:- The advice was not given in proper way.

6.10 P.M. FRESH ADVICE:

The inner pressure is not sufficient to recoup the physical. The outer regulated too did not work well but goes in vapour.

After finding the result another method taken to recoup the physical by the present way of consulting.

Like the beginning day as your self worked, from to-day it is going to work through the route bored from High.

To attend at 7 P.M. to practise and C.V. promises to give advices regarding it.

6.35 P.M. - Again C.V. asked for a truth working.

6.40 P.M. - Is to feel while practising as per advice.

1. The stability working in Etheric form. 2. Kundalini portion. 3. Capellaries.

Begin practice like the first day. at 8 P.M.

30.1.1921 Sunday - 10.50 A.M. Consulting.

In the self body some bile matter is increased. Before she goes to consult, some principle was given by me to convince her faults that she commits. Then she repented for the folly and promised to work regularly in future.

Then went to meals. 11.40 A.M.

7.20 P.M. Consulting:- Now she says that she saw the Master and has reported all that has occurred yesterday. She should not be left without proper guidance and not to commit the same.

B.S.K. was asked to and was regulated.

7.30 P.M. C.V. has committed a mistake in 100 divisions of M.T.A. in Fourth Round.

It is not my advice giving level to you.

Re: Reaching advice.

It will take 3 months. The troubles which are in this period will not be revealed before. Don't think that there is no guidance to you. As a test it will be given, not to you but concerning the family. To dispel it suddenly it will show great velocity that will be very difficult to bare. So it takes time to show the progress.

1. as a support 2. Failure - in family.

8 P.M. Advice :-

3. No respect or value since long time by all & by C.V. too. All these for want of proof in outer show. Even C.V. tries you to shake the belief and confidence.

The Self prepared quality will not have by any soul in cosmos. The progress might have been shown if you have acted as advised. That is a cause for the delay.

Here after for every act consult the advice will be given then & there.

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V O L U M E - 20 (From 1-2-1921 to 30-6-1921)

1.2.1921 Tuesday - 7.20 A.M: 1. C.V.V. - at villa

2.2.1921 Wednesday 6.45 P.M: Consulting: Advice:-

Since Jan 26th '21, the connection given to C.V's. Etheri is to have touch in her physical memorandum, to complete that work it will take 45 days. During this period - from tomorrow (Feb.3rd '21) the explanations will be given for writing according to the degrees touch it forms in the Memorandum.

By this two kinds of Memorandum are going to work in the Physical body and two kinds of explanations will be given one about the Cosmic levels and the other of its higher experiences of Pure Memory levels. Owing to this moulding work the advice could not be given till now.

7.2.1921 Monday 9.20 A.M: Advice:-

Expelling the present memorandum work, is going on in rapid rate hence is the troubles. Owing to the absence of the Stability & Etheri, the unberable state shows. This will continue for 1½ month.

She could not give further advice and the lift too was not given by the Master.

13.2.1921 Sunday 4.50 P.M.: Advice:-

The connection is given to the Etheri to work the physical of Venca in 360°. It is in kindling work of the each degree and she will be in uncontrollable state. The stability level has reached the Sahasrara and it should come to heart portion. Then only the advice could be given about the "Reaching".

This will not take long period to complete and within 15 or 20 days almost will be finished. Till that time don't cause your mind to depression or irritation on any account.

M.T.A.

17.2.1921 Thursday 7 P.M.: Advice:-

As explained yesterday the C.V's development will be completed at 9 P.M. Then only further advice will be given.

There is nothing to give you in working form to the conscience but Truth action in physical sight. It will not take long time but in days delay. So don't cause yourself to depression by different views.

At 12 Midnight observe if there is anything new. There is nothing to reveal more except Truth.

M.T.A.

19.2.1921 Saturday 6.45 P.M.: Advice:-

The Reaching will be in near future. The exact date will not be revealed now. First the Etheric reaching of C.V. should come to her physical conscience. Then your Reaching will be revealed by her, the time and advice. The state shown to her was revealed thus:-

"A Sun like blazing from the Earth will fall on the Self body and will change the physical molecules. Then it will be increased and the breadth of the blazing will be extended so as to cover the whole earth."

24.2.1921 Thursday 7.15 P.M: Consulting:

C.V.says that without the appearance of the Master, a boring is shown and an air pressure causes to repeat in sounds by it.

As the inner moulding is given to mix the Etheric with physical and it will continue for 5 days. Then only further advice could be given.

As the present working is in lower touch that the children born from the date of practice will be revealed writing form.

The tests tried on Growth & Rathnam will be revealed.

26.2.1921 Saturday 7.30 P.M.:Advice:-

Is to take the sideways as enlargement in unlimit is not completed in working. It should reach the unlimit and should reach the earth from that. By this the conscience will work to all on that day about the change in Cosmes. To touch the unlimit level there is 2 inches distance.

Thus radiation from the Earth or enlarging or pervading or fill-upping means spreading the View - as in K-fillupping.

When it reached the unlimit level a change will show in your physical system and that is the sign of it.

6.3.1921 Sunday 6.30 P.M.: Advice:-

About the delay don't have any kind of depression. Even there is failure in confidence the contract will show its work. This Earth is not in a state to bear the high pressure of this line of work and as it takes its own time to recoup it.

A kind of belt has been formed covering the whole top, bottom and the converging pressures should reach the Earth which will be completed within 45 days.

M.T.A.

11.3.1921 Friday 10.50 A.M.: Advice:-

Again some wanting is felt in breadth sides and it came to attend to rectify. This will take some time to finish it. Then only the Reaching will be established. There is some secret in the whole working and so the advice will not go to you in full. Don't have any kind of depression about the delay.

In the above said connection there will be some courses to distribute to mediums to-day and in other dates. At 3 P.M. distribute the following names.

3.10 P.M. Advice:- To repeat this once, in lying posture and to feel the passing from left leg toe running all the degrees to right leg toe. "Epithelial barred".
(distributed at 3.18 P.M. & 7.10 P.M.)

12.3.1921 Saturday 7.30 A.M.: Advice:-

As said yesterday there are courses to distribute up to 15th inst. at 4 P.M. on the 12th, 5 P.M. on the 13th, 6 P.M. on the 14th & 7 P.M. on the 15th inst.

This should be sent to the Moff. mediums to practice these 5 names in 5 days at the above said times, on receipt of the advice, with their usual practice of Guru Reg.

The Reg. is called "HORN COVER REG.", to the Earth.
The remaining names are noted in separate book.

14.3.1921 Monday 5.40 P.M. : Advice:-

As the work has begun now and so ask all to do the
course at 5.45 P.M. instead of 6 P.M.

16.3.1921 Wednesday 5.45 P.M. Advice:-

To distribute the additional name that was received
in Horn Cover Reg. at 6.30 P.M. to-day.

18.3.1921 Friday 7.30 P.M: 1. C.V.V. (to Sholinger) 6.30pm.

7.35 P.M. Advice to Self:- There is regulation to Self
and to C.V. for 6 days. C.V. will be in unconscious state
and don't disturb her in moulding. This is not for dis-
tribution but Direct to your-self. Observe the feeling
and then the explanation will be given to you after.

Re: N.M.Ramaiah Brothers.

As per Karmic law - In their previous birth the affect
of murder has the turn to show; Their wives also
caused some deaths to animals by starvation.

So there is affect in Frana levels. As for their
request about the children they have to spend their own
money, not from the Charity Fund, to mitigate the Plane-
tary influence.

They have to follow the remedies given.:-

1. Both with their wives to visit you in proper order
and to receive permission to follow the advice.
2. To practice before MASTER'S FIGURE in a dark room
for 12 days placing one diamond each day, which is
equal to Prana level.
3. Then each day a RUBY for 12 days to rectify blood.
4. Then to strengthen the nerves to place one PEARL
for 6 days.
5. After 30 days to place these at the feet of the
Master with a PAIR OF MALE AND FEMALE CLOTH.

The request will be good.

21-3-1921 Monday 7.30.p.m.: Advice o self: Some explanation was given about the delay in working. Notes Vol.1.3.pp. is noted. The Hook Rod connection practice was given at 7.50. and to observe it for 5'.

Feeling was very feeble.

23.3.1921 Wednesday 7.00 P.M: Advice:-

Some explanation was given by the Master about the "Cludere" principles.

25.3.1921 Friday 6.50 P.M: Advice:-

The working will be completed of the Hook Rod at 12 Midnight. Then only the advice could be given.

27.3.1921 Sunday 12.30 Noon:Advice:-

V.R. is permitted to receive G.C. all programme. To have G.C. from April 9th to 13th inst., and to give instructions about the Giddinesses,, memory & memorandum working and the quality of the "1". To explain the delay in "Reaching" working and to wait for 14 months. From 29th inst. "Short battery rings" working will be given to the Self system. The Cosmic worries will be in increased state and by C.V. Kutty also. Don't care about that.

1.4.1921 Friday 6.55 P.M.: Advice:-

1. C.V. avoids to work thinking the Self suffering.
2. The line began when Comet returning and before the completion no comet will come, and in the meantime there will be no chance to it.

The Reaching day could be known to all by sudden action and change on the Earth. The time could not be fixed by the present state. This may take at least 14 months. This being the ending period the worst kind of temperament will be shown. Many will be in this test. Yourself and C.V. is an example to it. This is a symbol of high working speed. It have not placed you in such a state to keep S.S. with you. The level acted in him will not go in vain.

Only on the Reaching moment the body will be as promised and not before that. Till then it will be maintained in

ordinary state and not with sickness.

To break the Sun, to stop the Earth, to Quench the fire and such kinds of levels will be shown by you and not waste of energy working of others like.

The Comet may come within 2 1/2 months to this Earth and begin at North side.

M.T.A. (8.30 p.m.)

Treatment:- K. ythienathaier - Beginnig of the dropsy.
Advice:- To repeat 15 times "Coolden etc." and to stop the usual course. To aviod the present aura while practising.

9.4.1921 Saturday - General Call 1 day G.C

attended 69 A.M. and 69 P.M.

3.45 P.M. Explained the object of the line and the stability work.

6.30 P.M. Rest given.

10.4.1921 Sunday . G.C. 2 day - I Group Master's name

6.45 P.M. Olidere Reg. - attended 117 a.m. & 123 p.m.

3 P.M. Advice:- To distribute "Olidere Reg." from this eve. after explaining the principles.

4 P.M. Explained the stability work and the Memory Memorandum giddinesses.

11.4.1921 Monday - I Group Olidere Reg. 6.30 P.M.-G.C. 3 day

attended 112 a.m. & 119 p.m.

8.24 A.M. Explained the Stability & Prolong levels.

4.5 P.M. -do-

12.4.1921 Tuesday - G.C. 4th Day : Olidere Reg.

attended 119 a.m. and 106 p.m.

8.15 A.M. Explained Prana levels etc. 1 form

4.35 P.M. do & reaching.

Permitted all to return to their places tomorrow eve.

13.4.1921 Wednesday - G.C. 5th Day - Olidere Reg.

attended 98 a.m. and 42 p.m.

9 A.M. Explanation in Telugu. General advice and warning about carriage, fire & travels accidents. As for body

complaints by the heat of the Olidere Reg. is to repeat "Coolden etc." for 15 times @ 1 process & 1' rest.

14.4.1921 Thursday - 6.5 P.M. : Advice:-

By this Reg. each system is very much heated and the fever form is shown. So ask all the Mediums to take rest for 3 days and to begin practice from Monday onwards.

15.4.1921 & 16.4.1921 - Rest Day

3.5.1921 Tuesday 6.5 P.M: Self - "Chesters bones branch" Reg. attended Self & C.V. - no new feeling.

4.40 P.M. Advice to Self:- At 6 A.M. or after raising from the bed is to practise in Standing posture, for 5 days to observe the degrees working and the organs working way by view reaching.

With completion of that the physical growths of flesh, nerves & bones on all sides by the beginning of the first degree in the left-side during day time to note the view working.

This is called the fixing of the girders in order to bear the further pressures which is not yet fixed in the system and this will be tried within this 5 days. This will begin in bones, From Skull to Hip bone in chief parts - Skull 2 halves, Shoulders, Hip bones, and Knees.

To begin this from this eve. at 6 P.M. for 5 minutes only and to observe in one portion only for a time.

There will be a inner Shaking in the portions touched and for that need not have any fear. "Chesters bones branch" is name of the present work given. Works from the yellow matter to bones in filling up the view, in order to recoup the system from decay.

4.5.1921 Wednesday 6 A.M: Self - "Chester bones branches" Reg. attended 3 - no new feeling 6 P.M. attended 2 - no new feeling.

5.5.1921 Thursday 6 A.M: Self-Chester's bones branches Reg. Attended Self & C.V. - No new feeling.

6 P.M. Forgot to attend.

6.5.1921 Friday 6 A.M.: Self-Chester's bones branches Reg. attended Self & C.V. - no new feeling.

6 P.M. do do

7.5.1921 Saturday 6 A.M.: Self-Chester's bones branches Reg. Attended with C.V. - no new feeling.

6 P.M. do - do

9.5.1921 Monday 9 P.M.: Arrival:- S.K. of Kallavi

By noon train "Olidere" given at eve.

16, 17, 18, & 19.5.1921 - C.V.V. absent (To Tinnevely)

4.30 P.M. Advice:- In consulting C.V. from the level of Pan as per Writ, tight, tried but could not. Then per Reaching flow began to have some connection and impressed her shrinking level caused by the outer depression. The view acting in K level as Etherel was disturbed and 5 days evaporation is given to rectify it. Then only direct communication will act.

20, 21, 22, 23rd May, 1921: C.V.V. absent

29.5.1921 Sunday - C.V.V. to Papanasam

1.6.1921 Wednesday 6.30 P.M.: Advice:-

In the Self system the filled up view is made to pervade by K's retortion. The Olidere Reg. is working in the Dhanur Lagna.

11, 12, 13th June 1921 - C.V.V. at Papanasam

20.6.1921 Monday 7 P.M.: Advice to Self:-

The present regulation given to Self will take 3 months more. It is given to test the Prana high temperature in the system how it bears. The only thing is kept in waiting, the radiation to outer. The Inner is kept in waiting, the radiation to outer. The Inner is kept like a floating one in the midst of the Cosmic pressure without radiating its quality.

Re: Comet

With an absorption from the Triple passing the Mongee route and the Symbol Lights the Comet goes round the Earth. Like the Planetary leading it enters first Sukra meridian. By this the Sukra, Budha, Mars and Saturns' wanting Prana

level will be kindled to each of them and the leading to Earth will be like Meteor's form. This will cause many wonders on the Earth some as pleasures to human forms and in pain in some way.

New Stars also will be visible. The lightning and thundering sounds will be much produced. In course of time each man will be made to understand the three giddinesses states that are acting on him.

Direct reply - from this position.

During the SAMADHI COURSES many tests has been tried in the Self system with tremendous velocity and the pumping work and the result was a beautiful one. All were given in your conscious state and you stood the test. Now there is nothing left to try. No such trial is made in any other system and so the higher level advises could not be communicated through any other system. T.M. has not reached that state. Hence is the delay in advancing. Further there are some portions create to system if revealed. It is not proper to reveal it.

The chief point of the Principles and some ideas which are necessary for practising principles and to understand the cosmic working were given.

The rest was kept Secret even now. To the many queries which are not necessary has not been answered even pressed by T.M. The new principles of working will differ much from the existing one and so no improvement is shown to want which you feel and ask.

Don't think that T.M. has failed in getting advice from me. She was kept like that in such moments. She has been developed to attend any kind of work of mine at any moment to my call and not for memorandum working knowledge, which is in no way useful to you.

I will be attending to guard you only and will not be revealing all the moments that is affecting you, caused by the tremendous waves in its course of developments by the introduction of our line to the Earth.

What is the use of revealing the effects? You want only the guarding. That I will be attending always.

T.M. revealing the advice is a giddiness route. Some higher ones will not pass that route while it has its own way of working in conscious state, you have to wait for that to act to you.

The future working more could not be traced even by me. The View must reveal by its own action. It is still trying how to act from centre to radiate on all sides to the Self figure. "One" should see the "One".

No further advice is necessary but be calm and patient for sometime as you once was in the beginning till it works at its own accord. Think of your sounds run from throwing giddiness and never give value to it.

"Private" about Matter

(8.25 pm.) M.T.A.

21st, 22nd, 23rd June 1921 - C.V.V. at Shiyali

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(N.B.: - From 13.4.1921 to 30.6.1921 Morn. 6.00 A.M. "Olidere" and 6.00 P.M. Master's Name was practiced by I Group)

VOLUME - 21 (From 1-7-1921 to 30-11-1921)

1.7.1921 Friday 6.00 A.M.: Olidere Reg.

9 P.M. C.V.V. - from Tanjore

5.7.1921 Tuesday 7.00 P.M.: Arrival: C.V.V. - from Papanasam

7.7.1921 Thursday 6 A.M.: C.V.V. to Papanasam

8.7.1921 Friday 6 A.M.: C.V.V. at Papanasam

9.7.1921 Saturday 6.20 P.M.: Advice:-

The development is given to work from K and after it has acted in the system, further will be explained. I am in guarding always and attending the progress alone. There will be no failure in it and the contract will be fulfilled.

As the Self system could not bear the outer pressure and finding its inability, the working is going on slowly. Hence is the delay in every thing.

No better way could act except the present follow.

As I have already said you ought to have arranged the management of the property to look after it by your son. That was not done and you feel that pressure. Further their mental attitude has been changed by some cause, which will not be revealed - and by that the respect, love & obedience even confidence too has been washed off. The value of the aura has been forgotten. The food you take is with very bad aura and with different thoughts it is served to you. So it is not palatable to you.

Re: Venkataram - let it be secret. The touch of this line is diminishing. The disregard and want of confidence predominating and makes him to wavering mind and stubborn in certain actions.

The present way of working this line with forethought has not been followed. You ought to have lived separately without any kind of outer attraction and disturbance to the mind.

The affection towards your children you had, did not allow you to be strict and this has caused them to become as spoiled ones. Nothing could be rectified now. The speed it has taken its course and it will take its own course.

The better results could be expected only after your completion. I have nothing more to say. Be calm and attend your own progress. If not I have my own work to attend.

M. T. A.

14.7.1921 Thursday 7.10 P.M.: Self - Reg. To observe the simultaneous thought productions.

	Self	C.V.
I	1. Olidere	same
	2. Fundamental	differ
II.	1. begin	1. ---
	2. conscience	2. same
	3. make up	3. ---
	4. (Telugu)	4. same

6.45 P.M. Advice to Self:-

The working shows the good progress. The Olidere Reg. has reached the Memo.

1. Consolation; 2. Constitution and 3. Memo + Conscience.
Consolation - Giving raising quality
Constitution - Belt to the Earth
Memo - The conscience penetrating the Physical Memorandum.

These three have been fill-upped to the world Pituitary.

There is a regulation to you and so attend with C.V. at once. Thought kindling is given to you both and note them. This is like Telephone working.

15.7.1921 Friday 10.00 A.M: Celebration:-

Briktha - Beginning to learn the alphabet. ()

24.7.1921 Sunday 6.15 A.M: Arrival:- from Madras (P.N.)

Posted to this College.

30.7.1921 Saturday 8.45 A.M.:Advice:-

To be with free mind. The writing portion could be given only in certain touch and not always as before.

As the working is given from inner to the outer body seems to be feeble and you need not have any anxiety about it.

As your system is in this working order, that the speed which is acting to the T.M. will not be regular and so she

will not have regular touch.

Don't have any kind of depression about the worries and pressures and have firm belief as you had first. The speed that was given at start will have its own way. There is remedy for everything.

8.8.1921 Monday 6.00 A.M.: Olidere Reg. (New Reg.)

I Group - Master's name

4.30 P.M. Practice Advice:- To distribute to all.

Town Mediums.

9.8.1921 Tuesday 5 P.M. Practice Advice:-

To continue the New Reg for 5 days more.

10.8.1921 Wednesday 6 A.M.: Olidere Pituitary Reg. 1st Name

11.8.1921 Thursday 10.30 A.M.: Practice Advice:-

To distribute to the Moff. mediums.

14.8.1921 Sunday 6 A.M. : Olidere Pituitary Reg. 2nd Same

17.8.1921 Wednesday 5.50 P.M.: Practice Advice:-

To repeat the 2nd name upto the marked portion, for 5 days.

Only today it has begun to work.

27.8.1921 Saturday - C.V.V. at Tiruwadi

3.9.1921 Saturday 6.50 P.M.: C.V.V. arrived

5.45 P.M.: Practice advice:- To distribute the 3' name

at 6.30 P.M. to-day after finishing the usual practice.

4.9.1921 Sunday 6.00 A.M.: Olidere Pituitary Reg. 3rd Name

8.9.1921 Thursday 8.15 P.M. : Re: P.N. - Complaint

His intense thought has caused to resettle his constitution in the left seed, in order to give complete memorandum work. This has increased the heat in the right seed. Till that work is going on, let him suspend intercourse.

To mitigate the heat in that portion is to repeat "Coolden etc." 10 or 15 times per day with his usual practice.

11.9.1921 Sunday - C.V.V. to Trichi

17.9.1921 Saturday 6.45 A.M.: Arrivals :- 1.M.Narasimham

and his friends. 5 P.M. Initiation: Subbarao, V., BA, BL.

Sivite, Neyogi Brahmin Age - Pleader, Bapatla :Practice

Master's name.

18.9.1921 Sunday : C.V.V. at Papa. arrived 6.45 P.M.

5.30 P.M. Initiation: P.Chenchaiah, Christian, Age-33.
Professor, L^W College, Madras - Practice: Master's Name

22.9.1921 Thursday 7.5 P.M. Advice:-

1. Is to ^ovoid travel towards South Side, for 10 days,
even from Madras.
2. There will be fire accidents.

Advice all to repeat No.3 name @ 30 times after the
6 A.M. usual practice, @ 5 minutes practice 1/2 an hour
rest. Those who are unable to attend here may practice
at home.

7.15 P.M. Advise them how to repeat the same name 3 times
with 10 minutes interval.

23.9.1921 Friday 9 P.M. : Advice:- Rest is given to all
tomorrow, and to begin usual practice from 25th inst.

24.9.1921 Saturday - Rest Day

26.9.1921 Monday - C.V.V. to Papa. arrived 9. P.M.

20.10.1921 Wednesday - 7.12 P.M.: Advice:-

As it is not avoided the Physical pressures as
advised and so it has to borne. No altering could be
given during the Olidere Reg. period as it itself will
give more.

From the very begining the minor advices are over-
looked and it has grown to these worries.

All the Society property is to be taken as an Eternal
one and it belongs to it alone.

7.30 P.M. Whatever comes through the line of work is
not a devisable one. A list should be kept to all the
articles belonging to the society.

8.50 P.M. As the spittings seem to work in a differnt
route was asked to postpone the subject to another time.

24.10.1921 Monday - C.V.V. to Alathur

27.10.1921 Thursday - C.VV arrived at 4 A.M.

3.11.1921 Thursday - C.V.V. to Papa

5.11.1921 Saturday - C.V.V. arrived.

7.11.1921 Monday - C.V.V. to PAPA.

7.00 P.M. Arrival:- R.Krishna Iyengar - from Srirangam

9.11.1921 Thursday - C.V.V. arrived

12.11.1921 Saturday - C.V.V. to Madras 5 P.M.

15.11.1921 Tuesday 5.30 P.M: Advice:- About the G.C.

To hold in X mas holidays. They have to attend 3 days and new courses will be distributed. After the distribution of the First course name and the second is to classify the mediums as follows:-

- A. 10 years completed and above waiting.
- B. 10 years and below 3 months ie. 9 years 9 months.
- C. 5 years and above
- D. 3 years and above
- E. 2 years and above
- F. 1 year and below 2 months
- G. 10 months
- H. Initiates.

6.00 P.M. Is to take test about the Ethereic leading

A is to test B. Practice hours:-

A&B " D 7 A.M. 3 P.M. & 6 P.M.

C " D

Is to take the departed mediums also in this calculation, and to take test by A, B & C.

In the same way is to note the resigned and non-attending mediums also.

5.40 P.M. Course name (Is to practice with eyes opened)

"Energy.....working"

With eyes closed and to note the views. "Mental corresponds"

16.11.1921 Wednesday 6.30 P.M: G.C. Contd.

Course names for Sight "Ether....fixed" (with eyes closed)

20.11.1921 Sunday 4.15 P.M: Advice:-

It has been already informed the mediums that something will cause to leave Society, and it continues still. Even it will not make all to suspend practice.

Re: Self

To evaporate much heat is given hence is the Cause for weakness and the tooth affects.

As there are some works to be finished re-Earth body
and after that finish only the Reaching should be given.
If not some collapse will cause the human forms as well
as the Earth. Already many have shown. There are many
Secrets which could not be revealed to the public.

We need not satisfy by sounds but to show in action
as a living proof.

30.11.1921 Wednesday 7.10 P.M. : G.C. Advice:- Lift order

1. Olidere working; 2. 12,000 complete
3. Planatory not taken.

Those who have completed the Planatory only may be
taken to 12,000 complete, and also those who have taken
Links only too.

7.30 P.M. 1st Day

"Distribution"

Olidere complete

New names 1 & 2

do Link

- 2 & 3 names at 6 & 11 A.M.

do

- New name at 3 & 6 P.M.

2nd day

To distribute "Sight Reg" as per former orders to new.

To old

1. Versia - To note the organs of 6 centres
in the body
2. Ego Stone - To note degrees marking in the
Memorandum
3. Piloina & - 10 years complete & confidential
only to note.
4. Visibtra
 1. To note the dead first
 2. The progress.
5. Heliwarze - 1. To note the Ethereic while
living.
 2. To note after burning its
formation to figure.
6. Hinting bore - To note their own progress.

To new Mediums - Sight not given

To give in order the six sights - in the interval periods.

VOLUME - 22 (From 1-12-1921 to 30-4-1922)

1.12.1921 Thursday 6 A.M.: Oidere & Pituitary Reg. 3rd Name

1. C.V.V. arrived.

3.12.1921 Saturday - C.V.V. to Papa.

6.12.1921 Tuesday - C.V.V. arrived at 3 P.M.

8.50 A.M. Advice:- To inform the mediums about the
Ethereic working in the Prana field and its touch with
the Comet tyre to World Pituitary.

Re: Self: As per original view to prepare the other
House is going on and it has not yet completed, and
hence is the delay

Throat.

From K, 12 centres are formed newly to
expel the foreign matter and to work the
bodily functions.

10 years completed mediums should handover
their records to you and you have to observe
the sensation that is given in the Self system.

Then the line progress will be shown to
your system.

1. Merchery and auri links could be given to those
over 5 years and it should be done only here.
2. To distribute the "Merchery" from new Initiates
to 5 years.

The Eclipse course need not be given.

After the completion of "auri" course "M" course will
be distributed. Except "Auri" main names to practise @
250 names per month.

XII Thousand @ 100 per day as per former advice.

About the Planatory advice will be given after the
completion of above course.

8.12.1921 Thursday 10.15 P.M. Self & Reg. - To observe
the quill feeling one minute practice.

attended - No new feeling.

12.12.1921 Monday - C.V.V. at Papa.

13.12.1921 Tuesday - C.V.V. at Papa. arrived 3 P.M.

15.12.1921 Thursday - 7.10 P.M. Advice:-

P.M. - C.V. quill touch

Second

Minute

Hour - half

Hour - full

Day

Days - 15

Month-

Months- 6

Year - 30

Years - 60

$60 + 60 = 120$

$120 \text{ increased thrice} = 360^\circ$

Is the present work level of the Earth from
Seconds grade.

7.25 P.M.. First increased to hours.

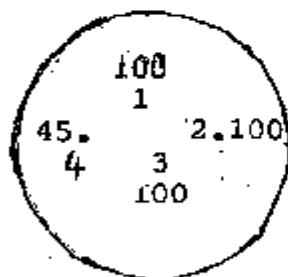
Second increased to days.

Second working in 15 Seconds type

do in 30 type

do in 45 type

$45 + 15 = 60$



This ending has caused the Earth in
Increase of time by this 60.

1. In the first hundred formed speed types.

2. " second hundred types, of lesser

speed as it has passed 15° . Then it begins

after with a want of 15° .

7.50 P.M. The first 100 beginning Second could take minute,
hour, days and etc., in one Second and could act 60 years speed.

This is one kind of type of Earth human forms etc. in
creation. From 0 to 1 it may work to any speed. From 1 to 2
came instead of showing the speed began to show expand.

So this will work to minute. Again from this to 3 begins

to Hour. 15 + 15" comes to half-an-hour. This adds day, days & months, comes to year. This again from 45, takes the remaining 15 and acts within itself and begins to in years calculation.

8.15 P.M. So this second is expanded into 60 years type. This was worked out by the 45 side. The Second works 100 in its level. In outer it stands as 1 to show only 60, but not its own 100. By this, it came to show 360° in increase. So A O has the capacity of 60 only and not 100, quality.

First Second began to increase Seconds, and it stood as O without any shrinking and to show A increase of 60, having inside 100. O formed 1, maintains in order to become 100, tried the O to show capacity of 100.

8.45 P.M. When it worked, it shows only at 15" and came to know that so much quantity is necessary to show its quality as 100. So it determines that O is working in quarters principles, and also to the O itself of that level standing. So this 1 has the more capacity than 100, and knows the quantity and the quality.

So this 1 knowing the quality of O and marks the others after 15" as O" quarter in quality and marks another quarter as quantity.

Then 45 quarter as weight, by knowing the want of 15". 9.00 P.M. When again tried it came to know of 60 level working and not of 100. So this 1 understands by the weight that this O will not increase 100 but will work 60. With a wanting of one quarter. If it has shown 100 it could mark 400° instead of 360°. "160 days".

About this next time.

M.T.A. (9.10 A.M.)

21.12.1921 Wednesday 7.00 P.M.: Advice:- Sight.

First advice the mediums to KEEP SECRET WHAT THEY HAVE NOTED.

The following are selected to the test and ask them to attend

8.00 A.M. tomorrow.

a.	1. V.R.	To note - 1. Own Memorandum
	2. R.R.	
b	3. K.N.	2. "Secret"
c	4. S.K.	a. K.R.
d	5. R.Sr.	b. Swamigai
	6. A.K.S.	c. C.R.
	7. P.N.	d. P.A.V.
	8. D.M.	e. C.K.S.
	9. T.S.G.	
e	10. N.Ram	
	11. K.V.	

22.12.1921 Thursday 9.45 A.M: Sight Adj.

Attended	Memo	Secret 9.10 A.M.
1. V.R.	"	
2. K.N.	----	
3. S.K.	----	
4. R.S.	"	
5. N.R.	----	
6. A.K.S.	"	
7. R.R.	----	
8. D.M.	----	
9. T.S.G.	"	
10. P.N.	"	
11. K.V.		

25.12.1921 Sunday 6.15 P.M: Initiation:

No.	Name	Practice Master's Name
No.729	K.V.Gurusamaiah, Siva + Telugu Brahmin Age 44, Sub-Post-Master, Ufzulganj	
No.730	A.Ganapathi Pillai, Siva -Vellala Age 33, Salt factory, Midavasal P.G.	-do-
No.731	M.Kalidas, Siva, Telugu Brahmin Age 30, Vackeel, Bapatla	-do-
No.732	C.R.Krishnama Charlu, Vishnava Brahmin Age 33 - Sub-Asst.Arch.Suptd. for Epigraphy, Kilpauk	-do-
No.733	K.Sathyannarayana, Siva-Telugu Brahmin, Age 24 - Vackeel, Bapatla	-do-

9.15 P.M. Advice:- After completing "Merchary" to T" to begin "Auri" remaining Main names @ one in the Morn. & one in the eve. then to continue the sub names @ 4 per time to all the courses, to those who have taken "Auri" I as link here.

If main names completed here is to repeat the rest of the sub as above said.

Olidere 4 to 9 is permitted to be done after reaching home giving rest for a week and then to begin practice.

26.12.1921 Monday 7.30 A.M: A.Venkat Rao - Merchary Link

4.35 P.M. Initiation:

No.737 Jayalakshmi, Wife of K.Lakshmanaier, Practice
Age 14 Master's Name

7.00 P.M. Merchary Link Olidere- 2

	M	F	M	F
Town	13	2		
Moff.	44	1	3	
Init.	4	1		

27.12.1921 Tuesday G.C. Beginning 1st Day G.C.

7.35 A.M. Olidere & Pituitary Reg. 4th Name

6.00 P.M. Olidere 5th name

	Ol. 4th	5th	1st	2nd	3rd
Others	153	152	23	117	120

5.00 A.M. AURI 1. distributed to 103.

	M	F	7 P.M. do 101 AURI.ii
Town	16	4	-
Moff.	71	8	
Init.	3	1	

5.00 P.M. Departure:- 2

Merchary Link - attended 9

28.12.1921 Wednesday - G.C. 2nd Day

7.30 A.M. Olidere & Pituitary Reg. 6th name

6.00 P.M. - C.V.V. Ol. 7th name

attended 5 and other attended = 152 P.M. attended 151

8.40 A.M. Sight Adj.

Memo.	-	20	
Versia	-	136	- 4 opened

9.30 A.M. Centers 7	-	20	
Ego Stone	-	135	- 10 opened

1.45 P.M. Versia	-	Rep	- 4 do

2.10 P.M. Visibtra	-	19	- 5 do

	5 A.M.	7 P.M.
AURI Contd.	102	"
Link	13	

5.00 P.M. Departure : 2

8.30 P.M. Merchary Link - attended - 1

29.12.1921 Thursday - G.C. 3rd Day

7.30 A.M. Olidere & Pituitary Reg. 8th Name

6.00 P.M. Ol. 9th Name.

others attended - 154 Both Morn & eve.

5.00 A.M.	Auri	P.M.
	Contd.	98
	Link	3

8.35 A.M. "Sight" - Helli Warz - 28 (6 op)

9.40 A.M. Ego stone - Rept. 5 opened

7.00 P.M. "Merchary" Link - attended 4

5.00 P.M. Departure - 44

30.12.1921 Friday - G.C. 4th Day

6.00 A.M. I Group - Rest given for a week

5.00 A.M. Re-admission:-

P.R. Ramachandraier - To "Auri" Group. Link

"Auri" attended 3 to Link

7.30 A.M. "Olidere" Attended - 3

8.30 A.M. "Merchary" " - 3

"Sight" " - 3

"Versia - Rept. - 1

5.00 P.M. Departure - 51

31.12.1921 Saturday - G.C. 5th Day

6.00 A.M. Rest.

5.30 A.M. "Auri" Link - attended 3

8.00 A.M. "Olidere" " 2

8.40 " "Sight" " 5

5.00 P.M. Departure - 25

1.1.1922 Sunday - Rest period

2.2.1922 Monday - Rest period - 8.30 P.M.: Permission:-

Muthuvelu Pillai - To take Merchary Link and Olidere Link
to follow the general advice given

7.00 P.M. Olidere Temp.adj. - To repeat once, and also to
the absentees.

3.1.1922 Tuesday - Rest period

4.1.1922 Wednesday - Rest period

6.00 P.M. "Merchary" Link and Olidere 2 & 3

attended - 1. Neela Ambal (Mrs. K.S.)

2. Alamelu Ammal 3.

5.1.1922 Thursday - Rest period

5.00 A.M. "AURI" Link: 1. S.Ramaiah Sarma, 2. Alamelu Ammal
3. Neelambal

10.30 A.M. Departure - 2

6.00 P.M. Merchary Link & Olidere 2 & 3

9.00 P.M. Advice - To Town mediums.

To begin practise from tomorrow 6 A.M. Olidere 3 name and to continue it until further orders.

6.1.1922 Friday - 5 A.M. "AURI" Link - Nagaraja Mudali

9.00 A.M. Departure - 1

7.1.1922 Saturday 10.30 A.M. : Advice:- Permit the new

Initiates to the Olidere Link up to Jan.31st, '22. After that to admit as a separate set, to practice in Master's link.

6.00 P.M. Arrivals:- 1. T.N.Sethuramair - Merchary & Ol. Links

2. T.S.Rangasamier - do

8.1.1922 Sunday 10.15 A.M. Arrivals:- 1. Ramanjilu 2.M.Subramanier - Merchary & Ol. 2 & 3

1.30 P.M. "Oliderer" - R.Srinivasair - Ol.5,6&7 Rest to do at home.

9.1.1922 Monday 5 A.M.: "AURI" Link: 1. M.Subramair, 2.P.Ramanjilu

8.00 A.M. Arrival:- D.Krishna Rao - Ol. 2 & to follow the advice.

9.00 A.M. Departure - P.Ramanjilu

10.1.1922 Tuesday - 5 A.M.: "AURI" Link - D.Krishna Rao

9.00 A.M. Departure - 1

6.00 P.M. "Merchary & Olidere Link" - C.Venkataadri.

Advice:- "M" course is to repeat @ 30" practice and 30" rest at 100 per day to Olidere Complete set as above 10 years group. For rest who are repeating arrears are to do at the above rate at 30 per day. To repeat all the Vender names without omission.

9.00 P.M. "Merchary" Link - Mrs. R.S.

11.1.1922 Wednesday 4.30 A.M.: "AURI" Link - 1.R.S. 2.Mrs. R.S.

3. C.Venkataadri - To follow the advice & to begin Olidere

12.1.1922 Thursday 11.10 A.M.: Re-Admission:

Re-admission is allowed only up to Jan.31st. of the discontinued and not after that.

To have in a separate group from Feb.1st, 1922 that are initiated, on that date and after.

To re-admitted to follow G.C. advice.

5.45 P.M. Re-admission: Mrs. P.N. - To take Olidere names and to have "Merchary" link at bed time & to follow the G.C. advice from tomorrow without giving rest.

14.1.1922 Saturday 5.00 P.M.: Advice:- P.N. & S.K. Complaint. M. Course produces much heat. To repeat 50 per day from this date and to report.

15.1.1922 Sunday 5.00 P.M.: Initiation: No. 746 V. Seshagiri Rao Golkonda Brahmin, Age, 21 Student Medical College, 8, Venkatesa Naik St., Triplicane - Practice:- Master's Name after Namaskaram shown to follow the G.C. advice..

16.1.1922 Monday 8.30 A.M.: "Merchary" & Olidere" Link
V. Seshagiri Rao - To take Merchary at 8.30 A.M. Ol. 1 - 10.30 PM
Fully opened (Sight Versia & Eco stone) - 2.00 P.M.
Pilonia ----- 9.00 "

K. Narayanasamiar - To do Ol. 7 adj. and then to join with P.N. to do M course finishing the arrears in it @ 50 per day.

17.1.1922 Tuesday 8 A.M. "Sight" & Ol. 3 - V. Seshagiri Rao - Heliwarze & Hanting bore.

5 P.M. Departure: V. Seshagiri Rao - advised to follow G.C. instructions.

K.S. & P.N. - again began to do M. Course @ 100 per day.

18.1.1922 Wednesday 5 P.M.: Advice:-

T.S.S. - Completed the arrears Vender names. To begin "M" course arrears from 400 @ 30 per day with that Set.

11 A.M. Advice:- From this Moon the attachment is given to focus all the Planets on the equator from different belts of their's independently while the Earth bulging work goes on. Within fortnight a change will occur to the Earth. On the Feb. 2nd, 22 it must be visible. Further will be given by next call.

M.T.A.

24.1.1922 Tuesday 6.15 A.M.: Arrival:

S.N. - from Madras and Jayaram Naidu & his wife.

Advice:- To repeat Ol. 3 at 6 P.M. to complete the Hailer from

tomorrow with Ol. names at intervals. After reaching home a week's rest, to repeat Ol.3 daily & to do rest of the "M" course @ 100.

5.30 P.M. Initiation:

No.746: Ravanamba, Wife of Jayaram Naidu, Age.20 -
Practice: Master's Name & to follow G.C. advice.

25.1.1922 Wednesday 5.45 P.M: "Sight" :

1. S.N: - Versia ; 2. Rava. - Versia.

"Merchary" - Ravanamba

26.1.1922 Thursday 5 A.M. "AURI" - 1. Ravanamba 2.3 - Ego
Stone - repeated. 9 A.M. Ego Stone 11 A.M. Ol. 2.

5 P.M. Departure: Jayaram & his wife - To Madras

7 P.M. Re-admission:- Sesha Iyengar - Advised to follow G.C.
"AURI" - completed Main names after taking Ol.1st name & the
rest to follow the rest of the course.

28.1.1922 Saturday 5.30 P.M: Re-admission:

Gurusamiaiah - To begin Ol.1 and to follow G.C. advice.

30.1.1922 Monday 6.15 P.M.: Advice:- To inform Thambiram
to postpone the trip to 20th Feb. owing to change of work given
to Earth. Let S.N. remain for 2 days more to receive new re-
gulations that will be given tomorrow and after.

8.30 P.M. Departure:- S.N. - to Madras

Advice:- To begin "M" course where he left. as he has complete
Vender is to do Ol.3 daily.

31.1.1922 Tuesday C.V.V. to Baga.

9.30 A.M. P.N.:- Servant Marimuthu applied to join Society.
Ordered to meditate Master's name. Namaskaran
was shown to him.

1.2.1922 Wednesday 1.00 P.M: Arrival: P.M.Sundaresa Iyer
To do Master's name until your next.

10.15 P.M. C.V.V. - from Bagavalapuram.

3.2.1922 Friday -- C.V.V. To alathur at 3 P.M.

Between 1.30 & 3 A.M. Theft at garden. Clothes of R.S. & Kittu
and a Bell metal tumbler.

4th 5th Feb. 1922 Saturday - C.V.V. at Villa

6.2.1922 Sunday - C.V.V. arrived 10.30 A.M.

10.2.1922 Friday - C.V.V. 12 Noon Sp.Reg. & 2.5 P.M. & 12.30

9.15 A.M. Advice:- There is special regulation at this Noon and so ask all to attend. Further advice will be given at time. Yourself too should attend.

11.2.1922 Saturday 5.30 "AURI" Link

M.Muthuvelu Mudr Link taken and to do rest after reaching home as per G.C. advice.

do - Left for his village

15.2.1922 Wednesday - C.V.V. Sp. Reg. with the repetition.

6.8 P.M. Advice:- As a special Reg. is to repeat Ol.3 by all

20.2.1922 Monday 7 P.M. Self Advice:-

Be calm and observe the thoughts that gives you suggestion.

12 Midnight, "Pus Figrety" level is going to act.

1. To note the Memorandum 360° and to observe each degree pressure separately.

2. The pressure up to Stability level or to Etheric shows.

3. Pus Figrety is vacant space as Mercury or in Sight.

7.16 P.M. If there is any want in working the Mercury level will be stopped with vacant shown. After this work the Mechan working will be given to the Memory the Mathematical calculation to form the figure.

To practise for half an hour this night and tomorrow. the end of practice to give thought to resume the usual work and after it has begun to take rest.

M.T.A. (7.20 P.M.)

12.10 Midnight attended with C.V. & A & others - No process

22.2.1922 Wednesday 5.30 A.M. "AURI" Link - 1.C.Ponnusami Pi

24.2.1922 Friday 5 A.M. "AURI" Link 1. Mrs.T.V.S. 2.Dorasami

4.50 P.M. Departure :- 1. Mrs. T.V.S. 2. Dorasami Chetty.

27.2.1922 Monday 5 A.M. "AURI" - Link Mrs.C.U.Thambiran

10.3.1922 Friday 10.15 A.M. Practice Advice:-

In the "Pure" level a connection is given to C.V. Etheric to work from the centre of the Science to work as Direct to Earth at Meridian both in Noon & at Midnight at 5 times from today, for distribution. So ask all the Mediums to attend at that time.

12.3.1922 Sunday - Olidere & Pituitary Reg. 3rd name

I Group - 1. C.V.V. - 7-15 Coolden etc.
2. V.R. - 9 - Ol.3 & Coolden etc.
3. T.H. - 10 do
4. R.R. - 11 do
5. B.S.K.sick - 12 do

7 P.M. Practice Advice:-

To repeat the Ol.3 at P.M. 7, 9, 10, 11 & 12 Midnight and to repeat the Coolden etc., as many times to subside the heat produced in the system by Ol.3 in each time, @ 1' to Coolden etc. and 1' rest.

To begin tomorrow practice at 7 A.M. after taking coffee.

23 to 27-3.1922 1. C.V.V. at Baga.

12.4.1922 Wednesday 4 P.M.: Practice Advice:-

This eve. is to repeat Ol.3 name 4 times at half an hour rest.

13.4.1922 Thursday 8.15 A.M: Practice Advice:-

To repeat Ol.3 name 4 times as yesterday until further advice in addition to the daily course.

14.4.1922 Friday - Olidere & Pituitary Reg. 3rd name 4 times at 30' interval - 4 times except usual

16.4.1922 Sunday 9.30 A.M: Practice Advice:-

Advice to attend all at Meridian time to practice M's name 4 times giving rest for 15 minutes.

5.30 P.M. To repeat once.

8.30 P.M. To repeat once Ol.3 name and after 15' M's name 4 times as yesterday, tomorrow morn. and to attend at noon.

17.4.1922 Monday 6 A.M: Olidere & Pituitary Reg.

I Group 3rd Name & M's name 4 times

6.15, 6.30, 6.45, 7 & 12 Noon - M's Name

12.15, 12.30, 12.45, 1, P.M. - -do- 6.00 P.M. Ol.3

21.4.1922 Friday 4.20 P.M: Advice:- About the Self system.

Even though the food quantity is less the system will not be too weak. The organs work will be in proper working and will not show decay state so as to show 30 years strength in ordinary life. Controlling effect will act. Thought form will act correctly. If a thought is given it will have effect. You can act as yes or no, getting reply.

24.4.1922 Monday - C.V.V. to Baga. 5 A.M.

25.4.1922 Tuesday - C.V.V. arrived at 10 A.M.

27.4.1922 Thursday 7.50 P.M. Practice Advice:-

To repeat once M's name

1.5.1922 Monday

Master C.V.V.

END

N.B.:-

- 1) Upto this date Morn Oidere and Eve Situinary Reg was practiced by I Group.
- 2) Upto this date Deiry was written by Master C.V.V.
- 3) We have affixed the Master's Signature at last.

